Minutes of a regular meeting of the Amherstburg Municipal Council held Monday, June 23, 2003 at 6:00 p.m.

| <u>PRESENT</u>      | Mayor Tony DiBartolomeo<br>Deputy Mayor Robert Pillon<br>Councillor Mickey Bezaire<br>Councillor Frank Gorham<br>Councillor Anthony Leardi<br>Councillor Rosa White |
|---------------------|---|
| ABSENT:             | Councillor Lynne Fox – with prior notice  |
| <u>ALSO PRESENT</u> | Hilary Payne, CAO<br>David Mailloux, Clerk<br>Paul Beneteau, Treasurer<br>Lou Zarlenga, Public Works Manager<br>Dave Archer, Hanna Ghobrial Spencer<br>Tom Porter   |

#### PRAYER

#### **DECLARATIONS OF PECUNIARY INTEREST**

There were no declarations of pecuniary interest.

#### MINUTES

Moved by M. Bezaire, seconded by R. White that the minutes of a regular meeting held Monday, June 9, 2003, be adopted.

Motion Carried

#### ACCOUNTS

Moved by M. Bezaire, seconded by F. Gorham that the accounts as submitted by the Treasurer for the period ending June 20, 2003, be approved for payment.

Motion Carried

#### REPORTS OF MUNICIPAL OFFICERS

#### Report #1

Moved by M. Bezaire, seconded by R. White that the report from Hilary Payne, dated June 18, 2003, regarding *Amherstburg Food and Fellowship Mission – Property Request*, be received.

#### Motion Carried

#### Report #2

Moved by F. Gorham, seconded by R. White that the report from Hilary Payne, dated June 18, 2003 regarding CQ#52 - Conflict of Interest Insurance, be received.

#### Motion Carried

#### Report #3

Moved by R. White, seconded by R. Pillon that the report from Hilary Payne, dated June 16, 2003 regarding *Chamber of Commerce Requests*, be received and that we concur with their request for specific support and acknowledgement in the form of a letter.

# REPORTS OF MUNICIPAL OFFICERS

# Report #4

Moved by A. Leardi, seconded by F. Gorham that the report from Lory Bratt, dated June 18, 2003, regarding Golfview Park Estates Development, be received and that Council concur with the recommendation that administration be directed to advise the Solicitor for Golfview Park Estates Inc. that one deposit fee of \$2,000.00 is applicable for the subject applications.

#### Motion Carried

# Report #5

Moved by M. Bezaire, seconded by R. White that the report from Lory Bratt, dated June 19, 2003, regarding proposed Site Plan Agreement – 7084 Smith Industrial Drive be received and that Council concur with the recommendation to approve the Site Plan subject to the following amendments:

i) that access and parking areas be asphalted;

ii) that the comments of Lou Zarlenga, Public Works Supervisor regarding pavement radius and length of culverts be addressed as per his memo dated June 18, 2003 and further that Council pass By-law 2003-49 allowing the development of 7084 Smith Industrial Drive.

#### Motion Carried

# Report #6

Moved by R. Pillon, seconded by F. Gorham that the report from Lory Bratt, dated June 18, 2003 regarding Appeal to Zoning By-law Amendment 2003-06, be received and that Council concur with the recommendation that Council authorize the attendance of Mr. Armando DeLuca and Ms. Jean Monteith to represent the municipality at the Ontario Municipal Board hearing for zoning By-law Amendment 2003-06.

#### Motion Carried

#### Report #7

Moved by F. Gorham, seconded by R. White that the report from Lou Zarlenga, dated June 18, 2003 regarding tender Results for the 2003 Water Meter Replacement Program, be received and that Council concur with the recommendation of the Consultant to award the tender for the project to Neptune Technology Group Inc. in the amount of \$81,857.68 including GST.

#### Motion Carried

#### Report #8

Moved by A. Leardi, seconded by R. White that the report from Hilary Payne, dated June 19, 2003, regarding Mayor's meeting of May 28 2003 – Questions from Councillor Leardi, be received.

#### Motion Carried

Councillor Leardi commented- clearly not a meeting – how can we adopt minutes. Mayor DiBartolomeo – all issues were open – reported back to Council to keep them informed.

#### Report #9

Moved by M. Bezaire, seconded by R. White that the report from Hilary Payne, dated June 12, 2003 regarding Alma St. Watermain – By-law 2003-25 and 2003-47 be received.

Motion Carried

#### <u>Report #10</u>

Moved by F. Gorham, seconded by R. White that the supplementary report from Hilary Payne, dated June 20, 2003, regarding Alma Street Watermain be received.

Moved by F. Gorham, seconded by R. White that we waive rules of order to hear the delegations.

Motion Carried

## 7:00 p.m. - PETITIONS & DEPUTATIONS

Consideration of Drainage Report with regard to 4<sup>th</sup> Concession Drain – Retaining Wall – property of Rita Cote.

Mr. Lou Zarlenga briefly reviewed the report with Council. All charges are to be paid by Rita Cote the person requesting the work.

Moved by A. Leardi, seconded by F. Gorham that the Drainage Report for the 4<sup>th</sup> Concession Drain Wall, prepared by Ed. Dries of Todgan & Case Associates Incorporated, dated April 28, 2003, be approved and that the following recommendations from Lou Zarlenga be accepted.

 that the report be adopted as submitted by the engineer; and
 that we proceed with the tendering process with the closing date being set to coincide with the Court of Revision date (July 23, 2003 chosen as closing date).

#### Motion Carried

Dr. Allen Heimann of the Windsor-Essex County Health Unit gave Council a history of the West Nile Virus. It is a mosquito borne virus which was first identified in the West Nile Region in Uganda in 1937. It was identified in New York City in 1999 and from there to all of the U.S. In 2001 first bird infected in Essex County. In 2002 the 1<sup>st</sup> human case was identified.

Discussion took place on means of control in our area. Larviciding can start approximately mid July. Ministry of Environment has to approve a larvicide application. Larviciding is an option for private individuals. Looking for a program for municipal properties.

The Public Works manager questioned if the contractor that was doing the surveillance work could also do the Larviciding to which Dr. Heimann answered yes.

Dr. Heimann left the following information with the clerk.

- 1) Permit Application Guide
- 2) Ontario Regulation 199 control of West Nile Virus
- 3) City of Windsor By-law #127/03 A by-law to regulate standing water
- 4) Fact Sheet on West Nile Virus

Dr. Heimann asked that he be contacted if any further information is required.

There was no one present from the Fort Malden Horticultural Society with regard to a plaque in the King's Navy Yard Park.

Presentations with regard to McGregor Sewage Allotments:

- a) Mr. & Mrs. Harry Arts objected to the 1 year sunset clause and also wanted to make sure of the number of lots that would be allocated to their property.
- b) Mr. & Mrs. Rybsky requested a 2 year time limit.
- c) Mr. Mannina requested more than 1 year.

Andy Gervais, Mr. Pat Palumbo and Mr. Kersey of the Amherstburg Food & Fellowship made a presentation to Council regarding the possibility of acquiring more land from the Town so that a Gym could be built to be used as a Youth Boxing Centre. Mr. Gervais also requested that all building permit fees be waived, water hookup fees be waived and finally that all set back limits be waived.

Council advised that a response from the Town would be forthcoming in two to four weeks.

Mr. Eves LaCroix, Mr. Jamie Bondy and Mr. John Hutter of the Kinsmen Club presented Council with information on the programs and services provided by the Club. They opposed any further reduction in the land area that they now use.

Alma Street Watermain – the following residents presented these views on the matter:

Greg Fox - felt that due process did not take place and that he is being unfairly treated. His property did not have a lien on it when he purchased it. The Mayor explained that he was not asked when the line was installed however he is not being forced to hookup.

Mr. Darwin Wismer – stated that he was in agreement with the \$24.29 per foot proposal. He suggested that perhaps that a more appropriate way to go would be to charge a connection fee because Council installed the line and should own it. He also gave examples of other properties that he owned that were exempted.

George Smit – provided a letter to Council dated June 23, 2003. Mr. Smit reviewed the 6 points made in the letter.

Doris Gasper Botsford read from a prepared statement.

Ivan Botsford questioned how there seemed to be two levels of exemptions – the farm exemption and now a new type for this project.

In response to the Botsford concerns:

Mr. Tom Porter in reviewing the legislation advised that the project was not done pursuant to the Local Improvement Act and no notice was required. The Botsford family is exempted from paying if they do not connect to the main.

Moved by F. Gorham, seconded by A. Leardi that Council resume.

#### Motion Carried

#### **BUSINESS ARISING FROM PETITIONS & DEPUTATIONS**

Moved by A. Leardi, seconded by R. White that the letter from the Fort Malden Horticultural Society, dated June 5, 2003 be received and that we concur with the request to place a plaque in the King's Navy Yard Park subject to the approval of the Public Works Department.

#### Motion Carried

Moved by M. Bezaire, seconded by R. Pillon that we receive the verbal presentations from Mr. & Mrs. Arts, Mr. & Mrs. Rybsky and Mr. Mannina regarding the McGregor Sewage Allotments and that we allocate the capacity in the following manner.

|                            | McGregor Area Alloca                | tion Analysis                                 |                  |
|----------------------------|-------------------------------------|---|------------------|
| Parcel Number<br>(see map) | Land Area<br>Designated Residential | Percentage of Designated<br>Residential Lands | Unit Allocation* |
| A                          | 0.48                                | 0.3%  | 1                |
| В                          | 9.9                                 | 5.4%  | 12               |
| С                          | 0                                   | 0.0%  | 0                |
| D                          | 25.5                                | 13.8%   | 30               |
| Е                          | 29.49                               | 16.0%   | 35               |
| F                          | 40.12                               | 21.7%   | 48               |
| G                          | 17.06                               | 9.2%  | 20               |
| Н                          | 9.89                                | 5.4%  | 12               |
| Ι                          | 52.39                               | 28.3%   | 62               |
| TOTAL                      | 184.83                              | 100.0%  | 220              |

And further that in order to preserve the allotted capacity landowners within the 18 month period shall have begun the development process to the satisfaction of the Town.

Moved by A. Leardi, seconded by R. Pillon that we receive the presentations of the Amherstburg Food and Fellowship representatives and the Kinsmen representatives.

#### Motion Carried

Moved by M. Bezaire, seconded by R. White that we authorize Mr. Greg Fox to connect to the Alma Street Watermain at a cost of \$24.29 per foot frontage plus standard connection fees.

#### Motion Carried

Moved by M. Bezaire, seconded by R. Pillon that Mr. Smit be considered to have paid the connection fee in full.

#### Motion Lost

Moved by A. Leardi, seconded by F. Gorham that we receive the presentations regarding the Alma Street Watermain and that we direct Administration to prepare a by-law which coincides with Option #4 in the report dated June 23, 2003 from Hilary Payne and further that for the purpose of the Agriculture Lots on the south side of Alma Street that they be assessed based on a notional frontage not exceeding 208 feet.

#### Motion Carried

# **CORRESPONDENCE**

#### <u>Item #1 to 5</u>

Moved by F. Gorham, seconded by M. Bezaire that Item #1 to 5 be received.

- 1. Letter from Environment Canada, dated June 12, 2003 regarding pollution prevention planning;
- 2. Letter from Ruthven Apple Festival Steering Committee inviting Council to participate in the 24<sup>th</sup> annual parade and festivities;
- 3. Letter from Ministry of Municipal Affairs & Housing to the Town of Tecumseh, dated May 28, 2003 regarding Western Ontario Smart Growth Panel membership;
- 4. Letter from the Premier of Ontario, dated June 4, 2003 regarding the tax incentive zone for northern Ontario;
- 5. Letter from Union Gas, dated June 9, 2003 regarding the announcement of Presidency of Union.

Motion Carried

#### <u>Item #6</u>

Moved by M. Bezaire, seconded by R. Pillon that the resolution from the Town of Tecumseh, dated June 2, 2003, regarding Emergency Management Program be received and that Council support the resolution.

Motion Carried

#### <u>Item #7</u>

Moved by R. Pillon, seconded by M. Bezaire that the resolution from the County of Bruce, dated June 12, 2003 regarding the implementation of a BSE specific financial support program, be received and that Council support the resolution.

#### Motion Carried

# <u>Item #8</u>

Moved by R. Pillon, seconded by F. Gorham that the letter dated May 22, 2003 regarding the Emancipation Charity Golf "Classic", be received.

# CORRESPONDENCE CONT'D.

# <u>Item #9</u>

Moved by R. Pillon, seconded by R. White that the letter from the Amherstburg Chamber of Commerce, dated June 23, 2003, requesting the use of the King's Navy Yard Park and Gazebo for the Atomic Tug Boat Race be referred to Public Works.

## Motion Carried

CQ - Report on guidelines for the use of the King's Navy Yard Park Gazebo.

# <u>Item #10</u>

Moved by R. White, seconded by M. Bezaire that the letter from the Ministry of Citizenship, dated May 2003, regarding Seniors Month, be received.

#### Motion Carried

# <u>Item #11</u>

Moved by R. Pillon, seconded by F. Gorham that the request from Western Secondary School to advertise in their yearbook, be received and that Council concur with the request and refer request to Tourism Coordinator.

Motion Carried

# <u>Item #12</u>

Moved by F. Gorham, seconded by A. Leardi that the letter from the Essex Region Conservation Authority, dated June 6, 2003, regarding 2003 Final Approved Budget and Levy Apportionment, be received.

Motion Carried

#### <u>Item #13</u>

Moved by A. Leardi, seconded by R. White that the resolution from the Municipality of Central Elgin, dated May 27, 2003, regarding Municipal Elections, be received.

Motion Carried

#### <u>Item #14</u>

Moved by M. Bezaire, seconded by A. Leardi that the letter from stockholders in Trenton Development Company, dated June 17, 2003 regarding a proposed creation of a road parallel to their property, be received and referred to Lory Bratt for a report.

Motion Carried

#### <u>Item #15</u>

Moved by M. Bezaire, seconded by R. White that the letter from PAIRO dated June 9, 2003 regarding 2003 Recruitment Tour, be received.

Motion Carried

#### <u>Item #16</u>

Moved by M. Bezaire, seconded by R. White that the letter from Debby Pajot regarding waiving fees for the King's Navy Yard Park (deposit fee for chairs) for their summer program be received and that the deposit fee required for chairs be waived for this years music in the park.

# REPORTS OF SPECIAL COMMITTEES

Moved by M. Bezaire, seconded by F. Gorham that the minutes of the Amherstburg Committee of Adjustment held May 13, 2003, be received.

#### Motion Carried

Moved by R. White, seconded by M. Bezaire that the minutes of the Amherstburg Heritage Festival held May 21, 2003, be received.

## Motion Carried

Moved by M. Bezaire, seconded by R. White that the minutes of the Amherstburg Parks Committee held May 27, 2003 be received.

Motion Carried

#### **REPORTS OF COMMITTEES**

Moved by M. Bezaire, seconded by Rosa White that the minutes of a Tender Opening held June 2, 2003, be adopted.

Motion Carried

#### BY-LAWS

**By-law No. 2003-25**; being a by-law to allocate the costs of a Watermain Benefiting Landowners - **Deferred** 

By-law No. 2003-47; being a by-law to allocate the costs of a Watermain to Benefiting Landowners - Deferred

Moved by A. Leardi, seconded by R. White that:-

- By-law No. 2003-45; being a by-law to authorize the execution of a Construction Contract; and
- By-law No. 2003-46; being a by-law to confirm all resolutions of the Municipal Council; and
- **By-law No. 2003-48**; being a by-law to authorize certain capital works of the Corporation of the Town of Amherstburg (The "Municipality"); to authorize submitting an application to the Ontario Municipal Economic Infrastructure Financing Authority ("OMEIFA") for financing such capital works; To authorize temporary borrowing to meet expenditures in connection with such works; and to authorize long term borrowing for such works through the issue of debentures; and
- By-law No. 2003-49; being a by-law to authorize the signing of a Development Agreement

be taken as having been read a first, second and third time, be finally passed and the Mayor and the Clerk be authorized to sign same and affix the Corporate Seal thereto.

Motion Carried

Moved by M. Bezaire, seconded by R. White that we move In-Camera.

# ADJOURNMENT

Moved by A. Leardi, seconded by M. Bezaire that we rise and adjourn.

Motion Carried

MAYOR

CLERK

# Council/Board Report By D

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| 009298<br>101000000              | 705. LTS GASOLINE<br>004501                           |              | INVENTORY - GASOLINE      | 52 18-Jun-2003                   | 18-Jun-2003<br>497.12                |
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| 10824<br>101000000               | 257.9 LTS DIESEL                                      |              | INVENTORY - GASOLINE      | 52 16-Jun-2003                   | 16-Jun-2003<br>134.94                |
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| 1010000000<br>641                | 620.8 LTS GASOLINE                                    |              | INVENTORY - GASOLINE      | 52 18-Jun-2003                   | 784.72<br>18-Jun-2003                |
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Batch : All Department : All

| Supplier<br>Inv   | Supplier Name<br>Description    | •         |          |   | Batch Invc Date | Invc Due Date                                 |
|---|---------------------------------|-----------|----------|---|-----------------|---|
| G.L. Accoun   | •                               | CC2       | CC3      | GL Account Name   |                 | Amount  |
| DEPARTMEN   | т 0000000                       | GENE      | RAL      |   |                 |   |
| INDEMNITY FE<br>10200000002                                   | INDEMNITY FEE  <br>2140         | REFUND-55 | 56 Dalho | DUSIE<br>INDEMNITY FEES   | 52 19-Jun-2003  | 19-Jun-2003<br>1050.00                        |
| MIN02   | MINISTER OF F                   | INANCE    |          |   |                 |   |
| MAY EHT LEVY<br>10200000001                                   | MAY EHT LEVY                    |           |          | A/P - PAYROLL DED EHT   | 48 11-Jun-2003  | 11-Jun-2003<br>11995.34                       |
| MOR01   | MORENCY CON                     | STRUCTIO  | N        |   |                 |   |
| 1148<br>10100000001   | REMOVE WATER                    | FROM BASI | ement    | PROP TAX REC CURRENT YEAR   | 52 16-Jun-2003  | 16-Jun-2003<br>295.96                         |
| 1152<br>10100000001   | RE-BOARD REAR                   | DOOR 951  | 4 WALKE  | R RD<br>PROP TAX REC CURRENT YEAR   | 52 16-Jun-2003  | 16-Jun-2003<br>215.71                         |
| OME01   | OMERS                           |           |          |   |                 |   |
| MAY DEDUCTI<br>10200000001                                    | MAY PAYROLL DE                  | DUCTIONS  |          | OMERS PAYABLE   | 52 19-Jun-2003  | 19-Jun-2003<br>8435.82                        |
| RCP01   | R.C. PRUEFER C                  |           |          |   |                 |   |
| 1020000002  | INDEMNITY FEE 3<br>140          | 33 MCLELI | .AN      | INDEMNITY FEES  | 52 19-Jun-2003  | 19-Jun-2003<br>1050.00                        |
| FEE-<br>10400000001   | FEE - 333 MCLELL                | AN ST     |          | PUBLIC WORKS CURB CUT FEE   | 52 19-Jun-2003  | 19-Jun-2003<br>-50.00                         |
|   | RECEIVER GENE                   | RAI       |          | FUBLIC WORKS CORD CUT FEE   |                 | -50.00  |
|   | ijun 9 -13 Payrol<br>141<br>142 |           | IONS     | A/P - PAYROLL DED INC.<br>A/P - PAYROLL DED CPP<br>A/P - PAYROLL DED E.I.       | 50 12-Jun-2003  | 12-Jun-2003<br>18493.52<br>7932.18<br>4159.72 |
| JUNE 15-21 DE<br>10200000001<br>10200000001<br>10200000001    | 142                             | oll deduc | TIONS    | A/P - PAYROLL DED INC.<br>A/P - PAYROLL DED CPP<br>A/P - PAYROLL DED E.I.       | 53 18-Jun-2003  | 18-Jun-2003<br>18358.12<br>7517.06<br>4017.32 |
| JUNE 15-21 PA<br>102000000011<br>102000000011<br>102000000011 | 142                             | oll deduc | TIONS P. | ,   | 53 18-Jun-2003  | 18-Jun-2003<br>1332.15<br>639.22<br>410.15    |
| PT JUN 9-13 D<br>102000000011<br>102000000011<br>102000000011 | .42                             | . DEDUCTI | ONS P.TI | ME<br>A/P - PAYROLL DED INC.<br>A/P - PAYROLL DED CPP<br>A/P - PAYROLL DED E.I. | 50 12-Jun-2003  | 12-Jun-2003<br>828.31<br>416.88<br>292.66     |
| RIV04   | RIVARD EXCAVA                   | TING LTD  | )        |   |                 |   |
| 1016、 ,00020  | TAXAS RD BRIDGE<br>01           | EXTENTIC  | N-Morg   | AN DRAIN<br>A/R - GST RECEIVABLE  | 52 18-Jun-2003  | 18-Jun-2003<br>35.96                          |
|   | SEMONDE MATH                    | EW        |          |   |                 |   |
| ₩EE F<br>104000000010   | =ee -384 Fryer<br>45            |           |          | PUBLIC WORKS CURB CUT FEE   | 52 19-Jun-2003  | 19-Jun-2003<br>-50.00                         |
|   | NDEMNITY FEE -3                 | 84 FRYER  | ST       | INDEMNITY FEES  | 52 19-Jun-2003  |   |
|   | ROMBLEY DEAN                    | ľ         |          |   |                 |   |
|   | EE - 197 WOLF ST                |           |          | PUBLIC WORKS CURB CUT FEE   | 52 19-Jun-2003  | 19-Jun-2003<br>-50.00                         |
| NDEMNITY FE I<br>1020000000214                                | NDEMNITY FEE-19<br>40           | 7 WOLF ST | Г        | INDEMNITY FEES  | 52 19-Jun-2003  | 19-Jun-2003<br>500.00                         |

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Department : All

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| Date : | Jun 19, 2003   | Time        | :  | 11:34 am    |
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| Supplier<br>Invoice<br>G.L. Accor | Supplier<br>Descripti          |           | CC2       | ССЗ       | GL Account Name                            | Batch Invc Date     | Invc Due D  | Date<br>Am |
|-----------------------------------|--------------------------------|-----------|-----------|-----------|--|---------------------|-------------|------------|
|                                   | ·                              |           |           |           |  |                     |             |            |
|                                   | NT 000000                      | 0         | GEN       | ERAL      |  |                     |             |            |
| WSI01<br>MAY LEVY<br>102000000    | W.S.I.B.<br>MAY PAYR<br>001153 | oll Le    | VY        |           | A/P - PAYROLL DED WSIB                     | 52 19-Jun-2003      | 19-Jun-2003 | 6982.32    |
|                                   |                                |           |           |           | · · · · · · · · · · · · · · · · · · ·      | Department Totals : |             | 246903.90  |
|                                   | NT 100101                      | • • • • • | COU       |           |  |                     |             |            |
| AMH15                             | AMHERS                         |           |           |           |  |                     |             |            |
| 72/091192<br>105100101            | NOTICE-A                       |           |           |           | ADVERTISING - COUNCIL                      | 52 16-Jun-2003      | 16-Jun-2003 | 64.71      |
| BEC01                             | BECKER E                       | NGIN      | FERING    | GROUP I   |  |                     |             | 04.71      |
| BAL CONF<br>105100101             | BAL OF CO                      |           |           |           | CONVENTIONS & SEMINARS - COUNCIL           | 52 16-Jun-2003      | 16-Jun-2003 | 46.44      |
| CUS02                             | CUSTOM                         | CREAT     | IONS      |           |  |                     |             |            |
| 2345<br>105100101                 | FRAMED PI<br>00340             | ROCLAN    | MATION-F  | REEDOM    | of City<br>Public Receptions, etc Council  | 52 16-Jun-2003      | 16-Jun-2003 | 496.11     |
| LAS02                             | LASER AR                       | T ENG     | RAVERS    |           |  |                     |             |            |
| 4934<br>1051001010                |                                |           | •         | QUES      | PUBLIC RECEPTIONS, ETC COUNCIL             | 52 18-Jun-2003      | 18-Jun-2003 | 313.66     |
| MAI03                             | MAILLOUX                       |           |           |           |  |                     |             |            |
| SUPPLIES<br>105100101(            |                                |           |           | -         | LE BOXES<br>PUBLIC RECEPTIONS, ETC COUNCIL | 52 18-Jun-2003      | 18-Jun-2003 | 72.48      |
| ROC01                             | ROCCO'S                        |           | OODS L1   | D         |  |                     |             |            |
| APRIL 10-08<br>1051001010         |                                |           |           |           | PUBLIC RECEPTIONS, ETC COUNCIL             | 52 17-Jun-2003      | 17-Jun-2003 | 32.09      |
| IAN 13 INV 3<br>1051001010        | 9 MEAT & VE<br>00340           | G TRAY    | 's Jan 13 |           | PUBLIC RECEPTIONS, ETC COUNCIL             | 52 17-Jun-2003      | 17-Jun-2003 | 92.19      |
| MAY 12 13<br>1051001010           | LUNCH SUP<br>10340             | PLIES I   | MAY 12    |           | PUBLIC RECEPTIONS, ETC COUNCIL             | 52 17-Jun-2003      | 17-Jun-2003 | 38.25      |
|                                   |                                |           |           |           |  | Department Totals : |             | 1155.93    |
| DEPARTMEN                         | T 1001020                      |           | ADMI      | NISTRATIO |  |                     |             |            |
| MH15                              | AMHERST                        |           | ECHO      |           |  |                     |             |            |
| 2/091053                          | STUDENT E                      |           |           | PORTUNIT  | Y  | 52 16-Jun-2003      | 16-Jun-2003 |            |
| 1051001020                        | 0307                           |           |           |           | ADVERTISING                                |                     |             | 84.53      |
| 2/091257<br>1051001020            | NEWSLETTE<br>0307              | ĒR        |           |           | ADVERTISING                                | 52 16-Jun-2003      | 16-Jun-2003 | 401        |
| XX001                             | AXXON CO                       | MPUT      | ER CORP   | •         |  |                     |             |            |
| 4528<br>1051001020                | LAPTOP ,ME<br>2001             | MORY      | For thin  | IKPAD     | CAPITAL EXPENDITURES                       | 52 16-Jun-2003      | 16-Jun-2003 | 4010.05    |
| 4530<br>10510010202               | NOTEBOOK                       | CASE      |           |           | CAPITAL EXPENDITURES                       | 52 16-Jun-2003      | 16-Jun-2003 | 103.45     |
| 4543<br>10510010200               | CARTRIDGE                      | S         |           |           | COMPUTER MAINTENANCE                       | 52 16-Jun-2003      | 16-Jun-2003 | 114.88     |
| 4555<br>1051001020(               | ADAPTER FC                     | or IBM    | THINKPA   | D         | COMPUTER MAINTENANCE                       | 52 16-Jun-2003      | 16-Jun-2003 | -113.85    |
| 10510010200<br>4556               | KEYBORDS,6                     | 5' CABLI  | E         |           | CONTO LEN MALINI ENANCE                    | 52 16-Jun-2003      | 16-Jun-2003 | 113.03     |
|                                   |                                |           |           |           |  |                     |             |            |

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| AP5130 |              |
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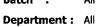
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| Supplier<br>Inv                        | Supplier Name<br>Description |           |          |  | Batch Invc Date | Invc Due Date               |
|--|------------------------------|-----------|----------|--|-----------------|-----------------------------|
| G.L. ACCOU                             | int CC1                      |           | CC3      | GL Account Name  |                 | Amou                        |
| DEPARTME                               | NT 1001020                   | ADMI      | NISTRATI | ION  |                 |                             |
| 105100102                              | 00310                        |           |          | COMPUTER MAINTENANCE   |                 | 264.                        |
| 14576<br>1051001020                    | KEYBOARD,10 PK<br>00310      | DVD       |          | COMPUTER MAINTENANCE   | 52 16-Jun-2003  | 16-Jun-2003<br>-235.        |
| BEL01                                  | BELL CANADA                  |           |          |  |                 |                             |
| JUNE TELEPH<br>1051001020              | IO JUNE TELEPHONE<br>00315   |           |          | TELEPHONE  | 52 16-Jun-2003  | 16-Jun-2003<br>648.         |
| BEN01                                  | BENETEAU PAUL                | -         |          |  |                 |                             |
| AMCTO BAL<br>1051001020                | BALANCE AMCTO                | Conf -th  | UNDER B  | AY<br>CONVENTIONS & SEMINARS                                   | 52 16-Jun-2003  | 16-Jun-2003<br>589.         |
| CAR13                                  | CARPENTER DAV                | /E        |          |  |                 |                             |
| EXPENSES<br>1051001020<br>1051001020   | 00310                        | e registi | RATION,P | HONE LINE SUPPLIES<br>COMPUTER MAINTENANCE<br>GENERAL SUPPLIES | 48 11-Jun-2003  | 11-Jun-2003<br>187.<br>27.  |
| CUR02                                  | CURRY BLUE PR                | INT LTD   |          |  |                 |                             |
| R8491<br>1051001020                    | ASSESSMENT MAP               | S SCAN    |          | OFFICE SUPPLIES  | 52 18-Jun-2003  | 18-Jun-2003<br>182,8        |
| ESS:                                   | ESSEX POWER L                | INCO      |          |  |                 | 102.0                       |
|  | MAY HYDRO USE                | ****      |          |  | 48 09-Jun-2003  | 09-Jun-2003                 |
| 1051001020<br>1051001020               | 0316                         |           |          | UTILITIES<br>UTILITIES   | +0 03-3uir2003  | 690.2<br>23.4               |
| GRA02                                  | GRAHAM, SETTE                | RINGTO    |          |  |                 | 201                         |
|  | I INTERIM AUDIT FE           |           | .,       | AUDIT FEES   | 52 16-Jun-2003  | 16-Jun-2003<br>11770.0      |
| HELO2                                  | HELPERS HARDV                | VARE LT   | )        |  |                 |                             |
| 19756                                  | KEYS, TAGS                   |           |          |  | 52 16-Jun-2003  | 16-Jun-2003                 |
| 1051001020                             | 0317                         |           |          | BUILDING MAINTENANCE   |                 | 5.0                         |
| HILO2                                  | HILARY G PAYNE               | E & ASSO  | CIATES   |  |                 |                             |
| JUNE8-21<br>1051001020                 | C.A.O. SERVICES J<br>0327    | JNE 8-21  |          | PROFESSIONAL FEES  | 52 18-Jun-2003  | 18-Jun-2003<br>4105.5       |
| HYD02                                  | HYDRO ONE NET                | WORKS     |          |  |                 |                             |
| ARIOUS JUNI<br>10510010200             | e North Building :<br>0316   | JUNE HYD  | RO       | UTILITIES  | 52 18-Jun-2003  | 18-Jun-2003<br>460.4        |
| MAI03                                  | MAILLOUX DAVI                | C         |          |  |                 |                             |
| SUPPLIES<br>10510010200<br>10510010200 |                              | i supplie | s,recycl | E BOXES<br>BUILDING MAINTENANCE<br>POSTAGE                     | 52 18-Jun-2003  | 18-Jun-2003<br>29.4<br>61.6 |
| MANL                                   | MANAGED NETW                 | ORK SYS   | TEMS IN  | C  |                 |                             |
| 3546<br>10510010200                    | JUN-DEC INTERNET             | FOR LAP   | TOP      | INTERNET ACCESS  | 52 17-Jun-2003  | 17-Jun-2003<br>144.3        |
| 40N01                                  | MONARCH OFFIC                | E SUPPL   | Y LTD    |  |                 |                             |
| 59978/M<br>10510010200                 | ENVELOPES, PAPER             |           |          | OFFICE SUPPLIES  | 52 17-Jun-2003  | 17-Jun-2003<br>139.1        |
| 62041/M                                | TAPE,CLIPS,PENS,M            | FSSACE    |          |  | 52 17-Jun-2003  | 17-Jun-2003                 |
| 10510010200                            |                              |           |          | OFFICE SUPPLIES  | 25 11-201-5002  | 40.5                        |
| 62982/M<br>10510010200                 | SIGN BOARD                   |           |          | OFFICE SUPPLIES  | 52 17-Jun-2003  | 17-Jun-2003<br>19.4         |
| 63050/M                                | BINDING CASE, TAPI           | e,pens,pe | NS       |  | 52 17-Jun-2003  | 17-Jun-2003                 |
|  |                              |           |          |  |                 |                             |

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To 19-Jun-2003

| Supplier<br>Invoice              | Supplier<br>Descripti | on       |          |           |                                    | Batch Invc Date | Invc Due D  |                |
|----------------------------------|-----------------------|----------|----------|-----------|------------------------------------|-----------------|-------------|----------------|
| G.L. Account                     | t                     | CC1      | CC2      | CC3       | GL Account Name                    |                 | ····        | Am             |
| DEPARTMEN                        | T 100102              | 0        | ADM]     | INISTRAT  | ON                                 |                 |             |                |
| 10510010200                      | 301                   |          |          |           | OFFICE SUPPLIES                    |                 |             | 63.40          |
| 064318/M<br>10510010200          | SCREEN FO             | or LCD   | PROJECT  | OR        | OFFICE SUPPLIES                    | 52 17-Jun-2003  | 17-Jun-2003 | 263.35         |
| 064416/M<br>10510010200          | 3 RING BII<br>301     | NDER,T   | APE,CORF | RECTION 1 | APE<br>OFFICE SUPPLIES             | 52 17-Jun-2003  | 17-Jun-2003 | 55.79          |
| )66845/M<br>10510010200          | ENVELOPE<br>301       | s,file f | OLDERS,  | PAPER     | OFFICE SUPPLIES                    | 52 17-Jun-2003  | 17-Jun-2003 | 207.51         |
| MOU01                            | MOUSSEA               | U DELI   | UCA      |           |                                    |                 |             |                |
| 21740<br>10510010200             |                       | OIT INC  | -DEFICIE | NCIES GO  | RDON HOUSE<br>LEGAL FEES           | 52 17-Jun-2003  | 17-Jun-2003 | 4321.46        |
|                                  | CROWNRIE              | oge vag  | CANT LOT | -         | LEGAL FEES                         | 52 17-Jun-2003  | 17-Jun-2003 | 886.55         |
|                                  | CONFIDEN              | TIALITY  | AGREEM   | IENT-ECO  |                                    | 52 17-Jun-2003  | 17-Jun-2003 | 294.25         |
|                                  | ORAM ARR              | EARS O   | F TAXES/ | 1078385 ( |                                    | 52 16-Jun-2003  | 16-Jun-2003 | 831.93         |
|                                  | PERRY STR             | EET-CL   | OSED     |           | LEGAL FEES                         | 52 17-Jun-2003  | 17-Jun-2003 | 70.            |
|                                  | MIKHAIL PI            | ROPERT   | y reque  | ST        | LEGAL FEES                         | 52 17-Jun-2003  | 17-Jun-2003 | 481.50         |
|                                  | H.M.S. DET            | ROIT     |          |           | LEGAL FEES                         | 52 17-Jun-2003  | 17-Jun-2003 | 535.00         |
| PIT04                            | PITNEY BO             | DWES I   | .EASING  | i         |                                    |                 |             |                |
| 02226826145<br>105100102003      |                       | POSTAG   | e Machii | NE RENTA  | L<br>POSTAGE METER COSTS           | 52 17-Jun-2003  | 17-Jun-2003 | 211.08         |
| <b>20501</b>                     | POSTAGE               | вү рно   | DNE      |           |                                    |                 |             |                |
| OSTAGE 1<br>105100102003         | POSTAGE               |          |          |           | POSTAGE                            | 52 18-Jun-2003  | 18-Jun-2003 | 5350.00        |
| UR01 I                           | PUROLATO              | OR COU   | RIER LT  | D         |                                    |                 |             |                |
| 669125 4 E                       | EXPRESS<br>06         |          |          |           | COURIER & EXPRESS                  | 52 17-Jun-2003  | 17-Jun-2003 | 3.36           |
| 758447 4 E                       | EXPRESS<br>06         |          |          |           | COURIER & EXPRESS                  | 52 17-Jun-2003  | 17-Jun-2003 | 6.72           |
| UA01 C                           | QUALITY 1             | STAF     | ING SEF  | RVICE IN  | C                                  |                 |             |                |
| 415 E                            | BARBARA CI<br>07      | ROSS-M   | ay 26-ma | Y30       | SALARIES - TEMPORARY PERSONNEL     | 52 17-Jun-2003  | 17-Jun-2003 | <b>791.8</b> 0 |
| JN 2-JUNE 8 B                    |                       | ROSS     |          |           | SALARIES - TEMPORARY PERSONNEL     | 52 17-Jun-2003  | 17-Jun-2003 | 642.Uu         |
| ALO3 S                           |                       | IG SOF   | TWARE    | INC       |                                    |                 |             |                |
| 01479 2<br>1051001020200         |                       | ERS 1 F  | or lasef | r Fiche,1 | FOR CITRIX<br>CAPITAL EXPENDITURES | 52 17-Jun-2003  | 17-Jun-2003 | 1205.60        |
| PRO1 S                           | PRINT CA              | NADA     | INC      |           |                                    |                 |             |                |
| INE 08A-3579 Lo<br>L051001020031 |                       | NCE CH   | IARGES   |           | TELEPHONE                          | 52 17-Jun-2003  | 17-Jun-2003 | 54.79          |
| 1E06 T                           | HE RAM G              | ROUP     |          |           |                                    |                 |             |                |
| )149740 N<br>L051001020031       | ETWORK A              | DAPTER   | CARDS I  | For lapt  | DPS<br>COMPUTER MAINTENANCE        | 52 17-Jun-2003  | 17-Jun-2003 | 396.75         |

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Batch : All

Department : All

| G.L. Account                    | Description                            |           |           |                            | Batch Invc Date     | Invc Due D   |          |
|---------------------------------|--|-----------|-----------|----------------------------|---------------------|--------------|----------|
|                                 | CC1                                    | CC2       |           | GL Account Name            |                     |              | Amount   |
| DEPARTMENT                      | 1001020                                | ADM       | INISTRATI | (ON                        |                     |              |          |
| TRE02                           | TREMCO CANAD                           | A DIVIS   | ION       |                            |                     |              |          |
| 90689497 I<br>105100102003      | ROOF LEAK REPA                         | irs town  | N HALL    | BUILDING MAINTENANCE       | 52 17-Jun-2003      | 17-Jun-2003  | 347.75   |
| UNI01 (                         | UNION GAS LTD                          |           |           |                            |                     |              |          |
|                                 | MAY GAS USAGE                          |           |           |                            | 48 09-Jun-2003      | 09-Jun-2003  | 125.50   |
| 105100102003                    | MAY GAS USAGE -                        |           |           | UTILITIES                  | 48 09-Jun-2003      | 09-Jun-2003  | -        |
| 105100102003                    |  |           | UILDING   | UTILITIES                  | 48 09-301-2003      | 09-300-2003  | 83.65    |
|                                 | <br>MAY GAS USAGE -                    | NORTH B   | UILDING   |                            | 48 09-Jun-2003      | 09-Jun-2003  |          |
| 105100102003                    | 16                                     |           |           | UTILITIES                  |                     |              | 178.90   |
| VAD01                           | ADIM COMPUT                            | ER MAN    | AGMENT    | GROUP                      |                     |              |          |
| 2005462 L                       | ONG DISTANCE T                         | relephon  | NE-MAR 14 | I-APR 14                   | 52 17-Jun-2003      | 17-Jun-2003  |          |
| 105100102003                    | 11                                     |           |           | COMPUTER CONSULTANTS       |                     |              | 39.57    |
|                                 | ONG DISTANCE T                         | FELEPHON  | NE CALLS  |                            | 52 17-Jun-2003      | 17-Jun-2003  | 66 77    |
| 105100102003:<br>XER01 X        |  | 1 70      |           | COMPUTER CONSULTANTS       |                     |              | 66.73    |
|                                 | <b>(EROX CANADA</b><br>1AR -MAY COPY C |           |           |                            | 52 17-Jun-2003      | 17-Jun-2003  |          |
| 1051001020030                   |  | .HAKGE    |           | PHOTOCOPIER SUPPLIES       | 52 17-Juli-2005     | 17-Juii-2003 | 117.86   |
|                                 |  |           |           |                            | Department Totals : |              | 52022.21 |
|                                 |  |           |           |                            |                     |              |          |
| DEPARTMENT                      | 1008030                                | UNFI      | NANCED C  | APITAL                     |                     |              |          |
| HYD02 H                         | YDRO ONE NET                           | WORKS     |           |                            |                     |              |          |
| <b>J</b> UN444946000 H          |  | NE-ERIE F | PUMP      |                            | 52 18-Jun-2003      | 18-Jun-2003  |          |
| 1011008030923                   |  |           |           | BAILEY/ERIE AVE PUMP       |                     |              | 61.23    |
| MAY 03771890 M<br>1011008030920 | 1AY HYDRO USAG                         | e 374 lai | KESIDE    | LAKESIDE DRAIN & BRANCHES  | 48 11-Jun-2003      | 11-Jun-2003  | 159.32   |
|                                 | IAY HYDRO PARK                         |           | D         | CARESIDE DIVIN & DIVINCIES | 48 11-Jun-2003      | 11-Jun-2003  | 155.52   |
| 1011008030924                   |  |           | ir.       | PARK AVE PUMP              |                     | 11 Juli 2005 | 45.14    |
| MAY003703878M                   | AY HYDRO ERIE                          | AVE PUMI  | P         |                            | 48 11-Jun-2003      | 11-Jun-2003  |          |
| 1011008030923                   | 80                                     |           |           | BAILEY/ERIE AVE PUMP       |                     |              | 45.14    |
| <b>4</b> AY189703552 M          | AY HYDRO USAG                          | e essex e | BVD PUMP  |                            | 48 11-Jun-2003      | 11-Jun-2003  |          |
| 1011008030918                   |  |           |           | ESSEX BLVD PUMP            |                     |              | 43.45    |
|                                 | AY HYDRO USAG                          | E WILLOV  | V BEACH F |                            | 48 11-Jun-2003      | 11-Jun-2003  | 156 43   |
| 1011008030922                   |  |           |           | WILLOW BEACH PUMP          | 49.11 Jun 2002      | 11 Jun 2002  | 156.42   |
| 1011008970354311                | AY HYDRO USAGI                         |           | JOD DRAI  | N<br>LAKEWOOD PUMP #1      | 48 11-Jun-2003      | 11-Jun-2003  | 43.45    |
|                                 | AY HYDRO USAG                          | E -BEAUD  | OIN PUMP  |                            | 48 11-Jun-2003      | 11-Jun-2003  |          |
| 1011008030909                   |  |           |           | BEAUDOIN DRAIN             |                     |              | 144.88   |
| :IV04 R                         |  | TING LTI  | D         |                            |                     |              |          |
|                                 |  |           |           | AN DRAIN                   | 52 18-Jun-2003      | 18-Jun-2003  |          |
|                                 | XAS RD BRIDGE                          | EXTENTION | ON-MOKG   |                            | 52 10 San 2005      | 10 5417 2005 |          |
|                                 |  | EXTENT    |           | MORGAN DRAIN               | Department Totals : |              | 925.97   |

EPARTMENT 2010000

FIRE DEPARTMENT

EL01 BELL CANADA

JNE TELEPHO JUNE TELEPHONE

· ·

# Council/Board Report By Dept-(Computer)

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**Supplier Name** 

Department : All

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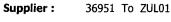
 Cheque Print Date :
 06-Jun-2003
 To
 19-Jun-2003

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Invc Due Date

| Invoice<br>G.L. Account         | Description<br>t CC1 CC2 CC3          | GL Account Name            | Batch Invc Date  | Invc Due Date<br>Amกt  |
|---------------------------------|---------------------------------------|----------------------------|------------------|------------------------|
| DEPARTMENT                      | <b>2010000</b> FIRE DEPARTM           | 1ENT                       |                  |                        |
| 10520100000                     | 315                                   | TELEPHONE                  |                  | 229.54                 |
| CUS01                           | CUSTOM CLEANERS                       |                            |                  |                        |
| MAY CLEANIN<br>10520100000      | MAY CLEANING<br>253                   | CLEANING                   | 52 16-Jun-2003   | 16-Jun-2003<br>5.35    |
| FIR10                           | FIRESERVICE MANAGEMENT                |                            |                  |                        |
| 407650<br>10520100000           | CLEANING & REPAIR CHARGE -PANT<br>253 | CLEANING                   | 52 16-Jun-2003   | 16-Jun-2003<br>46.57   |
| GMA                             | GMAC FINANCIAL SERVICES               |                            |                  |                        |
| JULY CAR PAY<br>105201000020    | JULY CAR PAYMENT<br>001               | CAPITAL EXPENDITURES       | 52 16-Jun-2003   | 16-Jun-2003<br>1085.07 |
| GRE02                           | GREAT LAKES SAFETY PRODUCTS           | 5                          |                  |                        |
| 00108374<br>105201000004        | DUST MASK,HAND SANITIZER,TAPE<br>402  | VEHICLE & EQUIPMENT MTCE.  | 52 16-Jun-2003   | 16-Jun-2003<br>166.15  |
| HYD02                           | HYDRO ONE NETWORKS                    |                            |                  |                        |
| VARIOUS JUNE<br>105201000003    | NORTH BUILDING JUNE HYDRO<br>316      | UTILITIES                  | 52 18-Jun-2003   | 18-Jun-2003<br>321.77  |
| MALO2                           | MALDEN PEST CONTROL                   |                            |                  |                        |
| 7734<br>105201000003            | INSECT CONTROL -STATION 2<br>817      | BUILDING MAINTENANCE       | 52 17-Jun-2003   | 17-Jun-2003<br>150.00  |
| MELO3                           | MELOCHE NOEL                          |                            |                  |                        |
| AXE //<br>105201000004          | AXE PURCHASE<br>102                   | VEHICLE & EQUIPMENT MTCE.  | 48 11-Jun-2003   | 11-Jun-2003<br>40.23   |
| MUR01 I                         | MURRAY RICHARD                        |                            |                  |                        |
| CHALK RIVER (<br>105201000003   | CHALK RIVER NUCLEAR EXERCISE<br>51    | CONVENTIONS & SEMINARS     | 52 16-Jun-2003   | 16-Jun-2003<br>428.99  |
| TORONTO JUN 1<br>105201000003   | NUCLEAR EMERGENCY MANAGEMENT          | JUNE 4<br>TRAVEL & MILEAGE | 52 16-Jun-2003   | 16-Jun-2003<br>84.00   |
| PUR01                           | PUROLATOR COURIER LTD                 |                            |                  |                        |
| 5758447 4 E                     | EXPRESS<br>06                         | COURIER & EXPRESS          | 52 17-Jun-2003   | 17-Jun-2003<br>3.36    |
| SPR01 S                         | SPRINT CANADA INC                     |                            |                  |                        |
| UNE 08A-3579L<br>105201000003   | ONG DISTANCE CHARGES                  | TELEPHONE                  | 52 17-Jun-2003   | 17-Jun-2003<br>4.59    |
| JNIO1 L                         | JNION GAS LTD                         |                            |                  |                        |
| 1AY25598332 N<br>105201000003:  | 1AY GAS USAGE -NORTH BUILDING<br>16   | UTILITIES                  | 48 09-Jun-2003   | 09-Jun-2003            |
|                                 |                                       | Dep                        | artment Totals : | 2744                   |
| DEPARTMENT                      | 2020000 POLICE DEPART                 |                            |                  |                        |
| CEO1 B                          | CE EMERGIES INC                       |                            |                  |                        |
| UN300199585 JI<br>1052020000033 |                                       | INTERNET ACCESS            | 52 16-Jun-2003   | 16-Jun-2003<br>10.95   |
| ELO1 B                          | ELL CANADA                            |                            |                  |                        |
| UNE TELEPHO JU<br>1052020000031 | JNE TELEPHONE<br>5                    | TELEPHONE                  | 52 16-Jun-2003   | 16-Jun-2003<br>487.14  |
| ELO3 B                          | ELL MOBILITY                          |                            |                  |                        |

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Department : All

Supplier

**Supplier Name** Description Batch Invc Date

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| Supplier<br>Inveina<br>G.L. Account          | Description               | CC2      | CC3       | GL Account Name  | Batch Invc Date                       | Invc Due Date<br>Amount       |
|--|---------------------------|----------|-----------|--|---------------------------------------|-------------------------------|
| DEPARTMENT                                   | Г 2020000                 | POLIC    |           | rment  | · · · · · · · · · · · · · · · · · · · |                               |
| JUNE 0251491<br>10520200000                  |                           |          |           | TELEPHONE  | 52 18-Jun-2003                        | 18-Jun-2003<br>31.91          |
| BEL12  | BELL CANADA               |          |           |  |                                       |                               |
| JUNE30012372<br>10520200000                  | JUNE INTERNET AC<br>332   | CESS     |           | INTERNET ACCESS  | 52 16-Jun-2003                        | 16-Jun-2003<br>239.00         |
| CAN02  | CANADA POST CO            | DRP      |           |  |                                       |                               |
| POSTAGE<br>10520200000                       | POSTAGE -POLICE<br>304    |          |           | POSTAGE  | 48 11-Jun-2003                        | 11-Jun-2003<br>144.00         |
|  | CUSTOM CLEANE             | RS       |           |  |                                       |                               |
| MAY CLEANIN<br>10520200000                   | MAY CLEANING<br>253       |          |           | CLEANING   | 52 16-Jun-2003                        | 16-Jun-2003<br>23.27          |
| ESS27  | ESSEX POWER LI            | NES      |           |  |                                       |                               |
| MAY HYDRO<br>10520200000                     | MAY HYDRO USE<br>316      |          |           | UTILITIES  | 48 09-Jun-2003                        | 09-Jun-2003<br>799.07         |
|  | FRANK COWAN C             |          |           |  |                                       |                               |
| DEDUCTABLES                                  | INSURANCE DEDUC           | TABLES   |           | INSURANCE DEDUCTIBLE                                   | 52 18-Jun-2003                        | 18-Jun-2003<br>5000.00        |
| KEL01  | KEL COMMUNICA             | TION L   | D         |  |                                       |                               |
| 2279<br>10520200003                          | RADIO REMOVAL<br>319      |          |           | RADIO MAINTENANCE                                      | 52 16-Jun-2003                        | 16-Jun-2003<br>197.80         |
| LEA07  | TOWN OF LEAMIN            | IGTON    |           |  |                                       |                               |
| 010113<br>105202000003                       | JUNE DISPATCH SEI<br>324  | RVICE    |           | DISPATCHING - POLICE                                   | 52 16-Jun-2003                        | 16-Jun-2003<br>10589.72       |
|  | M&M MEAT SHOP             |          |           |  |                                       |                               |
| /IP ABURG PO 1<br>105202000003               | VIP SUPPLIES - POL<br>170 | ICE      |           | VIP PROGRAM  | 48 11-Jun-2003                        | 11-Jun-2003<br>316.40         |
|  | MARENTETTE RAY            |          |           |  |                                       |                               |
| MEALS,MARINE<br>105202000003<br>105202000004 |                           | ce meal: | S,MARINE  | CHART BOOK<br>VIP PROGRAM<br>VEHICLE & EQUIPMENT MTCE. | 52 18-Jun-2003                        | 18-Jun-2003<br>50.78<br>34.45 |
|  | MEMORY CARD PUR           |          |           | -  | 52 16-Jun-2003                        | 16-Jun-2003                   |
| 105202000003                                 |                           |          |           | OFFICE SUPPLIES  | 52 10 Juli 2005                       | 133.99                        |
| UEST SPEAKE (<br>105202000002                | Cost of guest spe<br>54   | EAKER AG | COMMOD    | ATIONS<br>POLICE TRAINING                              | 48 11-Jun-2003                        | 11-Jun-2003<br>116.56         |
| 1IN08 I                                      | MINISTER OF FIN           | ANCE O   | NTARIO    | POLICE COLLEGE   |                                       |                               |
| 5379 ° N<br>1052⊾ ,00002                     | WILLIAM WILEY -US<br>54   | e of foi | RCE TRAIN | NING<br>POLICE TRAINING                                | 52 17-Jun-2003                        | 17-Jun-2003<br>369.15         |
| 92.60 F<br>105202000002                      | PROMOTIONAL EXAN<br>54    | ns sprin | IG 2003   | POLICE TRAINING  | 52 16-Jun-2003                        | 16-Jun-2003<br>192.60         |
| CI02 F                                       | R.C.I. CONCRETE F         | INISHI   | NG        |  |                                       |                               |
| 56 P<br>105202000020(                        | OUR & FINISH FLOO         | OR-STOR  | age shei  | )<br>CAPITAL EXPENDITURES                              | 52 18-Jun-2003                        | 18-Jun-2003<br>4245.76        |
| EAO2 F                                       | EAUME LARRY               |          |           |  |                                       |                               |
| UARD DUTY G                                  |                           |          |           | PRISONER EXPENSES                                      | 52 18-Jun-2003                        | 18-Jun-2003<br>66.00          |

EA03 **SEA & SKI MARINE STORES** 

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CC2

CC3

**GL Account Name** 

Supplier : Batch : All



G.L. Account

Supplier

Invoice

36951 To ZUL01

Supplier Name

CC1

Description



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| DEPARTMENT 2020000                               | POLICE DEPARTMENT                     |                     |                        |
|--|---------------------------------------|---------------------|------------------------|
| 29321 VHF<br>10520200000402                      | VEHICLE & EQUIPMENT MTCE.             | 52 17-Jun-2003      | 17-Jun-2003<br>136.39  |
| 32086 ANTENNA, WIPER BLA<br>10520200000402       | -                                     | 52 17-Jun-2003      | 17-Jun-2003<br>133.63  |
| SHO01 SHOPPERS DRUG                              | -                                     |                     |                        |
| 13609 FILM<br>10520200000320                     | PHOTOGRAPHY EXPENSES                  | 52 17-Jun-2003      | 17-Jun-2003<br>64.78   |
| 13622 PHOTOS<br>10520200000320                   | PHOTOGRAPHY EXPENSES                  | 52 17-Jun-2003      | 17-Jun-2003<br>9.03    |
| SUN01 SUN GRAPHIX                                |                                       |                     |                        |
| 150845 LETTER 2 CRUISER &<br>10520200002001      | 1 MOTORCYCLE<br>CAPITAL EXPENDITURES  | 52 18-Jun-2003      | 18-Jun-2003<br>1407.05 |
| TEL02 TELUS MOBILITY                             |                                       |                     |                        |
| JUN07775229 CELL PHONES-POLICE<br>10520200000315 | TELEPHONE                             | 52 17-Jun-2003      | 17-Jun-2003<br>707.26  |
| TOS01 TOSHIBA FINANCE                            |                                       |                     |                        |
| 6311133 EQUIPMENT RENTAL<br>10520200000312       | FOR JULY<br>EQUIPMENT LEASES          | 52 18-Jun-2003      | 18-Jun-2003<br>918.ơ5  |
| UNI02 UNIFORM UNIFORM                            | MS                                    |                     |                        |
| 26883 SHIRTS<br>10520200000252                   | UNIFORMS                              | 52 17-Jun-2003      | 17-Jun-2003<br>325.45  |
| 26897 TUNIC,TROUSERS,BEI<br>10520200000252       | LTS,GLOVES,CAP<br>UNIFORMS            | 52 17-Jun-2003      | 17-Jun-2003<br>991.88  |
| VER01 VERDI CLUB                                 |                                       |                     |                        |
| 09-JUN-03 HALL RENTAL & MEAL<br>10520200000254   | S POLICE TRAINING<br>POLICE TRAINING  | 48 11-Jun-2003      | 11-Jun-2003<br>781.50  |
| WIN04 WINDSOR COMMUN                             | NICATIONS CO                          |                     |                        |
| 7819 INSTALL POLICE PACK<br>10520200002001       | CAGE UNIT 301<br>CAPITAL EXPENDITURES | 52 17-Jun-2003      | 17-Jun-2003<br>2627.49 |
| 7820 UNIT 304 LIGHTING<br>10520200000402         | VEHICLE & EQUIPMENT MTCE.             | 52 17-Jun-2003      | 17-Jun-2003<br>408.22  |
|  |                                       | Department Totals : | 31560.08               |
|  | CONSERVATION AUTHORITY                |                     |                        |
| ESS11 ESSEX REGION CON                           | ISERVATION AUTH                       |                     |                        |
| 3401 2ND GENERAL LEVY<br>10520300000550          |                                       | 52 16-Jun-2003      | 16-Jun-2003<br>19505.  |
|  |                                       | Department Totals : | 19505.00               |
| SEPARTMENT 2043010                               | BUILDING                              |                     |                        |
| 3EL01 BELL CANADA                                |                                       |                     |                        |
| UNE TELEPHO JUNE TELEPHONE<br>10520430100315     | TELEPHONE                             | 52 16-Jun-2003      | 16-Jun-2003<br>435.50  |
| CUR02 CURRY BLUE PRINT                           | LTD                                   |                     |                        |
| :8491 ASSESSMENT MAPS SC<br>10520430100301       | AN<br>OFFICE SUPPLIES                 | 52 18-Jun-2003      | 18-Jun-2003<br>182.85  |

All

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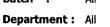
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|----------------------------|----------------------|-----------|----------|----------|------------------------------|---------------------------------------|--------------|---------|
| G.L. ACCOU                 | nt                   | CC1       | CC2      | ССЗ      | GL Account Name              |                                       |              | Amount  |
| DEPARTMEN                  | T 20430              | 10        | BUILI    | DING     |                              |                                       |              |         |
| KEL01                      | KEL COM              | AMUNIC    | ATION L  | TD       |                              |                                       |              |         |
| D645170<br>1052043010      | 2 CELL PI<br>0315    | HONES     |          |          | TELEPHONE                    | 52 16-Jun-2003                        | 16-Jun-2003  | 609.46  |
| MOU01                      | MOUSSE               | AU DEL    | UCA      |          |                              |                                       |              |         |
| 22477<br>1052043010        | BY-LAW 1<br>0325     | 1999-29   |          |          | LEGAL FEES                   | 52 16-Jun-2003                        | 16-Jun-2003  | 267.50  |
| SAL03                      | SALTSPF              | RING SO   | FTWARE   | INC      |                              |                                       |              |         |
| 103229<br>1052043010       | PAPER FE<br>0310     | EDER -R   | ETURNED  | )        | COMPUTER MAINTENANCE - BLDG. | 52 17-Jun-2003                        | 17-Jun-2003  | -539.35 |
| SPR01                      | SPRINT               | CANAD     | A INC    |          |                              |                                       |              |         |
| JUNE 08A-357<br>1052043010 |                      | STANCE (  | CHARGES  |          | TELEPHONE                    | 52 17-Jun-2003                        | 17-Jun-2003  | 3.51    |
| TEL02                      | TELUS M              | OBILIT    | Y        |          |                              |                                       |              |         |
| JUN07607540<br>1052043010  |                      | NES       |          |          | TELEPHONE                    | 52 17-Jun-2003                        | 17-Jun-2003  | 316.24  |
| TOW06                      | TOWN O               |           |          |          |                              |                                       |              |         |
| LICE, BUIL<br>10520430100  | BUILDING             | G DEPT LI | ICENCE S | OFTWARE  | COMPUTER MAINTENANCE - BLDG. | 50 12-Jun-2003                        | 12-Jun-2003  | 535.00  |
| 10520 (5010)               | 5510                 |           |          |          |                              | Department Totals :                   |              | 1810.71 |
|                            |                      |           |          |          |                              | · · · · · · · · · · · · · · · · · · · |              |         |
| DEPARTMEN                  | T 301000             | 00        | PUBLI    | C WORKS  |                              |                                       |              |         |
| ACT01                      | ACTION               | SIGNS 8   | & DESIG  | NS INC.  |                              |                                       |              |         |
| 2901<br>10530100000        | LAYOUT F<br>)331     | OR WAT    | er truck | ( SIGNS  | GENERAL MAINTENANCE          | 52 16-Jun-2003                        | 16-Jun-2003  | 394.57  |
| AMH15                      | AMHERS               | TBURG     | ECHO     |          |                              |                                       |              |         |
| 72/091061<br>10530100000   | PUBLIC CO<br>1307    | ONSULTA   | TION ME  | ETING    | ADVERTISING                  | 52 16-Jun-2003                        | 16-Jun-2003  | 107.00  |
| 72/091177<br>10530100000   | NOTICE TO<br>1307    | o prope   | RTY OWN  | IERS-WEE | DS<br>ADVERTISING            | 52 16-Jun-2003                        | 16-Jun-2003  | 80.25   |
| 72/091180                  | REMINDER             | R-SEWER   | HOOKUP   |          |                              | 52 16-Jun-2003                        | 16-Jun-2003  | 100 75  |
| 10530100000<br>72/091185   | NOTICE PI            |           |          |          | ADVERTISING                  | 52 16-Jun-2003                        | 16-Jun-2003  | 133.75  |
| 10530100000                | 307                  |           |          | 5-112503 | ADVERTISING                  | 32 10-301-2003                        | 10-3011-2003 | 80.25   |
| <b>ANG02</b><br>578288-8   | ANGILER<br>PATIO STO |           |          | TEDC     |                              | 52 18-Jun-2003                        | 18-Jun-2003  |         |
| 105? ``0000                | 32 <b>2</b>          |           |          | TERS     | GENERAL SUPPLIES             | 25 10-201-2002                        | 10-Jun-200J  | 42.02   |
| V2001                      | AZON CA              |           |          |          |                              | 52 16-Jun-2003                        | 16-Jun-2003  |         |
| '28251<br>10530100000      |                      |           | OK PLOT  |          | COMPUTER MAINTENANCE - PW    | 2% TO-JUIL 2003                       | 10-301-2003  | 419.19  |
| 28652                      | PLOTTER -            | PUBLIC    | WORKS    |          |                              | 52 16-Jun-2003                        | 16-Jun-2003  |         |
| 10530100000                |                      |           |          |          | COMPUTER MAINTENANCE - PW    |                                       | 1            | 3294.00 |
| AR09                       | BARNES O             | GROUP     | CANADA   | CORP     |                              |                                       |              |         |
| 74274<br>10530100000       | HX NUTS,V<br>322     | VASHERS   | 5        |          | GENERAL SUPPLIES             | 52 18-Jun-2003                        | 18-Jun-2003  | 207.32  |
| EL01                       | BELL CAN             | ADA       |          |          |                              |                                       |              |         |
| JNE TELEPHO                | JUNE TELE            | PHONE     |          |          |                              | 52 16-Jun-2003                        | 16-Jun-2003  |         |

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| Invoice<br>G.L. Accou  | Descriptio             |          | CC2       | CC3       | GL Account Name               | Batch Invc Date | Invc Due D  | ate<br>Am |
|------------------------|------------------------|----------|-----------|-----------|-------------------------------|-----------------|-------------|-----------|
| G.L. ACCOU             |                        |          |           |           |                               |                 | <u> </u>    |           |
| DEPARTMEN              |                        | 0        | PUBL      | IC WORKS  |                               |                 |             |           |
| 1053010000             |                        | 00071    |           |           | TELEPHONE                     |                 |             | 606.56    |
| BRU01<br>02-141-01     | BRUCE D                |          |           |           |                               | 50 10 Jun 2002  | 10 Jun 2002 |           |
| 1053010000             |                        | CURD     |           |           | PROFESSIONAL FEES             | 52 18-Jun-2003  | 18-Jun-2003 | 1070.00   |
| 02-142-01              | ROADSIDE               | DITCH    | ENCLOSU   | RE POLIC  | Y                             | 52 18-Jun-2003  | 18-Jun-2003 |           |
| 1053010000             | 0327                   |          |           |           | PROFESSIONAL FEES             |                 |             | 1284.00   |
| CAN25                  | CANADIA                | N TIRE   | Ī         |           |                               |                 |             |           |
| 00450106               | GDN BASKI              | ET 12" , | CEDAR M   | ULCH,BIG  |                               | 50 12-Jun-2003  | 12-Jun-2003 |           |
| 1053010000             |                        |          |           |           | GENERAL SUPPLIES              | EQ 13 Jun 2002  | 10 Jun 2002 | 81.57     |
| 05170103<br>1053010000 | HAXBOLTS               | GV NIP   |           |           | GENERAL SUPPLIES              | 50 12-Jun-2003  | 12-Jun-2003 | 20.56     |
| CAR02                  | CARRIER                | TRUCK    |           | s         |                               |                 |             |           |
| E231290007             | BATTERY L              | EAKING   | GACID -RE | EPAIR UNI | T 306                         | 52 16-Jun-2003  | 16-Jun-2003 |           |
| 1053010000             | 0402                   |          |           |           | VEHICLE & EQUIPMENT MTCE.     |                 |             | 774.18    |
| CFG01                  | C F GREEN              | HOUS     | ES        |           |                               |                 |             |           |
| 19866                  | PLANTING               | FLOWEI   | RS IN HAN | IGING BAS |                               | 52 18-Jun-2003  | 18-Jun-2003 | 2725 .0   |
| 1053010000             |                        |          |           |           | GENERAL SUPPLIES              |                 |             | 372 .0    |
| <b>CUR02</b><br>R8491  | CURRY BL               |          |           |           |                               | 52 18-Jun-2003  | 18-Jun-2003 |           |
| 1053010000             | -                      | NT MAR   | 5 SCAN    |           | OFFICE SUPPLIES               | 52 18-Jun-2005  | 10-Jui-2003 | 182.85    |
| ESS27                  | ESSEX PO               | WER LI   | INES      |           |                               |                 |             |           |
| MAY HYDRO              | MAY HYDRO              | ) USE    |           |           |                               | 48 09-Jun-2003  | 09-Jun-2003 |           |
| 10530100000            | 0316                   |          |           |           | UTILITIES                     |                 |             | 786.79    |
| FAS01                  | FASTENER               |          |           |           |                               |                 |             |           |
| 066121<br>10530100000  | CABLE TIES             | , HAND   | CLEANER   | 2         | GENERAL SUPPLIES              | 52 18-Jun-2003  | 18-Jun-2003 | 700.96    |
| GRE01                  | GREG BAI               |          | D         |           |                               |                 |             |           |
| 021955<br>10530100000  | WATER PUN<br>1322      | 1P -WA1  | fering fi | LOWERS    | GENERAL SUPPLIES              | 52 16-Jun-2003  | 16-Jun-2003 | 1093.64   |
| GRE02                  | GREAT LA               | (ES SA   | FETY PR   | ODUCTS    |                               |                 |             |           |
| .09074                 | SAFETY GLA             | SES      |           |           | · · · · · · · · · · · · · · · | 52 18-Jun-2003  | 18-Jun-2003 |           |
| 10530100000            |                        |          |           |           | GENERAL SUPPLIES              |                 |             | 159.83    |
| IELO2                  | HELPERS H              |          |           |           |                               |                 |             |           |
| 9740<br>10530100000    | VARNISH,TA             | PE,ROL   | LER, BRUS | SH        | GENERAL SUPPLIES              | 52 16-Jun-2003  | 16-Jun-2003 | 85.27     |
| 9765                   | SPRAY PAIN             |          | FRY       |           |                               | 52 16-Jun-2003  | 16-Jun-2003 | 05.27     |
| 10530100000            |                        | .,       |           |           | GENERAL SUPPLIES              |                 |             | 40.       |
| 9766                   | MOP HEAD,              | RUBBER   | GLOVES,   | DRAIN CL  | EANER                         | 52 16-Jun-2003  | 16-Jun-2003 |           |
| 10530100000            | 322                    |          |           |           | GENERAL SUPPLIES              |                 |             | 50.33     |
| 9782<br>10530100000    | EYE BOLTS,<br>8<br>322 | BOLTS, M | NUTS,LOC  |           | R<br>GENERAL SUPPLIES         | 52 16-Jun-2003  | 16-Jun-2003 | 3.68      |
| ER03                   | HERITAGE               | TIRE S   | ALES      |           |                               |                 |             |           |
| 3679                   | TIRE REPAIR            |          | 310       |           |                               | 52 16-Jun-2003  | 16-Jun-2003 |           |
| 10530100000            | 402                    |          |           |           | VEHICLE & EQUIPMENT MTCE.     |                 |             | 34.50     |
|                        | REPAIR TIRE            | UNIT     | 107       |           |                               | 52 16-Jun-2003  | 16-Jun-2003 |           |
| 10530100000            | 402                    |          |           |           | VEHICLE & EQUIPMENT MTCE.     |                 |             | 38.53     |

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| Supplier<br>Inv e         | Supplier Name<br>Description |              |           |  | Batch Invc Date | Invc Due D  | _       |
|---------------------------|------------------------------|--------------|-----------|--|-----------------|-------------|---------|
| G.L. Accou                | nt CC1                       | CC2          | CC3       | GL Account Name                        |                 |             | Amount  |
| DEPARTMEN                 | IT 3010000                   | PUBL         | IC WORKS  | 5                                      |                 |             |         |
| HER04                     | HERITAGE AUTO                | OPLACE       |           |  |                 |             |         |
| 09935<br>1053010000       | SAFETY INSPECTI<br>0402      | ON 1991      | Plymout   | H VOYAGER<br>VEHICLE & EQUIPMENT MTCE. | 52 16-Jun-2003  | 16-Jun-2003 | 392.42  |
| HOR03                     | HORTICULTURA                 | L INC        |           |  |                 |             |         |
| R091503<br>1053010000     | SODIUM NITRATE               | & POTAS      | sium-fof  | R FLOWERS<br>GENERAL SUPPLIES          | 52 18-Jun-2003  | 18-Jun-2003 | 334.21  |
| HYD02                     | HYDRO ONE NE                 | <b>WORKS</b> |           |  |                 |             |         |
| JUN81580 16<br>1053010000 | 5 JUNE HYDRO NOR<br>0316     | TH YARD      |           | UTILITIES                              | 52 18-Jun-2003  | 18-Jun-2003 | 193.69  |
| JAC01                     | JACOBS FARM E                | QUIPME       | NT LTD    |  |                 |             |         |
| 24148<br>1053010000       | SUPPLIES<br>0402             |              |           | VEHICLE & EQUIPMENT MTCE.              | 52 16-Jun-2003  | 16-Jun-2003 | 16.11   |
| JOE02                     | JOE MELOCHE F                | ORD SAL      | ES LTD    |  |                 |             |         |
| 088633<br>1053010000      | REPAIR STARTER-<br>0402      | UNIT 610     |           | VEHICLE & EQUIPMENT MTCE.              | 52 16-Jun-2003  | 16-Jun-2003 | 385.57  |
| JRE01                     | J.R. EXCAVATIN               | G AND TH     | RUCKING   | )                                      |                 |             |         |
| 1422、<br>1053010000       | TRUCKING TOP SO<br>0322      | DIL-BEDS     | & PLANTE  | RS<br>GENERAL SUPPLIES                 | 52 18-Jun-2003  | 18-Jun-2003 | 695.50  |
| MAL01                     | MALDEN AUTOM                 | OTIVE &      | INDUTR    | IAL                                    |                 |             |         |
| D66374<br>1053010000      | GASKETS FILTERS<br>0402      | ,Belts,-U    | NIT 313   | VEHICLE & EQUIPMENT MTCE.              | 52 17-Jun-2003  | 17-Jun-2003 | 200.63  |
| D66405<br>1053010000      | BELTS,COVER GAS<br>0402      | KET RETU     | IRNED     | VEHICLE & EQUIPMENT MTCE.              | 52 17-Jun-2003  | 17-Jun-2003 | -48.65  |
| D66648<br>1053010000      | TORKS SCKT<br>0402           |              |           | VEHICLE & EQUIPMENT MTCE.              | 52 17-Jun-2003  | 17-Jun-2003 | 6.96    |
| D66680<br>1053010000      | ILLUMINATED PUS              | H/PULL       |           | GENERAL SUPPLIES                       | 52 17-Jun-2003  | 17-Jun-2003 | 13.72   |
| D66683<br>1053010000      | ILLUMINATED PUS              | h/pull       |           | GENERAL SUPPLIES                       | 52 17-Jun-2003  | 17-Jun-2003 | 13.72   |
| MON01                     | MONARCH OFFIC                | CE SUPPL     | Y LTD     |  |                 |             |         |
| 063656/M<br>10530100000   | EASEL, INDEX, BIND           | ers,pens     | S,CLIPS   | OFFICE SUPPLIES                        | 52 17-Jun-2003  | 17-Jun-2003 | 122.11  |
| 064662/M<br>10530100000   | CABINET,STORAGE              | CABINET      | ,DIVIDER  | S<br>OFFICE SUPPLIES                   | 52 17-Jun-2003  | 17-Jun-2003 | 1162.53 |
| 065234/M<br>1053 - 10000  | DATE STAMP<br>0301           |              |           | OFFICE SUPPLIES                        | 52 17-Jun-2003  | 17-Jun-2003 | 18.96   |
| DNT25                     | ONTRAC EQUIPM                | IENT SER     | VICE IN   | C                                      |                 |             |         |
| N78257<br>10530100000     | REPAIR ENGINE -U<br>1402     | NIT 307      |           | VEHICLE & EQUIPMENT MTCE.              | 52 17-Jun-2003  | 17-Jun-2003 | 218.50  |
| V78287<br>10530100000     | ANTIFREEZE LEAK              | REPAIR-IN    | 10T 108   | VEHICLE & EQUIPMENT MTCE.              | 52 17-Jun-2003  | 17-Jun-2003 | 333.50  |
| <b>OW03</b>               | POWER DISTRIB                | UTION S      | UPPLY     |  |                 |             |         |
| 001<br>10530100000        | 5-100' ROLLS STEE<br>322     | EL BANDIT    | 7,400 BUC | KLES<br>GENERAL SUPPLIES               | 52 17-Jun-2003  | 17-Jun-2003 | 522.58  |
| 'IV01                     | RIVER TOWN TIN               | IES          |           |  |                 |             |         |
| 6327                      | NOTICE WEEDS & V             | weed SPR     | AYING A   | )                                      | 52 17-Jun-2003  | 17-Jun-2003 |         |
|                           |                              |              |           |  |                 |             |         |

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|-----------------------------|-------------------------------|----------|-------------|------------|------------------------------------|--|-------------|-------------|
| G.L. Accou                  | nt                            | CC1      | CC2         | CC3        | GL Account Name                    | ······································ |             | AIL         |
| DEPARTMEN                   | IT 30100                      | 00       | PUB         | LIC WORKS  | i                                  |  |             |             |
| 1053010000                  |                               |          |             |            | ADVERTISING                        |  |             | 139.10      |
| RIV04                       | RIVARD                        | EXCAV    | ATING L     | TD         |                                    |  |             |             |
| 125<br>1053010000           |                               | H & MO   | VE STON     | e on Drivi | EWAY-BRUNNER<br>DITCHING           | 52 18-Jun-2003                         | 18-Jun-2003 | 3<br>770.40 |
| RON01                       | RONEN F                       | PUBLIS   | HING HO     | DUSE       |                                    |  |             |             |
| AL0305020932<br>1053010000  |                               | ON TAS   | k & Brid    | GE CLEARA  | NCE MANUALS<br>OFFICE SUPPLIES     | 52 17-Jun-2003                         | 17-Jun-2003 | 250.38      |
| SPE10                       | SPEEDPF                       | LINT LT  | D           |            |                                    |  |             |             |
| 1481<br>1053010000          |                               | of Beal  | JTICATIO    | n pamphie  | ets<br>Office supplies             | 52 17-Jun-2003                         | 17-Jun-2003 | 460.00      |
| SPR01                       | SPRINT                        |          | A INC       |            |                                    |  |             |             |
| JUNE 08A-357<br>10530100000 |                               | TANCE    | CHARGES     |            | TELEPHONE                          | 52 17-Jun-2003                         | 17-Jun-2003 | 17.88       |
| SUN06                       | SUN PAR                       | LOUR     | GROWER      | SUPPLY     |                                    |  |             |             |
| 066511<br>10530100000       | PEAT MOS                      | is for f | PLANTERS    | 5          | GENERAL SUPPLIES                   | 40 04-Jun-2003                         | 04-Jun-2003 | 119.84      |
| THE06                       | THE RAM                       | GROU     | P           |            |                                    |  |             |             |
| 00149580<br>10530100000     | NETWORK<br>0310               | SWITC    | h device    | -PLOTTER   | COMPUTER MAINTENANCE - PW          | 52 17-Jun-2003                         | 17-Jun-2003 | 370.30      |
| 00150340<br>10530100000     |                               | WIRIN    | g upgrai    | de for plo | DTTER<br>COMPUTER MAINTENANCE - PW | 52 17-Jun-2003                         | 17-Jun-2003 | 167.90      |
| TRA03                       | TRACTIO                       | N        |             |            |                                    |  |             |             |
| 396009332<br>10530100000    | LUBE SPIN<br>)402             | -ON      |             |            | VEHICLE & EQUIPMENT MTCE.          | 52 17-Jun-2003                         | 17-Jun-2003 | 26.74       |
| 396009664<br>10530100000    | PART -UNI<br>1402             | т 313    |             |            | VEHICLE & EQUIPMENT MTCE.          | 52 17-Jun-2003                         | 17-Jun-2003 | 172.31      |
| UNIO1                       | UNION G                       | AS LTD   |             |            |                                    |  |             |             |
| 255983423081<br>10530100000 |                               | JSAGE-N  | IORTH YA    | RD         | UTILITIES                          | 48 09-Jun-2003                         | 09-Jun-2003 | 160.39      |
| JNI03                       | UNIT PRE                      | CAST (   | WINDSC      | R) LTD     |                                    |  |             |             |
| 3134<br>10530100000         | PATIO BLO<br>322              | ck for   | FLOWER      | PLANTERS   | GENERAL SUPPLIES                   | 52 17-Jun-2003                         | 17-Jun-2003 | 73.85       |
| 3156<br>105301000003        | 4 PLANTER<br>322              | S        |             |            | GENERAL SUPPLIES                   | " 52 17-Jun-2003                       | 17-Jun-2003 | 1886.00     |
| NAY01                       | WAY AUT                       | OMOTI    | VE LTD      |            |                                    |  |             |             |
| 3950<br>105301000004        | SWITCH UN<br>402              | NIT 313  |             |            | VEHICLE & EQUIPMENT MTCE.          | 52 17-Jun-2003                         | 17-Jun-2003 | 21.         |
| 064<br>105301000003         | SILICONE<br>322               |          |             |            | GENERAL SUPPLIES                   | 52 17-Jun-2003                         | 17-Jun-2003 | 27.54       |
| 188<br>105301000003         | SUPPLIES<br>322               |          |             |            | GENERAL SUPPLIES                   | 52 17-Jun-2003                         | 17-Jun-2003 | 5.20        |
| 392<br>105301000003         | BLACK LIQ <sup>-</sup><br>322 | TAPE     |             |            | GENERAL SUPPLIES                   | 52 17-Jun-2003                         | 17-Jun-2003 | 11.49       |
| 465<br>105301000004         | VOLTAGE R<br>102              | eg unt   | T 200       |            | VEHICLE & EQUIPMENT MTCE.          | 52 17-Jun-2003                         | 17-Jun-2003 | 103.47      |
| 567 I<br>105301000004       | BATTERY TI<br>102             | ERM IN/  | AL TRS      |            | VEHICLE & EQUIPMENT MTCE.          | 52 17-Jun-2003                         | 17-Jun-2003 | 10.83       |

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**Supplier Name** 

CC1

Description

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CC2

CC3



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Amount

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**GL Account Name** 

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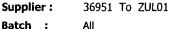
G.L. Account

| G.L. ACCOU             |                        |            |             |   |                     |                  | Amount  |
|------------------------|------------------------|------------|-------------|---|---------------------|------------------|---------|
| DEPARTME               | NT 3010000             | PUE        | BLIC WORKS  |   |                     |                  |         |
| 9763                   | COUPLING,HC<br>7       | SE - UNIT  | 107         |   | 52 17-Jun-2003      | 17-Jun-2003      |         |
| 105301000              | •                      |            |             | VEHICLE & EQUIPMENT MTCE.                             |                     |                  | 30.56   |
| WIG01                  | WIGLE HARD             | WARE CO    | LTD         |   |                     |                  |         |
| \$350924<br>1053010000 | SECURITY SNA           | PS         |             | GENERAL SUPPLIES                                      | 52 18-Jun-2003      | 18-Jun-2003      | 13.75   |
| S351095                | CONNECTION             |            |             |   | 52 18-Jun-2003      | 18-Jun-2003      |         |
| 1053010000             | 0322                   |            |             | GENERAL SUPPLIES                                      |                     |                  | 3.99    |
| WIN06                  | WINDSOR FA             | CTORY SL   | JPPLY LTD   |   |                     |                  |         |
| 4801462<br>1053010000  | SWEEPING CO            | MPOUND     |             | GENERAL SUPPLIES                                      | 52 17-Jun-2003      | 17-Jun-2003      | 95.02   |
| WJS01                  | W.J. STELL             |            |             |   |                     |                  |         |
| 461<br>1053010000      |                        | AINT 79 H  | Angers for  | FLOWER BASKETS<br>GENERAL SUPPLIES                    | 52 17-Jun-2003      | 17-Jun-2003      | 1817.00 |
|                        |                        |            |             |   | Department Totals : | 3                | 6832.47 |
|                        |                        |            |             |   |                     |                  |         |
| DEP. MEN               | T 3020000              | ROA        | IDS         |   |                     |                  |         |
| AMH17                  | AMHERST QU             |            |             |   |                     |                  |         |
| 241267                 | 47.16 TONS ST          | ONE        |             | STONE   | 52 18-Jun-2003      | 18-Jun-2003      | 412.18  |
| 1053020000<br>245670   | 123.95 TONS S          | TONE       |             | STONE   | 52 16-Jun-2003      | 16-Jun-2003      | 412.10  |
| 1053020000             |                        |            |             | STONE   | JZ 10-JUI-200J      | 10 Juli 2005     | 677.07  |
| 245710                 | 116.74 TONS 5          | FONE-ALMA  | A ST        |   | 52 16-Jun-2003      | 16-Jun-2003      |         |
| 1053020000             | 0715                   |            |             | STONE   |                     |                  | 637.69  |
| 245782<br>1053020000   | 216.24 TONS 5<br>0715  | FONE-NORT  | rh side,9th | CONC<br>STONE   | 52 16-Jun-2003      | 16-Jun-2003      | 1989.40 |
| 245924                 | 45.26 TONS SCI         | REENINGS   | -ALMA       |   | 52 16-Jun-2003      | 16-Jun-2003      |         |
| 1053020000             | 0715                   |            |             | STONE   |                     |                  | 247.23  |
| 245981<br>1053020000   | 106.71 TONS S0<br>)715 | REENINGS   | G-ALMA      | STONE   | 52 16-Jun-2003      | 16-Jun-2003      | 582.90  |
|                        | APRIL STONE D          | ISCOUNT    |             |   | 52 17-Jun-2003      | 17-Jun-2003      |         |
| 10530200000            |                        |            |             | STONE   |                     |                  | -287.30 |
| E <b>SS21</b>          | ESSEX TERMIN           |            |             |   | E2 16 Jun 2002      | 16 Jun 2002      |         |
| L0486<br>10530200000   | RAILWAY CROS           | SING SYST  |             | ANCE JUNE<br>RAILWAY CROSSINGS                        | 52 16-Jun-2003      | 16-Jun-2003      | 250.93  |
| RAO                    | FRANK COWA             | N CO LTD   |             |   |                     |                  |         |
| EDUC / ABLES           | INSURANCE DEL          | OUCTABLES  |             | INSURANCE DEDUCTIBLE                                  | 52 18-Jun-2003      | 18-Jun-2003      | 6528.76 |
| IUB01                  | HUBBELL & SO           | NS LIMIT   | ED~E.S.     |   |                     |                  |         |
| 49                     | CORRUGATED S           | TEEL PIPE  |             |   | 52 18-Jun-2003      | 18-Jun-2003      |         |
| 10530200000            | 331                    |            |             | GENERAL MAINTENANCE                                   |                     | 1                | 1507.29 |
| NG02                   | INGRATTA CEN           | IENT & DI  | RAINAGE I   | IC  |                     |                  |         |
| 615-B<br>10530200000   |                        | BS-31 MAIN | -           | ND & GEORGE, VENTNOR, ATLANTIC<br>GENERAL MAINTENANCE | 52 18-Jun-2003      | 18-Jun-2003<br>2 | 2657.88 |
| IV04                   | RIVARD EXCAV           | ATING LT   | D           |   |                     |                  |         |
| 23                     | 2ND CONC N. CL         | EAN DITCH  | 1           |   | 52 18-Jun-2003      | 18-Jun-2003      |         |
| 10530200000            | 756                    |            |             | DITCHING  |                     | 1                | 736.61  |
|                        |                        |            |             |   |                     |                  |         |
|                        |                        |            |             |   |                     |                  |         |

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| Supplier :          | 36951 To ZUL01                  |     | Cheque Print Date: 06-Jun-2003 | 3 То   | 19-Jun-2003  |
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| Supplier<br>Invoice         | Supplier Name<br>Description |            |           |                             | Batch Invc Date                        | Invc Due Date          |  |  |
|-----------------------------|------------------------------|------------|-----------|-----------------------------|--|------------------------|--|--|
| G.L. Accour                 | •                            | CC2        | CC3       | GL Account Name             |  | Amuan                  |  |  |
| DEPARTMEN                   | T 3020000                    | ROAL       | DS        |                             | ······································ |                        |  |  |
| 127                         | 3RD CONC S-R.R.              | PIPE       |           |                             | 52 18-Jun-2003                         | 18-Jun-2003            |  |  |
| 1053020000                  | 0730                         |            |           | CULVERTS & BRIDGES          |  | 4013.5                 |  |  |
| SOU03                       | SOUTHWESTER                  | N SALES    | CORP      |                             |  |                        |  |  |
| 49146                       | 45.95 TONS 3/4 (             | CLEAR DRA  | AIN STON  |                             | 52 18-Jun-2003                         |                        |  |  |
| 1053020000                  | 0/16                         |            |           | COLD MIX                    | Demostry and Tatala /                  | 591.84                 |  |  |
|                             |                              |            |           |                             | Department Totals :                    | 21546.0                |  |  |
| DEPARTMEN                   | T 3050000                    | STRE       | et light: | ING                         |  |                        |  |  |
| HYD02                       | HYDRO ONE NE                 | TWORKS     |           |                             |  |                        |  |  |
| JUN184735700<br>10530500000 | ) STREET LIGHTS T<br>)316    | THRASHER   | LANE      | UTILITIES                   | 52 18-Jun-2003                         | 18-Jun-2003<br>58.73   |  |  |
|                             | MAY HYDRO USA                | GE-CONC :  | l LOT 20  |                             | 48 11-Jun-2003                         | 11-Jun-2003            |  |  |
| 1053050000                  |                              | 0 67 1 700 | TUC       | UTILITIES                   | 40.44.3 - 0000                         | 146.44                 |  |  |
| 1053050000                  | ) May Hydro Bobi<br>)316     | LOSILIG    | (HS       | UTILITIES                   | 48 11-Jun-2003                         | 11-Jun-2003<br>81.07   |  |  |
| 20W03                       | POWER DISTRI                 | BUTION S   | SUPPLY    |                             |  |                        |  |  |
| 0002<br>10530500000         | DUCT CAP,CONDL               | II,COUPLII | NG,CEMEN  | IT,<br>GENERAL MAINTENANCE  | 52 18-Jun-2003                         | 18-Jun-2003<br>1166.47 |  |  |
| 0003                        | 300-STREET LIGH              | T WIRE     |           |                             | 52 18-Jun-2003                         |                        |  |  |
| 10530500000                 |                              |            |           | GENERAL MAINTENANCE         |  | 869.40                 |  |  |
|                             |                              |            |           |                             | Department Totals :                    | 2322.11                |  |  |
| DEPARTMENT                  | 3060000                      | SIDEV      |           |                             |  |                        |  |  |
| NG02                        | INGRATTA CEMI                | ENT & DR   | AINAGE    | INC                         |  |                        |  |  |
| .615-A                      | SIDEWALKS-AREN               |            | OUND,RAI  | MSAY,SEYMOUR,MAIN, 65 NORTH | 52 18-Jun-2003                         | 18-Jun-2003            |  |  |
| 10530600000                 | 331                          |            |           | GENERAL MAINTENANCE         |  | 17871.6                |  |  |
|                             |                              |            |           |                             | Department Totals :                    | 17871.68               |  |  |
| DEPARTMENT                  | 4010000                      | SANIT      | ARY SEWE  | ERS                         |  |                        |  |  |
| EZ10                        | BEZAIRE LOUIS                | ۹.         |           |                             |  |                        |  |  |
| /2 CAMERA W                 | 1/2 CAMERA WOR               | K -PIPE CA | M         |                             | 52 16-Jun-2003                         | 16-Jun-2003            |  |  |
| 105401000007                | 755                          |            |           | SEWER CLNG. & MAINT.        | <u> </u>                               | 125.00                 |  |  |
|                             |                              |            |           |                             | Department Totals :                    | 125.00                 |  |  |
| EPARTMENT                   | 4017720                      |            |           | /ERS                        |  |                        |  |  |
| YD02                        | HYDRO ONE NET                | WORKS      |           |                             |  |                        |  |  |
| JN32470 800                 | MCGREGOR SEWER               | ર          |           |                             | 52 18-Jun-2003                         | 18-Jun-2003            |  |  |
| 105401772003                | 316                          |            |           | UTILITIES                   |  | 61.10                  |  |  |
|                             |                              |            |           |                             | Department Totals :                    | 61.10                  |  |  |
|                             | 4017730                      |            | ATER SE   |                             |  |                        |  |  |
| YD02                        | HYDRO ONE NET                | WORKS      |           |                             |  |                        |  |  |
| JN VARIOUS                  | JUNE HYDRO EDGE              |            | JMPS      |                             | 52 18-Jun-2003                         | 18-Jun-2003            |  |  |
| 105401773003                | 16                           |            |           | UTILITIES                   |  | 860.23                 |  |  |
| IV04 I                      | RIVARD EXCAVA                | TING LTD   | )         |                             |  |                        |  |  |

Council/Board Report By Dept-(Computer)



Department : All

Supplier Supplier Name Inv Description a G.L. Account CC2 CC1 CC3 **GL Account Name** DEPARTMENT 4017730 EDGEWATER SEWERS 124 PULL OUT TREES & DIG DITCH AT EDGEWATER LAGOON GENERAL MAINTENANCE 10540177300331 PULL TREES & FENCE ALONG LAGON 128 10540177300331 **GENERAL MAINTENANCE** DEPARTMENT 4017740 AMHERSTBURG SEWERS DUF07 **DUFOUR ALBERT** 1351 EEL SEWER AND TAPE PROBLEM 10540177400755 SEWER CLNG. & MAINT. ESS26 ESSEX POWER CORPORATION 10-1683 COST OF SEWER BILLING FOR MAY 10540177400504 COLLECTION EXPENSE PIP01 **PIPE-CAM. & ELECTRIC EEL** 

673716 254 ALMA -R.R. SEWER LINE 10540177400755 SEWER CLNG. & MAINT. 6737 EEL & TAPE AT 18 BALACAVA 10540177400755 SEWER CLNG. & MAINT. PLU01 PLUMBING NOW 1698 EEL, CAMERA- 324 RAMSAY ST 10540177400755 SEWER CLNG. & MAINT. **RIV04 RIVARD EXCAVATING LTD** 83 128 VENTNOR-REPLACE SEWER MAIN TO LOT LINE 10540177400755 SEWER CLNG. & MAINT. **REPLACE SEWER-128 VENTNOR LOT LINE TO HOUSE** 84 10540177400755 SEWER CLNG. & MAINT.

DEPARTMENT 4017750 MALDEN SEWERS HYD02 HYDRO ONE NETWORKS MAY 11653/80 MAY HYDRO 187 LAKE ERIE CTRY CLUB 48 11-Jun-2003 10540177500316 UTILITIES **Department Totals :** DEPARTMENT 4017760 **BOBLO SEWER HYDRO ONE NETWORKS** HYDL 37079 85010 MAY HYDRO BOBLO ISLAND SEWER 52 18-Jun-2003 10540177600316 UTILITIES **NT10** INTEGRATED MUNICIPAL SERVICES 20323.1 APRIL INSPECTION FEE-BOBLO ISLAND TREATMENT PLANT 52 18-Jun-2003 10540177600327 CONTRACT SERVICES 20323.2 INSPECTION SERVICE -BOBLO ISLAND DEVELOPMENT -MAY 52 18-Jun-2003 10540177600327 CONTRACT SERVICES **Department Totals :** 



AP5130

Date :

Page : Jun 19, 2003 Time :

**Batch Invc Date** 

52 18-Jun-2003

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18-Jun-2003

18-Jun-2003

18-Jun-2003

Amount

3891.59

192.60

4944.42

479.36

972.63

3736.60

390.55

447.26

10914.00

3143.13

20083.53

148.09

148 09

1279.39

1754.80

4516.47

7550.66

Cheque Print Date: 06-Jun-2003 To 19-Jun-2003 Bank: 1 To 1

**Department Totals :** 

|  |  |  | DCpt <sup>2</sup>   | Computer)   | Date : Jun 19, 2003 Tim   | <b>ie :</b> 11:34                              |                           |
|--|--|--|---|---|---|--|---------------------------|
| Supplier :   | 36951 To ZULO  | )1   |   |   | Cheque Print Date : 06-Jun-2003   | <b>To</b> 19-Jun-2                             | 003                       |
| Batch :  | Alf  |  |   |   | <b>Bank:</b> 1 To 1   |  |                           |
| Departmen  | it: All  |  |   |   |   |  |                           |
| Supplier<br>Invoice<br>G.L. Accou  | Supplier Name<br>Description<br>unt CC1  | CC2  | ССЗ   | GL Account Name   | Batch Invc Date   | Invc Due Da                                    | ate<br>Amu                |
| G.L. ACCUL   |  |  |   |   |   |  |                           |
| DEPARTME   | NT 4030000   | STORM  | 1 SEWERS  |   |   |  |                           |
| ING02  | INGRATTA CEM   |  |   |   |   |  |                           |
| 1615-C<br>105403000  |  | YDE PARK,A   | ALTA B,LYI  | DIA,BENETEAU,DAVID CRESC<br>SEWER CLNG. & MAINT.                          | 52 18-Jun-2003  |  | 17965.3                   |
| 103403000  | 00755  |  |   | SEWER CENO. & PANINT.   | Department Totals :   |  | 17965.3                   |
|  |  |  |   |   |   |  |                           |
|  | NT 4067715   |  | GE DISPO  |   |   |  |                           |
| ESS09  | ESSEX WINDSO   | R SOLID V  | NASTE AL  | лн  |   |  |                           |
| 6774   | MAY LANDFILL CH  | IARGE  |   |   | 52 18-Jun-2003  | 18-Jun-2003                                    |                           |
| 105406771  | 50602  |  |   | LANDFILL CHARGES  |   |  | 49409.4                   |
|  |  |  |   |   | Department Totals :   |  | 49409.4                   |
|  |  |  |   |   |   |  |                           |
|  | NT 4070000   | POLLUI   | TION CON  | IROL  |   |  |                           |
| BELO1  | BELL CANADA  |  |   |   | 53.16 km 2002   | 16 1   |                           |
| 1054070000   | 10 JUNE TELEPHONE<br>00315   |  |   | TELEPHONE   | 52 16-Jun-2003  | 16-Jun-2003                                    | 434.8                     |
| ESS27  | ESSEX POWER L  | INES   |   |   |   |  |                           |
| MAY HYDRO  | MAY HYDRO USE  |  |   |   | 48 09-Jun-2003  | 09-Jun-2003                                    |                           |
| 1054070000   | 00316  |  |   | UTILITIES   |   |  | 4479.4                    |
|  |  |  |   |   | Department Totals :   |  | 4914.3                    |
|  |  |  |   | •   |   |  |                           |
|  |  | ANIMAL   |   | L   |   |  |                           |
| AMH02  | AMHERSTBURG  |  | LINIC   |   | 52 16-Jun-2003  | 16 Jun 2002                                    |                           |
|  | ANIMAL CONTROL   |  |   | ANIMAL CONTROL - OTHER  | 52 10-Jun-2005  | 10-301-2003                                    | 39.5                      |
| 90756<br>1054080000  | )0904  |  |   |   |   |  |                           |
| 1054080000   |  | 39526  |   |   |   |  |                           |
| 1054080000<br>DNT09  |  |  |   |   | 52 17-Jun-2003  | 17-Jun-2003                                    |                           |
| 1054080000<br>DNT09  | ONTARIO LTD 93   |  |   | ANIMAL CONTROL - OTHER  |   |  | 3751.7                    |
| 1054080000<br><b>DNT09</b><br>IUNE DOG CO  | ONTARIO LTD 93   |  |   | ANIMAL CONTROL - OTHER  | 52 17-Jun-2003<br><br>Department Totals :                                 |  | 3751.73<br>3791.23        |
| 1054080000<br><b>DNT09</b><br>IUNE DOG CO<br>1054080000  | ONTARIO LTD 93<br>DNJUNE DOG CONTRO<br>00904   | OL   |   |   | Department Totals :   |  |                           |
| 1054080000<br>DNT09<br>UUNE DOG CO<br>1054080000   | ONTARIO LTD 93<br>DNJUNE DOG CONTRO<br>00904<br>IT 7017010   | ol<br>King's I   | NAVY YAR  |   | Department Totals :   |  |                           |
| DNT09<br>IUNE DOG CO<br>1054080000<br>DEPARTMEN<br>BRU03   | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (   | ol<br>King's I<br>C <b>onsulti</b>                                     | NAVY YAR<br><b>NG</b>   | D PARK  | Department Totals :   |  |                           |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>BRU03  | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT  | ol<br>King's I<br>C <b>onsulti</b>                                     | NAVY YAR<br>I <b>NG</b><br>VY YARD I  | D PARK  | Department Totals :   | 16-Jun-2003                                    | 3791.2                    |
| 1054080000<br>DNT09<br>IUNE DOG CO<br>1054080000<br>DEPARTMEN<br>BRU03<br>182  | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331  | ol<br>King's I<br><b>Consulti</b><br>Enace -Na'                        | NAVY YAR<br>I <b>NG</b><br>VY YARD I  | D PARK<br>PARK  | Department Totals :   | 16-Jun-2003                                    | 3791.2                    |
| 1054080000<br><b>DNT09</b><br>UNE DOG CO<br>1054080000<br><b>DEPARTMEN</b><br><b>IRU03</b><br>82<br>10570170100<br><b>SS27</b>   | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331  | ol<br>King's I<br><b>Consulti</b><br>Enace -Na'                        | NAVY YAR<br>I <b>NG</b><br>VY YARD I  | D PARK<br>PARK  | Department Totals :   | 16-Jun-2003<br>1                               | 3791.2                    |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>RU03<br>82<br>10570170100<br>SS27<br>IAY HYDRO   | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331<br>ESSEX POWER LI<br>MAY HYDRO USE   | ol<br>King's I<br><b>Consulti</b><br>Enace -Na'                        | NAVY YAR<br><b>NG</b><br>VY YARD I<br>(   | D PARK<br>PARK  | Department Totals :   | 16-Jun-2003<br>1                               | 3791.2                    |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>RU03<br>82<br>10570170100<br>SS27<br>IAY HYDRO<br>10570170100  | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331<br>ESSEX POWER LI<br>MAY HYDRO USE   | ol<br>King's I<br><b>Consulti</b><br>Enace -na'<br>I <b>NES</b>        | NAVY YAR<br><b>NG</b><br>VY YARD I<br>(   | D PARK<br>PARK<br>GENERAL MAINTENANCE                                     | Department Totals :<br>52 16-Jun-2003<br>48 09-Jun-2003                   | 16-Jun-2003<br>1<br>09-Jun-2003                | 3791.2                    |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>RU03<br>82<br>10570170100<br>SS27<br>IAY HYDRO<br>10570170100<br>IER01<br>D1467                          | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331<br>ESSEX POWER LI<br>MAY HYDRO USE<br>0316<br>MERCHANTS PAP<br>HAND SOAP,TISSU   | ol<br>King's I<br>Consulti<br>Enace -na'<br>Ines<br>Per Co             | Navy yar<br>Ng<br>Vy yard i<br>(  | D PARK<br>PARK<br>GENERAL MAINTENANCE<br>JTILITIES                        | Department Totals :   | 16-Jun-2003<br>1<br>09-Jun-2003                | 3791.2<br>1617.6<br>159.  |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>RU03<br>82<br>10570170100<br>SS27<br>IAY HYDRO<br>10570170100<br>IER01<br>01467<br>10570170100           | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331<br>ESSEX POWER LI<br>MAY HYDRO USE<br>0316<br>MERCHANTS PAP<br>HAND SOAP,TISSUE<br>0331                                      | KING'S I<br>KING'S I<br>CONSULTI<br>ENACE -NA'<br>INES<br>PER CO<br>E  | NAVY YAR<br>I <b>ng</b><br>Vy yard i<br>(   | D PARK<br>PARK<br>GENERAL MAINTENANCE                                     | Department Totals :<br>52 16-Jun-2003<br>48 09-Jun-2003                   | 16-Jun-2003<br>1<br>09-Jun-2003                | 3791.2<br>1617.6<br>159.  |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>IRU03<br>82<br>10570170100<br>ISS27<br>IAY HYDRO<br>10570170100<br>IER01<br>01467<br>10570170100<br>AT03 | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331<br>ESSEX POWER LI<br>MAY HYDRO USE<br>0316<br>MERCHANTS PAP<br>HAND SOAP,TISSUE<br>0331<br>PAT DANIHER TO                    | KING'S I<br>CONSULTI<br>ENACE -NA'<br>INES<br>PER CO<br>E<br>PSOIL LTI | Navy yar<br>Ing<br>Vy yard i<br>(<br>(<br>D   | D PARK<br>PARK<br>GENERAL MAINTENANCE<br>JTILITIES<br>GENERAL MAINTENANCE | Department Totals :<br>52 16-Jun-2003<br>48 09-Jun-2003<br>52 17-Jun-2003 | 16-Jun-2003<br>1<br>09-Jun-2003<br>17-Jun-2003 | 3791.2<br>1617.65<br>159. |
| 1054080000<br>DNT09<br>UNE DOG CO<br>1054080000<br>DEPARTMEN<br>IRU03<br>82<br>10570170100<br>SS27<br>IAY HYDRO<br>10570170100<br>IER01                                  | ONTARIO LTD 93<br>ONJUNE DOG CONTRO<br>00904<br>IT 7017010<br>BRUCE NORRIS (<br>JULY LAWN MAINT<br>0331<br>ESSEX POWER LI<br>MAY HYDRO USE<br>0316<br>MERCHANTS PAP<br>HAND SOAP,TISSUE<br>0331<br>PAT DANIHER TO<br>DIRT FOR FLOWER | KING'S I<br>CONSULTI<br>ENACE -NA'<br>INES<br>PER CO<br>E<br>PSOIL LTI | NAVY YAR<br>ING<br>VY YARD I<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>( | D PARK<br>PARK<br>GENERAL MAINTENANCE<br>JTILITIES<br>GENERAL MAINTENANCE | Department Totals :<br>52 16-Jun-2003<br>48 09-Jun-2003                   | 16-Jun-2003<br>1<br>09-Jun-2003<br>17-Jun-2003 | 3791.2<br>1617.65         |

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36951 To ZUL01



AP5130 Date : Jun 19, 2003 
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| G.L. Account          | t <b>CC1</b>                                   |            | CC3      | GL Account Name      | Batch Invc Date                       | Invc Due D  | Amount  |
|-----------------------|--|------------|----------|----------------------|---------------------------------------|-------------|---------|
| DEPARTMENT            |  |            | ·        |                      |                                       |             | Amoun   |
|                       |  |            | Y JONES  | PARK                 |                                       |             |         |
|                       | HELPERS HARD                                   |            | D        |                      |                                       |             |         |
| 10570170200           |  |            |          | GENERAL SUPPLIES     | 52 16-Jun-2003                        | 16-Jun-2003 | 22.01   |
|                       | MERCHANTS PA                                   |            |          |                      |                                       |             |         |
| 501467<br>10570170200 | HAND SOAP, TISSU                               | JE         |          | GENERAL MAINTENANCE  | 52 17-Jun-2003                        | 17-Jun-2003 | 86.79   |
| 105/01/0200.          | 551  |            |          | GENERAL MAINTENANCE  | Department Totals :                   |             | 108.80  |
|                       |  |            |          |                      |                                       |             |         |
| DEPARTMENT            | 7017030  | JACK F     | PURDIE P | ARK                  |                                       |             |         |
| FES01                 | FESTIVAL TENT                                  | & PARTY    | RENTAL   |                      |                                       |             |         |
| 25285                 | PORTAJOHN RENT                                 | ALS        |          |                      | 52 18-Jun-2003                        | 18-Jun-2003 |         |
| 105701703003          | 331  |            |          | GENERAL MAINTENANCE  |                                       |             | 214.00  |
|                       |  |            |          |                      | Department Totals :                   | <u> </u>    | 214.00  |
| DEPARTMENT            |  | WIGLE      |          |                      |                                       |             |         |
|                       | ESSEX POWER L                                  |            |          |                      |                                       |             |         |
|                       | MAY HYDRO USE                                  | INES       |          |                      | 48 09-Jun-2003                        | 09-100-2003 |         |
| 105701703503          |  |            |          | UTILITIES            | +0 09-3uii-2003                       | 05-301-2003 | 36.44   |
|                       |  |            |          |                      | Department Totals :                   |             | 36.44   |
|                       |  |            |          |                      |                                       |             |         |
| DEPARTMENT            | 7017040  | CENTE      | NNIAL PA | ARK                  |                                       |             |         |
| ESS27                 | ESSEX POWER L                                  | INES       |          |                      |                                       |             |         |
|                       | MAY HYDRO USE                                  |            |          |                      | 48 09-Jun-2003                        | 09-Jun-2003 | 100 10  |
| 105701704003          |  |            |          | UTILITIES            |                                       |             | 138.49  |
|                       | F <b>ESTIVAL TENT &amp;</b><br>PORTAJOHN RENTA |            | KENTAL   |                      | 52 18-Jun-2003                        | 18-Jun-2003 |         |
| 105701704003          |  | ALS        |          | GENERAL MAINTENANCE  | 32 16-Juli-2003                       | 10-301-2003 | 278.20  |
| HELO2 H               | HELPERS HARDW                                  | VARE LTD   | )        |                      |                                       |             |         |
| 19829 A               | ANCHOR HOOKS,U                                 | BOLTS,TA   | PE       |                      | 52 16-Jun-2003                        | 16-Jun-2003 |         |
| 105701704003          | 22   |            |          | GENERAL SUPPLIES     |                                       |             | 25.00   |
|                       | ICKS ELECTRIC                                  |            |          |                      |                                       |             |         |
|                       | BASEBALL & TENNI                               | IS COURT I | LIHGTIN  |                      | 52 16-Jun-2003                        | 16-Jun-2003 | 657.00  |
| 1057017040033         | IERCHANTS PAP                                  |            |          | GENERAL MAINTENANCE  |                                       |             | 057.00  |
| *                     | IAND SOAP, TISSU                               |            |          |                      | 52 17-Jun-2003                        | 17-Jun-2003 |         |
| 105% /040033          | -  | -          |          | GENERAL MAINTENANCE  | 52 17 Juli 2005                       | 17 501 2005 | 86.79   |
| 40U01 M               | IOUSSEAU DELU                                  | CA         |          |                      |                                       |             |         |
| !1153 B               | RYAN CASSIDY-B.                                | C.I. GROU  | P        |                      | 52 18-Jun-2003                        | 18-Jun-2003 |         |
| 1057017040200         | )1   |            |          | CAPITAL EXPENDITURES |                                       |             | 2164.68 |
|                       | PORTS EQUIPM                                   | ENT TORC   | ONTO     |                      |                                       |             |         |
|                       | ENNIS NETS & VO                                | LLEYBALL   | NETS     |                      | 52 18-Jun-2003                        | 18-Jun-2003 | COF 70  |
| 1057017040033         | 1  |            |          | GENERAL MAINTENANCE  | Department Totals :                   |             | 685.76  |
|                       |  |            |          |                      | · · · · · · · · · · · · · · · · · · · |             | 4035.92 |

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| Supplier :<br>Batch : | 36951 To ZULO<br>All         | )1              |                     | Cheque Print Date: 06-Jun-2003<br>Bank: 1 To 1 | <b>To</b> 19-Jun-2 | 003                     |
| Department            | : All                        |                 |                     |  |                    |                         |
| Supplier<br>Invoice   | Supplier Name<br>Description |                 |                     | Batch Invc Date                                | Invc Due D         | ate                     |
| G.L. Accour           | nt CC1                       | CC2 CC3         | GL Account Name     |  |                    | Ame                     |
| DEPARTMEN             | T 7017050                    | TOWN PARK       |                     |  |                    |                         |
| MER01                 | MERCHANTS PA                 | PER CO          |                     |  |                    |                         |
| 501467                | HAND SOAP, TISSU             | JE              |                     | 52 17-Jun-2003                                 | 17-Jun-2003        |                         |
| 1057017050            | 0331                         |                 | GENERAL MAINTENANCE | Department Totals :                            |                    | 86.80<br>86.80          |
|                       |                              |                 |                     | ·  |                    | 00.00                   |
| DEPARTMEN             | T 7017065                    | SEAGRAM PAR     | K                   |  |                    |                         |
| BRU03                 | BRUCE NORRIS                 | CONSULTING      |                     |  |                    |                         |
| 090                   | JULY LAWN MAIN               | TENANCE SEAGRAM |                     | 52 16-Jun-2003                                 | 16-Jun-2003        |                         |
| 10570170650           | 0331                         |                 | GENERAL MAINTENANCE | D  |                    | 3539.02                 |
|                       |                              |                 |                     | Department Totals :<br>                        |                    | 3539.02                 |
| DEPARTMEN             | Γ 7017070                    | MALDEN CENTI    | REPARK              |  |                    |                         |
| FES01                 | FESTIVAL TENT                | & PARTY RENTAL  |                     |  |                    |                         |
| 25285                 | PORTAJOHN RENT               | ALS             |                     | 52 18-Jun-2003                                 | 18-Jun-2003        |                         |
| 10570170700           | 331                          |                 | GENERAL MAINTENANCE |  |                    | 321.00                  |
| 5PO01                 | SPORTS EQUIPM                |                 |                     |  |                    |                         |
| 59722<br>10570170700  | TENNIS NETS & VO             | DLLEYBALL NETS  | GENERAL MAINTENANCE | 52 18-Jun-2003                                 | 18-Jun-2003        | 342.87                  |
| 105/01/0/00           |                              |                 |                     | Department Totals :                            | ·····              | 663.87                  |
|                       |                              |                 |                     | -<br>  |                    |                         |
| DEPARTMENT            | 7017075                      | WARREN MICKI    | E PARK              |  |                    |                         |
| MALO2                 | MALDEN PEST CO               | ONTROL          |                     |  |                    |                         |
|                       | CHEMICAL MOWIN               | g bar point     |                     | 52 17-Jun-2003                                 | 17-Jun-2003        | 270 00                  |
| 10570170750           | 331                          |                 | GENERAL MAINTENANCE | Department Totals :                            |                    | 270.00                  |
|                       |                              |                 |                     | -  |                    |                         |
|                       | 7017120                      |                 |                     |  |                    |                         |
| ES01                  | FESTIVAL TENT 8              | A PARTY RENTAL  |                     |  |                    |                         |
|                       | PORTAJOHN RENTA              | ALS             |                     | 52 18-Jun-2003                                 | 18-Jun-2003        |                         |
| 10570171200           | 331                          |                 | GENERAL MAINTENANCE |  | ·····              | 107.00                  |
|                       |                              |                 |                     | Department Totals :                            |                    | 107.00                  |
|                       | 7017160                      |                 |                     |  |                    |                         |
|                       | CANADIAN RED (               |                 |                     |  |                    |                         |
|                       | 2003 MEMBERSHIP              |                 |                     | 52 18-Jun-2003                                 | 18-Jun-2003        |                         |
| 105701716003          |                              |                 | MEMBERSHIPS         |  |                    | 50.~~                   |
| S\$27                 | ESSEX POWER LI               | NES             |                     |  |                    |                         |
|                       | MAY HYDRO USE                |                 |                     | 48 09-Jun-2003                                 | 09-Jun-2003        | 202.22                  |
| 105701716003          | 310                          |                 | UTILITIES           | Department Totals :                            |                    | <u>303.33</u><br>353.33 |
|                       |                              |                 |                     |  |                    |                         |
| EPARTMENT             | 7017170                      |                 |                     |  |                    |                         |
| <b>SS27</b>           | ESSEX POWER LI               | NES             |                     |  |                    |                         |
| AY HYDRO              | MAY HYDRO USE                |                 |                     | 48 09-Jun-2003                                 | 09-Jun-2003        |                         |
| 105701717003          |                              |                 | UTILITIES           |  |                    | 405.22                  |

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| Inv                              | Supplier Name<br>Description |         |          | <b></b>                                   | Batch Invc Date     | Invc Due D  |         |
|----------------------------------|------------------------------|---------|----------|---|---------------------|-------------|---------|
| G.L. Account                     | : CC1                        | CC2     | CC3      | GL Account Name                           |                     |             | Amount  |
| DEPARTMENT                       | 7017170                      | SPLA    | sh pool  |   | Department Totals : |             | 405.22  |
| DEPARTMENT                       | 7017180                      | SCOU    | TT HALL  |   |                     |             |         |
| BEL01                            | BELL CANADA                  |         |          |   |                     |             |         |
| JUNE TELEPHO<br>105701718003     | JUNE TELEPHONE<br>315        |         |          | TELEPHONE                                 | 52 16-Jun-2003      | 16-Jun-2003 | 58.99   |
| ESS27                            | ESSEX POWER L                | INES    |          |   |                     |             |         |
| MAY HYDRO<br>105701718003        | MAY HYDRO USE                |         |          | UTILITIES                                 | 48 09-Jun-2003      | 09-Jun-2003 | 66.93   |
| SPR01                            | SPRINT CANADA                | INC     |          |   |                     |             |         |
| JUNE 08A-3579<br>105701718003    | LONG DISTANCE C<br>315       | HARGES  |          | TELEPHONE                                 | 52 17-Jun-2003      | 17-Jun-2003 | 0.63    |
|                                  | UNION GAS LTD                |         |          |   |                     |             |         |
| MAY25086052<br>105701718003      |                              |         |          | UTILITIES                                 | 48 09-Jun-2003      | 09-Jun-2003 | 105.82  |
| 105/01/10003                     | ,10                          |         |          |   | Department Totals : |             | 232.37  |
|                                  |                              |         |          |   |                     |             |         |
| DEPARTMENT                       | 7017300                      | AREN    | 4        |   |                     |             |         |
| BELO1                            | BELL CANADA                  |         |          |   |                     |             |         |
| JUNE TELEPHO .<br>105701730003   | JUNE TELEPHONE               |         |          | TELEPHONE                                 | 52 16-Jun-2003      | 16-Jun-2003 | 81.63   |
| ESS27 i                          |                              | NES     |          |   |                     |             |         |
| MAY HYDRO I<br>105701730003      | MAY HYDRO USE<br>16          |         |          | UTILITIES                                 | 48 09-Jun-2003      | 09-Jun-2003 | 4450.29 |
|                                  | HICKS ELECTRIC               |         |          |   |                     |             |         |
| 105701730003                     |                              |         |          | BUILDING MAINTENANCE                      | 52 16-Jun-2003      | 16-Jun-2003 | 184.21  |
|                                  | MALDEN AUTOM                 |         | INDUTR   | [AL                                       |                     |             |         |
| 105701730004                     |                              |         |          | VEHICLE & EQUIPMENT MTCE.                 | 52 17-Jun-2003      | 17-Jun-2003 | 55.64   |
|                                  | MERCHANTS PAP                |         |          |   | 52 18-Jun-2003      | 18-Jun-2003 |         |
| 105701730003                     | •                            |         |          | JANITORIAL                                | 32 10-Juli-2003     | 10-301-2003 | 41.07   |
| 01470 S<br>10570 <u>1</u> 730003 | CRAPER BLADES,C              | LEANER, | GLOVES   | JANITORIAL                                | 52 18-Jun-2003      | 18-Jun-2003 | 117.06  |
| 0244. R<br>105701730003:         | ETAINER SKIRTS               |         |          | JANITORIAL                                | 52 18-Jun-2003      | 18-Jun-2003 | 34.99   |
| 03776 R<br>1057017300031         | UBBER GLOVES                 |         |          | JANITORIAL                                | 52 18-Jun-2003      | 18-Jun-2003 | 3.10    |
| 03777 T<br>1057017300031         | OWELS,TISSUE                 |         |          | JANITORIAL                                | 52 18-Jun-2003      | 18-Jun-2003 | 93.07   |
| ET01 P                           | ETTYPIECE DAN                |         |          |   |                     |             |         |
| PEEDCHEK, AD S<br>1057017300038  | •                            | NDS,PUC | CKHANDLE | RS-HOCKEY SCHOOL<br>HOCKEY SCHOOL EXPENSE | 52 18-Jun-2003      | 18-Jun-2003 | 405.21  |
| ELO2 T                           | ELUS MOBILITY                |         |          |   |                     |             |         |
| IN07607540 C                     |                              |         |          |   | 52 17-1un-2003      | 17 Jun-2002 |         |

JN07607540 CELL PHONES

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| Supplier<br>Invoice<br>G.L. Accour | Description              | CC2       | CC3       | GL Account Name      | Batch Invc Date     | Invc Due D  | ate<br>Am |
|------------------------------------|--------------------------|-----------|-----------|----------------------|---------------------|-------------|-----------|
| DEPARTMEN                          | IT 7017300               | AREI      | NA        |                      |                     |             |           |
| 1057017300                         | 0315                     |           |           | TELEPHONE            |                     |             | 63.6      |
| UNI01                              | UNION GAS LTD            | )         |           |                      |                     |             |           |
| MAY25084742<br>1057017300          | 2 MAY GAS USAGE          |           |           | UTILITIES            | 48 09-Jun-2003      | 09-Jun-2003 | 645.1     |
| WIG01                              | WIGLE HARDW              | ARE CO    | LTD       |                      |                     |             |           |
| 5350027<br>1057017300              | MAKITA DRILL,MC<br>0317  | op,stripi | PER       | BUILDING MAINTENANCE | 52 18-Jun-2003      | 18-Jun-2003 | 196.0     |
| 5352910<br>1057017300              | RUST PAINT<br>0331       |           |           | GENERAL MAINTENANCE  | 52 18-Jun-2003      | 18-Jun-2003 | 320.0     |
| S353074<br>1057017300              | COUNTERSINK<br>0317      |           |           | BUILDING MAINTENANCE | 52 18-Jun-2003      | 18-Jun-2003 | 10.7      |
| S353143<br>1057017300              | RUST PAINT<br>0317       |           |           | BUILDING MAINTENANCE | 52 18-Jun-2003      | 18-Jun-2003 | 120.0     |
|                                    |                          |           |           |                      | Department Totals : |             | 6821.9    |
| DEPARTMEN                          | T 7017400                |           | A MARINA  |                      |                     |             |           |
| ACT01                              | ACTION SIGNS 8           |           |           |                      |                     |             |           |
| 2922<br>10570174000                | BOAT WELL SIGNS          |           |           | GENERAL MAINTENANCE  | 52 16-Jun-2003      | 16-Jun-2003 | 218.50    |
| SELO1                              | BELL CANADA              |           |           |                      |                     |             |           |
| UNE TELEPHC<br>10570174000         | ) JUNE TELEPHONE<br>)315 |           |           | TELEPHONE            | 52 16-Jun-2003      | 16-Jun-2003 | 53.12     |
| G0002                              | GOODREAU EXC             | AVATIN    | G LTD     |                      |                     |             |           |
| ERT # 6<br>10570174002             | CERT # 6 RANTA N<br>2001 | MARINA (  | DREDGING  | CAPITAL EXPENDITURES | 50 12-Jun-2003      | 12-Jun-2003 | 74900.00  |
| IYD02                              | HYDRO ONE NET            | WORKS     |           |                      |                     |             |           |
| UN 43980 176<br>10570174000        | 5 MAY HYDRO RANT<br>0316 | 'A MARIN  | A         | UTILITIES            | 52 18-Jun-2003      | 18-Jun-2003 | 260.55    |
| IAN01                              | MANAGED NETW             | ORK SY    | STEMS IN  | IC                   |                     |             |           |
| 3545<br>10570174000                | JUNE-DEC INTERN<br>1332  | et servi  | ice-marin | A<br>INTERNET ACCESS | 52 18-Jun-2003      | 18-Jun-2003 | 63.81     |
| IOR01                              | MORENCY CONS             | TRUCTIO   | ON        |                      |                     |             |           |
| 150<br>10570174002                 | REPAIRS TO DOCK          | S         |           | CAPITAL EXPENDITURES | 52 16-Jun-2003      | 16-Jun-2003 | 6987.99   |
| PR01                               | SPRINT CANADA            | INC       |           |                      |                     |             |           |
| JNE 08A-3579<br>10570174000        | LONG DISTANCE C          | HARGES    |           | TELEPHONE            | 52 17-Jun-2003      | 17-Jun-2003 | <b>3</b>  |
|                                    |                          |           |           |                      | Department Totals : |             | 82487.12  |
| EPARTMENT                          | 7027510                  | AMHE      | RSTBURG   | LIBRARY              |                     |             |           |
| EC01                               | BECKER ENGINE            | ERING G   | ROUP IN   | с                    |                     |             |           |
|                                    |                          |           |           |                      | 52 16-Jun-2003      | 16-Jun-2003 |           |
| AY ENGINEE                         | MAY ENGINEERING          | FLLEVAN   |           |                      |                     |             |           |
| AY ENGINEE<br>105702751020         |                          |           |           | CAPITAL EXPENDITURES | Department Totals : |             | 8761.29   |

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| G.L. Account                         | CC1                   | CC2      | ССЗ     | GL Account Name      |                         |             | Amount      |
|--------------------------------------|-----------------------|----------|---------|----------------------|-------------------------|-------------|-------------|
| DEPARTMENT                           | 7037140               | MALDE    | EN COMM | IUNITY CENTRE        |                         |             |             |
| BELO1 B                              | BELL CANADA           |          |         |                      |                         |             |             |
| JUNE TELEPHO JU<br>1057037140031     |                       |          |         | TELEPHONE            | 52 16-Jun-2003          | 16-Jun-2003 | 3<br>66.54  |
| GRO03 G                              | RONDIN DON            |          |         |                      |                         |             |             |
| MAY GRASS CU M<br>1057037140033      | 1AY GRASS CUTTI       | NG -MALD | en cult |                      | 52 18-Jun-2003          | 18-Jun-2003 | 3<br>400.00 |
| 103/03/140055                        | )1                    |          |         | GENERAL MAINTENANCE  | Department Totals :     | ·           | 466.54      |
|                                      |                       |          |         |                      | -                       |             |             |
| DEPARTMENT                           | 7037600               | CULTU    |         |                      |                         |             |             |
| COA01 C                              | O-AN PARK             |          |         |                      |                         |             |             |
|                                      | ALANCE OF 2003        | GRANT    |         |                      | 50 12-Jun-2003          | 12-Jun-2003 |             |
| 1057037600035                        | 5                     |          |         | GRANTS               | Donastmont Totala /     |             | 5000.00     |
|                                      |                       |          |         |                      | Department Totals :<br> |             | 5000.00     |
| DEPARTMENT                           |                       | CULTU    |         |                      |                         |             |             |
| BELO <sup>1</sup> BI                 | ELL CANADA            |          |         |                      |                         |             |             |
|                                      | JNE TELEPHONE         |          |         |                      | 52 16-Jun-2003          | 16-Jun-2003 |             |
| 1057037610031                        | 5                     |          |         | TELEPHONE            |                         |             | 67.38       |
| CAN14 CA                             | ANADIAN LINEN         | I SUPPLY | ſ       |                      |                         |             |             |
| <pre>K651279 M/ 10570376100312</pre> | ATS -CULTURE CE<br>7  | NTRE     |         | BUILDING MAINTENANCE | 52 16-Jun-2003          | 16-Jun-2003 | 33.33       |
| ESS27 ES                             | SSEX POWER LI         | NES      |         |                      |                         |             |             |
| MAY HYDRO MA<br>10570376100316       |                       |          |         | UTILITIES            | 48 09-Jun-2003          | 09-Jun-2003 | 251.65      |
| JNIO1 UM                             | NION GAS LTD          |          |         |                      |                         |             |             |
| 1AY25084762 MA                       |                       |          |         |                      | 48 09-Jun-2003          | 09-Jun-2003 |             |
| 10570376100316                       | 6                     |          |         | UTILITIES            | Deverture ent Tetale :  |             | 153.50      |
|                                      |                       |          |         |                      | Department Totals :     | <u> </u>    | 505.86      |
| DEPARTMENT 7                         | 7037620               |          | n house |                      |                         |             |             |
| BEC01 BE                             | ECKER ENGINEE         | RING GR  | OUP IN  | с                    |                         |             |             |
|                                      | AY ENGINEERING-       | ELEVATO  | r ,gord |                      | 52 16-Jun-2003          | 16-Jun-2003 |             |
| 10570376202001                       |                       |          |         | CAPITAL EXPENDITURES |                         |             | 870.49      |
|                                      | ITERTHON CONS         |          |         |                      | 53 16 Jun 2002          | 16 Jun 2002 |             |
| 2008-10 WE<br>1057 6202001           | eld Cracks in fi<br>1 | RE ESCAP | 'E      | CAPITAL EXPENDITURES | 52 16-Jun-2003          | 16-Jun-2003 | 679.72      |
|                                      | -<br>Drdon House Re   | STORATIO | N       |                      | 52 16-Jun-2003          | 16-Jun-2003 |             |
| 10570376202001                       | L                     |          |         | CAPITAL EXPENDITURES |                         |             | 3894.80     |
|                                      |                       |          |         |                      | Department Totals :     |             | 5445.01     |
|                                      | 8010000               | PLANNI   | NG      |                      |                         |             |             |
| EPARTMENT 8                          |                       | )K       |         |                      |                         |             |             |
|                                      | NADA LAW BOC          | ***      |         |                      |                         |             |             |
| AN01 CA                              | NADA LAW BOO          |          |         |                      | 52 16-Jun-2003          | 16-Jun-2003 |             |
| AN01 CA                              | IT PLANNING ACT       |          |         | OFFICE SUPPLIES      | 52 16-Jun-2003          | 16-Jun-2003 | 58.17       |

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| Supplier<br>Invoice          | Supplier Name<br>Description | <u>,</u> |           |                              | Batch Invc Date                       | Invc Due D  | ate    |
|------------------------------|------------------------------|----------|-----------|------------------------------|---------------------------------------|-------------|--------|
| G.L. Accourt                 | nt CC1 (                     | CC2      | CC3       | GL Account Name              |                                       |             | Amt    |
| DEPARTMEN                    | T 8010000                    | PLANN    | IING      |                              |                                       |             |        |
| R8491<br>1058010000          | ASSESSMENT MAPS :<br>0301    | SCAN     |           | OFFICE SUPPLIES              | 52 18-Jun-2003                        | 18-Jun-2003 | 182.85 |
| MON01                        | MONARCH OFFICE               | SUPPL    | Y LTD     |                              |                                       |             |        |
| 061245/M<br>10580100000      | MESSAGE RACK,PAD,<br>0301    | PENS,S   | тамр ра   | DS<br>OFFICE SUPPLIES        | 52 17-Jun-2003                        | 17-Jun-2003 | 64.12  |
| 061929/M<br>10580100000      | PAGE PROTECTORS,I<br>)301    | POST IT  | ,CLIPS,C  | LIPBOARD<br>OFFICE SUPPLIES  | 52 17-Jun-2003                        | 17-Jun-2003 | 31.16  |
| 063776/M                     | MESSAGE RACK, TRA            | YS,RISE  | r Monit   | OR                           | 52 17-Jun-2003                        | 17-Jun-2003 |        |
| 10580100000                  |                              |          |           | OFFICE SUPPLIES              |                                       |             | 55.37  |
| PUR01                        | PUROLATOR COUR               | IER LT   | D         |                              |                                       |             |        |
| 6758447 4<br>10580100000     | EXPRESS                      |          |           | COURIER & EXPRESS            | 52 17-Jun-2003                        | 17-Jun-2003 | 10.08  |
| 10000100000                  |                              |          |           | COURTER & EXPRESS            | Department Totals :                   |             | 401.75 |
|                              |                              |          |           |                              | · · · · · · · · · · · · · · · · · · · |             |        |
| DEPARTMENT                   | Г 8020000                    | TOURI    | SM & EC   | ONOMIC DEVELOPMENT           |                                       |             |        |
| BEL01                        | BELL CANADA                  |          |           |                              |                                       |             |        |
| JUNE TELEPHO<br>10580200000  | JUNE TELEPHONE<br>315        |          |           | TELEPHONE                    | 52 16-Jun-2003                        | 16-Jun-2003 | 78.16  |
| BEL11                        | BELL CANADA                  |          |           |                              |                                       |             |        |
| 10580200000                  |                              |          |           | TELEPHONE                    | 52 16-Jun-2003                        | 16-Jun-2003 | 7.92   |
|                              | CANADIAN BUSINE              |          |           |                              |                                       |             |        |
| SUBSIDY DIRE<br>10580200000  | CANADIAN SUBSIDY I<br>301    | DIRECTO  | ORY 2003  | 3<br>OFFICE SUPPLIES         | 48 11-Jun-2003                        | 11-Jun-2003 | 66.24  |
| CEN02                        | CENTENNIAL LOCK              | & SAFI   | E         |                              |                                       |             |        |
| 14910<br>10580200000         | CUT KEYS INFO BOOT<br>317    | TH       |           | BUILDING MAINTENANCE         | 52 18-Jun-2003                        | 18-Jun-2003 | 111.29 |
| DAL10                        | D'ANGELO ESTATE              | WINER    | Y         |                              |                                       |             |        |
| 10580200000                  | 2 BOTTLES GIFT BASH<br>360   | KET PET  | er Mryl   | ER<br>MISCELLANEOUS          | 52 16-Jun-2003                        | 16-Jun-2003 | 16.39  |
| 1708<br>105802000003         | GIFT BASKET-PETER 1<br>360   | MRYLER   |           | MISCELLANEOUS                | 52 16-Jun-2003                        | 16-Jun-2003 | 9.78   |
|                              | DUFFY'S TAVERN &             |          |           |                              |                                       |             |        |
| PETER MEYLER<br>105802000003 | TRAVEL WRITER -PET           | ER MEY   | LER 2 NI  | GHTS<br>MISCELLANEOUS        | 52 16-Jun-2003                        | 16-Jun-2003 | 149.78 |
|                              | MALDEN PEST CON              |          |           | MISCELLANEOUS                |                                       |             | 149.70 |
|                              | INSECT CONTROL -TO           |          | Centre    | BUILDING MAINTENANCE         | 52 17-Jun-2003                        | 17-Jun-2003 | 70.00  |
| MON01                        | MONARCH OFFICE               | SUPPLY   | ' LTD     |                              |                                       |             |        |
| 065233/M<br>105802000003     | BINDERS, TAPE, PAPER<br>801  |          |           | OFFICE SUPPLIES              | 52 17-Jun-2003                        | 17-Jun-2003 | 56.06  |
| MOR01                        | MORENCY CONSTRU              | JCTION   |           |                              |                                       |             |        |
| 147 l<br>105802000003        | R.&R. REAR TROUGH -<br>117   | TOURIS   | st inf Bo | DOTH<br>BUILDING MAINTENANCE | 52 16-Jun-2003                        | 16-Jun-2003 | 224.70 |
| PENO4 I                      | PENNY WISE RENTA             | LS       |           |                              |                                       |             |        |
| 279 9                        | SIGN RENTAL -TOURS           | T BOOT   | Н         |                              | 52 17-Jun-2003                        | 17-Jun-2003 |        |

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Grand Total ITEMS for Approval :



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|---------------------|-------------|----------|-----------|------------------------------|-------------------|-----------|-----------------------|---------------------------------------|-----------------|------------|------|
| <u>6.</u> .ACCI     | ount        | CC1      | CC2       | CC3                          | GL Account Name   | 8         |                       | _                                     | Amount          |            |      |
| DEPARTM             | IENT 802000 | )        | TOUR      | LISM & EC                    | CONOMIC DEVELOPME | NT        |                       |                                       |                 |            |      |
| 10580200            | 0000307     |          |           |                              | ADVERTISING       |           |                       |                                       | 115.00          |            |      |
| THE06               | THE RAM     | GROUP    |           |                              |                   |           |                       |                                       |                 |            |      |
| 00149343            | PRINTER F   | or info  | воотн     |                              |                   |           | 52 17-Jun-2003        | 17-Jun-2003                           | 3               |            |      |
| 10580200            | 000310      |          |           |                              | COMPUTER MAINTE   | ENANCE    |                       |                                       | 155.25          |            |      |
| WIN38               | WINDSOR     | ESSEX    | CONVE     | NTION E                      | BUREA             |           |                       |                                       |                 |            |      |
| 2003/04             | 2003 ADVE   | RTISING  | G -VISITO | or guide                     | 1/2 PAGE          |           | 52 17-Jun-2003        | 17-Jun-2003                           | ;               |            |      |
| 10580200            | 000307      |          |           |                              | ADVERTISING       |           |                       |                                       | 2806.00         |            |      |
| 786                 | MEMBERSH    | IP       |           |                              |                   |           | 52 17-Jun-2003        | 17-Jun-2003                           | :               |            |      |
| 10580200            | 000350      |          |           |                              | MEMBERSHIPS       |           |                       |                                       | 110.00          |            |      |
|                     |             |          |           |                              |                   |           | Department Totals :   |                                       | 3976.57         |            |      |
|                     |             |          |           |                              |                   |           | Computer Paid Total : | 6                                     | 581136.02       |            |      |
|                     |             | Total Ui | npaid fo  | r Approv                     | val :             | 0.00      |                       |                                       |                 |            |      |
|                     |             |          | -         |                              | Approval :        | 0.00      |                       |                                       |                 |            |      |
|                     |             |          | -         |                              | r Approval :      | 681136.02 |                       |                                       |                 |            |      |
|                     | 7           | rotal EF | T Paid f  | for Appro                    | oval :            | 0.00      |                       |                                       |                 |            |      |

681136.02