

TOWN OF AMHERSTBURG COUNCIL MEETING AGENDA

Monday, January 23, 2017 6:00 PM Council Chambers 271 Sandwich Street South, Amherstburg, ON, N9V 2A5

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Pages

1. CALL TO ORDER

2. MOMENT OF SILENT REFLECTION

3. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

(Public Council Meeting Agenda Items)

4. MINUTES OF PREVIOUS MEETING

That the minutes **BE ADOPTED** and that those confidential minutes of the closed sessions of Council remain confidential and restricted from public disclosure in accordance with exemptions provided in the Municipal Freedom of Information and Protection of Privacy Act:

4.1 Regular Council Meeting Minutes - November 28, 2016

5. REPORTS – POLICE SERVICES

There are no reports.

6. REPORTS – CORPORATE SERVICES

6.1 Belle Vue Grant Application- National Cost Sharing Program for Heritage Places

(Report to follow)

6.2 2017 Final Approved Budget

It is recommended that: (9 recommendations)

- The report from the Director of Corporate Services/Treasurer, dated January 11, 2017, regarding 2017 Final Approved Budget BE RECEIVED;
- 2. A municipal tax increase of 1.87 % BE APPROVED;
- 3. The 2017 Town Gross Operating Budget of \$25,774,425 and a net tax levy of \$20,108,009 **BE APPROVED**;
- 4. The 2017 Town Gross Capital Budget of \$8,253,581 (as can be seen in the appendices) to **BE APPROVED** and **FUNDED** from:
 - \$1,000,000 2017 Gas Tax
 - \$806,205 Ontario Community Infrastructure Fund
 - \$1,705,000 Tax Levy through Operations
 - \$149,630 Police Operations
 - \$123,000 IT Operations
 - \$469,946- Working Capital Reserve
 - \$75,000- Fleet Reserve Transfer
 - \$50,000- LED Reserve Transfer
 - \$50,000- AODA Reserve Transfer
 - \$2,200,000- Grants and Other Subsidies
 - \$1,624,800- Debentures
- 5. A pre-commitment of \$412,300 to the 2018 Town Capital Budget **BE APPROVED** for reconstruction of the traffic signals and intersection at Pickering and Sandwich Street;
- A pre-commitment of \$35,000 to the 2018 Town Capital Budget BE APPROVED for construction of the new sidewalk from Season Retirement Home to Lowes Side Road;
- 7. The Director of Corporate Services/Treasurer **BE AUTHORIZED** to make the necessary transfers to fund capital projects as required from operations and reserves as per the 2017 Capital Budget;
- 8. The Director of Corporate Services/Treasurer **BE AUTHORIZED** to transfer the funds collected from the 2% Capital Replacement Levy to the Capital Replacement Reserve; and,

9. The Director of Corporate Services/Treasurer **BE AUTHORIZED** to transfer the funds collected from the 2% Capital Reserve Levy to the Capital Reserve.

6.3 Temporary Borrowing By-law

It is recommended that:

- The report from the Director of Corporate Services/Treasurer dated December 16, 2016 regarding By-law 2017-02 Temporary Borrowing BE RECEIVED;
- By-law 2017-02 being a by-law to provide for the temporary borrowing of an upset limit of seven million dollars in funds for the Town of Amherstburg BE APPROVED in accordance with Section 407 of the Municipal Act; and,
- 3. **By-Law 2017-02** be taken as having been read three times and finally passed and the Mayor and Clerk **BE AUTHORIZED** to sign same.

7. REPORTS – PARKS, FACILITIES, RECREATION AND CULTURE

There are no reports.

8.1 Canard Valley Estates Subdivision - Acceptance of Underground Infrastructure, Base Asphalt and Curbs and Placement of Surface Asphalt and Sidewalk on 1 year Maintenance

It is recommended that:

- The report from the Manager of Engineering dated December 8, 2016, regarding the Canard Valley Estates Subdivision - Acceptance of Underground Infrastructure, Base Asphalt and Curbs and Placement of Surface Asphalt and Sidewalk on 1 year Maintenance BE RECEIVED;
- 2. The recommendations of the Consulting Engineer, Meo and Associates Inc. **BE APPROVED**;
- 3. The underground infrastructure, base asphalt and curbs **BE ACCEPTED** and **ASSUMED**; and,
- 4. The surface asphalt and sidewalks **BE PLACED** on a 1 year maintenance period, commencing October 19, 2016.

9. REPORT – PLANNING, DEVELOPMENT AND LEGISLATIVE SERVICES

9.1 2017 Spay and Neuter Voucher Program

It is recommended that:

- The report from the Manager of Licensing and Enforcement dated January 5, 2017 regarding the 2017 Spay and Neuter Voucher Program BE RECEIVED; and,
- 2. The 2017 Spay and Neuter Voucher Program BE APPROVED.

10.1 Committee Vacancies – Audit and Finance Advisory Committee and Economic Development Advisory Committee

It is recommended that:

- The report from the Deputy Clerk dated January 9, 2017, regarding Committee Vacancies – Audit and Finance Advisory Committee and Economic Development Advisory Committee BE RECEIVED;
- 2. Carolyn Davies **BE APPOINTED** as the Amherstburg Chamber of Commerce representative for the Audit and Finance Advisory Committee, as nominated by the Amherstburg Chamber of Commerce; and,
- 3. **BE APPOINTED** to the Economic Development Advisory Committee.

10.2 Boblo Island Emergency Planning

It is recommended that:

- The report from the Municipal Clerk/Risk Manager dated January 3, 2017 regarding Boblo Island Emergency Planning **BE RECEIVED**; and,
- 2. Administration **BE DIRECTED** to contact Fisheries and Oceans Canada, Canadian Coast Guard to negotiate a special assistance agreement during the winter months to aide with uninterrupted ferry service for Boblo Island residents.

11. INFORMATION REPORTS

That the following information reports **BE RECEIVED**:

| 11.1 | DWQMS – 2016 Status Update | 118 |
|------|--|-----|
| 11.2 | Meloche Road Reconstruction – Project Update | 136 |
| 11.3 | Monthly Activity Report – APSB Meeting November 15, 2016 | 156 |
| 11.4 | December 7, 2016 – January 18, 2017 Accounts Payable | 234 |

110

12. CONSENT CORRESPONDENCE

That the following consent correspondence **BE RECEIVED**:

| 12.1 | Expansion of Provincially Funded Dental Health Programs for Adults with Low Incomes - Windsor Essex County Health Unit | 298 |
|------|---|-----|
| 12.2 | Request to Recognize Municipal Fire Services as part of the Provincial Governments Infrastructure Strategy - Township of Hornepayne | 300 |
| 12.3 | Support Postal Banking - Richmond Hill Resolution | 302 |
| 12.4 | Military Service Recognition Book - Royal Canadian Legion, Ontario Command | 306 |
| 12.5 | Inequity in Property Taxation on Railway Right-of-Way`s - Fort Frances Resolution | 309 |
| 12.6 | Bill 77 - Public Participation Act, 2016 - Randy Hillier, MPP, Perth | 311 |
| CORR | ESPONDENCE | |

| 13.1 | Request to Proclaim February as Heart Month - Heart & Stroke Foundation, Windsor Essex County Office | 313 |
|------|---|-----|
| | | |

It is recommended that:

13.

- 1. The correspondence from the Heart and Stroke Foundation regarding Heart Month **BE RECEIVED**; and,
- 2. The month of February **BE PROCLAIMED** as Heart Month in the Town of Amherstburg.

14. CONSENT OTHER MINUTES

That the following minutes **BE RECEIVED**:

| | 14.1 | Joint Police Advisory Committee Meeting Minutes - July 6, 2016 | 315 | | | | |
|-----|---------|--|-----|--|--|--|--|
| | 14.2 | Committee of Adjustment Meeting Minutes - October 25, 2016 | 318 | | | | |
| | 14.3 | Committee of Adjustment Meeting Minutes - November 29, 2016 | 324 | | | | |
| | 14.4 | Drainage Board Meeting Minutes - November 1, 2016 | 330 | | | | |
| | 14.5 | Economic Development Advisory Committee - November 1, 2016 | 334 | | | | |
| 15. | UNFIN | ISHED BUSINESS | | | | | |
| | 15.1 | Unfinished Business Lists as of January 23, 2017 | 339 | | | | |
| 16. | NEW E | BUSINESS | | | | | |
| 17. | REPO | RT OUT FROM IN CAMERA SESSION | | | | | |
| 18. | NOTIC | E OF MOTION | | | | | |
| 19. | BY-LAWS | | | | | | |
| | 19.1 | 2017-06 - Confirmatory By-law | 345 | | | | |

That **By-law 2017-06** being a by-law to confirm all resolutions of the Municipal Council Meetings held January 9th, 10th, and 23rd, 2017, be taken as having been read three times and finally passed and the Mayor and Clerk **BE AUTHORIZED** to sign same.

20. SPECIAL IN-CAMERA MEETING

That Council move into an In-Camera Meeting of Council directly following Regular session pursuant to Section 239 of the Municipal Act, 2001, as amended, for the following reasons:

ITEM A – Proposed Property Acquisition - Section 239(2)(c) –A proposed or pending acquisition or disposition of land by the municipality or local board.

ITEM B - 499 Dalhousie Street Water Charges - Section 239(2)(b) - Personal matters about an identifiable individual, including municipal or local board employees.

21. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

(In-Camera Council Meeting Agenda items)

22. ADJOURNMENT OF IN-CAMERA MEETING

23. RESUMPTION OF REGULAR COUNCIL MEETING

24. ADJOURNMENT

That Council rise and adjourn at p.m.



TOWN OF AMHERSTBURG

COUNCIL MEETING

Monday, November 28, 2016 6:00 PM

Council Chambers, 271 Sandwich Street South, Amherstburg

MINUTES

PRESENTDeputy Mayor Bart DiPasquale
Councillor Joan Courtney
Councillor Rick Fryer
Councillor Jason Lavigne
Councillor Leo Meloche

Giovanni (John) Miceli, Chief Administrative Officer Paula Parker, Municipal Clerk

ABSENT Mayor Aldo DiCarlo Councillor Diane Pouget

CALL TO ORDER

The Mayor called the meeting to order at 6:03 p.m.

MOMENT OF SILENT REFLECTION

Deputy Mayor DiPasquale offered the following:

It is with great sadness that I pass along a message today. Councillor Pouget and her husband Paul lost their daughter Lisa Sinasac to a very long battle with cancer, early this morning. Lisa passed away peacefully surrounded by her family. I would ask that as we stand for our moment of silent reflection this evening that we keep Councillor Pouget and her family in our thoughts and prayers at this difficult time.

DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

There were no disclosures of pecuniary interest noted.

Councillor Fryer raises a Question of Privilege that in light of Councillor Pouget's recent loss, budget deliberation schedules be re-addressed.

The Mayor admitted the Question.

Moved By Councillor Fryer Seconded By Councillor Lavigne

That the Rules of Order BE WAIVED to discuss budget deliberations scheduled to begin on November 29, 2017.

The Mayor put the Motion.

Motion Carried

Resolution # 20161128-453

Moved By Councillor Fryer Seconded By Councillor Lavigne

That the budget process BE DEFERRED until administration can schedule another set of dates.

The Mayor put the Motion.

Motion Carried

MINUTES OF PREVIOUS MEETING

Resolution # 20161128-454

Moved By Councillor Fryer Seconded By Councillor Courtney

That the minutes BE ADOPTED and that those confidential minutes of the closed sessions of Council remain confidential and restricted from public disclosure in accordance with exemptions provided in the Municipal Freedom of Information and Protection of Privacy Act:

- 4.1. Special Council Meeting Minutes 2017 Budget Presentation -November 7, 2016
- 4.2. Special Council Meeting Minutes Planning November 14, 2016
- 4.3. Regular Council Meeting Minutes November 14, 2016
- 4.4. Special In-Camera Council Meeting Minutes November 14, 2016

The Mayor put the Motion.

Motion Carried

RECOGNITIONS

5.1 Long Service and Retirement Recognition

Resolution # 20161128-455

Moved By Councillor Meloche Seconded By Councillor Lavigne

That:

- 1. The following employees BE RECOGNIZED for their dedicated service:
 - Richard Hill, Equipment Operator 30 years
 - Kevin Jones, Equipment Operator 25 years
 - Norm Beaulieu, Equipment Operator 20 years
 - Dan Ouellette, Equipment Operator 10 years; and,

2. Richard Hill and Debbie Hills BE RECOGNIZED in their upcoming retirement.

The Mayor put the Motion.

Motion Carried

DELEGATIONS

6.1 Windsor Essex Harvest Festival - Lynnette Bain, VP, Tourism Programs and Development, TWEPI

Ms. Bain addressed Council regarding TWEPI's support of the festival.

Resolution # 20161128-456

Moved By Councillor Lavigne Seconded By Councillor Meloche

That the delegation BE RECEIVED.

The Mayor put the Motion.

Motion Carried

The Clerks requested Council's indulgence to bring forward report item # 8.1 at this time.

REPORTS – PARKS, FACILITIES, RECREATION AND CULTURE

8.1 Windsor Essex Harvest Festival 2017

Councillor Fryer moved the motion with an amendment that the event not be approved as a Town event.

Resolution # 20161128-457

Moved By Councillor Fryer Seconded By Councillor Lavigne That:

- 1. The report from the Manager of Tourism and Culture and the CAO dated November 7, 2016 regarding the 2017 Windsor Essex Harvest Festival BE RECEIVED;
- 2. The WE Harvest Festival NOT BE APPROVED as a Town Event.

The Mayor put the Motion.

Motion Carried

The Clerk requested Council's indulgence to bring forward report item # 10.1 at this time as the event organizer was present to address Council questions.

REPORT – PLANNING, DEVELOPMENT AND LEGISLATIVE SERVICES

10.1 Woofa-Roo Shaggy Chic Social – A Whiskey, Wine and Wags Event

Lorene Clayton, Event Organizer, introduced the event and answered Council questions.

Resolution # 20161128-458

Moved By Councillor Fryer Seconded By Councillor Meloche

That:

- 1. The report from the Manager of Licensing and Enforcement dated November 9, 2016 regarding Woofa-Roo Shaggy Chic Social - A Whiskey, Wine and Wags Event BE RECEIVED;
- 2. That the Woofa-Roo Shaggy Chic Social A Whiskey, Wine and Wags Event BE APPROVED;
- 3. The Woofa-Roo Shaggy Chic Social A Whiskey, Wine and Wags Event, BE DEEMED as a municipally significant event for the purpose of

applying for a Special Occasion Permit from the Alcohol and Gaming Commission of Ontario (AGCO); and,

4. The Public Events Committee BE DIRECTED to confirm the requirements identified by the Committee are met prior to the event.

The Mayor put the Motion.

Motion Carried

REPORTS – CORPORATE SERVICES

7.1 Financial Management System Upgrades

Resolution # 20161128-459

Moved By Councillor Lavigne Seconded By Councillor Meloche

That:

- The report from the Manager of Information Technology dated October 21, 2016, regarding Financial Management Systems Upgrades BE RECEIVED;
- 2. The Mayor and Clerk BE AUTHORIZED to enter into an agreement with Vadim Software to purchase software release version upgrades; and,
- 3. The Mayor and Clerk BE AUTHORIZED to enter into an agreement with City View to purchase City View Land Management Software.

The Mayor put the Motion.

Motion Carried

REPORTS – ENGINEERING AND PUBLIC WORKS

9.1 Dufour Drain and Branches A & B – Tender Results

Resolution # 20161128-460

Moved By Councillor Lavigne Seconded By Councillor Meloche

That:

- 1. The report from the Drainage Superintendent and Engineering Coordinator dated November 8, 2016, regarding the Dufour Drain and Branches A & B - Tender Results BE RECEIVED;
- 2. An agreement with D'Amore Construction (2000) Ltd. to complete the Dufour Drain and Branches A & B BE AUTHORIZED in the amount of \$284,900.00 (excluding H.S.T.);
- 3. The Project Cost for Dufor Drain and Branches A & B in the amount of \$448,865.58 BE FUNDED as follows:
 - The 2016 Capital Budget in the amount of \$125,000
 - The assessment to the County of Essex in the amount of \$135,857.61
 - The assessment to Town Residents in the amount of \$177,378.12
 - A pre-commitment to 2017 Drainage Operating Budget in the amount of \$10,629.85; and,
- 4. By-law 2016-112 being a by-law to enter into an agreement with D'Amore Construction (2000) Ltd. to complete the Dufour Drain and Branches A & B be taken as having been read three times and finally passed and the Mayor and Clerk BE AUTHORIZED to sign same.

The Mayor put the Motion.

Motion Carried

REPORT – PLANNING, DEVELOPMENT AND LEGISLATIVE SERVICES

10.2 Proposed Smoke-free Outdoor Spaces By-law 2016-113

Resolution # 20161128-461

Moved By Councillor Fryer Seconded By Councillor Meloche

That:

- 1. The report from the Manager of Licensing and Enforcement dated November 10, 2016, regarding Smoke-free Outdoor Spaces By-law 2016-113 BE RECEIVED; and,
- 2. The proposed Smoke-free Outdoor Spaces By-law 2016-113 BE TABLED to be brought back at the December 12th, 2016 Council meeting for consideration.

The Mayor put the Motion.

Motion Carried

10.3 Zoning By-law Amendment for Part Lot 13, Concession 5, 6906 Concession 6 N

Resolution # 20161128-462

Moved By Councillor Meloche Seconded By Councillor Lavigne

That:

- 1. The report from the Manager of Planning Services dated November 14, 2016, regarding the Zoning By-law Amendment for Part Lot 13, Concession 5, 6906 Concession 6 N BE RECEIVED; and,
- 2. Zoning By-law 2016-103 being a by-law to amend Zoning By-law No. 1999-52, be taken as having been read three times and finally passed and the Mayor and Clerk BE AUTHORIZED to sign same.

The Mayor put the Motion.

Motion Carried

10.4 Zoning By-law Amendment for 7781 Howard Avenue, Timberwolf Trading Inc.

Resolution # 20161128-463

Moved By Councillor Courtney Seconded By Councillor Fryer

That:

1. The report from the Manager of Planning Services dated November 14, 2016, regarding the Zoning By-law Amendment for 7781 Howard Ave,

Timberwolf Trading Inc BE RECEIVED; and,

2. Zoning By-law 2016-104 being a by-law to amend Zoning By-law No. 1999-52, be taken as having been read three times and finally passed and the Mayor and Clerk BE AUTHORIZED to sign same.

The Mayor put the Motion.

Motion Carried

REPORTS - CAO's OFFICE

11.1 Report on the Implementation Plan for OFMEM Recommendations

Resolution # 20161128-464

Moved By Councillor Meloche Seconded By Councillor Fryer

That:

- 1. The report from the Fire Chief dated November 2, 2016 regarding Implementation Plan for OFMEM Recommendations BE RECEIVED; and,
- 2. The Fire Chief BE DIRECTED to provide Council with an update on the status of the 27 OFMEM recommendations every 6 months until they are all completed.

The Mayor put the Motion.

Motion Carried

11.2 BFL Canada Insurance Provider - Insurance Renewal for 2016-2017

Resolution # 20161128-465

Moved By Councillor Courtney Seconded By Councillor Meloche

That:

1. The report from the Municipal Clerk dated November 17, 2016, regarding BFL Canada Insurance Provider – Insurance Renewal for

2016/2017 Term BE RECEIVED;

- 2. The Municipal Insurance Program Renewal Proposal for the Town of Amherstburg submitted by BFL Canada for the 12 month term beginning November 20, 2016 to November 20, 2017 BE APPROVED in the amount of \$624,859 plus taxes;
- 3. The Director of Financial Services BE AUTHORIZED to pay the annual rate to BFL Canada; and,
- 4. The Director of Financial Services BE DIRECTED to pre-commit \$624,859 plus taxes from the 2017 Operating Budget.

The Mayor put the Motion.

Motion Carried

INFORMATION REPORTS

Resolution # 20161128-466

Moved By Councillor Meloche Seconded By Councillor Fryer

That the information reports BE RECEIVED:

- 12.1 Long Service and Retirement Recognition
- 12.2 Implementation Matrix for the Community Based Strategic Plan
- 12.3 Purchase of Draeger Self-Contained Breathing Apparatus
- 12.4 November 9, 2016 November 22, 2016 Accounts Payable

The Mayor put the Motion.

Motion Carried

CONSENT CORRESPONDENCE

Resolution # 20161128-467

Moved By Councillor Fryer Seconded By Councillor Lavigne That the consent correspondence BE RECEIVED:

- 13.1 Accessibility Correspondence Linda Saxon
- 13.2 Ontario Fiscal Gap Town of Tecumseh Resolution
- 13.3 Certificate of Appreciation Royal Canadian Legion
- 13.4 Pupil Accommodation Review Township of South Stormont Resolution
- 13.5 Accommodation Review Process Township of Georgian Bay Resolution
- 13.6 Hydro Costs for Rural Residents Township of Georgian Bay Resolution
- 13.7 Bill 7, Promoting Affordable Housing Act, 2016 Township of Madawaska Valley Resolution

The Mayor put the Motion.

Motion Carried

Resolution # 20161128-468

Moved by Councillor Meloche Seconded by Councillor Fryer

Item # 13.2 - That Administration BE DIRECTED to send a letter in support of the Town of Tecumseh's resolution regarding the Ontario Fiscal Gap.

The Mayor put the Motion.

Motion Carried

Resolution # 20161128-469

Moved by Councillor Meloche Seconded by Councillor Fryer

Item # 13.6 – That Administration BE DIRECTED to send a letter in support of the Township of Georgian Bay's resolution regarding hydro costs for rural residents.

The Mayor put the Motion.

Motion Carried

CONSENT OTHER MINUTES

Resolution # 20161128-470

Moved By Councillor Lavigne Seconded By Councillor Meloche

That the following minutes BE RECEIVED:

- 14.1 Economic Development Advisory Committee Minutes October 4, 2016
- 14.2 Parks Advisory Committee Meeting Minutes October 5, 2016

The Mayor put the Motion.

Motion Carried

UNFINISHED BUSINESS

1. Councillor Fryer informed Council that he has received complaints about a noticeable dip in the road on Texas road and requested a timeline in which Coco Paving would be fixing the issue.

The Director of Engineering and Public Works informed Council that during the walk-through it was recognized that there was a dip in the road in which Coco Paving acknowledges and will repair at their cost. She further stated that the repair should be occurring this week, weather permitting.

 Councillor Fryer advised Council that there is clean out for Union Gas located on the corner of Texas Road and Knobb Hill that requires capping due to a 2-3 inch divot. He stated further that it was left as a locate until Union Gas could come back to place a metal cap over it. Councillor Fryer asked that the Director of Engineering and Public Works look into it because the cap has not been affixed yet. **3.** Councillor Fryer advised the Director of Engineering and Public Works that the streetlights at Sandwich Street and Simcoe Street have been flashing and flickering and asked that they be fixed.

NEW BUSINESS

1. **Moved By** Councillor Meloche **Seconded By** Councillor Fryer

That the Rules of Order BE WAIVED to address the additional leaf collection this evening.

The Mayor put the Motion.

Motion Carried

2. Resolution # 20161128-471

Moved By Councillor Meloche Seconded By Councillor Fryer

That an additional leaf collection day BE ADDED on December 12, 2016, at a cost of \$7250 to be addressed as a variance in the 4th quarter of the 2016 budget.

The Mayor put the Motion.

Motion Carried

REPORT OUT FROM IN CAMERA SESSION

November 14th, 2016 Meeting

Council met on November 14th, 2016, for a Special In-Camera meeting at 6:49 pm and discussed (1) item as provided for under Section 239 of the Municipal Act:

ITEM A – ESA Claim against the Town under Section 239(2)(f) of the Act. There is nothing further to report on this matter.

NOTICE OF MOTION

There were no Notices of Motion.

BY-LAWS

19.1 By-law 2016-117 - Confirmatory By-law

Resolution # 20161128-472

Moved By Councillor Fryer Seconded By Councillor Meloche

That By-law 2016-117 being a by-law to confirm all resolutions of the Municipal Council Meeting held November 28th, 2016, be taken as having been read three times and finally passed and the Mayor and Clerk BE AUTHORIZED to sign same.

The Mayor put the Motion.

Motion Carried

ADJOURNMENT

Moved By Councillor Meloche Seconded By Councillor Courtney

That Council rise and adjourn at 7:18 p.m.

The Mayor put the Motion.

Motion Carried

MAYOR – ALDO DICARLO

CLERK – PAULA PARKER



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF CORPORATE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Justin Rousseau | Report Date: January 11, 2017 |
|--|-----------------------------------|
| Author's Phone: 519 736-0012 ext. 2259 | Date to Council: January 23, 2017 |
| Author's E-mail: jrousseau@amherstburg.ca | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: 2017 Final Approved Budget

1. <u>RECOMMENDATION:</u>

It is recommended that:

- 1. The report from the Director of Corporate Services/Treasurer, dated January 11, 2017, regarding 2017 Final Approved Budget **BE RECEIVED**;
- 2. A municipal tax increase of 1.87 % BE APPROVED;
- 3. The 2017 Town Gross Operating Budget of \$25,774,425 and a net tax levy of \$20,108,009 **BE APPROVED**;
- 4. The 2017 Town Gross Capital Budget of \$8,253,581 (as can be seen in the appendices) to **BE APPROVED** and **FUNDED** from:
 - a. \$1,000,000 2017 Gas Tax
 - b. \$806,205 Ontario Community Infrastructure Fund
 - c. \$1,705,000 Tax Levy through Operations
 - d. \$149,630 Police Operations

- e. \$123,000 IT Operations
- f. \$469,946- Working Capital Reserve
- g. \$75,000- Fleet Reserve Transfer
- h. \$50,000- LED Reserve Transfer
- i. \$50,000- AODA Reserve Transfer
- j. \$2,200,000- Grants and Other Subsidies
- k. \$1,624,800- Debentures
- 5. A pre-commitment of \$412,300 to the 2018 Town Capital Budget **BE APPROVED** for reconstruction of the traffic signals and intersection at Pickering and Sandwich Street;
- A pre-commitment of \$35,000 to the 2018 Town Capital Budget BE APPROVED for construction of the new sidewalk from Season Retirement Home to Lowes Side Road;
- The Director of Corporate Services/Treasurer BE AUTHORIZED to make the necessary transfers to fund capital projects as required from operations and reserves as per the 2017 Capital Budget;
- The Director of Corporate Services/Treasurer BE AUTHORIZED to transfer the funds collected from the 2% Capital Replacement Levy to the Capital Replacement Reserve; and,
- The Director of Corporate Services/Treasurer BE AUTHORIZED to transfer the funds collected from the 2% Capital Reserve Levy to the Capital Reserve.

2. <u>BACKGROUND</u>:

On August 8, 2016, Council approved the 2017 Budget Direction Report which stated the following:

- 1. The report from the Manager of Financial Services dated, July 27, 2016, **BE RECEIVED**;
- 2. The proposed timeline for adopting a 2017 Budget **BE APPROVED**; and,
- 3. Administration **BE DIRECTED** to prepare a 2017 draft budget, to include up to a 2% increase to the general tax rate.

The Time Table was approved as follows:

| Council Consultation | August 8 |
|--|-------------------------------|
| Budget Preparation by Administration | August, September and October |
| Budget Tabled to Council (and provided | Week of November 7 |
| to Audit and Finance Committee) | |
| Council/Audit and Finance Committee | Weeks of November 14 & 21 |
| Review | |
| Public Information Session | November 26 |
| Budget Deliberations with Committee | November 29 – December 1 |
| presentation at the start | |
| Budget Adoption | December 12, 2016 |

3. DISCUSSION:

After budget deliberation meetings on the 2017 operating and capital budget, Council agreed in principle on January 10, 2017 to a 1.89% municipal tax increase pending a recalculation of benefit cost such as CPP, EI, EHT, WSIB etc.

The Financial Services Department completed the recalculation of the benefit cost for the Town on January 11, 2017 and the difference between the budgetary estimates for the rates and the approved CRA rates for 2017 is show below:

| | 2017 Actuals | | | | 2017 Budget | t | Increase/(Decrease) | | |
|--|--------------|-----------------|-----------------|--------------|-----------------|-----------------|---------------------|-----------------|-----------------|
| | | | Total | | | Total | | | Total |
| | Total Salary | | Salaries and | Total Salary | | Salaries and | Total Salary | | Salaries and |
| | Costs | Benefits | Benefits | Costs | <u>Benefits</u> | <u>Benefits</u> | Costs | Benefits | Benefits |
| Departments/Divisions | | | | | | | | | |
| CAO | 278,056 | 79,612 | 357,668 | 278,056 | 79,738 | 357,794 | 0 | (126) | (126) |
| Council | 127,465 | 14,621 | 142,087 | 127,465 | 16,367 | 143,832 | 0 | (1,746) | (1,746) |
| Clerk | 216,049 | 75,876 | 291,924 | 216,049 | 75,890 | 291,939 | 0 | (14) | (14) |
| Crossing Guards | 54,387 | 5,294 | 59,681 | 54,387 | 5,334 | 59,721 | 0 | (40) | (40) |
| Human Resources | 257,606 | 66,191 | 323,797 | 257,606 | 66,064 | 323,670 | 0 | 127 | 127 |
| Fire *** Includes 129,000 in Training Cost | 1,012,290 | 236,515 | 1,248,805 | 1,012,290 | 235,822 | 1,248,112 | 0 | 693 | 693 |
| Financial Services | 758,079 | 261,381 | 1,019,460 | 758,079 | 261,489 | 1,019,568 | 0 | (108) | (108) |
| Information Technology | 344,594 | 110,534 | 455,128 | 344,594 | 110,677 | 455,271 | 0 | (143) | (143) |
| Licensing and Enforcement | 144,523 | 49,996 | 194,519 | 144,523 | 50,049 | 194,572 | 0 | (53) | (53) |
| Planning | 360,909 | 101,428 | 462,337 | 360,909 | 101,240 | 462,149 | 0 | 188 | 188 |
| Building | 282,705 | 123,388 | 406,093 | 282,705 | 123,443 | 406,148 | 0 | (55) | (55) |
| Libro | 836,496 | 251,502 | 1,087,998 | 836,496 | 253,470 | 1,089,966 | 0 | (1,968) | (1,968) |
| Parks | 685,301 | 226,039 | 911,340 | 685,301 | 227,632 | 912,933 | 0 | (1,593) | (1,593) |
| Recreation Services | 424,588 | 87,299 | 511,887 | 424,588 | 88,416 | 513,004 | 0 | (1,117) | (1,117) |
| Tourism | 158,765 | 51,676 | 210,441 | 158,765 | 51,705 | 210,470 | 0 | (29) | (29) |
| Public Works | 979,606 | 320,953 | 1,300,559 | 979,606 | 321,056 | 1,300,662 | 0 | (103) | (103) |
| Totals | 6,921,419 | 2,062,304 | 8,983,724 | 6,921,419 | 2,068,392 | 8,989,811 | 0 | (6,088) | (6,088) |
| Police | 3,667,771 | 1,128,355 | 4,796,126 | 3,667,771 | 1,126,304 | 4,794,075 | 0 | 2,051 | 2,051 |
| Totals | 10,589,190 | 3,190,659 | 13,779,850 | 10,589,190 | 3,194,696 | 13,783,886 | 0 | (4,036) | (4,036) |

The calculation resulted in an additional budget savings of \$4,036, and the budget has been presented inclusive of the recalculation.

Upon the addition of these savings the revised operating and capital budget before Council recommends a 1.87% municipal tax increase and the continuation of both the Capital Replacement Levy and Capital Reserve Levy.

4. <u>RISK ANALYSIS:</u>

The 2017 Capital Budget highlights an infrastructure funding gap in excess of \$10,000,000. This gap will continue to grow in the future and the future capital needs of the Town will continue to rise over time. In light of the infrastructure gap, Council may wish to continue to maintain the capital related levies that will assist the Town in mitigating the financial resource risk. It is important to note that this risk increases when senior levels of government funding or programs are not available to assist municipalities in repairing or replacing existing infrastructure. In an effort to mitigate risk and litigation for the Town, Administration develops the capital budget on a priority basis however Council may be required to reprioritize capital works in order to address repairs that are emergency in nature.

5. FINANCIAL MATTERS:

The net municipal tax levy of \$20,108,009 represents a 1.87% increase to the municipal tax rate. For a single family residential unit with as assessed value of \$191,000 the 1.87% increase represents a \$33.51 increase for the year.

Final and total tax bills for residents cannot be calculated until the County and Education have finalized their rates. When this is complete, Administration will prepare the By-law to adopt the 2016 assessments on which the taxes will be levied.

6. <u>CONSULTATIONS</u>:

All managers and directors in the Town were consulted in preparing the 2017 operating and capital budget.

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7. <u>CONCLUSION</u>:

The 2017 operating and capital budgets have been agreed to, in principle, by Council. This report serves to formalize the approval.

1.00

Justin Rousseau Director of Corporate Services/Treasurer

JR

Report Approval Details

| Document Title: | 2017 Final Approved Budget.docx |
|----------------------|---|
| Attachments: | - Town Operating Budget_2017-Final For Council2.pdf - 2017 Capital Budget_Town-Final.pdf |
| Final Approval Date: | Jan 13, 2017 |

This report and all of its attachments were approved and signed as outlined below:

Mark Galvin - Jan 13, 2017 - 11:40 AM

Zieran Miceli

John Miceli - Jan 13, 2017 - 2:01 PM

Paula Parker - Jan 13, 2017 - 3:19 PM

TOWN OF AMHERSTBURG SUMMARY OF OPERATING EXPENSES ON TAX LEVY

2017 Budget

| | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | 2016 Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|---|--------------------------|--------------------------|--------------------------|---|--------------------------|--------------------------|---|
| DEPARTMENT Division | | | | | | | |
| COUNCIL | 204,478 | 161,388 | 196,122 | 116,135 | 196,122 | 199,287 | 3,165 |
| CAO OFFICE | 461,998 | 449,761 | 438,585 | 322,440 | 399,890 | 443,968 | 5,383 |
| CLERK Crossing Guards | 279,627 61,885 | 271,385 60,982 | 354,834 62,437 | 270,822 44,043 | 365,129 63,279 | 400,000 61,381 | 45,166 (1,056) |
| HUMAN RESOURCES | 359,467 | 344,407 | 301,816 | 219,089 | 295,407 | 394,397 | 92,581 |
| FIRE | 1,276,645 | 1,704,209 | 1,435,268 | 1,122,014 | 1,576,956 | 1,618,005 | 182,737 |
| CORPORATE SERVICES | | | | | | | |
| Financial Serives | 946,605 | 892,670 | 1,126,235 | 693,266 | 1,066,171 | 1,114,210 | (12,025) |
| Information Technology (Includes GIS) | 992,076 | 985,538 | 974,462 | 732,304 | 987,810 | 1,009,328 | 34,866 |
| PLANNING, DEVELOPMENT & LEGISLATIVE SERVICES | | | | | | | |
| Economic and Community Development / Purchasing | 315,860 | 235,857 | - | - | | | - |
| Licensing and Enforcement | 320,229 | 308,713 | 230,620 | 243,993 | 330,797 | 326,569 | 95,949 |
| Planning | 277,135 | 266,158 | 434,289 | 301,031 | 429,566 | 558,137 | 123,848 |
| Building | 278,500 | 283,489 | 373,474 | 193,968 | 369,450 | 287,945 | (85,529) |
| PARKS, FACILITIES, RECREATION AND CULTURE | | | | | | | |
| Libro Centre | 1,368,697 | 1,367,072 | 1,111,920 | 1,179,859 | 1,498,923 | 1,620,698 | 508,778 |
| Facilities | 388,500 | 425,486 | 605,292 | 427,137 | 544,342 | 599,000 | (6,292) |
| Parks | 818,269 | 737,500 | 826,640 | 614,416 | 829,377 | 1,158,840 | 332,200 |
| Recreation Services | 500,107 | 455,388 | 606,599 | 349,919 | 617,784 | 689,887 | 83,288 |
| Tourism and Culture | 310,290 | 279,919 | 300,679 | 250,703 | 315,679 | 331,141 | 30,462 |
| ENGINEERING & PUBLIC WORKS | | | | | | | |
| Public Works | 2,555,130 | 2,464,831 | 2,550,323 | 1,848,022 | 2,519,760 | 2,600,561 | 50,238 |
| Environmental Services | 1,186,048 | 1,146,907 | 1,227,500 | 836,137 | 1,225,000 | 1,247,120 | 19,620 |
| POLICE | 5,738,699 | 5,555,635 | 5,837,031 | 4,132,154 | 5,853,177 | 5,955,813 | 118,782 |
| GLOBAL EXPENSES | 1,346,309 | 1,306,066 | 1,675,492 | 1,176,116 | 1,708,493 | 1,697,675 | 22,183 |
| RETIREE BENEFITS | 323,090 | 353,606 | 384,626 | 314,806 | 382,012 | 382,727 | (1,898) |
| Subtotals | 20,309,644 | 20,056,967 | 21,054,244 | 15,388,374 | 21,575,124 | 22,696,690 | 1,642,446 |
| DEBT PRINCIPAL AND INTEREST | 1,848,628 | 1,836,035 | 1,803,454 | 1,352,633 | 1,803,454 | 1,372,735 | (430,719) |
| TOTAL OPERATING EXPENSES ON TAX LEVY | 22,158,272 | 21,893,002 | - 22,857,698 | 16,741,008 | 23,378,578 | 24,069,425 | 1,211,728 |
| NET CAPITAL EXPENDITURES CAPITAL RESERVE CONTRIBUTIONS | 1,679,000 | 1,679,000 | 1,200,000 469,946 | 1,200,000 469,946 | 1,200,000 469,946 | 1,705,000 - | 505,000 (469,946) |
| | 23,837,272 | 23,572,002 | 24,527,644 | 18,410,954 | 25,048,524 | 25,774,425 | 1,246,782 |

TOWN OF AMHERSTBURG SUMMARY OF REVENUES 2017 Budget

| | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | 2016 Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|---|--|--|---|--|---|--|---|
| DEPARTMENT Division | | | | | | | |
| CLERKS | (3,000) | (7,619) | (2,500) | (8,844) | (10,860) | (7,000) | 4,500 |
| FINANCIAL SERVICES | (48,000) | (55,336) | (48,000) | (30,190) | (48,000) | (43,000) | (5,000) |
| FIRE | (5,000) | (6,856) | (29,000) | (46,826) | (53,423) | (29,000) | - |
| PLANNING, DEVELOPMENT & LEGISLATIVE SERVICES Licensing and Enforcement (Previously By-Law) Planning Building PARKS, FACILITIES, RECREATION AND CULTURE Libro Centre Facilities Parks Recreation Services Tourism and Culture ENGINEERING AND PUBLIC WORKS | (56,600) (39,000) (287,500) (682,000) (73,278) (3,500) (411,200) (33,500) | (62,633) (49,765) (347,830) (675,242) (69,207) (5,461) (318,848) (30,644) | (66,600) (42,000) (287,500) (73,278) (3,500) (346,400) (26,000) | (59,938) (65,696) (345,888) (383,585) (51,644) (4,869) (253,611) (39,893) | (64,000) (75,000) (369,450) (73,278) (7,000) (386,942) (41,200) | (58,600) (70,000) (288,000) (712,000) (98,278) (7,000) (363,718) (42,000) | (8,000) 28,000 500 15,000 25,000 3,500 17,318 16,000 |
| Public Works POLICE | (512,361) (443,797) | (516,620) (459,107) | (506,861) (345,797) | (567,985) (281,773) | (572,575) (395,797) | (512,186) (361,797) | 5,325 16,000 |
| GLOBAL ADMINSTRATIVE | (703,523) | (703,523) | (703,523) | (703,523) | (703,523) | (717,593) | 14,070 |
| NON-DEPARTMENTAL | (1,791,100) | (1,930,797) | (1,908,301) | (1,407,030) | (2,151,069) | (2,089,305) | 181,004 |
| TOTAL NON TAX REVENUES | (5,093,359) | (5,239,488) | (5,086,260) | (4,251,294) | (5,672,009) | (5,399,478) | 313,218 |
| LOCAL IMPROVEMENTS | (20,000) | (50,661) | (16,800) | (46,938) | (46,938) | (46,938) | 30,138 |
| SUPPLEMENTARY TAXES | (150,000) | (189,411) | (150,000) | (142,297) | (250,000) | (220,000) | 70,000 |
| TAXES LEVIED | (18,566,914) | (18,567,203) | (19,274,584) | (19,399,774) | (19,422,320) | (20,108,009) | 833,425 |
| TOTAL REVENUE | (23,830,273) | (24,046,763) | (24,527,644) | (23,840,304) | (25,391,267) | (25,774,425) | 1,246,781 |

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TOWN OF AMHERSTBURG TAX RATE CALCULATION 2017 Budget

| | 2 | Final 016 Budget | | | | 2017 Budget | | | |
|---|----|--------------------------------|-------|-------|----|--------------------------------|------------------|--------------|------------------|
| | | | | | | | | | |
| Budgeted Operating Expenditures Capital Expenditures | | 21,054,244 2,644,168 | | | | 22,696,690 8,253,581 | | | |
| Contributions to Capital Reserves Debt Principle and Interest Payments | | 469,946 1,803,454 | | | | - 1,372,735 | _ | | |
| Total General Rated Expenditures | | 25,971,812 | | | | 32,323,006 | | | |
| Less: | | | | | | | | | |
| Capital Reserve Contributions | | 937,168 | | | | 917,576 | | | |
| New Long Term Capital Financing Capital Contributions from Others | | - 507,000 | | | | 1,624,800 4,006,205 | | | |
| Supplementary Revenues | | 150,000 | | | | 4,006,205 | | | |
| Non Tax Revenues | | 5,086,260 | | | | 5,399,478 | | | |
| Local Improvements | | 16,800 | | | | 46,938 | | | |
| SubTotal | | 6,697,228 | | | | 12,214,997 | - | | |
| Total Collectable (through tax rates) | | 19,274,584 | | | | 20,108,009 | | | |
| | | | | | | | | | |
| Tax Rate Calculation Data: | | | | | | | | | |
| Taxable Assessment as provided by MPAC | | 2,169,946,198 | | | | | 1.5% growth | estimate on | 2016 roll return |
| Weighted Assessment | 2 | 2,130,887,167 | | | | 2,182,323,657 | | | |
| (calculated using tax ratios provided by the County of Essex) | | | | | | | | | |
| Average Tax Rate Calculation | | 0.0090453 | | | | 0.0092140 | | 1.87% | |
| Total Collectable (through tax rates)/ | | | | | | | | | |
| Weighted Assessment | | | | | | | incre | | |
| Tatal New Jair al Taura en la Cirala Family Desidential Unit | | | | | | | from 2 | 016 | |
| Total Municipal Taxes on a Single Family Residential Unit with an assessed value of \$191,000 | \$ | 1,727.66 | | | \$ | 1,759.88 | ¢ | 32.22 | |
| with an assessed value of \$191,000 | Þ | 1,727.00 | | | Þ | 1,759.00 | φ | 32.22 | |
| Capital Replacement Levy | | 0.00018091 | 2% \$ | | | 0.00018428 | | 35.20 | |
| Capital Reserve Levy | | 0.00018091 | 2% \$ | 34.55 | | 0.00018428 | \$ | 35.20 | |
| Total Municipal Levies on a Single Family Residential Unit with an assessed value of \$191,000 | | | e | 69.11 | | | \$ | 70.40 | |
| with an assessed value of \$191,000 | | | ą | 09.11 | | | Ф. | 70.40 | |
| Municipal Tax Bill with Levies | \$ | 1,796.76 | | | \$ | 1,830.28 | \$ | 33.51 | 1.87% |
| | | | | | | 0.00.000070 | B · · · · | | |
| County | | 0.004619090 | | | | 0.004688376 | | | |
| Education | | 0.00188 | | | | 0.00186 | Projected de | crease of 1% |) |
| County | \$ | 882 | | | \$ | 895 | | | |
| Education | \$ | 359 | | | \$ | 355 | | | |
| Total Tax Bill including Levies | \$ | 3,038.09 | | | \$ | 3,081.25 | \$ | 43.15 | 1.42% |
| Funds Raised By Capital Replacement Levy | | | | | | 402,160.19 | | | |
| Funds Raised By Capital Reserve Levy | | | | | | 402,439.97 | | | |

Notes:

The levies being proposed as part of this budget would be shown as separate line items on tax bills.

Levies would not be blended in with the proposed tax rate.

The **Capital Replacement Levy** would be for the purpose of addressing the infrastructure funding gap that exists in our municipality. (This gap will be addressed in more detail when the capital budget is presented).

The **Capital Reserve Levy** would be to build cash reserves to help mitigate the Town's need for future long term debt.

TOWN OF AMHERSTBURG NON-DEPARTMENTAL 2017 Budget

| | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|--|-------------|--------------|-------------|---|-------------|-------------|---|
| REVENUE: | | | g. | | | | |
| Grants in Lieu | | | | | | | |
| 10-4-0000000-0540 Federal Government | (37,000) | (25,353) | (37,000) | 0 | (37,000) | (26,729) | (10,271) |
| 10-4-0000000-0545 PIL CBC Radio | (3,600) | - | - | | - | - | - |
| 10-4-0000000-0550 PIL Provincial | (18,000) | (20,522) | (21,076) | (18,063) | (21,076) | (22,039) | 963 |
| 10-4-0000000-0560 Municipal PILS | (38,000) | (45,471) | (46,380) | (51,575) | (46,380) | (49,147) | 2,767 |
| 10-4-0000000-0561 CF PIL not given to School Board | | (67,990) | (81,545) | (0) | (81,545) | (70,632) | (10,913) |
| 10-4-0000000-0570 PIL Essex Terminal | (3,200) | (3,292) | (3,300) | 0 | (3,300) | (3,358) | 58 |
| Total Grants in Lieu - Non Departmental | (99,800) | (162,628) | (189,301) | (69,639) | (189,301) | (171,905) | (17,396) |
| Other Grants | | | | | | | |
| 10-4-0000000-0607 Federal Employment Grant | (15,000) | (12,894) | (14,000) | 0 | (12,000) | (12,000) | (2,000) |
| 10-4-0000000-0624 Min. of Nat. Res Pits & Quarries | (80,000) | (66,048) | (65,000) | (75,353) | (65,000) | (65,000) | - |
| 10-4-0000000-0626 Drainage Superintendent | (25,000) | (15,333) | (20,000) | (17,795) | (17,795) | (20,000) | - |
| 10-4-0000000-0628 Ontario Municipal Partnership Fund | (1,010,300) | (1,010,300) | (1,000,000) | (857,550) | (1,143,400) | (1,143,400) | 143,400 |
| Total Other Grants - Non Departmental | (1,130,300) | (1,104,575) | (1,099,000) | (950,698) | (1,238,195) | (1,240,400) | 141,400 |
| Investment Income | | | | | | | |
| 10-4-0000000-6538 Interest on Essex Power Investment | (210,000) | (226,927) | (220,000) | 0 | (220,000) | (227,000) | 7,000 |
| 10-4-0000000-7220 Interest on Bank Accounts | (1,000) | (262) | - | (182) | (250) | - | - |
| Total Investment Income - Non Departmental | (211,000) | (227,189) | (220,000) | (182) | (220,250) | (227,000) | 7,000 |
| Other Income | | | | | | | |
| 10-4-0000000-7110 Penalties and Interest on Taxes | (300,000) | (384,788) | (350,000) | (283,189) | (350,000) | (350,000) | - |
| 10-4-0000000-6530 LAS Natural Gas Rebate | () | (1,617) | - | (3,323) | (3,323) | - | - |
| 10-4-0000000-6537 Greenshield Surplus | (50,000) | (50,000) | (50,000) | (100,000) | (150,000) | (100,000) | 50,000 |
| Total Other Income - Non Departmental | (350,000) | (436,405) | (400,000) | (386,512) | (503,323) | (450,000) | 50,000 |
| Local Improvements | | | | | | | |
| 10-4-0000000-0240 Municipal Drains | | (3,029) | (3,000) | (3,029) | (3,029) | (3,029) | 29 |
| 10-4-8030000-0210 Watermains on Taxes | | (30,078) | (=,===) | (30,078) | (30,078) | (30,078) | 30.078 |
| 10-4-8058010-0220 Tile Loans | (20,000) | (17,554) | (13,800) | (13,831) | (13,831) | (13,831) | 31 |
| Total Local Improvements - Non Departmental | (20,000) | (50,661) | (16,800) | (46,938) | (46,938) | (46,938) | 30.138 |
| | (20,000) | (00,001) | (10,000) | (10,000) | (10,000) | (13,500) | |
| Total Revenue - Non Departmental | (1,811,100) | (1,981,458) | (1,925,101) | (1,453,968) | (2,198,007) | (2,136,243) | 211,142 |
| Total Revenue - Non Departmental less Local Improvements | (1,791,100) | (1,930,797) | (1,908,301) | (1,407,030) | (2,151,069) | (2,089,305) | 181,004 |

TOWN OF AMHERSTBURG COUNCIL 2017 Budget

| EXPENSES: | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|--|---|----------------|-----------------------|----------------|--|----------------|----------------|---|
| Salaries and Wages: | | | | | | | | |
| 10-5-1001010-0101 | Salaries - Council | 124,966 | 124,159 | 124,966 | 94,532 | 124,966 | 127,465 | 2,499 |
| 10-5-1001011-0146 | Salaries - Per Diem Mayor | 4,500 | 787 | 2,500 | 104 | 2,500 | 2,500 | 2,100 |
| 10-5-1001012-0146 | Salaries - Per Diem Deputy Mayor | 4,500 | 1,216 | 2,500 | 0 | 2,500 | 2,500 | |
| 10-5-1001013-0146 | Salaries - Per Diem Coun. 1 | 4,500 | 2,136 | 2,500 | 727 | 2,500 | 2,500 | - |
| 10-5-1001014-0146 | Salaries - Per Diem Coun. 2 | 4,500 | 863 | 2,500 | 727 | 2,500 | 2,500 | - |
| 10-5-1001016-0146 | Salaries - Per Diem Coun. 3 | 4,500 | 1,096 | 2,500 | 104 | 2,500 | 2,500 | - |
| 10-5-1001017-0146 | Salaries - Per Diem Coun. 4 | 4,500 | 1,823 | 2,500 | 831 | 2,500 | 2,500 | - |
| 10-5-1001018-0146 | | 4,500 | 1,278 | 2,500 | 831 | 2,500 | 2,500 | - |
| Total Salaries and Wa | | 156,466 | 133,358 | 142,466 | 97,856 | 142,466 | 144,965 | 2,499 |
| | | | | | | | | |
| Benefits: | | | | | | | | |
| 10-5-1001010-0201 | Benefits - CPP | 3,982 | 3,669 | 4,186 | 2,438 | 4,186 | 4,575 | 389 |
| 10-5-1001010-0203 | Benefits - OMERS | 6,393 | 6,393 | 7,423 | 4,795 | 7,423 | 7,561 | 138 |
| 10-5-1001010-0204 | Benefits - EHT | 2,437 | 1,897 | 2,347 | 1,268 | 2,347 | 2,486 | 139 |
| 10-5-1001010-0208 | Benefits - WSIB | | 81 | | - | | - | - |
| 10-5-1001010-0214 | Benefits - RRSP Contribution | | 1,105 | | - | | | - |
| Total Benefits - Counc | cil | 12,812 | 13,145 | 13,956 | 8,501 | 13,956 | 14,622 | 666 |
| General Expenses: | | | | | | | | |
| 10-5-1001010-0340 | Public Receptions, Etc | | 2,701 | 2,500 | 483 | 2,500 | 2,500 | |
| 10-5-1001011-0340 | Public Receptions - Mayor | 500 | 285 | 500 | 400 | 500 | 500 | |
| 10-5-1001012-0340 | Public Receptions - Deputy Mayor | 500 | 50 | 500 | 45 | 500 | 500 | |
| 10-5-1001013-0340 | Public Receptions - Councillor 1 | 500 | 00 | 500 | -10 | 500 | 500 | |
| 10-5-1001014-0340 | Public Receptions - Councillor 2 | 500 | | 500 | 0 | 500 | 500 | |
| 10-5-1001016-0340 | Public Receptions - Councillor 3 | 500 | | 500 | 0 | 500 | 500 | |
| 10-5-1001017-0340 | Public Receptions - Councillor 4 | 500 | | 500 | 46 | 500 | 500 | |
| 10-5-1001018-0340 | Public Receptions - Councillor 5 | 500 | | 500 | -10 | 500 | 500 | |
| 10-5-1001010-0351 | Council - General Training | 000 | 149 | 2,000 | 0 | 2,000 | 2,000 | |
| 10-5-1001011-0351 | Conventions and Seminars - Mayor | 1,000 | | 1,000 | 0 | 1,000 | 1,000 | - |
| 10-5-1001012-0351 | Conventions and Seminars - Deputy Mayor | 1,000 | | 1,000 | 0 | 1,000 | 1,000 | |
| 10-5-1001013-0351 | Conventions and Seminars - Councillor 1 | 1,000 | 870 | 1,000 | 789 | 1,000 | 1,000 | - |
| 10-5-1001014-0351 | Conventions and Seminars - Councillor 2 | 1,000 | | 1,000 | 890 | 1,000 | 1,000 | - |
| 10-5-1001016-0351 | Conventions and Seminars - Councillor 3 | 1,000 | | 1,000 | 97 | 1,000 | 1,000 | - |
| 10-5-1001017-0351 | Conventions and Seminars - Councillor 4 | 1,000 | 870 | 1,000 | 1,508 | 1,000 | 1,000 | - |
| 10-5-1001018-0351 | Conventions and Seminars - Councillor 5 | 1,000 | 158 | 1,000 | 844 | 1,000 | 1,000 | |
| 10-5-1001011-0352 | Travel and Mileage - Mayor | 2,000 | 26 | 2,000 | 557 | 2,000 | 2,000 | - |
| | Travel and Mileage - Deputy Mayor | 1,500 | 409 | 1,500 | 111 | 1,500 | 1,500 | - |
| 10-5-1001013-0352 | Travel and Mileage - Councillor 1 | 1,500 | 599 | 1,500 | 111 | 1,500 | 1,500 | - |
| | Travel and Mileage - Councillor 2 | 1,500 | | 1,500 | 111 | 1,500 | 1,500 | |
| 10-5-1001016-0352 | Travel and Mileage - Councillor 3 | 1,500 | | 1,500 | 0 | 1,500 | 1,500 | - |
| 10-5-1001017-0352 | Travel and Mileage - Councillor 4 | 1,500 | 594 | 1,500 | 861 | 1,500 | 1,500 | - |
| 10-5-1001018-0352 | Travel and Mileage - Councillor 5 | 1,500 | 27 | 1,500 | 170 | 1,500 | 1,500 | - |
| 10-5-1001011-0140 | Communication Allowance - Mayor | 1,500 | 1,057 | 1,500 | 0 | 1,500 | 1,500 | |
| 10-5-1001012-0140 | Communication Allowance - Deputy Mayor | 1,500 | 1,464 | 1,500 | (99) | 1,500 | 1,500 | - |
| 10-5-1001013-0140 | Communication Allowance - Councillor 1 | 1,500 | 211 | 1,500 | 1,190 | 1,500 | 1,500 | - |
| 10-5-1001014-0140 | Communication Allowance - Councillor 2 | 1,500 | 1,337 | 1,500 | 0 | 1,500 | 1,500 | - |
| 10-5-1001016-0140 | Communication Allowance - Councillor 3 | 1,500 | 1,266 | 1,500 | 0 | 1,500 | 1,500 | - |
| 10-5-1001017-0140 | Communication Allowance - Councillor 4 | 1,500 | 454 | 1,500 | 81 | 1,500 | 1,500 | - |
| | Communication Allowance - Councillor 5 | 1,500 | 1,358 | 1,500 | 953 | 1,500 | 1,500 | - |
| Total General Expense | es - Council | 32,000 | 13,885 | 36,500 | 9,147 | 36,500 | 36,500 | - |
| | | | | | | | | |
| Other Expenses: | | 1.000 | | | | 1.000 | | |
| | Legal Fees - Council | 1,200 | | 1,200 | 0 | 1,200 | 1,200 | - |
| 10-5-1001010-0348 Total General Expense | | 2,000 3,200 | 1,000 1,000 | 2,000 3,200 | 630 630 | 2,000 3,200 | 2,000 3,200 | - |
| | | 5,200 | 1,000 | 5,200 | 030 | 3,200 | 5,200 | <u> </u> |
| Total Expenses - Counc | il | 204,478 | 161,388 | 196,122 | 116,135 | 196,122 | 199,287 | 3,165 |

TOWN OF AMHERSTBURG CAO OFFICE 2017 Budget

| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|---------------------------------|------------------------------------|-------------|--------------|-------------|--|----------|-------------|---|
| EXPENSES: | | | | | | | | |
| Salaries and Wages: | | | | | | | | |
| 10-5-1001023-0101 | Salaries - Full Time | 304,605 | 249,725 | 248,694 | 185,387 | 248,694 | 252,294 | 3,600 |
| 10-5-1001023-0112 | Salaries - Part Time | 24,140 | 26,967 | 22,204 | 17,746 | 22,204 | 25,762 | 3,558 |
| 10-5-1001023-0102 | Salaries - Overtime | 2,000 | 1,333 | 2,000 | 0 | 2,000 | - | (2,000) |
| Total Salaries and Wages - CAO | | 330,745 | 278,025 | 272,898 | 203,134 | 272,898 | 278,056 | 5,158 |
| Benefits: | | | | | | | | |
| 10-5-1001023-0201 | Benefits - CPP | 5,339 | 7,081 | 6,059 | 5,630 | 6,059 | 6,181 | 122 |
| 10-5-1001023-0202 | Benefits - El | 3,500 | 3,363 | 2,637 | 2,696 | 2,637 | 2,399 | (238) |
| 10-5-1001023-0203 | Benefits - OMERS | 6,260 | 31,547 | 32,228 | 24,004 | 32,228 | 32,871 | 643 |
| 10-5-1001023-0204 | Benefits - EHT | 3,020 | 5,556 | 5,322 | 3,958 | 5,322 | 5,422 | 100 |
| 10-5-1001023-0205 | Benefits - Greenshield | 12,000 | 18,139 | 12,338 | 14,030 | 12,338 | 11,421 | (917) |
| 10-5-1001023-0207 | Benefits - Life and Disability | 5,919 | 13,937 | 11,199 | 11,880 | 11,199 | 14,763 | 3,564 |
| 10-5-1001023-0208 | Benefits - WSIB | 4,421 | 5,504 | 5,129 | 4,499 | 5,129 | 5,580 | 451 |
| 10-5-1001023-0209 | Benefits - Post Retirement | 994 | 808 | 975 | 731 | 975 | 975 | - |
| Total Benefits - CAO | | 41,453 | 85,936 | 75,887 | 67,429 | 75,887 | 79,612 | 3,725 |
| General Expenses: | | | | | | | | |
| 10-5-1001023-0342 | Meeting Expenses | 3,000 | 1,361 | 3,000 | 945 | 3,000 | 1,500 | (1,500) |
| 10-5-1001023-0327 | Professional Fees | 70,000 | 10,248 | 70,000 | 90,754 | 95,000 | 70,000 | - |
| 10-5-1001023-0251 | Subscriptions and Publications | 1,000 | 669 | 1,000 | 560 | 560 | 800 | (200) |
| 10-5-1001023-0350 | Memberships | 10,800 | 9,813 | 10,800 | 7,545 | 7,545 | 8,000 | (2,800) |
| 10-5-1001023-0351 | Training and Conferences | 5,000 | 3,710 | 5,000 | 3,076 | 5,000 | 6,000 | 1,000 |
| Total General Expenses - CAO | | 89,800 | 25,801 | 89,800 | 102,880 | 111,105 | 86,300 | (3,500) |
| 10-4-1001023-3000 | Reserve Transfers - Strategic Plan | | 60,000 | | (51,003) | (60,000) | | |
| Total Expenses - CAO Department | | 461,998 | 449,761 | 438,585 | 322,440 | 399,890 | 443,968 | 5,383 |

TOWN OF AMHERSTBURG CLERK DIVISION 2017 Budget

| | | | | | 2016 Year to Date Actuals, as | | | Budget Increase/(Decrease) |
|-------------------------|---|-------------|--------------|-------------|----------------------------------|----------|-------------|----------------------------|
| | | 2015 Budget | 2015 Actuals | 2016 Budget | at Sept 30, 2016 | Forecast | 2017 Budget | 2016 to 2017 |
| REVENUE: | | v | | v | • | I | · · · · | |
| 10-4-1001020-2163 | Insurance Proceeds - Admin | | | | (8,360) | (8,360) | (6,000) | 6,000 |
| 10-4-1001020-1015 | Administrative Charges | (3,000) | (7,619) | (2,500) | (484) | (2,500) | (1,000) | (1,500) |
| Total Revenue - Clerk D | 5 | (3,000) | (7,619) | (2,500) | | (10,860) | (7,000) | 4,500 |
| EXPENSES: | | | | | | | | |
| Election: | | | | | | | | |
| 10-5-1001020-0330 | Election Expenses | - | 1,654 | | - | | - | - |
| Committees: | | | | | | | | |
| 10-5-1001020-0150 | Committee Honorarium - AAAC | 2,300 | 112 | 1,500 | 300 | 1,500 | 1,500 | - |
| 10-5-7037630-0368 | Heritage Committee | 1,500 | 1,072 | 6,600 | 2,482 | 6,600 | 6,600 | - |
| 10-5-1001022-0151 | Committee of Adjustment - honorarium | 4,836 | 4,800 | 4,875 | 0 | 4,875 | 4,875 | - |
| 10-5-1002000-0150 | Committee Per Diems | | | | 1,973 | | 4,500 | 4,500 |
| 10-5-1002000-0560 | Fence Viewer Committee | | 300 | 500 | 0 | 500 | - | (500) |
| 10-5-1002000-0561 | Livestock Valuer Committee | | 400 | 250 | (400) | 250 | 250 | () |
| 10-5-1002000-0562 | Parks Advisory Committee | | 100 | 1,500 | 0 | 1,500 | 1,500 | |
| 10-5-1002000-0563 | Recreation and Culture Committee | | | 1,500 | 583 | 1,500 | 1,500 | |
| 10-5-1002000-0564 | Economic Development Advisory committee | | 173 | 1,500 | 0 | 1,500 | 1,500 | _ |
| 10-5-1002000-0565 | Drainage Board | | 110 | 1,000 | 2,060 | 1,510 | 2,100 | 2,100 |
| 10-5-1002000-0360 | Committee Meetings - Sundries | | | 2,000 | 2,000 | 500 | 2,000 | 2,100 |
| Total Committees' Ex | 6 | 8,636 | 6,857 | 20,225 | 6,998 | 20,235 | 26,325 | 6,100 |
| | penses - Clerk | 0,030 | 0,037 | 20,225 | 0,330 | 20,235 | 20,323 | 0,100 |
| Salaries and Wages: | | | 100.010 | | 151 700 | | | |
| 10-5-1001022-0101 | Salaries - Full Time | 174,911 | 130,613 | 201,748 | 154,738 | 201,748 | 211,049 | 9,301 |
| 10-5-1001022-0102 | Salaries - Overtime | 5,000 | 2,344 | 5,000 | 2,618 | 5,000 | 5,000 | - |
| 10-5-1001022-0107 | Salaries - Temporary Personnel | | 42,200 | | • | | - | - |
| Total Salaries and Wa | ges - Clerk | 179,911 | 175,157 | 206,748 | 157,356 | 206,748 | 216,049 | 9,301 |
| Benefits: | | | | | | | | |
| 10-5-1001022-0201 | Benefits - CPP | 5,683 | 7,123 | 7,548 | 6,665 | 7,548 | 7,692 | 144 |
| 10-5-1001022-0202 | Benefits - El | 2,734 | 3,472 | 3,490 | 3,184 | 3,490 | 3,058 | (432) |
| 10-5-1001022-0203 | Benefits - OMERS | 17,447 | 21,590 | 20,524 | 15,515 | 20,524 | 21,523 | 999 |
| 10-5-1001022-0204 | Benefits - EHT | 3,508 | 3,958 | 4,032 | 3,092 | 4,032 | 4,213 | 181 |
| 10-5-1001022-0205 | Benefits - Greenshield | 10,500 | 8,025 | 19,254 | 14,467 | 19,254 | 17,662 | (1,592) |
| 10-5-1001022-0207 | Benefits - Life and Disability | 9,848 | 5,113 | 9,029 | 7,390 | 9,029 | 12,392 | 3,363 |
| 10-5-1001022-0208 | Benefits - WSIB | 5,122 | 5,770 | 5,744 | 4,590 | 5,744 | 6,411 | 667 |
| 10-5-1001022-0209 | Benefits - Post Retirement | 1,988 | 1,196 | 2,990 | 2,250 | 2,990 | 2,925 | (65) |
| Total Benefits - Clerk | | 56,830 | 56,247 | 72,611 | 57,153 | 72,611 | 75,876 | 3,265 |
| General Expenses: | | | | | | | | |
| 10-5-1001022-0251 | Subscriptions & Publications | 500 | 1,118 | 500 | 247 | 500 | 500 | |
| 10-5-1001029-0317 | Records Management | 1,500 | 1,025 | 10,000 | 1,973 | 10,000 | 10,000 | |
| 10-5-1001022-0327 | Professional Fees | | | | 3,647 | 6,200 | 20,000 | 20,000 |
| 10-5-1001022-0350 | Memberships | 1,250 | 620 | 750 | 272 | 750 | 750 | - |
| 10-5-1001022-0351 | Training and Conferences | 6,000 | 5,155 | 9,000 | 5,423 | 9,000 | 10,000 | 1,000 |
| 10-5-1001022-0352 | Travel & Mileage | 2,000 | 87 | 2,000 | 1,169 | 2,000 | 4,000 | 2,000 |
| 10-5-1001022-0342 | Meeting | 500 | 1,037 | 500 | 0 | 500 | - | (500) |
| 10-5-1001022-0402 | Vehicle and Equipment Maintenance | | | | | | 1,500 | 1,500 |
| Total General Expens | es - Clerk | 11,750 | 9,042 | 22,750 | 12,731 | 28,950 | 46,750 | 24,000 |
| Reserve Transfers: | | | | | | | | |
| 10-5-1001022-2002 | Election Reserve | 22,500 | 22,428 | 32,500 | 32,500 | 32,500 | 35,000 | 2,500 |
| 10-5-1001022-2016 | Insurance Reserve - Insurance claims | 22,500 | ,0 | 02,000 | 4,085 | 4,085 | 22,000 | |
| Total Reserve Transfe | | 22,500 | 22,428 | 32,500 | 36,585 | 36,585 | 35,000 | 2,500 |
| | | | | | | | | |
| Total Expenses - Clerk | Division | 279,627 | 271,385 | 354,834 | 270,822 | 365,129 | 400,000 | 45,166 |
| - | | · · · · · | <u> </u> | | · · · · · | | | |

TOWN OF AMHERSTBURG CROSSING GUARDS 2017 Budget

| EXPENSES: | | 2015 Budget | 2015 Actuals | | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|--------------------------|----------------------------|-------------|-----------------|--------|--|----------|-------------|---|
| 10-5-3250000-0116 | Salaries - Crossing Guards | 55,323 | 53,320 | 55,323 | 38,732 | 55,323 | 54,387 | (936) |
| 10-5-3250000-0201 | Benefits - CPP | 1.258 | 709 | 1.356 | 565 | 1,356 | 948 | (408) |
| 10-5-3250000-0202 | Benefits - El | 1,456 | 1,403 | 1,456 | 1,020 | 1,456 | 1,241 | (215) |
| 10-5-3250000-0203 | Benefits - OMERS | 430 | 406 | 430 | 289 | 430 | 385 | (45) |
| 10-5-3250000-0204 | Benefits - EHT | 1,079 | 1,040 | 1,079 | 755 | 1,079 | 1,061 | (18) |
| 10-5-3250000-0208 | Benefits - WSIB | 1,239 | 1,536 | 1,593 | 1,124 | 1,593 | 1,659 | 66 |
| 10-5-3250000-0252 | Uniforms | 900 | 2,471 | 1,000 | 1,559 | 1,842 | 1,500 | 500 |
| 10-5-3250000-0307 | Advertising | 200 | 97 | 200 | 0 | 200 | 200 | - |
| Total Expenses - Crossin | g Guards | 61,885 | 60,982 | 62,437 | 44,043 | 63,279 | 61,381 | (1,056) |

TOWN OF AMHERSTBURG HUMAN RESOURCES DEPARTMENT 2017 Budget

| | | 2015 | | 2016 Year to Date Actuals, as | | | Budget Increase/(Decrease) 2016 |
|--|-------------|----------|-------------|----------------------------------|----------|-------------|------------------------------------|
| | 2015 Budget | Actuals | | at Sept 30, 2016 | Forecast | 2017 Budget | to 2017 |
| EXPENSES: | 1010 Daugot | riotualo | 1010 Dauget | al copi co, 2010 | | | |
| Salaries and Wages: | | | | | | | |
| 10-5-1001024-0101 Salaries - Full Time | 218.212 | 208.234 | 173.026 | 131.415 | 173,026 | 176,486 | 3,460 |
| 10-5-1001024-0102 Salaries - Overtime | 11.600 | 11,406 | 5,500 | 0 | - | - | (5,500) |
| 10-5-1001024-0107 Salaries - Temporary Personnel | | | | 24,512 | 40,000 | 81,120 | 81,120 |
| Total Salaries and Wages - Human Resources | 229,812 | 219,640 | 178,526 | 155,926 | 213,026 | 257,606 | 79,080 |
| Benefits: | | | | | | | |
| 10-5-1001024-0201 Benefits - CPP | 7.277 | 6,911 | 4,960 | 6,128 | 6,940 | 7.692 | 2.732 |
| 10-5-1001024-0202 Benefits - El | 3,403 | 3,228 | 2,327 | 2,974 | 2,887 | 3,058 | 731 |
| 10-5-1001024-0203 Benefits - OMERS | 23,039 | 21,158 | 19,259 | 13,885 | 19,259 | 19,573 | 314 |
| 10-5-1001024-0204 Benefits - EHT | 4,481 | 4,126 | 3,481 | 2,948 | 4,154 | 4,962 | 1,481 |
| 10-5-1001024-0205 Benefits - Greenshield | 18,000 | 15,413 | 12,338 | 9,354 | 12,338 | 11,421 | (917) |
| 10-5-1001024-0207 Benefits - Life and Disability | 11,794 | 7,661 | 7,784 | 6,210 | 7,869 | 10,319 | 2,535 |
| 10-5-1001024-0208 Benefits - WSIB | 6,164 | 5,666 | 4,591 | 4,375 | 5,584 | 7,216 | 2,625 |
| 10-5-1001024-0209 Benefits - Post Retirement | 2,982 | 1,890 | 1,950 | 1,463 | 1,950 | 1,950 | - |
| 10-5-1001024-0213 Benefits - Orthodontic | 4,500 | 2,000 | - | - | - | - | - |
| Total Benefits - Human Resources | 81,640 | 68,052 | 56,690 | 47,338 | 60,981 | 66,191 | 9,501 |
| General Expenses: | | | | | | | |
| 10-5-1001024-0240 Employee Recognition | 6,000 | 4,284 | 6,000 | 2,721 | 6,000 | 10,000 | 4,000 |
| 10-5-1001024-0249 Corporate Training | 6,000 | 5,571 | 12,000 | 0 | 12,000 | 12,000 | |
| 10-5-1001024-0250 Health and Safety | 9,080 | 22,643 | 20,000 | 12,286 | 15,000 | 20,000 | - |
| 10-5-1001024-0327 Professional Fees | 20,000 | 16,881 | 22,000 | 24,050 | 22,000 | 22,000 | - |
| 10-5-1001024-0342 Meeting Expenses | 1,000 | 1,546 | 1,000 | 781 | 1,000 | 1,000 | - |
| 10-5-1001024-0350 Memberships | 935 | 508 | 600 | 0 | 400 | 600 | - |
| 10-5-1001024-0351 Training and Conferences | 4,000 | 4,937 | 4,000 | 2,572 | 4,000 | 4,000 | - |
| 10-5-1001024-0352 Travel and Mileage | 1,000 | 346 | 1,000 | 902 | 1,000 | 1,000 | - |
| Total General Expenses - Human Resources | 48,015 | 56,715 | 66,600 | 43,312 | 61,400 | 70,600 | 4,000 |
| Reserve Transfers: | | | | | | | |
| 10-4-1001024-3000 Transfer from Reserves - Health & Safety | | | | (27,487) | (40,000) | | - |
| Total Expenses - Human Resources Department | 359,467 | 344,407 | 301,816 | 219,089 | 295,407 | 394,397 | 92,581 |

TOWN OF AMHERSTBURG FIRE DIVISION 2017 Budget

| | | | | | 2016 Year to | | | |
|--|-----------------------------------|-------------|--------------------|--------------------|-----------------|---------------------------|-------------|----------------------------|
| | | | | | Date Actuals, | | | |
| | | | | | as at Sept 30, | _ | | Budget Increase/(Decrease) |
| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 | Forecast | 2017 Budget | 2016 to 2017 |
| REVENUE: | | (0.000) | (0,000) | (0.000) | | () | () | |
| | Fire Grant From Essex | (3,000) | (6,000) | (3,000) | 0 | (3,000) | (3,000) | - |
| 10-4-2010000-1020 | Fire Reports | (2,000) | (856) | (1,000) | (710) | (1,000) | (1,000) | - |
| 10-4-2010000-6540 | Fire - Miscellaneous Revenue | | | (05.000) | (21,693) | (25,000) | () | - |
| 10-4-2010000-0800 | EOC Grant | (5.000) | (0.050) | (25,000) | (24,423) | (24,423) | (25,000) | <u> </u> |
| Total Revenues - Fire | | (5,000) | (6,856) | (29,000) | (46,826) | (53,423) | (29,000) | - |
| | | | | | | | | |
| EXPENSES: | | | | | | | | |
| Salaries and Wages: 10-5-2010000-0101 | Salaries - Full Time | 482,214 | 641,707 | 534,891 | 419,813 | E0E 004 | 638,172 | 400.004 |
| 10-5-2010000-0101 | | 402,214 | 122.834 | 10,000 | 14,241 | 525,331 25,000 | 10,000 | 103,281 |
| | Salaries - Overtime | - | (20,644) | , | (921) | | 10,000 | - |
| 10-5-2010000-0105 10-5-2010000-0112 | Salaries - STD/LTD Credit | 37,847 | (20,044) 37,169 | (58,000) 37,909 | (921) 32,743 | (921) | - | 58,000 |
| 10-5-2010000-0112 | | 297,896 | 377,439 | 262,558 | 176,340 | 47,000 | 235.118 | (37,909) |
| Total Salaries and Wa | | 817,957 | 1,158,505 | 787,358 | 642,216 | 262,558 858,968 | 883,290 | (27,440) 95,932 |
| Total Salaries and Wa | iges - File | 017,957 | 1,156,505 | 101,550 | 042,210 | 050,900 | 003,290 | 95,952 |
| Benefits: | | | | | | | | |
| 10-5-2010000-0201 | Benefits - CPP | 16,006 | 21,414 | 19,236 | 17,479 | 18,315 | 22,838 | 3,602 |
| 10-5-2010000-0202 | Benefits - El | 7,671 | 10,395 | 8,673 | 8,511 | 7,381 | 8,725 | 52 |
| 10-5-2010000-0203 | Benefits - OMERS | 53,746 | 55,746 | 53,938 | 25,632 | 38,133 | 68,187 | 14,249 |
| 10-5-2010000-0204 | Benefits - EHT | 15,828 | 21,467 | 18,300 | 13,112 | 17,985 | 21,046 | 2,746 |
| 10-5-2010000-0205 | Benefits - Greenshield | 36,000 | 43,045 | 35,888 | 40,583 | 42,057 | 43,977 | 8,089 |
| 10-5-2010000-0207 | Benefits - Life and Disability | 25,690 | 21,395 | 25,631 | 16,625 | 20,494 | 40,173 | 14,542 |
| 10-5-2010000-0208 | Benefits - WSIB | 29,393 | 33,324 | 20,909 | 25,422 | 18,288 | 24,484 | 3,575 |
| 10-5-2010000-0209 | Benefits - Post Retirement | 5,804 | (6,255) | 5,135 | (1,765) | 5,135 | 7,085 | 1,950 |
| Total Benefits - Fire | | 190,138 | 200,531 | 187,710 | 145,598 | 167,788 | 236,515 | |
| | | | · · · · · | | · · · · · | | - | |
| General Expenses: | | | | | | | | |
| 10-5-2010000-0251 | Fire Prevention | 11,000 | 6,693 | 11,000 | 4,443 | 11,000 | 11,000 | - |
| 10-5-2010000-0252 | Uniforms | 10,300 | 11,463 | 19,000 | 17,256 | 19,000 | 10,000 | (9,000) |
| 10-5-2010000-0254 | Fire Fighter Training | 13,000 | 6,578 | 112,000 | 9,185 | 112,000 | 129,000 | 17,000 |
| 10-5-2010000-0301 | Office Supplies | 1,500 | 1,955 | 1,500 | 1,482 | 1,500 | 1,500 | - |
| 10-5-2010000-0307 | Advertising | 1,000 | 1,039 | 1,000 | 1,084 | 1,000 | 1,000 | - |
| 10-5-2010000-0318 | Janitorial | 5,000 | 1,051 | 5,000 | 1,060 | 5,000 | 5,000 | - |
| 10-5-2010000-0324 | Dispatching | 39,000 | 48,056 | 39,000 | 24,083 | 39,000 | 39,000 | - |
| 10-5-2010000-0340 | Receptions and Awards | 5,000 | 2,698 | 4,000 | 2,402 | 4,000 | 4,000 | - |
| 10-5-2010000-0350 | Memberships | 1,050 | 1,802 | 1,000 | 713 | 1,000 | 1,000 | - |
| 10-5-2010000-0351 | Training and Conferences | - | 1,954 | 5,000 | 2,200 | 5,000 | 5,000 | - |
| 10-5-2010000-0352 | Travel and Mileage | 1,000 | | 1,000 | 815 | 1,000 | 1,000 | - |
| 10-5-2010000-0360 | OFM Investigation | 700 | 143 | 700 | 50 | 700 | 700 | - |
| 10-5-2010000-0800 | EOC Spending | | | 25,000 | 22,168 | 25,000 | 40,000 | 15,000 |
| Total General Expens | es - Fire | 88,550 | 83,573 | 225,200 | 86,941 | 225,200 | 248,200 | 23,000 |
| Equipment and Vehic | le: | | | | | | | |
| 10-5-2010000-0319 | | 60,000 | 48,402 | 60,000 | 39,138 | 60,000 | 60,000 | - |
| 10-5-2010000-0402 | Vehicle and Equipment Maintenance | 35,000 | 45.464 | 40,000 | 121,871 | 130,000 | 70,000 | 30,000 |
| 10-5-2010000-0402 | Equipment | 85,000 | 167,734 | 85,000 | 28,572 | 85,000 | 70,000 | (15,000) |
| | Personal Protective Equipment | 00,000 | 101,104 | 00,000 | 5,028 | 05,000 | 10,000 | (13,000) |
| Total Equipment and | | 180.000 | 261,600 | 185,000 | 194,609 | 275,000 | 200.000 | 15,000 |
| . Star Equipment and | | | 201,000 | ,000 | | | | .3,000 |
| Reserve Transfers: | | | | | | | | |
| 10-5-2010000-2002 | Fire Reserve | | | 50,000 | 52,650 | 50,000 | 50,000 | - |
| | | | - | 50,000 | 52,650 | 50,000 | 50,000 | - |
| | | 4 000 4 10 | 4 704 00- | 4 108 0 | | 4 580 05- | 4 4 4 4 4 | 100 5 |
| Total Expenses - Fire D | ivision | 1,276,645 | 1,704,209 | 1,435,268 | 1,122,014 | 1,576,956 | 1,618,005 | 182,737 |
| | | | | | | | | |

TOWN OF AMHERSTBURG FINANCIAL SERVICES DEPARTMENT 2017 Budget

| | 2015 Budget 2 | 015 Actuals | D | 2016 Year to late Actuals, as t Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|--|---------------|-------------|-----------|---|-----------|-------------|---|
| | (40,000) | (40.575) | (40,000) | (07.005) | (40,000) | (05.000) | (5.000) |
| 10-4-1001021-1010 Tax Certificates | (40,000) | (40,575) | (40,000) | (27,305) | (40,000) | (35,000) | (5,000) |
| 10-4-1001021-1015 Administrative Charges | (8,000) | (14,761) | (8,000) | (2,885) | (8,000) | (8,000) | - |
| Total Revenue- Financial Services Department | (48,000) | (55,336) | (48,000) | (30,190) | (48,000) | (43,000) | (5,000) |
| EXPENSES: | | | | | | | |
| Salaries and Wages: | | | | | | | |
| 10-5-1001021-0101 Salaries - Full Time | 661,372 | 616,510 | 749,822 | 449,366 | 685,000 | 744,579 | (5,243) |
| 10-5-1001021-0102 Salaries - Overtime | 10,004 | 5,590 | 20,007 | 2,902 | 20,007 | 13,500 | (6,507) |
| 10-5-1001021-0105 Salaries - STD/LTD Credit | (72,000) | (35,105) | - | (2,426) | (2,426) | - | - |
| 10-5-1001021-0107 Salaries - Contract Staff | 50,544 | 41,628 | - | 26,523 | 26,000 | - | - |
| Total Salaries and Wages - Financial Services | 649,920 | 628,623 | 769,829 | 476,365 | 728,581 | 758,079 | (11,750) |
| Benefits: | | | | | | | |
| 10-5-1001021-0201 Benefits - CPP | 22,071 | 22,050 | 24.800 | 18.511 | 23,466 | 25.516 | 716 |
| 10-5-1001021-0202 Benefits - El | 10,618 | 10,375 | 11,633 | 8,784 | 10,222 | 10,193 | (1,440) |
| 10-5-1001021-0203 Benefits - OMERS | 76,554 | 52,840 | 78,321 | 47,232 | 71,865 | 77,882 | (439) |
| 10-5-1001021-0204 Benefits - EHT | 14,040 | 12,392 | 14,860 | 8,914 | 13,744 | 14,780 | (80) |
| 10-5-1001021-0205 Benefits - Greenshield | 54,000 | 53,577 | 65,423 | 37,708 | 63,090 | 59,761 | (5,662) |
| 10-5-1001021-0207 Benefits - Life and Disability | 30,817 | 25,470 | 32,926 | 22,028 | 30,468 | 43,668 | 10,742 |
| 10-5-1001021-0208 Benefits - WSIB | 19,110 | 18,506 | 20,618 | 13,234 | 19,085 | 21,781 | 1,163 |
| 10-5-1001021-0209 Benefits - Post Retirement | 3,975 | 3,135 | 6,825 | (3,843) | 6,150 | 7,800 | 975 |
| Total Benefits - Financial Services | 231,185 | 198,345 | 255,406 | 152,569 | 238,090 | 261,381 | 5,975 |
| General Expenses: | | | | | | | |
| 10-5-1001020-0326 Audit Fees | 44,000 | 54,085 | 40,000 | 28,048 | 40,000 | 38,000 | (2,000) |
| 10-5-1001021-0327 Professional Fees | 7.000 | - | 40,000 | 20,861 | 35,000 | 35,000 | (5,000) |
| 10-5-1001021-0336 Contracted Services - Brinks | ., | | , | 782 | 4,500 | , | - |
| 10-5-1001021-0350 Memberships | 5,000 | 2,511 | 4,000 | 2,946 | 3,000 | 3,000 | (1,000) |
| 10-5-1001021-0351 Training and Conferences | 8,500 | 8,402 | 16,000 | 11,111 | 16,000 | 18,000 | 2,000 |
| 10-5-1001021-0352 Travel and Mileage | 1,000 | 703 | 1,000 | 584 | 1,000 | 750 | (250) |
| Total General Expenses - Financial Services | 65,500 | 65,702 | 101,000 | 64,333 | 99,500 | 94,750 | (6,250) |
| Total Expenses - Financial Services Department | 946,605 | 892,670 | 1,126,235 | 693,266 | 1,066,171 | 1,114,210 | (12,025) |

TOWN OF AMHERSTBURG INFORMATION TECHNOLOGY DEPARTMENT 2017 Budget

| | | | 2015 | | 2016 Year to Date Actuals, as | | | Budget |
|-------------------------|----------------------------------|-------------|---------|-------------|----------------------------------|----------|-------------|-------------------------------------|
| | | 2015 Budget | Actuals | 2016 Budget | at Sept 30, 2016 | Forecast | 2017 Budget | Increase/(Decrease) 2016 to 2017 |
| EXPENSES: | | 2015 Budger | Actuals | 2010 Budget | at 3ept 30, 2010 | TOTECASE | 2017 Budget | 10 2017 |
| Salaries & Wages: | | | | | | | | |
| 10-5-1001025-0101 | Salaries - Full Time | 260,815 | 258,470 | 255,894 | 193,128 | 255,894 | 324,824 | 68,930 |
| 10-5-1001025-0102 | Salaries - Overtime | 6,219 | 2,545 | 6,500 | 4,857 | 4,500 | 6,500 | - |
| 10-5-1001025-0105 | Salaries - STD/LTD Credit | 0,210 | 2,010 | 0,000 | (4,530) | (4,530) | - | - |
| 10-5-1001025-0112 | Salaries - Part Time | 62,391 | 58,163 | 64,864 | 49,762 | 68,000 | 13,270 | (51,594) |
| Total Salaries and Wa | ges - Information Technology | 329,425 | 319,179 | 327,258 | 243,217 | 323,864 | 344,594 | 17,336 |
| | | | | | | | | |
| Benefits: | | | | | | | | |
| 10-5-1001025-0201 | Benefits - CPP | 10,192 | 10,145 | 10,554 | 9,898 | 10,554 | 10,740 | 186 |
| 10-5-1001025-0202 | Benefits - El | 5,045 | 4,937 | 4,972 | 4,830 | 4,972 | 4,263 | (709) |
| 10-5-1001025-0203 | Benefits - OMERS | 29,259 | 29,376 | 28,356 | 21,322 | 28,356 | 35,037 | 6,681 |
| 10-5-1001025-0204 | Benefits - EHT | 6,377 | 6,385 | 6,382 | 4,771 | 6,382 | 6,720 | 338 |
| 10-5-1001025-0205 | Benefits - Greenshield | 19,200 | 19,418 | 21,591 | 15,028 | 21,591 | 22,841 | 1,250 |
| 10-5-1001025-0207 | Benefits - Life and Disability | 13,874 | 12,025 | 11,601 | 9,473 | 11,601 | 19,019 | 7,418 |
| 10-5-1001025-0208 | Benefits - WSIB | 8,810 | 8,753 | 8,874 | 7,188 | 8,874 | 9,964 | 1,090 |
| 10-5-1001025-0209 | Benefits - Post Retirement | 994 | 1,028 | 975 | 790 | 975 | 1,950 | 975 |
| Total Benefits - Inform | nation Technology | 93,751 | 92,067 | 93,305 | 73,299 | 93,305 | 110,534 | 17,229 |
| General Expenses: | | | | | | | | |
| 10-5-1001025-0301 | Office Supplies | 1,200 | 1,443 | 1,200 | 1.552 | 1,200 | 1,200 | - |
| 10-5-1001025-0308 | Photocopies | 23,000 | 25,656 | 21,000 | 21,865 | 25,000 | 19,000 | (2,000) |
| 10-5-1001025-0310 | Computer Maintenance | 225,000 | 219,667 | 230,000 | 145,797 | 238,000 | 238,000 | 8,000 |
| 10-5-1001025-0311 | Website Development and Software | 15,000 | 11,957 | 12,000 | 7,547 | 12,000 | 12,000 | - |
| 10-5-1001025-0312 | Photocopy Lease | 22,000 | 19,362 | 22,000 | 11,409 | 22,000 | - | (22,000) |
| 10-5-1001025-0315 | Telephone | 70,000 | 74,255 | 65,000 | 51,356 | 65,000 | 65,000 | - |
| 10-5-1001025-0332 | Internet Access | 35,000 | 40,421 | 30,000 | 29,531 | 30,000 | 32,000 | 2,000 |
| 10-5-1001025-0345 | Cell Phone | 40,000 | 50,308 | 35,000 | 19,123 | 38,000 | 38,000 | 3,000 |
| 10-5-1001025-0350 | Memberships | 500 | 486 | 500 | 46 | 500 | 500 | - |
| 10-5-1001025-0351 | Training and Conferences | 7,500 | 7,288 | 7,500 | 9,941 | 9,941 | 7,500 | - |
| 10-5-1001025-0352 | Travel and Mileage | 4,200 | 2,972 | 4,200 | 1,296 | 3,500 | 3,500 | (700) |
| 10-5-1001025-0406 | GPS | 14,500 | 9,475 | 14,500 | 5,326 | 14,500 | 14,500 | - |
| Total General Expense | es - Information Technology | 457,900 | 463,292 | 442,900 | 304,789 | 459,641 | 431,200 | (11,700) |
| Reserve Transfers: | | | | | | | | |
| 10-5-1001025-2003 | Computer Reserve | 111,000 | 111,000 | 111,000 | 111,000 | 111,000 | 123,000 | 12,000 |
| 10-3-1001023-2003 | | 111,000 | 111,000 | 111,000 | 111,000 | 111,000 | 123,000 | 12,000 |
| | | | | | | 111,000 | | .2,000 |
| Total Expenses - Inform | ation Technology Department | 992,076 | 985,538 | 974,462 | 732,304 | 987,810 | 1,009,328 | 34,866 |
| | | | | | | | | |

TOWN OF AMHERSTBURG LICENSING AND ENFORCEMENT 2017 Budget

| | | | | 2016 Year to | | | Budget |
|---|-------------|-----------------|-----------|--------------------------------------|----------|-------------|-------------------------------------|
| | 2015 Budget | 2015 Actuals | | Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Increase/(Decrease) 2016 to 2017 |
| REVENUE: | y | | | | | | |
| 10-4-2043015-2145 Lottery Licences | (14,000) | (19,075) | (18,500) | (13,396) | (18,500) | (18,500) | - |
| 10-4-2043015-2146 Liquor Licences | (100) | - | (100) | (100) | (100) | (100) | - |
| 10-4-2043015-2155 Business Licences | (3,000) | (5,395) | (4,000) | (4,971) | (4,500) | (4,000) | - |
| 10-4-2043015-2156 Marriage Licences | (11,000) | (11,330) | (11,000) | (11,868) | (11,000) | (11,000) | - |
| 10-4-2043015-2105 Animal Control - Dog Tags and Fines | (16,500) | (17,585) | (17,000) | (17,990) | (17,000) | (17,000) | - |
| 10-4-2043015-2119 Pool Permits | (3,000) | (2,750) | (2,400) | (2,875) | (2,400) | (2,000) | (400) |
| 10-4-2043015-2130 Sign Permits | (2,000) | (2,075) | (2,000) | (5,333) | (5,500) | (2,000) | - |
| 10-4-2043015-5800 Parking Tickets | (3,000) | (1,725) | (3,000) | (1,060) | (2,000) | (1,500) | (1,500) |
| 10-4-2043015-6540 Other Revenues | (4,000) | (2,698) | (8,600) | (2,345) | (3,000) | (2,500) | (6,100) |
| Total Revenue - Licensing and Enforcment | (56,600) | (62,633) | (66,600) | (59,938) | (64,000) | (58,600) | (8,000) |
| EXPENSES: | | | | | | | |
| Salaries and Wages: | | | | | | | |
| 10-5-2043015-0101 Salaries - Full Time | 200,562 | 200,933 | 200,894 | 153,498 | 200,894 | 141,023 | (59,871) |
| 10-5-2043015-0102 Salaries - Overtime | 5,000 | 3,706 | 5,000 | 1,184 | 4,000 | 3,500 | (1,500) |
| 10-5-2043015-0112 Part Time | | - | | - | | | - |
| Total Salaries and Wages - Licensing and Enforcement | 205,562 | 204,639 | 205,894 | 154,683 | 204,894 | 144,523 | (61,371) |
| Benefits: | | | | | | | |
| 10-5-2043015-0201 Benefits - CPP | 7,277 | 6,281 | 7,440 | 6,936 | 7,440 | 5,128 | (2,312) |
| 10-5-2043015-0202 Benefits - El | 3,403 | 2,855 | 3,490 | 3,303 | 3,490 | 2,039 | (1,451) |
| 10-5-2043015-0203 Benefits - OMERS | 20,462 | 17,825 | 20,326 | 15,701 | 20,326 | 14,396 | (5,930) |
| 10-5-2043015-0204 Benefits - EHT | 4,008 | 3,524 | 3,986 | 3,068 | 3,986 | 2,818 | (1,168) |
| 10-5-2043015-0205 Benefits - Greenshield | 18,000 | 19,463 | 20,000 | 14,904 | 20,000 | 11,952 | (8,048) |
| 10-5-2043015-0207 Benefits - Life and Disability | 9,255 | 8,078 | 8,862 | 7,298 | 8,862 | 8,280 | (582) |
| 10-5-2043015-0208 Benefits - WSIB | 5,888 | 5,205 | 5,887 | 4,554 | 5,887 | 4,408 | (1,479) |
| 10-5-2043015-0209 Benefits - Post Retirement | 994 | 993 | 975 | 731 | 975 | 975 | - |
| Total Benefits - Licensing and Enforcement | 69,287 | 64,224 | 70,966 | 56,495 | 70,966 | 49,996 | (20,970) |
| General Expenses: | | | | | | | |
| 10-5-2043015-0252 Uniforms | 2,000 | 648 | 1,200 | 256 | 1,200 | 1,200 | - |
| 10-5-2043015-0327 Professional Fees - L & E | | | | 1,649 | 1,649 | - | - |
| 10-5-2043015-0342 Meeting Expenses | 300 | 67 | 300 | 49 | 300 | 300 | - |
| 10-5-2043015-0350 Memberships | 700 | 724 | 650 | 178 | 178 | 650 | - |
| 10-5-2043015-0351 Training and Conferences | 3,500 | 3,755 | 6,000 | 2,309 | 6,000 | 8,000 | 2,000 |
| 10-5-2043015-0352 Travel & Mileage | 750 | 508 | 750 | 403 | 750 | 750 | - |
| 10-5-2043015-0402 Vehicle and Equipment Maintenance | 350 | 502 | 1,800 | 0 | 1,800 | 1,800 | - |
| 10-5-2043015-0420 Equipment | 4,480 | 2,656 | 3,800 | 1,666 | 3,800 | 3,800 | - |
| 10-5-2043015-0901 Animal Control - Tags | 2,000 | 370 | 750 | 371 | 750 | 600 | (150) |
| 10-5-2043015-0903 Animal Control - Contract | 25,000 | 25,440 | 27,000 | 18,542 | 27,000 | 27,000 | - |
| 10-5-2043015-0904 Animal Control - Other | 1,500 | 380 | 5,750 | 1,634 | 5,750 | 5,750 | - |
| 10-5-2043015-0910 User Fees Refunded | | | | | - | | • |
| 10-5-2043015-2156 Wedding Licences | 4,800 | 4,800 | 5,760 | 5,760 | 5,760 | 7,200 | 1,440 |
| Total General Expenses - Licensing and Enforcement | 45,380 | 39,850 | 53,760 | 32,815 | 54,937 | 57,050 | 3,290 |
| Expense Allocation From Building Services | | | | | | 75,000 | 75,000 |
| Savings to be Determined | | | (100,000) | | | - | 100,000 |
| Total Expenses - Licensing and Enforcement | 320,229 | 308,713 | 230,620 | 243,993 | 330,797 | 326,569 | 95,949 |

TOWN OF AMHERSTBURG PLANNING DIVISION 2017 Budget

| | 2015 Budget 20 | 015 Actuals | Dat | 016 Year to te Actuals, as Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|--|-------------------------------|----------------------|----------|--|----------------------|----------------------|---|
| REVENUE: | | | | | | | |
| 10-4-8010000-1905 Planning - Minor Variance & Consent | (21,000) | (27,841) | (22,000) | (19,500) | (25,000) | (25,000) | 3,000 |
| 10-4-8010000-1910 Planning - Charge Reimbursement Total Revenue - Planning | (18,000) (39,000) | (21,924) (49,765) | (20,000) | (46,196) (65,696) | (50,000) (75,000) | (45,000) (70,000) | 25,000 28,000 |
| · · · · · · · · · · · · · · · · · · · | (00,000) | (10,100) | (1=,000) | (00,000) | (**,***) | (10,000) | |
| EXPENSES: | | | | | | | |
| Salaries and Wages: | | | | | | | |
| 10-5-8010000-0101 Salaries - Full Time | 165,248 | 164,065 | 281,752 | 212,382 | 281,752 | 295,569 | 13,817 |
| 10-5-8010000-0102 Salaries - Overtime | 4,500 | 2,249 | 4,500 | 44 | 4,500 | 4,500 | - |
| 10-5-8010000-0112 Salaries - Part Time | | - | | | | 60,840 | 60,840 |
| Total Salaries and Wages - Planning | 169,748 | 166,314 | 286,252 | 212,427 | 286,252 | 360,909 | 74,657 |
| Benefits: | | | | | | | |
| 10-5-8010000-0201 Benefits - CPP | 4,851 | 4,948 | 7,440 | 7,465 | 7,440 | 10,256 | 2,816 |
| 10-5-8010000-0202 Benefits - El | 2,269 | 2,489 | 3,490 | 3,559 | 3,490 | 4,229 | 739 |
| 10-5-8010000-0203 Benefits - OMERS | 18,246 | 18,281 | 32,131 | 22,527 | 32,131 | 33,863 | 1,732 |
| 10-5-8010000-0204 Benefits - EHT | 3,310 | 3,451 | 5,582 | 4,180 | 5,582 | 7,038 | 1,456 |
| 10-5-8010000-0205 Benefits - Greenshield | 12,000 | 12,755 | 19,254 | 13,488 | 19,254 | 17,662 | (1,592) |
| 10-5-8010000-0207 Benefits - Life and Disability | 8,712 | 7,042 | 12,538 | 9,475 | 12,538 | 17,252 | 4,714 |
| 10-5-8010000-0208 Benefits - WSIB | 4,280 | 4,466 | 6,702 | 6,250 | 6,702 | 9,178 | 2,476 |
| 10-5-8010000-0209 Benefits - Post Retirement | 994 | 994 | 1,950 | 731 | 1,950 | 1,950 | - |
| Total Benefits - Planning | 54,662 | 54,426 | 89,087 | 67,675 | 89,087 | 101,428 | 12,341 |
| General Expenses: | | | | | | | |
| 10-5-8010000-0301 Office Supplies | 1,500 | 3.634 | 2,500 | 1.258 | 2,500 | 3,000 | 500 |
| 10-5-8010000-0350 Memberships | 725 | 934 | 950 | 2.379 | 2,227 | 2,300 | 1,350 |
| 10-5-8010000-0351 Training and Conferences | 3,500 | 508 | 8,500 | 1,971 | 4,000 | 8,500 | - |
| 10-5-8010000-0352 Travel and Mileage | 2,000 | - | 2,000 | 0 | 500 | 2,000 | - |
| Total General Expenses - Planning | 7,725 | 5,076 | 13,950 | 5,608 | 9,227 | 15,800 | 1,850 |
| | | | | | | | |
| Professional and Consulting Fees: | 00.000 | 00 707 | 00.000 | 40.444 | 00.000 | | (00,000) |
| 10-5-8010000-0325 Legal Fees | 20,000 | 26,707 | 20,000 | 13,441 | 20,000 | 00.000 | (20,000) |
| 10-5-8010000-0327 Professional Fees 10-5-8010000-0338 Development Charges Study | 25,000 | 13,635 | 25,000 | 1,331 550 | 25,000 | 80,000 | 55,000 |
| | 50.000 | 10,173 | | 550 | | | - |
| | 50,000 95.000 | 50,515 | 45.000 | 15,321 | 45,000 | 80.000 | 25.000 |
| Total Professional And Consulting Fees - Planning | 95,000 | 50,515 | 45,000 | 15,321 | 45,000 | 80,000 | 35,000 |
| Reserve Transfers: | | | | | | | |
| 10-4-8010000-3000 Transfer from Reserve | (50,000) | (10,173) | | - | | | - |
| Total Reserve Transfers - Planning | (50,000) | (10,173) | - | - | | - | - |
| | 077.465 | 000 455 | | | | | 100 |
| Total Expenses - Planning Division | 277,135 | 266,158 | 434,289 | 301,031 | 429,566 | 558,137 | 123,848 |

TOWN OF AMHERSTBURG BUILDING DIVISION 2017 Budget

| | | | | 0010 V | | | |
|---|--------------|--------------|--------------|------------------|------------------|--------------|-------------------------------------|
| | | | | 2016 Year to | | | |
| | | | | Date Actuals, | | | Budget |
| | ODAE Durdant | 0045 4 | code Durdant | as at Sept 30, | F | 0047 Durdant | Increase/(Decrease) 2016 to 2017 |
| REVENUE: | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 | Forecast | 2017 Budget | to 2017 |
| | | (200) | | (200) | (200) | | |
| 10-4-2043010-1015 Administrative Charges | (0,000) | | (0.000) | · · · | (200) | (0.000) | - |
| 10-4-1001020-1045 Indemnity Deposit Admin. Fees | (9,000) | (11,300) | (9,000) | (10,450) | (12,000) | (9,000) | - |
| 10-4-2043010-2115 Build Dept - Building Permits 10-4-2043010-2120 Build Dept - Sewer Permits | (275,000) | (331,205) | (275,000) | (330,413) | (350,000) | (275,000) | - |
| 10-4-2043010-2130 Build Dept - Sewer Permits | (3,500) | (5,125) | (3,500) | (250) (4,575) | (250) (7,000) | (4,000) | - 500 |
| Total Revenue - Building | (3,500) | (347,830) | (3,500) | (345,888) | (369,450) | (288,000) | 500 500 |
| Total Revenue - Bullung | (207,500) | (347,030) | (207,500) | (343,000) | (309,450) | (200,000) | 500 |
| EXPENSES: | | | | | | | |
| Salaries and Wages: | | | | | | | |
| 10-5-2043010-0101 Salaries - Full Time | 153,203 | 150,846 | 265,908 | 112,508 | 159,204 | 279,223 | 13,315 |
| 10-5-2043010-0102 Salaries - Overtime | 1,067 | 1,823 | 1,667 | 1,519 | 1,667 | 3,482 | 1,815 |
| 10-5-2043010-0112 Salaries - Part Time | 1,001 | 1,020 | 1,001 | - | 1,001 | | |
| 10-5-2043010-0105 CR. RE: S.T.D. | | (4,167) | | - | | - | |
| Total Salaries and Wages - Building | 154,270 | 148,502 | 267,575 | 114,027 | 160,871 | 282,705 | 15,130 |
| · · ···· · ··························· | | , | | ,. | | , | , |
| Benefits: | | | | | | | |
| 10-5-2043010-0201 Benefits - CPP | 4,851 | 4,972 | 9,920 | 4,609 | 5,400 | 10,256 | 336 |
| 10-5-2043010-0202 Benefits - El | 2,269 | 2,284 | 4,653 | 2,173 | 2,438 | 4,077 | (576) |
| 10-5-2043010-0203 Benefits - OMERS | 16,488 | 16,565 | 26,816 | 11,978 | 16,743 | 28,379 | 1,563 |
| 10-5-2043010-0204 Benefits - EHT | 3,008 | 3,032 | 5,218 | 2,229 | 3,137 | 5,513 | 295 |
| 10-5-2043010-0205 Benefits - Greenshield | 12,000 | 15,486 | 26,916 | 12,030 | 20,000 | 24,436 | (2,480) |
| 10-5-2043010-0206 Benefits - Greenshield Retirees | 21,751 | 24,200 | 24,911 | 19,191 | 24,911 | 24,911 | 0 |
| 10-5-2043010-0207 Benefits - Life and Disability | 8,070 | 6,534 | 11,695 | 5,486 | 7,128 | 16,397 | 4,702 |
| 10-5-2043010-0208 Benefits - WSIB | 4,181 | 4,195 | 7,496 | 3,308 | 4,422 | 8,444 | 948 |
| 10-5-2043010-0209 Benefits - Post Retirment Benefit | | | 1,950 | 0 | 813 | 975 | (975) |
| Total Benefits - Building | 72,618 | 77,268 | 119,575 | 61,004 | 84,992 | 123,388 | 3,813 |
| | | | | | | | |
| General Expenses: | | | | | | | |
| 10-5-2043010-0252 Uniforms | 1,000 | 573 | 1,500 | 0 | 600 | 2,000 | 500 |
| 10-5-2043010-0350 Memberships | 700 | 823 | 1,600 | 323 | 323 | 1,000 | (600) |
| 10-5-2043010-0352 Travel and Mileage | 500 | 361 | 500 | 0 | 500 | - | (500) |
| 10-5-2043010-0351 Training and Conferences | 4,500 | 2,147 | 9,000 | 791 | 1,000 | 12,000 | 3,000 |
| 10-5-2043010-0301 Office Supplies | 3,650 | 1,176 | 3,650 | 819 | 2,000 | 2,000 | (1,650) |
| Total General Expenses - Building | 10,350 | 5,080 | 16,250 | 1,933 | 4,423 | 17,000 | 750 |
| | | | | | | | |
| Professional Fees | | | | | | | |
| 10-5-2043010-0327 Professional Fees | 60,000 | 72,416 | | 47,744 | 80,000 | 12,000 | 12,000 |
| Total Professional fees - Building | 60,000 | 72,416 | - | 47,744 | 80,000 | 12,000 | 12,000 |
| Fourier and Makiela | | | | | | | |
| Equipment and Vehicle: | 4 500 | 404 | 1 500 | 007 | | 1 000 | (500) |
| 10-5-2043010-0402 Vehicle & Equipment MTCE. | 1,500 | 461 | 1,500 | 687 | | 1,000 | (500) |
| Total Equipment and Vehicle - Building | 1,500 | 461 | 1,500 | 687 | | 1,000 | (500) |
| Reserve Transfers: | | | | | | | |
| 10-5-2043010-2010 Transfer To/From Accum. Deficit | (20,238) | (20,238) | (31,426) | (31,426) | 39,164 | (73,148) | (41,722) |
| Total Reserve Transfers - Building | (20,238) | (20,238) | (31,426) | (31,426) | 39,164 | (73,148) | (41,722) |
| Total Reserve Transiers - Building | (20,230) | (20,230) | (31,420) | (31,420) | 33,104 | (73,140) | (41,722) |
| Expense Allocation to By-Law Services | | | | | | (75,000) | (75,000) |
| Total Expenses - Building Division | 278,500 | 283,489 | 373,474 | 193,968 | 369,450 | 287,945 | (10,529) |
| | | <u> </u> | | · · · | , | · · · · | |
| Net Expenses - Building Division | (9,000) | (64,341) | 85,974 | (151,920) | - | (55) | (86,029) |

TOWN OF AMHERSTBURG LIBRO CENTRE DIVISION 2017 Budget

| | | | | | 2016 Year to | | | |
|--|--|------------------|------------------|------------------|-----------------|---------------------------------------|------------------|---------------------|
| | | | | | Date Actuals, | | | Budget |
| | | 2015 Dudget | 2015 Astuals | 2010 Dudget | as at Sept 30, | Farmant | 2017 Dudget | Increase/(Decrease) |
| REVENUE: | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 | Forecast | 2017 Budget | 2016 to 2017 |
| 10-4-7017300-1410 | Ice Rentals | (572,500) | (527,627) | (575,000) | (287,773) | (575,000) | (580,000) | 5,000 |
| 10-4-7017300-1420 | Pro (Skate Shop) Rental | (8,000) | (8,000) | (8,000) | (6,000) | (8,000) | (8,000) | - |
| 10-4-7017300-1425 | Room Rentals | (22,000) | (29,308) | (22,000) | (15,934) | (25,000) | (22,000) | - |
| 10-4-7017300-1473 | Premier Diamond Rental | (5,000) | (5,233) | (5,000) | (5,966) | (5,200) | (5,000) | - |
| 10-4-7017300-1450 | Libro - Miscellaneous | | (5,164) | | - | | | - |
| 10-4-7017300-1474 | AMHA 4 on 4 Hockey | | 4,853 | | 923 | | | - |
| 10-4-7017300-1467 | Outdoor Turf Rental | (7,500) | (11,158) | (10,000) | (9,396) | (9,000) | (10,000) | - |
| 10-4-7017300-1466 | Indoor Turf Rental | (40,000) | (65,913) | (50,000) | (54,496) | (70,000) | (60,000) | 10,000 |
| 10-4-7017300-5520 | Solar Panel Rental Revenue | (9,888) | (9,888) | (9,888) | (4,944) | (9,888) | (9,888) | - |
| 10-4-7017300-5525 | Solar Panel Special Share Divident | (17,112) | (17,804) | (17,112) | 0 | (17,804) | (17,112) | - |
| Total Revenue - Libro Centre | | (682,000) | (675,242) | (697,000) | (383,585) | (719,892) | (712,000) | 15,000 |
| EXPENSES: | | | | | | | | |
| Salaries and Wages: | | | | | | | | |
| 10-5-7017300-0101 | Salaries - Full Time | 379,272 | 354,138 | 382,264 | 251,585 | 356,264 | 528,096 | 145,832 |
| 10-5-7017300-0102 | Salaries - Overtime | 2,000 | 882 | | 11,834 | 20,000 | - | 140,002 |
| 10-5-7017300-0105 | Salaries - STD/LTD Credit | 2,000 | (63,363) | | (25,330) | (18,850) | | - |
| 10-5-7017300-0112 | Salaries - Part Time | 278,815 | 281,988 | 193,498 | 264,455 | 300,000 | 308,400 | 114,902 |
| Total Salaries and Wages - Lib | | 660,087 | 573,645 | 575,762 | 502,543 | 657,414 | 836,496 | 260,734 |
| C C | | | <u> </u> | · · · · | <u> </u> | · · · · · · · · · · · · · · · · · · · | | · · · |
| Benefits: | D (") 000 | 07.054 | | | | 00.400 | 00 700 | |
| 10-5-7017300-0201 | Benefits - CPP | 27,351 | 22,516 | 24,304 | 21,447 | 28,188 | 30,789 | 6,485 |
| 10-5-7017300-0202 | Benefits - El | 15,120 | 12,437 | 9,171 | 12,503 | 10,143 | 11,453 | 2,282 |
| 10-5-7017300-0203 | Benefits - OMERS | 56,154 | 46,740 | 51,356 | 29,718 | 47,931 | 81,757 | 30,401 |
| 10-5-7017300-0204 | Benefits - EHT | 13,554 | 11,382 | 11,227 | 9,958 | 12,757 | 16,264 | 5,037 |
| 10-5-7017300-0205 10-5-7017300-0207 | Benefits - Greenshield Benefits - Life and Disability | 42,000 19,759 | 38,828 | 40,747 15,719 | 22,708 7,695 | 43,799 | 48,871 32,020 | 8,124 |
| 10-5-7017300-0207 | Benefits - WSIB | 17,874 | 12,213 18,222 | 16,371 | 15,520 | 15,347 18,631 | 24,238 | 16,301 7,867 |
| 10-5-7017300-0208 | Benefits - Post Retirement | 3,048 | 3,082 | 3,055 | (785) | 4,095 | 6,110 | 3,055 |
| Total Benefits - Libro Centre | Denents - rost Retrement | 194,860 | 165,420 | 171,950 | 118,764 | 180,891 | 251,502 | 79,552 |
| | | | | | | | | |
| Allocation of Salaries and Ben | efits to Facilities | | | (149,542) | (112,157) | (149,542) | (220,000) | (70,458) |
| General Expenses: | | | | | | | | |
| 10-5-7017300-0161 | Clothing | 2,500 | 2,195 | 2,500 | 3,569 | 6,500 | 5,000 | 2,500 |
| 10-5-7017300-0250 | Health and Safety | 2,500 | 1,966 | 2,000 | 12,456 | 6,000 | 5,000 | 3,000 |
| 10-5-7017300-0350 | Memberships | 1,750 | 1,261 | 1,750 | 1,145 | 1,145 | 1,500 | (250) |
| 10-5-7017300-0351 | Training and Conferences | 7,500 | 3,911 | 8,500 | 4,230 | 4,230 | 6,500 | (2,000) |
| 10-5-7017300-0352 | Travel and Mileage | 2,000 | 107 | 1,000 | 759 | 583 | 1,000 | - |
| 10-5-7017300-0301 | Office Supplies | 3,500 | 7,042 | 3,000 | 1,232 | 1,500 | 3,000 | - |
| 10-5-7017300-0336 | Contracted Services & Refridgeration | 8,000 | 10,801 | 9,000 | 64,358 | 85,000 | 75,000 | 66,000 |
| 10-5-7017300-0505 | Credit Card Charges | 5,000 | 5,666 | 5,000 | 6,221 | 8,000 | 5,000 | |
| Total General Expenses - Libro | o Centre | 32,750 | 32,949 | 32,750 | 93,970 | 112,958 | 102,000 | 69,250 |
| Building: | | | | | | | | |
| 10-5-7017300-0316 | Utilities | 360,000 | 443,503 | 360,000 | 404,028 | 490,000 | 480,000 | 120,000 |
| 10-5-7017300-0317 | Building Maintenance | 87,000 | 123,260 | 87,000 | 132,753 | 170,000 | 125,000 | 38,000 |
| 10-5-7017300-0725 | Parking Lot Maintenance | 2,000 | - | 2,000 | 501 | 500 | 1,000 | (1,000) |
| 10-5-7017300-0318 | Janitorial Supplies | 15,000 | 14,064 | 15,000 | 14,803 | 15,000 | 15,000 | - |
| 10-5-7017300-0960 | Outdoor Soccer (Nat Turf) | | | | 5,673 | 4,783 | 5,000 | 5,000 |
| 10-5-7017300-0961 | Outdoor/Football Field Turf | | | | 519 | 519 | 700 | 700 |
| 10-5-7017300-0962 | Premier Baseball Field | | | | 7,595 | 400 | 8,000 | 8,000 |
| Total Building - Libro Centre | | 464,000 | 580,827 | 464,000 | 565,872 | 681,202 | 634,700 | 170,700 |
| Equipment and Vehicles: | | | | | | | | |
| 10-5-7017300-0401 | Propane | 7,000 | 5,603 | 7,000 | 3,938 | 6,000 | 6,000 | (1,000) |
| 10-5-7017300-0402 | Vehicle and Equipment Maintenance | 10,000 | 8,628 | 10,000 | 6,929 | 10,000 | 10,000 | - |
| Total Equipment and Vehicles | | 17,000 | 14,231 | 17,000 | 10,867 | 16,000 | 16,000 | (1,000) |
| Total Expenses - Libro Centre D | ivision | 1,368,697 | 1,367,072 | 1,111,920 | 1,179,859 | 1,498,923 | 1,620,698 | 508,778 |
| Total Expenses - Libro Centre D | | 1,308,097 | 1,307,072 | 1,111,920 | 1,179,859 | 1,498,923 | 1,020,098 | 506,778 |

TOWN OF AMHERSTBURG FACILITIES 2017 Budget

| | | | | | 2016 Year to | | | Budget |
|--|-----------------------------------|-----------------|--------------|-----------------|------------------|-----------------|-----------------|--------------------------|
| | | | 2015 | | Date Actuals, as | | | Increase/(Decrease) 2016 |
| | | 2015 Budget | Actuals | 2016 Budget | at Sept 30, 2016 | Forecast | 2017 Budget | to 2017 |
| REVENUE: | | | | | | | | |
| 10-4-7017190-1305 | Facility Rentals | (13,900) | (13,877) | (13,900) | (7,945) | (13,900) | (13,900) | - |
| 10-4-1001020-1430 | Rent - Municipal Bldg. & Property | (59,378) | (55,330) | (59,378) | (43,699) | (59,378) | (59,378) | - |
| | Facility Services- Police | | | | | | (25,000) | 25,000 |
| Total Revenue - Facilitie | 25 | (73,278) | (69,207) | (73,278) | (51,644) | (73,278) | (98,278) | 25,000 |
| EXPENSES: | | | | | | | | |
| Allocation of Salaries | and Benefits from Libro | | | 149,542 | 112,157 | 149,542 | 220,000 | 70,458 |
| | | | | | | | | |
| Building Maintenance | | 44.000 | ~~~~ | ~~~~~ | | | 40.000 | <i>(</i> / |
| 10-5-1001020-0317 | | 44,000 | 36,697 | 30,000 | 26,994 | 30,000 | 18,000 | (12,000) |
| 10-5-3010000-0318 | Public Works | 50,000 | 63,310 | 55,000 | 24,993 | 30,000 | 40,000 | (15,000) |
| 10-5-2010000-0317 | Fire Hall | 20,000 | 30,480 | 40,000 | 32,792 | 40,000 | 40,000 | - |
| 10-5-7010180-0317 10-5-7017010-0317 | | 2,000 | - | 2,000 | 762 20,861 | 1,000 10,000 | 2,000 10,000 | - |
| 10-5-7017010-0317 | 3381 Meloche Road | 11,500 5,000 | 6,957 611 | 10,000 5,000 | 20,861 | 10,000 | 1,000 | - |
| 10-5-7017025-0317 | Parks Storage Facility | 5,000 | 2,877 | 5,000 | 288 | - 500 | 1,000 | (4,000) |
| 10-5-701730-0317 | 99 Thomas Road | 2,000 | 2,077 | 2,000 | 200 | 500 | 2.000 | - |
| 10-5-7027510-0317 | | 4,000 | 11,042 | 6,000 | 4,607 | 4.000 | 6.000 | - |
| 10-5-7027310-0317 | Malden Community | 2,500 | 5,831 | 3,000 | 2,077 | 3,000 | 3,000 | |
| 10-5-7037610-0317 | ACS Building | 3,500 | 707 | 2,000 | 1,954 | 750 | 2,000 | |
| 10-5-7037620-0317 | Gordon House | 4,000 | 5,078 | 23,000 | 4,237 | 23,000 | 8,000 | (15,000) |
| 10-5-7017000-1315 | McGregor | 5,000 | 5,432 | 30,000 | 4,237 | 30,000 | 30,000 | (13,000) |
| 10-5-8020000-0317 | 0 | 2,000 | 4,571 | 2,000 | 173 | 2,000 | 2,000 | |
| Total Building Mainter | | 160,500 | 173,593 | 210,000 | 119,737 | 174,250 | 164,000 | (46,000) |
| | | | | | | | | <u></u> |
| Utilities: | | | | | | | | |
| 10-5-1001020-0316 | Town Hall | 45,000 | 46,220 | 40,000 | 37,595 | 56,000 | 35,000 | (5,000) |
| 10-5-3010000-0316 | Public Works | 40,000 | 57,127 | 80,000 | 32,832 | 55,000 | 50,000 | (30,000) |
| 10-5-2010000-0316 | Fire Hall | 12,000 | 7,645 | 20,000 | 5,269 | 8,000 | 11,000 | (9,000) |
| 10-5-7010000-0316 | KNYP Privy | 8,800 | 16,777 | 15,000 | 13,704 | 15,000 | 18,000 | 3,000 |
| 10-5-7010170-0316 | Toddy Jones | 38,000 | 43,510 | 38,000 | 42,257 | 38,000 | 40,000 | 2,000 |
| 10-5-7010180-0316 | Scout Hall | 3,200 | 3,396 | 3,000 | 2,659 | 3,200 | 3,000 | - |
| 10-5-7017015-0316 | Anderdon Tennis Ct | | 618 | 500 | 466 | 500 | 500 | - |
| 10-5-7017035-0316 | Wigle Park Washrooms | 4,400 | 3,737 | 4,000 | 5,808 | 4,000 | 4,000 | - |
| 10-5-7017040-0316 | Centennial Park Washrooms | 7,200 | 5,011 | 5,500 | 4,845 | 4,000 | 5,500 | - |
| 10-5-7017070-0316 | Malden Park Washrooms | 2,000 | 278 | 1,500 | 207 | 750 | 1,500 | - |
| 10-5-7017301-0316 | Parks Storage | 27,000 | 16,626 | | 826 | 1,000 | | - |
| 10-5-7037140-0316 | Malden Community Centre | 3,600 | 3,497 | 3,500 | 2,176 | 2,200 | 3,500 | - |
| 10-5-7037610-0316 | ACS Building | 9,700 | 11,240 | 8,500 | 9,607 | 9,000 | 10,000 | 1,500 |
| 10-5-7037620-0316 | Gordon House | 7,000 | 7,007 | 6,000 | 5,323 | 6,000 | 7,000 | 1,000 |
| 10-5-7017730-0316 | 99 Thomas Road | | 5,021 | | (1,800) | 2,400 | | - |
| 10-5-8020000-0316 | North Gate Visitor Centre | 3,600 | 5,337 | 3,500 | 5,334 | 3,500 | 5,000 | 1,500 |
| Total Utilities - Faciliti | es | 211,500 | 233,047 | 229,000 | 167,107 | 208,550 | 194,000 | (35,000) |
| Lions' Pool: | | | | | | | | |
| 10-5-7010160-0317 | Pool Building Maintenance | 8,000 | 6,314 | 8,000 | 16,230 | 7,000 | 10,000 | 2,000 |
| 10-5-7010160-0250 | Health and Safety | 500 | 141 | 250 | 821 | 500 | 1,000 | 750 |
| 10-5-7010160-0316 | Utilities | 7,000 | 11,501 | 8,000 | 9,069 | 4,000 | 8,000 | - |
| 10-5-7010160-0322 | General Supplies | 1,000 | 890 | 500 | 2,016 | 500 | 2,000 | 1,500 |
| Total Lions' Pool - Lib | | 16,500 | 18,846 | 16,750 | 28,136 | 12,000 | 21,000 | 4,250 |
| Total Expenses - Facilit | ies Division | 388,500 | 425,486 | 605,292 | 427,137 | 544,342 | 599,000 | (6,292) |
| - Star Expenses - I delite | | | 423,400 | 005,292 | 421,131 | J44,J4Z | 599,000 | (0,292) |

TOWN OF AMHERSTBURG PARKS 2017 Budget

| REVENUE: (1-4-7017000-1080 Hanging Basket Program Revenue (2,500) (3,500) <t< th=""><th>3,500 - 3,500</th></t<> | 3,500 - 3,500 |
|--|----------------------------|
| 10-4-7017000-1026 Property Maintenance Income (3,500) (2,961) (3,500) (1,369) (3,500) (3,500) Total Revenue - Parks (3,500) (5,461) (3,500) (1,369) (3,500) (7,000) (7,000) EXPENSES: Salaries and Wages: (1,0-5-7017000-0101) Salaries - Full Time 206,924 197,267 207,216 144,953 207,216 585,297 10-5-7017000-0104 Salaries - Overtime 5,000 2,393 5,000 3,011 5,000 5,000 10-5-7017000-0102 Salaries - Overtime 5,000 2,393 5,000 3,011 5,000 5,000 10-5-7017000-0105 Salaries - Overtime 42,741 42,046 52,383 71,750 55,000 95,004 10-5-7017000-0112 Salaries - Part time - | - |
| EXPENSES: Salaries and Wages: 206,924 197,267 207,216 144,953 207,216 585,297 10-5-7017000-0101 Salaries - Full Time 206,924 197,267 207,216 144,953 207,216 585,297 10-5-7017000-0102 Salaries - STD/LTD Credit (16,583) - - - 10-5-7017000-0102 Salaries - Overtime 5,000 2,393 5,000 3,011 5,000 5,000 10-5-7017000-0105 Salaries - Students 42,741 42,046 52,383 71,750 55,500 95,004 10-5-7017000-0105 Salaries - CE.RE.S.T.D (27,743) - - - 10-5-7017000-0112 Salaries - Part time - - - - - 10-5-7017000-0117 Salaries - Seasonal 205,208 190,781 203,731 139,986 204,025 - - Total Salaries and Wages - Parks 459,873 415,904 468,330 331,958 443,998 685,301 Benefits: 10-5-7017000-0201 Benef | 3,500 |
| Salaries and Wages: 206,924 197,267 207,216 144,953 207,216 585,297 10-5-7017000-0104 Salaries - STD/LTD Credit (16,583) - </th <th></th> | |
| Salaries and Wages: 10-5-7017000-0101 Salaries - Full Time 206,924 197,267 207,216 144,953 207,216 585,297 10-5-7017000-0104 Salaries - STD/LTD Credit (16,583) - | |
| 10-5-7017000-0101 Salaries - Full Time 206,924 197,267 207,216 144,953 207,216 585,297 10-5-7017000-0104 Salaries - STD/LTD Credit (16,583) - - - - 10-5-7017000-0102 Salaries - Overtime 5,000 2,393 5,000 3,011 5,000 5,000 10-5-7017000-0102 Salaries - Overtime 5,000 2,393 5,000 3,011 5,000 5,000 10-5-7017000-0105 Salaries - Students 42,741 42,046 52,383 71,750 55,500 95,004 10-5-7017000-0105 Salaries - CE.R.E. S.T.D (27,743) (27,743) - - 10-5-7017000-0112 Salaries - Part time - - - - - 10-5-7017000-0117 Salaries - Seasonal 205,208 190,781 203,731 139,986 204,025 - Total Salaries and Wages - Parks 459,873 415,904 468,330 331,958 443,998 685,301 Benefits: 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 | |
| 10-5-7017000-0104 Salaries - STD/LTD Credit (16,583) - | 378,081 |
| 10-5-7017000-0102 Salaries - Overtime 5,000 2,393 5,000 3,011 5,000 5,000 10-5-7017000-0109 Salaries - Students 42,741 42,046 52,383 71,750 55,500 95,004 10-5-7017000-0105 Salaries - CE.RE .S.T.D (27,743) - | 576,001 |
| 10-5-7017000-0109 Salaries - Students 42,741 42,046 52,383 71,750 55,500 95,004 10-5-7017000-0105 Salaries - CE.RE .S.T.D (27,743) - | |
| 10-5-7017000-0105 Salaries - CE.RE. S.T.D (27,743) - 10-5-7017000-0112 Salaries - Part time - - 10-5-7017000-0117 Salaries - Seasonal 205,208 190,781 203,731 139,986 204,025 - Total Salaries and Wages - Parks 459,873 415,904 468,330 331,958 443,998 685,301 Benefits: 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 26,405 | 42,621 |
| 10-5-7017000-0112 Salaries - Part time - - 10-5-7017000-0117 Salaries - Seasonal 205,208 190,781 203,731 139,986 204,025 - Total Salaries and Wages - Parks 459,873 415,904 468,330 331,958 443,998 685,301 Benefits: 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 26,405 | 42,021 |
| 10-5-7017000-0117 Salaries - Seasonal 205,208 190,781 203,731 139,986 204,025 - Total Salaries and Wages - Parks 459,873 415,904 468,330 331,958 443,998 685,301 Benefits: 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 26,405 | |
| Total Salaries and Wages - Parks 459,873 415,904 468,330 331,958 443,998 685,301 Benefits: 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 26,405 | (203,731) |
| 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 26,405 | 216,971 |
| 10-5-7017000-0201 Benefits - CPP 19,550 17,292 20,118 14,610 20,276 26,405 | |
| | 6,287 |
| 10-5-7017000-0202 Benefits - El 9,929 9,404 8,053 7,933 8,313 10,504 | 2,451 |
| 10-5-701700-0202 Benefits - DIRES 37,247 33,979 36,319 25,685 40,000 57,582 | 2,451 |
| 10-5-7017000-0203 Benefits - EHT 8,771 8,256 9,132 6,537 9,195 13,362 | 4,230 |
| 10-5-7017000-0205 Benefits - Greenshield 18,000 22,197 20,000 20,757 40,000 55,645 | 35.645 |
| 10-5-7017000-0207 Benefits - Life and Disability 10,272 8,359 9,725 6,954 9,640 34,424 | 24,699 |
| 10-5-701700-0208 Benefits - WSIB 12,954 12,658 13,488 10,463 13,580 20,902 | 7,414 |
| 10-5-7017000-0209 Benefits - Post Retirement 994 994 975 1,291 4,875 7,215 | 6,240 |
| Total Benefits - Parks 117,717 113,139 117,810 94,231 145,879 226,039 | 108,229 |
| | |
| General Expenses: | |
| 10-5-7017000-0351 Training and Conferences 1,500 2,054 5,000 3,985 5,000 5,000 | - |
| 10-5-7017000-0771 Special Events 1,920 2,232 2,000 400 2,000 2,000 | - |
| 10-5-7017000-0352 Travel and Mileage (Parks) 480 203 500 120 - 500 | - |
| 10-5-7017000-0404 Radio Airtime 8,000 7,614 8,000 4,863 7,500 7,500 | (500) |
| 10-5-7017000-0336 Contracted Services 57,500 49,306 57,500 44,322 57,500 57,500 | - |
| Total General Expenses - Parks 69,400 61,409 73,000 53,690 72,000 72,500 | (500) |
| Municipal Partnerships: | |
| 10-5-7017000-1300 CO-AN Park 15,000 15,000 15,000 15,000 15,000 17,500 | 2,500 |
| 10-5-7017000-1310 River Canard Community Centre 5,000 5,000 - 5,000 - 5,000 5,000 | - |
| Total Municipal Partnerships - Parks 20,000 20,000 15,000 20,000 22,500 | 2,500 |
| Materials and Supplies: | |
| 10-5-7017000-0322 General Supplies 120.079 98.255 103.500 77.717 103.500 103.500 | - |
| 10-5-7017000-0402 Vehicle and Equip. Maint. 19,200 22,439 25,000 30,845 25,000 30,000 | 5,000 |
| 10-5-7017000-0420 Parks Tools and Equip. 2,400 2,210 9,000 5,070 9,000 9,000 9,000 | - |
| 10-5-7017000-0650 Reforestation 9,600 4,144 10,000 5,905 10,000 10,000 | - |
| Total Maintenance - Parks 151,279 127,048 147,500 119,537 147,500 152,500 | 5,000 |
| | |
| Total Expenses - Parks 818,269 737,500 826,640 614,416 829,377 1,158,840 | |

TOWN OF AMHERSTBURG Recreation Services 2017 Budget

| | | | | | 2016 Year to | | | |
|-------------------------|-------------------------------------|-------------|--------------|-------------|---------------------------------|-----------|-------------|-------------------------------------|
| | | | | | Date Actuals, as at Sept 30, | | | Budget |
| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 2016 | Forecast | 2017 Budget | Increase/(Decrease) 2016 to 2017 |
| REVENUE: | | 2010 Budget | 2010 Addudo | 2010 Budget | 2010 | Torcoust | 2011 Buuget | |
| | Birthday Party (UCCU) | (7,000) | (2,384) | (5,000) | (3,999) | (6,000) | (6,000) | 1,000 |
| | Public Skating Program | (6,000) | (4,455) | (6,000) | (3,824) | (6,000) | (6,000) | · - |
| 10-4-7010160-1320 | Lions' Pool Registration | (8,000) | (5,554) | (6,000) | (6,595) | (6,600) | (6,000) | |
| 10-4-7010160-1325 | Lions' Pool Admittance Fee | (4,800) | (2,607) | (5,000) | (4,752) | (5,000) | (5,000) | - |
| 10-4-7010000-1462 | Preschool Programming | (12,000) | (11,771) | (12,000) | (7,561) | (12,000) | (13,000) | 1,000 |
| 10-4-7010000-1463 | Youth Programming | (25,000) | (18,940) | (17,500) | (18,949) | (18,000) | (20,000) | 2,500 |
| 10-4-7010000-1464 | Adult Programming | (50,000) | (29,371) | (35,000) | (6,571) | (35,000) | (25,000) | (10,000) |
| | Activity Guide Revenue | (6,000) | (2,800) | (4,000) | 0 | (3,200) | (4,000) | - |
| | Drop In Programming | | (4,513) | | (8,207) | (9,000) | (12,000) | 12,000 |
| | Day Camp | (45,000) | (27,910) | (37,500) | (40,033) | (40,000) | (45,000) | 7,500 |
| | Special Events | (10,000) | (10,652) | (10,000) | (14,931) | (16,000) | (12,000) | 2,000 |
| | Ancillary Complex Income | (60,000) | (33,940) | (35,000) | (20,800) | (35,000) | (30,000) | (5,000) |
| | Canteen Sales (Indoor) | (155,000) | (148,908) | (155,000) | (88,351) | (165,000) | (160,000) | 5,000 |
| | Vending Machine Sales | (19,000) | (10,143) | (15,000) | (10,895) | (12,000) | (10,000) | (5,000) |
| | Income from Memorials (Benches) | (3,400) | (4,900) | (3,400) | (3,400) | (3,400) | (3,400) | - |
| 10-4-7010000-0626 | | | (| | (14,742) | (14,742) | (6,318) | 6,318 |
| Total Revenue - Recreat | ion Services | (411,200) | (318,848) | (346,400) | (253,611) | (386,942) | (363,718) | 17,318 |
| EXPENSES: | | | | | | | | |
| Salaries and Wages: | | | | | | | | |
| 10-5-7010000-0101 | Salarias - Full Time | 85,527 | 84,421 | 83,913 | 63,396 | 83,913 | 144,182 | 60,269 |
| | Salaries - Overtime | 05,521 | 04,421 | 00,010 | | | | |
| | Salaries - Contract Staff | | | | | - | - | |
| | Salaries - Students | 51,199 | 35,419 | 36,749 | 30,760 | 28,000 | 36,749 | |
| 10-5-7010000-0112 | | 107,622 | 61,626 | 159,305 | 56,089 | 159,305 | 159,305 | |
| | Salaries - Food & Beverage Services | 80,094 | 63,917 | 84,352 | 39,944 | 84,352 | 84,352 | - |
| | ges - Recreation Services | 324,442 | 245,383 | 364,319 | 190,190 | 355,570 | 424,588 | 60,269 |
| | - | | | | | | | |
| Benefits: | | | | | | | | |
| 10-5-7010000-0201 | Benefits - CPP | 14,018 | 6,777 | 16,360 | 5,585 | 16,360 | 17,969 | 1,609 |
| 10-5-7010000-0202 | | 7,390 | 5,401 | 6,101 | 4,559 | 6,101 | 6,436 | 335 |
| | Benefits - OMERS | 9,547 | 9,582 | 15,797 | 6,954 | 15,797 | 21,639 | 5,842 |
| | Benefits - EHT | 6,147 | 4,839 | 7,104 | 3,752 | 7,104 | 8,278 | 1,174 |
| | Benefits - Greenshield | 6,000 | 8,965 | 6,169 | 4,677 | 6,169 | 7,023 | 854 |
| | Benefits - Life and Disability | 4,549 | 3,682 | 4,632 | 2,947 | 4,632 | 9,316 | 4,684 |
| | Benefits - WSIB | 9,070 | 7,118 | 10,492 | 5,516 | 10,492 | 15,663 | 5,171 |
| | Benefits - Post Retirement | 994 | 994 | 975 | 731 | 975 | 975 | - |
| Total Benefits - Recrea | ation Services | 57,715 | 47,358 | 67,630 | 34,721 | 67,630 | 87,299 | 19,669 |
| General Expenses - Re | ecreation Services: | | | | | | | |
| • | Training and Conferences | 2,300 | 1,649 | 3,500 | 3,216 | 3,500 | 5,500 | 2,000 |
| 10-5-7010000-0307 | | 12,000 | 13,592 | 17,500 | 10,201 | 18,500 | 17,500 | 2,000 |
| | Travel and Mileage | 1,500 | 289 | 1,500 | 382 | 1,500 | 1,500 | |
| | Recreation Equipment & Supplies | 15,500 | 24,522 | 30,000 | 19,710 | 45,000 | 27,500 | (2,500) |
| | Memberships | 1,650 | 1,492 | 1,650 | 1,584 | 1,584 | 2,500 | (2,000) 850 |
| | Concession Product | 63,000 | 89,272 | 73,000 | 65,044 | 78,000 | 76,000 | 3,000 |
| | Marketing | 20,000 | 16,491 | 20,000 | 7,939 | 20,000 | 20,000 | -, |
| | Special Events | -, | 11,798 | 8,000 | 7,917 | 8,000 | 8,000 | - |
| | Uniforms | | 988 | 1,500 | 2,694 | 2,500 | 1,500 | |
| | Office Supplies | | | 3,000 | 1,885 | 3,000 | 3,000 | |
| | Concession Equipment | | 1,007 | 8,000 | 4,390 | 6,000 | 8,000 | |
| | Concession Equipment Maintenance | | , | 5,000 | 46 | 5,000 | 5,000 | |
| 10-5-7010000-0740 | | 2,000 | 1,547 | 2,000 | 0 | 2,000 | 2,000 | |
| | es - Recreation Services | 117,950 | 162,647 | 174,650 | 125,008 | 194,584 | 178,000 | 3,350 |
| | | | | | | | | |
| Total Expenses - Recrea | ation Services | 500,107 | 455,388 | 606,599 | 349,919 | 617,784 | 689,887 | 83,288 |
| | | | | | | | | |

TOWN OF AMHERSTBURG TOURISM AND CULTURE DIVISION 2017 Budget

| | | | | | 2016 Year to | | | Budget |
|-------------------------|-------------------------------------|---------------|-------------|-------------|------------------|----------|-------------|--------------------------|
| | | | | | Date Actuals, as | _ | | Increase/(Decrease) 2016 |
| | | 2015 Budget 2 | 015 Actuals | 2016 Budget | at Sept 30, 2016 | Forecast | 2017 Budget | to 2017 |
| REVENUE: | | (1 | ·· ·- ·· | () | ((| () | () | |
| 10-4-8020000-1840 | Retail Sales - Tourism Info. Centre | (10,000) | (1,454) | (5,000) | · · / | (3,000) | (3,000) | (2,000) |
| 10-4-7037620-1430 | Rent - Gordon House | (5,500) | (5,770) | (3,000) | | (3,000) | (3,000) | - |
| 10-4-8020100-1306 | Event Revenue | (18,000) | (23,420) | (18,000) | (5,207) | (6,000) | (6,000) | (12,000) |
| 10-4-8020000-0626 | Provincial Grants and Donation | | | | (29,200) | (29,200) | (30,000) | 30,000 |
| Total Revenue - Tourisn | n and Culture | (33,500) | (30,644) | (26,000) | (39,893) | (41,200) | (42,000) | 16,000 |
| EXPENSES: | | | | | | | | |
| Salaries and Wages: | | | | | | | | |
| 10-5-8020000-0101 | Salaries - Full Time | 143,576 | 137,501 | 140,868 | 106,436 | 140,868 | 143,685 | 2,817 |
| 10-5-8020000-0109 | Salaries - Students | 12,500 | 11,815 | 12,480 | 16,839 | 12,480 | 15,080 | 2,600 |
| 10-5-8020000-0105 | Salaries - STD/LTD Credit | | (11,750) | | - | | - | - |
| Total Salaries and Wa | ges - Tourism and Culture | 156,076 | 137,566 | 153,348 | 123,275 | 153,348 | 158,765 | 5,417 |
| Benefits: | | | | | | | | |
| 10-5-8020000-0201 | Benefits - CPP | 5,623 | 5,349 | 5,578 | 5,225 | 5,578 | 5,875 | 297 |
| 10-5-8020000-0202 | Benefits - El | 2,679 | 2,589 | 2,501 | 2,586 | 2,501 | 2,250 | (251) |
| 10-5-8020000-0203 | Benefits - OMERS | 15,082 | 15,125 | 14,564 | 10,936 | 14,564 | 14,784 | 220 |
| 10-5-8020000-0204 | Benefits - EHT | 3,104 | 2,763 | 2,990 | 2,405 | 2,990 | 3,096 | 106 |
| 10-5-8020000-0205 | Benefits - Greenshield | 12,000 | 12,093 | 12,338 | 9,354 | 12,338 | 11,421 | (917) |
| 10-5-8020000-0207 | Benefits - Life and Disability | 7,604 | 6,171 | 6,369 | 5,201 | 6,369 | 8,433 | 2,064 |
| 10-5-8020000-0208 | Benefits - WSIB | 4,472 | 4,418 | 4,416 | 3,568 | 4,416 | 4,842 | 426 |
| 10-5-8020000-0209 | Benefits - Post Retirment Benefit | 994 | 994 | 975 | 731 | 975 | 975 | - |
| Total Benefits - Touris | sm and Culture | 51,558 | 49,502 | 49,731 | 40,006 | 49,731 | 51,676 | 1,945 |
| General Expenses | | | | | | | | |
| 10-5-8020000-0301 | Office Supplies | 1,000 | 841 | 1,000 | 216 | 1,000 | 1,000 | |
| 10-5-8020000-0307 | Advertising | 31,625 | 30,145 | 30,000 | 25,321 | 30,000 | 35,000 | 5,000 |
| 10-5-8020000-0340 | Community Events | 53,000 | 46,108 | 50,000 | 48,602 | 65,000 | 65,000 | 15,000 |
| 10-5-8020000-0350 | Memberships | 1,500 | 377 | 1,200 | 1,035 | 1,200 | 1,000 | (200) |
| 10-5-8020000-0351 | Training and Conferences | 2,000 | 1,734 | 2,000 | 817 | 2,000 | 2,000 | - |
| 10-5-8020000-0352 | Travel and Mileage | 1,000 | 955 | 1,000 | 239 | 1,000 | 1,200 | 200 |
| 10-5-8020000-0355 | Promotions | 12,531 | 12,107 | 12,000 | 10,728 | 12,000 | 15,000 | 3,000 |
| 10-5-8020100-0503 | Bank Charges - Special Events | , | 584 | 400 | 464 | 400 | 500 | 100 |
| Total General Expense | es - Tourism and Culture | 102,656 | 92,851 | 97,600 | 87,422 | 112,600 | 120,700 | 23,100 |
| Total Expenses - Tour | rism and Culture | 310,290 | 279,919 | 300,679 | 250,703 | 315,679 | 331,141 | 30,462 |
| • | | | | | | | | , - |

TOWN OF AMHERSTBURG PUBLIC WORKS DEPARTMENT 2017 Budget

| | | | | 2016 Year to | | | |
|---|------------------|-------------------------|------------------|------------------|------------------|-------------------------|--------------------------|
| | | | | Date Actuals, | | | Budget |
| | and Device | 0045 4 - (| and Device | as at Sept 30, | F | 0047 Dudwat | Increase/(Decrease) 2016 |
| REVENUE: | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 | Forecast | 2017 Budget | to 2017 |
| 10-4-3010000-1018 Recovery From Waste Water | (443,731) | (443,731) | (443,731) | (443,731) | (443,731) | (452,606) | 8,875 |
| 10-4-3010000-1019 Recovery From Water | (52,530) | (52,530) | (52,530) | (52,530) | (52,530) | (53,581) | 1,051 |
| 10-4-3010000-1030 Reports | (600) | (825) | (600) | (900) | (600) | (1,000) | 400 |
| 10-4-3010000-1040 Service Charges | (12,500) | (5,010) | (10,000) | (5,110) | (10,000) | (5,000) | (5,000) |
| 10-4-3010000-6500 Roads Receipts (Sales of Equip.) | (3,000) | (16,940) | (, , | (122) | (122) | - | - |
| 10-4-3010000-6510 Sale of Materials - Concrete and Asphalt | | 2,416 | | - | | - | |
| 10-4-3010000-0626 Provincial Grants- Electric Vehicle Grant | | | | (65,592) | (65,592) | | |
| Total Revenue - Public Works | (512,361) | (516,620) | (506,861) | (567,985) | (572,575) | (512,186) | 5,325 |
| | | | | | | | |
| EXPENSES: | | | | | | | |
| Salaries and Wages: 10-5-3010000-0101 Salaries - Full Time | 876,161 | 873,664 | 894,514 | 704,411 | 859,550 | 908,961 | 14,447 |
| 10-5-3010000-0101 Salaries - Overtime | 100,000 | 55,317 | 100,000 | 24,320 | 70,000 | 25,000 | (75,000) |
| 10-5-3010000-0105 Salaries - STD/LTD Credit | (28,000) | (34,726) | - | (36,612) | (25,227) | - 20,000 | (10,000) |
| 10-5-3010000-0109 Salaries - Students | 39,077 | 36,034 | 40,903 | 34,090 | 40,903 | 45,646 | 4,743 |
| Total Salaries and Wages - Public Works | 987,238 | 930,289 | 1,035,417 | 726,209 | 945,226 | 979,607 | (55,810) |
| | | | | | - | | |
| Benefits: | | | | | | | |
| 10-5-3010000-0201 Benefits - CPP | 31,040 | 30,656 | 31,784 | 30,307 | 31,727 | 33,029 | 1,245 |
| 10-5-3010000-0202 Benefits - El | 14,641 | 14,472 | 14,728 | 14,698 | 14,485 | 12,976 | (1,752) |
| 10-5-3010000-0203 Benefits - OMERS | 92,421 | 91,874 | 94,496 | 72,201 | 89,652 | 95,463 | 967 |
| 10-5-3010000-0204 Benefits - EHT 10-5-3010000-0205 Benefits - Greenshield | 19,797 68,400 | 18,705 75,016 | 20,191 80,001 | 14,415 60,347 | 19,509 80,001 | 19,102 | (1,089) |
| 10-5-3010000-0203 Benefits - Life and Disability | 43,841 | 33,838 | 39,472 | 29,241 | 37,933 | 72,776 53,375 | (7,225) 13,903 |
| 10-5-3010000-0207 Benefits - WSIB | 26,523 | 26,158 | 27,754 | 22,345 | 26,747 | 28,253 | 499 |
| 10-5-3010000-0209 Benefits - Post Retirement | 6,029 | 6,374 | 5,980 | 4,877 | 5,980 | 5,980 | |
| Total Benefits - Public Works | 302,692 | 297,093 | 314,406 | 248,432 | 306,034 | 320,954 | 6,548 |
| | | | - | | | | |
| Allocation of Salaries and Benefits to Capital | | | (65,000) | (65,000) | (65,000) | (110,000) | (45,000) |
| Conorol Expension | | | | | | | |
| General Expenses: 10-5-3010000-0161 Clothing | 7,500 | 8,412 | 7,500 | 6,009 | 7,500 | 7,500 | |
| 10-5-3010000-0351 Training and Conferences | 7,000 | 7,176 | 7,000 | 10,721 | 7,000 | 10,000 | 3,000 |
| 10-5-3010000-0250 Health and Safety | 2,500 | 2,893 | - | 1,596 | ., | - | - |
| 10-5-3010000-0350 Memberships | 1,500 | 1,557 | 1,000 | 1,196 | 1,000 | 1,000 | |
| 10-5-3010000-0301 Office Supplies | 7,000 | 4,884 | 5,000 | 3,702 | 5,000 | 5,000 | - |
| 10-5-3010000-0381 Property Taxes | 3,200 | 3,254 | 5,000 | 0 | 5,000 | 3,500 | (1,500) |
| 10-5-3010000-0328 Professional and Engineering Fees | 13,000 | 13,752 | 12,000 | 4,499 | 12,000 | 12,000 | - |
| 10-5-3010000-0338 Roads Needs Study | | | | 20,940 | | | |
| Nuisance Mosquito Program | 41,700 | 41,928 | 37,500 | 48,662 | 37,500 | 55,000 94,000 | <u>55,000</u> 56,500 |
| Total General Expenses | 41,700 | 41,928 | 37,500 | 48,002 | 37,500 | 94,000 | 56,500 |
| Equipment and Vehicles: | | | | | | | |
| 10-5-3010000-0401 Gasoline | 150,000 | 119,999 | 150,000 | 83,523 | 100,000 | 100,000 | (50,000) |
| 10-5-3010000-0402 Vehicle and Equipment Maintenance | 110,000 | 131,827 | 110,000 | 78,887 | 110,000 | 110,000 | - |
| 10-5-3010000-0404 Radio Licenses | 30,000 | 27,957 | 40,000 | 27,558 | 40,000 | 35,000 | (5,000) |
| 10-5-3010000-0420 Small Equipment | 10,000 | 12,066 | 15,000 | 12,319 | 15,000 | 15,000 | - |
| 10-5-3010000-0425 Vehicle Licenses | 11,000 | 10,217 | 12,000 | 206 | 12,000 | 15,000 | 3,000 |
| Electric Vehicle Charging Program | | | | | 65,000 | - | - |
| 10-5-3010000-0480 Equipment Rentals | 15,000 | - | 5,000 | 807 | 5,000 | 5,000 | - |
| 10-5-3015010-0420 Mechanic's Equipment Total Equipment and Vehicles - Public Works | 2,500 328,500 | 1,744 303,810 | 1,500 333,500 | 501 203,802 | 1,500 348,500 | 1,500 281,500 | (52,000) |
| Total Equipment and Venicles - Public Works | 328,500 | 303,810 | 333,500 | 203,802 | 346,500 | 201,500 | (52,000) |
| Road Maintenance: | | | | | | | |
| 10-5-3010000-0650 Reforestation Expenses | 25,000 | 22,265 | 25,000 | 13,977 | 25,000 | 50,000 | 25,000 |
| 10-5-3010000-0735 Weedcutting and Spraying | 35,000 | 33,879 | 35,000 | 40,878 | 35,000 | 35,000 | |
| 10-5-3010000-0736 West Nile Virus Prevention | 12,000 | 2,950 | 9,000 | 2,440 | 9,000 | 4,000 | (5,000) |
| 10-5-3010000-0765 Municipal Drain Expense | 65,000 | 28,985 | 65,000 | 49,487 | 65,000 | 100,000 | 35,000 |
| 10-5-3020000-0710 Dust Control (Summer Roads) | 20,000 | 8,379 | 10,000 | 10,316 | 10,000 | 10,000 | |
| 10-5-3020000-0715 Stone (roads) | 85,000 | 32,556 | 50,000 | 39,809 | 50,000 | 60,000 | 10,000 |
| 10-5-3020000-0720 Railway Crossings | 3,500 | 3,116 | 3,500 | 2,350 | 3,500 | 3,500 | - |
| 10-5-3020000-0725 Street Repairs and Maintenance | 40,000 | 54,860 | 50,000 | 38,343 | 50,000 | 50,000 | - |
| 10-5-3020000-0726 Centre Line Painting | 20,000 | 33,617 | 30,000 | 4,618 | 30,000 | 35,000 | 5,000 |
| 10-5-3020000-0730 Culverts and Bridges | 25,000 | 34,694 | 25,000 | 18,047 | 25,000 | 25,000 | - |
| 10-5-3020000-0756 Cleaning and Grading of Ditches 10-5-3020000-0757 Storm and Sewer Drains | 10,000 25,000 | 6,067 51,145 | 10,000 30,000 | 9,530 55,701 | 10,000 30,000 | 10,000 35,000 | - 5,000 |
| 10-5-3030000-0737 Storm and Sever Drains | 162,000 | 154,346 | 165,000 | 102,695 | 165,000 | 165,000 | 5,000 |
| 10-5-3060000-0331 Sidewalk Maintenance and Repairs | 40,000 | 40,305 | 50,000 | 28,412 | 50,000 | 60,000 | - 10,000 |
| Total Road Maintenance - Public Works | 567,500 | 507,164 | 557,500 | 416,601 | 557,500 | 642,500 | 85,000 |
| | | | | , | | 0.2,000 | 55,550 |

TOWN OF AMHERSTBURG PUBLIC WORKS DEPARTMENT 2017 Budget

| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|-------------------------|-----------------------------------|-------------|--------------|-------------|---|-----------|-------------|---|
| Traffic Signal Mainten | nance: | ¥ | | | | | | |
| 10-5-3010000-0740 | Traffic Signal Maintenance | 10,000 | 8,094 | 15,000 | 0 | 15,000 | 15,000 | - |
| 10-5-3020000-0740 | Traffic Signs and Devices | 30,000 | 46,654 | 30,000 | 23,643 | 30,000 | 35,000 | 5,000 |
| 10-5-3250000-0316 | Utilities for Traffic Control | 12,500 | 13,943 | 10,000 | 11,746 | 13,000 | 15,000 | 5,000 |
| Total Traffic Signal Ma | aintenance - Public Works | 52,500 | 68,691 | 55,000 | 35,390 | 58,000 | 65,000 | 10,000 |
| Traffic Street Light Ma | aintenance: | | | | | | | |
| 10-5-3050000-0316 | Utilities | 165,000 | 231,477 | 190,000 | 209,419 | 240,000 | 190,000 | - |
| | LED Replacement Program | | | | | | 50,000 | 50,000 |
| 10-5-3050000-0331 | General Maintenance | 110,000 | 84,379 | 80,000 | 24,052 | 80,000 | 75,000 | (5,000) |
| 10-5-3050000-0332 | Intersection Illumination Program | | | 12,000 | 455 | 12,000 | 12,000 | - |
| Total Street Light Mai | ntenance - Public Works | 275,000 | 315,856 | 282,000 | 233,926 | 332,000 | 327,000 | 45,000 |
| Total Expenses - Public | : Works Department | 2,555,130 | 2,464,831 | 2,550,323 | 1,848,022 | 2,519,760 | 2,600,561 | 50,238 |

TOWN OF AMHERSTBURG ENVIRONMENTAL SERVICES DIVISION 2017 Budget

| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|--------------------------------|------------------------------------|-------------|--------------|-------------|---|-----------|-------------|---|
| EXPENSES: Garbage Disposal: | | | | | | | | |
| 10-5-4057710-0602 | Garbage Collection | 402.348 | 389.005 | 412.000 | 298.913 | 412.000 | 420.000 | 8.000 |
| | White Goods (EWSWA) | 5.000 | 3,813 | 4,000 | 2,032 | 3.500 | 4,000 | - |
| | Collection Calendar Expense | 2,700 | 1,808 | 2,500 | 2,072 | 2,000 | 2,200 | (300) |
| 10-5-4067715-0602 | Refuse - Landfill Tipping Fees | 615,000 | 609,878 | 655,000 | 437,914 | 655,000 | 667,920 | 12,920 |
| 10-5-4067715-0603 | Yard Waste - Hauling to Landfill | 100,000 | 96,694 | 105,000 | 74,320 | 105,000 | 105,000 | - |
| 10-5-4067715-0601 | Yard Waste - Landfill Tipping Fees | 51,000 | 43,992 | 44,000 | 20,138 | 44,000 | 44,000 | - |
| 10-5-4067715-0607 | PWD Yard Clean-up Expenses | 10,000 | 1,717 | 5,000 | 747 | 3,500 | 4,000 | (1,000) |
| Total Garbage Disposal | - Environmental Services | 1,186,048 | 1,146,907 | 1,227,500 | 836,137 | 1,225,000 | 1,247,120 | 19,620 |
| Total Expenses - Environr | nental Services Division | 1,186,048 | 1,146,907 | 1,227,500 | 836,137 | 1,225,000 | 1,247,120 | 19,620 |

TOWN OF AMHERSTBURG POLICE DEPARTMENT 2017 Budget

| | | | | | 2016 Year to | | | |
|--|---------------------------------|-----------------|----------------|---------------------|------------------------|---------------------|---------------------|-------------------------------------|
| | | | | | Date Actuals, | | | Budget |
| | | 2015 Budget | 2015 Actuals | 2016 Budget | as at Sept 30, 2016 | Forecast | 2017 Budget | Increase/(Decrease) 2016 to 2017 |
| Revenues | | 2010 Budget | 2010 Actuals | Loto Budget | 2010 | rorodust | 2011 Dudget | 10 2011 |
| 10-4-2020000-0630 | CPP Grant | (60,000) | (67,522) | (60,000) | (8,073) | (60,000) | (60,000) | |
| 10-4-2020000-0631 | 1000 Officer Program | (35,000) | (35,238) | (35,000) | (11,375) | (35,000) | (35,000) | - |
| 10-4-2020000-0750 | POA Revenue | (75,000) | (100,353) | (85,000) | (93,601) | (85,000) | (96,000) | 11,000 |
| 10-4-2020000-1022 | Provincial Court Service Upload | (35,797) | (42,960) | (35,797) | (51,910) | (35,797) | (35,797) | - |
| 10-4-2020000-1023 | Police - Guns and Gangs | (108,000) | (98,398) | | (20,360) | (50,000) | | - |
| 10-4-2020000-1024 | Paid Duty Recoverable | (30,000) | (29,431) | (30,000) | (3,628) | (30,000) | (30,000) | - |
| 10-4-2020000-1025 | Police Reports | (35,000) | (42,567) | (35,000) | (30,081) | (35,000) | (40,000) | 5,000 |
| 10-4-2020000-1026 | Police Miscellaneous Receipts | (7,500) | (9,855) | (7,500) | (6,837) | (7,500) | (7,500) | - |
| 10-4-2020000-1027 10-4-2020000-1028 | Ride Grant Other Grants | (13,500) | (13,555) | (13,500) | (21,450) | (13,500) | (13,500) | - |
| 10-4-2020000-1028 | Joint Court Services Return | (40,000) | (15,324) | (40,000) | (8,360) (22,106) | (40,000) | (40,000) | - |
| 10-4-2020000-1029 | YIPI Provincial Grant | (40,000) | (3,904) | (40,000) | (3,991) | (40,000) | (40,000) | |
| Total Revenues - Police | | (4,000) | (459,107) | (345,797) | (281,773) | (395,797) | (361,797) | 16,000 |
| Expenses | | | | | | | | |
| Salaries and Wages | | | | | | | | |
| 10-5-2020000-0101 | Salaries - Full Time | 3,409,552 | 3,276,586 | 3,404,330 | 2,472,023 | 3,404,330 | 3,445,771 | 41,441 |
| 10-5-2020000-0102 | Salaries - Overtime | 189,000 | 241,260 | 204,000 | 51,437 | 204,000 | 222,000 | 18,000 |
| 10-5-2024010-0112 | Salaries - Part Time | 4,000 | 3,569 | 4,000 | 3,807 | 4,000 | 29,000 | 25,000 |
| 10-5-2020000-0104 | Salaries - CR RE; WSIB | | (13,340) | | (3,088) | (3,088) | - | - |
| 10-5-2020000-0105 | Salaries - CR RE: STD | 00.000 | (3,894) | 00.000 | (9,822) | (3,796) | - | - |
| 10-5-2020000-0108 | Salaries - Shift Premium | 38,000 | 40,662 | 38,000 | 5,462 | 38,000 | 41,000 | 3,000 |
| 10-5-2020000-0110 Total Salaries and Wage | Sick Bank Reduction | 3,640,552 | 3,544,843 | 75,000 3,725,330 | 55,544 2,575,364 | 75,000 3,718,446 | 75,000 3,812,771 | 87,441 |
| Total Salaries and Wage | s - Folice | 3,040,332 | 3,344,043 | 3,725,330 | 2,575,564 | 3,710,440 | 3,012,771 | 07,441 |
| Benefits | | | | | | | | |
| 10-5-2020000-0201 | Benefits - CPP | 86,798 | 87,056 | 84,318 | 84,342 | 84,318 | 84,615 | 297 |
| 10-5-2020000-0202 | Benefits - El | 39,872 | 40,269 | 39,551 | 38,909 | 39,551 | 33,637 | (5,914) |
| 10-5-2020000-0203 | Benefits - OMERS | 414,035 | 414,706 | 416,720 | 310,403 | 416,720 | 423,988 | 7,268 |
| 10-5-2020000-0204 | Benefits - EHT | 66,486 | 68,744 | 72,566 | 50,579 | 72,566 | 67,192 | (5,374) |
| 10-5-2020000-0205 | Benefits - Greenshield | 205,000 | 221,579 | 241,373 | 172,361 | 241,373 | 223,147 | (18,226) |
| 10-5-2020000-0207 | Benefits - Life and Disability | 179,096 | 141,463 | 152,695 | 121,079 | 152,695 | 201,037 | 48,342 |
| 10-5-2020000-0208 | Benefits - WSIB | 107,400 | 71,271 | 87,063 | 76,667 | 87,063 | 87,457 | 394 |
| 10-5-2020000-0209 | Benefits - Post Retirement | 6,100 | 6,651 | 7,280 | 3,672 | 7,280 | 7,280 | - |
| 10-5-2020000-0212 | Benefits - Gym Memberships | 7,000 | 6,304 | 7,000 | 350 | 7,000 | 7,000 | - |
| 10-5-2024010-0202 | Benefits - EI - YIPI | | | | 100 | | | - |
| 10-5-2024010-0204 | Benefits - EHT - YIPI | | | | 74 | | | - |
| 10-5-2024010-0208 | Benefits - WSIB - YIPI | | 1 050 040 | 4 400 500 | 110 | 4 400 500 | 4 405 050 | - |
| Total Benefits - Police | | 1,111,787 | 1,058,043 | 1,108,566 | 858,646 | 1,108,566 | 1,135,353 | 26,787 |
| General Expenses | | | | | | | | |
| 10-5-2020000-0252 | Uniforms | 36,000 | 37,833 | 36,000 | 30,038 | 36,000 | 36,000 | |
| 10-5-2020000-0253 | Cleaning | 250 | 425 | 250 | 295 | 250 | 425 | 175 |
| 10-5-2020000-0254 | Police Training | 50,000 | 27,684 | 52,000 | 19,971 | 52,000 | 50,000 | (2,000) |
| 10-5-2020000-0260 | Board Expenses | 2,500 | 3,022 | 2,500 | 2,640 | 2,500 | 3,000 | 500 |
| 10-5-2020000-0261 | Board Seminars | 2,500 | - | 2,500 | 0 | 2,500 | 2,000 | (500) |
| 10-5-2020000-0301 | Office Supplies | 7,000 | 7,721 | 7,000 | 6,655 | 7,000 | 7,000 | - |
| 10-5-2020000-0304 | Postage | 1,000 | 607 | 1,000 | 491 | 1,000 | 700 | (300) |
| 10-5-2020000-0306 | Courier and Express | 1,000 | 754 | 1,000 | 379 | 1,000 | 850 | (150) |
| 10-5-2020000-0307 | Advertising | 500 | 290 | 500 | 444 | 500 | 250 | (250) |
| 10-5-2020000-0308 | Photocopier Supplies | 2,000 | 1,156 | 2,000 | 639 | 2,000 | 1,900 | (100) |
| 10-5-2020000-0309 | Office Machine Maintenance | 300 | - | 300 | 0 | 300 | 300 | - |
| 10-5-2020000-0310 10-5-2020000-0312 | Computer Maintenance | 15,000 2,600 | 11,033 | 15,000 | 2,148 892 | 15,000 2,600 | 13,000 | (2,000) |
| 10-5-2020000-0312 | Equipment Leases Law Books | 2,600 | 1,249 1,600 | 2,600 1,500 | 892 1,777 | | 2,600 1,700 | - 200 |
| 10-5-2020000-0313 | Forensic Identification Expense | 2,000 | 1,600 | 2,000 | 275 | 1,500 2,000 | 2,000 | 200 |
| 10-5-2020000-0320 | Optic | 33,500 | 37,347 | 2,000 | 33,580 | 2,000 | 2,000 | - 4,500 |
| 10-5-2020000-0329 | Internet Access | 3,000 | 2,469 | 3,000 | 1,893 | 39,000 | 3,000 | 4,000 |
| 10-5-2020000-0350 | Professional Memberships | 3,300 | 904 | 3,300 | 809 | 3,300 | 5,000 | (3,300) |
| Total General Expenses | | 163,950 | 134,231 | 165,950 | 102,927 | 171,450 | 162,725 | (3,225) |
| | | | | , | | , | | (0,220) |

TOWN OF AMHERSTBURG POLICE DEPARTMENT 2017 Budget

| | | | | | | | | · |
|---------------------------|--|-------------|--------------|-------------|-----------------|-----------|-------------|--------------------------|
| | | | | | 2016 Year to | | | |
| | | | | | Date Actuals, | | | Budget |
| | | | | | as at Sept 30, | _ | | Increase/(Decrease) 2016 |
| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 | Forecast | 2017 Budget | to 2017 |
| Building | | | | | | | | |
| 10-5-2020000-0314 | General Insurance | 17,230 | 17,462 | 17,230 | 11,737 | 17,230 | 22,400 | 5.170 |
| 10-5-2020000-0314 | | 22,000 | 22,389 | 22,000 | 11,192 | 22,000 | 22,400 | - 1 |
| | Telephone Utilities | | | | | | | 1,000 |
| 10-5-2020000-0316 | | 22,000 | 25,874 | 22,000 | 19,595 | 24,000 | 24,000 | 2,000 |
| 10-5-2020000-0317 | Building Maintenance | 20,000 | 25,863 | 20,000 | 4,699 | 20,000 | 20,400 | 400 |
| 10-5-2020000-0318 | Janitorial | 25,000 | 25,530 | 25,000 | 18,918 | 25,000 | 25,000 | - |
| 10-5-2020000-0360 | Misc./ Receptions and Awards | 4,500 | 3,535 | 4,500 | 5,267 | 4,500 | 4,500 | - |
| 10-5-2020000-0370 | Community Services | 4,500 | 5,295 | 4,500 | 2,543 | 4,500 | 4,500 | - |
| 10-5-2020000-0371 | Prisoner Expenses | 3,900 | 2,229 | 3,900 | 1,746 | 3,900 | 3,000 | (900) |
| 10-5-2020000-0506 | Insurance Deductable | 5,000 | | 5,000 | 9,530 | 9,530 | 5,000 | - |
| 10-5-2020000-0322 | General Supplies | 250 | | 250 | 112 | 250 | 250 | - |
| Total Building - Police | | 124,380 | 128,177 | 124,380 | 85,340 | 130,910 | 132,050 | 7,670 |
| Professional and Consu | | | | | | | | |
| 10-5-2020000-0323 | Joint Court Costs | 25,000 | 31,250 | 25,000 | 12,500 | 25,000 | 25,000 | |
| 10-5-2020000-0323 | Dispatching | 293,400 | 295.066 | 308.175 | 225.096 | 308,175 | 323,584 | - 15,409 |
| 10-5-2020000-0325 | Legal Fees | 50,000 | 83,095 | 50,000 | 23,429 | | 50,000 | 15,409 |
| | 5 | | | | | 60,000 | | |
| 10-5-2020000-0327 | Professional Fees | 29,000 | 11,315 | 29,000 | 4,843 | 29,000 | 25,000 | (4,000) |
| 10-5-2020000-0334 | Investigation Expense | 2,000 | 249 | 2,000 | 0 | 2,000 | 2,000 | |
| Total Professional and | Consulting Fees - Police | 399,400 | 420,975 | 414,175 | 265,868 | 424,175 | 425,584 | 11,409 |
| Equipment and Vehicle | | | | | | | | |
| 10-5-2020000-0319 | Radio Maintenance | 32,000 | 21,600 | 32,000 | 23.745 | 42.000 | 35,000 | 3.000 |
| 10-5-2020000-0401 | Gasoline | 71,000 | 56,187 | 71,000 | 51,176 | 71,000 | 65,000 | (6,000) |
| 10-5-2020000-0402 | Vehicle and Equipment MTCE | 21,000 | 28,520 | 21,000 | 14,054 | 21,000 | 24,000 | 3,000 |
| 10-5-2020000-0402 | Vehicle and Radio Licences | 2,500 | 20,320 | 2,500 | 2,176 | 2,500 | 24,000 | - |
| 10-5-2020000-0404 | Vehicle MTCE - Tires | 8,000 | 4,240 | 8,000 | 4,048 | 8,000 | 8,000 | - |
| 10-5-2020000-0405 | GPS Communications | 5,500 | | | | | 3,200 | - |
| | | | 2,689 | 5,500 | 2,518 97,717 | 5,500 | | (2,300) |
| Total Equipment and Ve | enicie - Police | 140,000 | 113,236 | 140,000 | 97,717 | 150,000 | 137,700 | (2,300) |
| Reserve Transfers | | | | | | | | |
| 10-5-2020000-2001 | Transfer to Reserve - Capital | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | |
| 10-5-2020000-2002 | Transfer to Reserve - Vehicle and Equip. | 109,330 | 109,330 | 109,330 | 105,992 | 109,330 | 109,330 | - |
| 10-5-2020000-2003 | Transfer to Reserve - Computer | 15,300 | 15,300 | 15,300 | 15,300 | 15,300 | 15,300 | |
| Total Reserve Transfers | • | 149,630 | 149,630 | 149,630 | 146,292 | 149,630 | 149,630 | - |
| | | | | | | | | |
| Total Expenses - Police D | Department | 5,729,699 | 5,549,135 | 5,828,031 | 4,132,154 | 5,853,177 | 5,955,813 | 127,782 |
| | | | | | | | | |
| Police Services - Board C | committee | | | | | | | |
| 10-5-1001010-0145 | Police Services Board Hon. | 6,000 | 6,000 | 6,000 | 0 | 6,000 | 6,000 | |
| 10-5-1001010-0145 | Police Services Board Per Diems | 3,000 | 500 | 3,000 | 0 | 3,000 | 3,000 | |
| 10-0-1001010-0140 | Tonos Carvices Doard Fer Dienis | 5,000 | 500 | 3,000 | 0 | 3,000 | 3,000 | |
| Total Police Services Boa | ard Committee | 9,000 | 6,500 | 9,000 | - | 9,000 | 9,000 | - |
| | | | | | | | | |

TOWN OF AMHERSTBURG GLOBAL EXPENSES DEPARTMENT 2017 Budget

| | | | | | 2016 Year to | | | |
|-------------------------|--------------------------------------|-------------|--------------|-------------|----------------|-----------|------------------|--------------------------|
| | | | | | Date Actuals, | | | Budget |
| | | | | | as at Sept 30, | _ | | Increase/(Decrease) 2016 |
| | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 | Forecast | 2017 Budget | to 2017 |
| REVENUE: | | | | | | | | |
| | Administrative Charges - Water | (510,788) | (510,788) | (510,788) | (510,788) | (510,788) | (521,004) | 10,216 |
| | Administrative Charges - Waste Water | (192,735) | (192,735) | (192,735) | (192,735) | (192,735) | (196,590) | 3,855 |
| Total Revenue-Global | Expense Department | (703,523) | (703,523) | (703,523) | (703,523) | (703,523) | (717,593) | 14,070 |
| EXPENSES: | | | | | | | | |
| General Expenses: | | | | | | | | |
| 10-5-1001020-0301 | Office Supplies | 25,000 | 22,093 | 25,000 | 12,564 | 25,000 | 25,000 | - |
| 10-5-1001020-0304 | Postage | 32,000 | 44,883 | 35.000 | 16.366 | 35,000 | 30,000 | (5,000) |
| 10-5-1001020-0307 | Advertising | 25,000 | 22,395 | 25,000 | 22,295 | 25,000 | 35,000 | 10,000 |
| 10-5-1001020-0314 | General Insurance | 482,842 | 554,550 | 627,695 | 430,669 | 627,695 | 635,000 | 7,305 |
| 10-5-1001020-0325 | Legal Fees | 160,000 | 117,935 | 120,000 | 58,806 | 90,000 | 105,000 | (15,000) |
| 10-5-1001020-0337 | 911 Service | 12,500 | 12,081 | 12,500 | 6.049 | 12,500 | 12,500 | (10,000) |
| 10-5-1001020-0348 | Donations | 12,000 | 12,001 | 12,000 | 3,000 | 3,000 | 12,000 | - |
| 10-5-1001020-0361 | Contingency Allowance | 40.000 | | 40.000 | 0 | 40.000 | 46.500 | 6.500 |
| 10-5-1001020-0500 | Cash Short/ Over | , | | , | (1,232) | , | , | -, |
| 10-5-1001020-0501 | Municipal Tax Write Offs | 150,000 | 211,240 | 170,000 | 103,258 | 250,000 | 200,000 | 30,000 |
| 10-5-1001020-0502 | Interest Expense | 130,640 | 47,788 | 80,000 | 27,613 | 60,000 | 48,000 | (32,000) |
| 10-5-1001020-0506 | Insurance Deductible | 75,000 | 40,308 | 75,000 | 66.917 | 75,000 | 75,000 | - |
| 10-5-1001020-0507 | Claims Cost | -, | - , | -, | 2,322 | -, | -, | |
| 10-5-1001020-0550 | Conservation Authority Levy | 106,027 | 105,979 | 108,148 | 83,330 | 108,148 | 110,310 | 2,163 |
| 10-5-8020600-0353 | Grants to Organizations | 27,500 | 27,250 | 31,500 | 31,500 | 31,500 | 34,250 | 2,750 |
| 10-5-1001020-0580 | Salary Continuances | | | 170,850 | 157,859 | 170,850 | 61,315 | (109,535) |
| Total General Expense | ses - Global | 1,266,509 | 1,206,502 | 1,520,692 | 1,021,316 | 1,553,693 | 1,417,875 | (102,817) |
| Reserve Transfers: | | | | | | | | |
| 10-5-1001020-2011 | Allocation to Ranta Stranded Deficit | 54,800 | 54,800 | 54,800 | 54,800 | 54,800 | 54,800 | |
| 10-5-1001020-2011 | Insurance Reserve | 25,000 | 16,143 | 50,000 | 50,000 | 50,000 | 50,000 | - |
| 10-3-1001020-2016 | Risk Management Reserve | 23,000 | 10,143 | 30,000 | 30,000 | 30,000 | 25.000 | 25.000 |
| | AODA Compliance | | | | | | 50,000 | 50,000 |
| | Litigation Reserve | | | | | | 25,000 | 25,000 |
| 10-5-1001020-2002 | 3 | | | 50,000 | 50,000 | 50,000 | 25,000 75,000 | 25,000 |
| 10-3-1001020-2002 | Capital Expenditures | | 28,621 | 30,000 | 50,000 | 50,000 | 75,000 | 23,000 |
| Total Reserve Transf | | 79.800 | 99.564 | 154.800 | 154,800 | 154,800 | 279.800 | 125.000 |
| | | 79,000 | 33,304 | 154,000 | 134,000 | 134,000 | 275,800 | 123,000 |
| Total Expanses - Globa | al Expenses Department | 1,346,309 | 1.306.066 | 1,675,492 | 1.176.116 | 1,708,493 | 1,697,675 | 22.183 |
| I otal Expenses - Globa | a Expenses Department | 1,540,509 | 1,500,000 | 1,010,492 | 1,170,110 | 1,700,493 | 1,001,015 | 22,105 |

TOWN OF AMHERSTBURG RETIREE BENEFITS 2017 Budget

| EXPENSES: | | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|---|--|-------------------------------|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|--|
| 10-5-1001020-0206 | Benefits - Administrative Retirees | 53,399 | 60,883 | 66,947 | 59,032 | 76,790 | 73,171 | 6,225 |
| 10-5-2010000-0206 | Benefits - Fire Retiree Benefits | 8,868 | 22,583 | 26,163 | 22,496 | 26,538 | 24,967 | (1,195) |
| 10-5-2020000-0206 | Benefits - Police Retiree Benefits | 111,289 | 114,218 | 130,996 | 105,682 | 126,728 | 130,089 | (907) |
| 10-5-8010000-0206 | Benefits - Development Services Retirees | 13,160 | 14,362 | 14,785 | 11,364 | 13,621 | 13,967 | (818) |
| 10-5-3010000-0206 | Benefits - Public Works Retirees | 120,537 | 127,198 | 130,950 | 97,757 | 117,042 | 119,212 | (11,738) |
| 10-5-7017300-0206 | Benefits - Arena Retirees | 15,837 | 14,362 | 14,785 | 18,473 | 21,293 | 21,321 | 6,536 |
| Total Expenses - Retiree | e Benefits | 323,090 | 353,606 | 384,626 | 314,806 | 382,012 | 382,727 | (1,898) |
| Total without Police Police Total All | | 211,801 111,289 323,090 | 239,388 114,218 353,606 | 253,630 130,996 384,626 | 209,124 105,682 <i>314,806</i> | 255,284 126,728 382,012 | 252,638 130,089 382,727 | (992) (907) (1,898) |

TOWN OF AMHERSTBURG LONG TERM DEBT PAYMENTS 2017 Budget

| | 2015 Budget | 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals, as at Sept 30, 2016 | Forecast | 2017 Budget | Budget Increase/(Decrease) 2016 to 2017 |
|---|--|--|--|--|--|---|--|
| DEBT PRINCIPAL PAYMENTS | | | | | | | |
| 10-5-1001020-2005 IT DEBT CHARGES - PRINCIPAL 10-5-2010000-2005 FIRE DEBT CHARGES - PRINCIPAL 10-5-2020000-2005 POLICE DEBT CHARGES - PRINCIPAL 10-5-3020000-2005 POLICE DEBT CHARGES - PRINCIPAL 10-5-7017190-2005 PARKS DEBT CHARGES - PRINCIPAL 10-5-7017300-2005 ARENA DEBT CHARGES - PRINCIPAL 10-5-802000-2005 TOURISM DEBT CHARGES - PRINCIPAL 10-5-8048040-2005 DRAINS DEBT CHARGES - PRINCIPAL 10-5-8058010-2005 TILE DRAIN DEBT CHARGES - PRINCIPAL 10-5-8058010-2005 TILE DRAIN DEBT CHARGES - PRINCIPAL | 9,701 3,039 8,590 985,028 102,628 129,568 40,492 6,527 15,635 | 9,701 3,039 8,589 985,028 102,627 129,568 40,492 6,527 15,635 | 9,903 3,168 8,839 989,903 106,915 135,330 42,235 6,698 10,554 | 7,427 2,376 6,629 742,471 80,186 101,498 31,676 5,023 7,916 | 9,903 3,168 8,839 989,903 106,915 135,330 42,235 6,698 10,554 | 10,109 3,301 9,095 592,859 111,386 141,350 44,053 6,873 11,187 | 206 133 256 (397,044) 4,471 6,020 1,818 175 633 |
| NEW DEBT - PRINCIPAL 2017 GENERAL TAX DEBT PRINCIPAL PAYMENTS | 1,301,208 | 1,301,206 | 1,313,545 | 985,202 | 1,313,545 | 930,213 | (383,332) |
| DEBT INTEREST PAYMENTS | | | | | | | |
| 10-5-1001020-2006 IT DEBT CHARGES - INTEREST 10-5-2010000-2006 FIRE DEBT CHARGES - INTEREST 10-5-2020000-2006 POLICE DEBT CHARGES - INTEREST 10-5-3020000-2006 P.W. DEBT CHARGES - INTEREST 10-5-7017190-2006 PARKS DEBT CHARGES - INTEREST 10-5-7017300-2006 ARENA DEBT CHARGES - INTEREST 10-5-8020000-2006 TOURISM DEBT CHARGES - INTEREST 10-5-8048040-2006 DRAINS DEBT CHARGES - INTEREST 10-5-8058010-2006 TILE DRAIN DEBT CHARGES - INTEREST 10-5-8058010-2006 TILE DRAIN DEBT CHARGES - INTEREST 10-5-8058010-2006 TILE DRAIN DEBT CHARGES - INTEREST New Debt - Interest 2017 GENERAL TAX DEBT INTEREST PAYMENTS | 997 660 2,762 246,838 18,460 265,457 7,046 985 4,215 547,420 | 913 596 2,658 238,730 17,275 263,087 6,843 932 3,795 534,829 | 795 531 2,512 202,807 14,173 259,695 5,304 815 3,277 489,909 | 596 399 1,884 152,105 10,630 194,771 3,978 611 2,458 367,431 | 795 531 2,512 202,807 14,173 259,695 5,304 815 3,277 489,909 | 589 398 2,256 169,133 9,702 253,675 3,486 639 2,644 442,523 | (206) (133) (256) (33,674) (4,474) (6,020) (1,818) (176) (633) (176) (633) (176) (633) (176) (633) |
| TOTAL GENERAL TAX DEBT PRINCIPAL AND INTEREST PAYMENTS | 1,848,628 | 1,836,035 | 1,803,454 | 1,352,633 | 1,803,454 | 1,372,735 | (430,719) |

TOWN OF AMHERSTBURG - PROPOSED CAPITAL BUDGET 2017 - DRAFT

| | | 1 | | 1 1 | | | | 1 | | | <u>г г</u> | | | | | I I | | | 1 | Funded By | | | | | |
|-------------|--|---------------------|--|----------------------------------|--------------|--------------|------------|--------|--------|--------|------------|-----------|------------------|----------------------|--------------|---------------|--------------|------------|---|--|------------------------------------|-----------------|------------|---|-------------|
| | | | | | | | | | | | | Gas Tax | Dev't Charges | OCIF Funding Base | AODA Reserve | LED Program F | leet Reserve | WC Reserve | Operating Capital Funded by Rate Payers | Operations in Police Budget Or IT Budget | Reserves (Capital levy & IT) | AODA Reserve | Gas Tax | Operating Capital Funded by Rate Payers | Debentures |
| Dept. | Initiative | iross Project Costs | Funding Source | Subsidy/Grants/C ontributions | Net Cost | 2017 | 2018 | 2019 | 2020 | 2021 | 2022-2026 | 2017 | 2017 | 2017 | 2017 | | 2017 | 2017 | 2017 | 2017 | 2017 | 2018 | 2018 | 2018 & Beyond | 2017 |
| Roads | | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering | Meloche Road Reconstruction from Alma Street to Lowes Sideroad. Reconstruction of asphalt roadway including new base, drainage, installation \$ of bike lanes and multi use trail. Geotechnical investigation will determine final scope of work | | OCIF Funding - \$2,000,000 CWATS - \$200,000 Gas Tax - \$500,000 Development Charge Debenture - \$1,300,000 Tax Supported Debenture - \$324,000 | | \$ 2,124,800 | \$ 2,124,800 | | | | | ş | 500,000 | | | | | | | | | | | | | \$ 1,624,80 |
| Engineering | Pickering Drive Resurfacing. Dalhousie to King Street Including milling of existing all asphalt and g placement of a minimum of 90mm of asphalt overlay. Length = 570metres. Width = 10.2 and 8.2 metres. | \$ 200,000 | OCIF FORMULA FUNDS | | \$ 200,000 | \$ 200,000 | | | | | | | | \$ 180,534 | | | | | \$ 19,466 | | | | | | |
| Engineering | Pre-Engineering for 2018 projects | 50,000 | | | \$ 50,000 | \$ 50,000 | | | | | | | | | | | | | \$ 50,000 | | | | | | |
| Roads | Sandwick / prickering Traffic Signal Control Cabinet Replacement and intersection improvements. Upgrading existing controller cabinet, providing uninterrupted power supply module, replace joles, signals and wring where required. Intersection improvements, including curbs, sidewalks and other amenities are also required to met AODA requirements | 5 750,000 | Gas Tax | | \$ 750,000 | \$ 337,700 | \$ 412,300 | | | | \$ | 337,700 | | | | | | | | | | | \$ 412,300 | | |
| Roads | 2015 Road Repairs Program - Cost to complete small repairs to miscellaneous rural and urban roads. | 150,000 | Gas Tax | | \$ 150,000 | \$ 150,000 | | | | | ş | 150,000 | | | | | | | | | | | | | |
| Roads | 2015 Tar & Chip Program - Cost to apply tar & chip surface to miscellaneous rural roads. | 200,000 | Gas Tax & Capital From Operations | | \$ 200,000 | \$ 200,000 | | | | | s | 12,300 | | | | | | | \$ 187,700 | | | | | | |
| TOTALS | | 5,674,800 | | \$ 2,200,000 | \$ 3,474,800 | \$ 3,062,500 | \$ 412,300 | \$- | \$- | \$ - | \$ - \$ | 1,000,000 | \$ - | \$ 180,534 | \$- | \$ | - | \$ - | \$ 257,166 | \$- | \$ - | \$- | \$ 412,300 | \$- | \$ 1,624,80 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sidewalk | s & Pathways | | | | | | | | | | | | | | | | | | | | | | | | |
| Roads | New sidewalk Installation on Sandwich Street from Season's Retirement Home to Lowes Sideroad. Includes 375mm storm drainage from Season's to Lowes. Approximately 115 Lineal Metres. | 85,000 | AODA Funding for 2017 & Partial 2018 | | \$ 85,000 | \$ 50,000 | \$ 35,000 | | | | | | | | \$ 50,000 | | | | | | | \$ 35,000 | | | |
| Roads | Sidewalk Replacement Program | 50,000 | Capital From Operations | | \$ 50,000 | \$ 50,000 | \$- | ·\$- | \$- | \$ - | | | | | | | | | \$ 50,000 | | | | | | |
| Roads | County Wide Active Trail System (CWATS). Paved Shoulders along County Road 5 between Texas Road and County Road 10. WORK COMPLETED. Precommited funds in 2017 budget to cover the second half of the costs. | 5 186,031 | Capital From Operations | | \$ 186,031 | \$ 186,031 | | | | | | | | | | | | | \$ 186,031 | | | | | | |
| TOTALS | | 321,031 | | \$ - | \$ 321,031 | \$ 286,031 | \$ 35,000 | \$ - | \$- | \$- | \$ - \$ | - | \$ - | \$ - | \$ 50,000 | \$ | - | \$ - | \$ 236,031 | \$ - | \$ - | \$ 35,000 | \$ - | \$- | \$ |
| Ctroot!!-! | ht Installation and Lingrados | | | | | | | | | | | | | | | | | | | | | | | | |
| | ht Installation and Upgrades 5 LED street lighting Upgrade program | 450.000 | LED Program | | 450,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50 000 | \$ 200,000 | | | | | \$ 50,000 | | | | | | | | \$ 400,000 | |
| TOTALS | | 5 450,000 | | \$ - | \$ 450,000 | | | | | | | | \$ - | \$ - | \$ - | \$ 50,000 \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 400,000 | \$ |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Culverts | and Bridges | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering | Sixth Concession South over Albert McGee Drain- Upper - Culvert No. 7. Culvert should be partially replaced within 2 years time. | \$ 261,671 | OCIF FORMULA FUNDS | | \$ 261,671 | \$ 261,671 | | | | | | | | \$ 261,671 | | | | | | | | | | | |
| | River Canard at Concession 2 North - Bridge No. 3008. This iconic small bridge deserves to be g preserved and is long overdue for a comprehensive rehabilitation sympathetic to the original design. | 364,000 | OCIF FORMULA FUNDS | | \$ 364,000 | | | | | | | | | \$ 364,000 | | | | | | | | | | | |
| TOTALS | | 625,671 | | Ş - | \$ 625,671 | \$ 625,671 | Ş - | Ş - | Ş - | Ş - | Ş - Ş | - | Ş - | \$ 625,671 | Ş - | \$ | - | Ş - | Ş - | Ş - | Ş - | Ş - | Ş - | Ş - | Ş |
| | | | | | | | | 1 | | | | | | | l | | | | 1 | | | | | | |

TOWN OF AMHERSTBURG - PROPOSED CAPITAL BUDGET 2017 - DRAFT

| | | | | | | | | | | | | Gas Tax | Dev't Charges | OCIF Funding Base | AODA Reserve | LED Program | Fleet Reserve | WC Reserve | Operating Capital Funded by Rate Payers | Funded By Operations in Police Budget Or IT Budget | Reserves (Capital levy & IT) | AODA Reserve | Gas Tax | Operating Capital Funded by Rate Payers | Debentures |
|--------------------------|---|---------------|--|----------------------------------|--------------|--------------|------------|------------|------------|------------|------------|-------------|------------------|----------------------|--------------|-------------|---------------|------------|---|---|------------------------------------|-----------------|------------|---|--------------|
| Dept. | Initiative | Gross Project | Costs Funding Source | Subsidy/Grants/C ontributions | Net Cost | 2017 | 2018 | 2019 | 2020 | 2021 | 2022-2026 | 2017 | 2017 | 2017 | 2017 | | 2017 | 2017 | 2017 | 2017 | 2017 | 2018 | 2018 | 2018 & Beyond | 2017 |
| | Drain - Drainage Petition and Imp | provements | - Engineer's Reports | | | | | | | | | | | | | | | | | | | | | | |
| Municipal Drain | Culvert replacements over the Shaw Drain North, including full maintenance provisions for all bridges and enclosures within the drair | \$ 32, | 000 Capital From Operations | | \$ 32,000 | \$ 32,000 | | | | | | | | | | | | | \$ 32,000 | | | | | | ļ |
| | DiCecco Drain No. 1 and Branch No. 1 - Capital drainage project that includes new drain construction along and across Creek Road, in addition to work to accommodate drainage for the private development of lands owned by Joe | \$ 34, | 749 Capital From Operations | | \$ 34,749 | \$ 34,749 | | | | | | | | | | | | | \$ 34,749 | | | | | | |
| TOTALS | Dicecco. | \$ 66, | 749 | \$- | \$ 66,749 | \$ 66,749 | \$ - | \$- | \$- | \$ - | \$ - | \$ | - \$ - | \$- | \$- | | \$ - | \$- | \$ 66,749 | \$- | \$ - | \$ - | \$- | \$- | \$ - |
| PWD Prog | rams and Engineering | | | | | | | | | | | | | | | | | | | | | | | | |
| PWD | Engineering for the Development of South West Quadrant of Town | \$ 75, | 000 Capital From Operations | | \$ 75,000 | \$ 75,000 | | | | | | | | | | | | | \$ 75,000 | | | | | | |
| TOTALS | Quaurant OF FOWN | \$ 75, | | | \$ 75,000 | \$ 75,000 | \$- | \$- | \$- | \$ - | · \$ - | \$ | - \$ - | \$ - | \$- | | \$- | \$- | \$ 75,000 | \$- | \$ - | \$ - | \$- | \$ - | \$ - |
| Vahiala | | | | | | | | | | | | | | | | | | | | | | | | | |
| | k Equipment | | | | | | | | | | | | | | | | | | | | | | | | |
| PWD | Unit R305 - 1995 8-ton single axle dump truck with salter, plow and wing. Complete replacement. \$225,000 previously approved in 2013 but program was not implemented in 2013. | \$ 320, | 000 Capital From Operations | | \$ 320,000 | \$ 320,000 | | | | | | | | | | | | | \$ 320,000 | | | | | | |
| Fire | Funds for the Replacement of Engine 1 | \$ 550, | 000 WC Reserve 2016 (150,000 put away by Council in 2016 | | \$ 400,000 | \$ 150,000 | \$ 150,000 | \$ 100,000 | | | | | | | | | | \$ 150,000 | | | | | | \$ 250,000 | |
| PWD | New pick-up for drainage superintendent / engineering coordinator. Position created in 2016 | \$35, | 000 Fleet Reserve 2017 | | \$ 35,000 | \$ 35,000 | | | | | | | | | | | \$ 35,000 | | | | | | | | I |
| Building | Vehicle for Building department. | \$ 30, | | | \$ 30,000 | \$ 30,000 | | | | | | | | | | | \$ 30,000 | | | | | | | <u>ا</u> ــــــــــــــــــــــــــــــــــــ | I |
| PWD | Unit R610 - 1997 pickup truck used for Road Patrol. Replacement with new vehicle. | \$ 35, | Fleet Reserve 2017 & Capital From Operations | | \$ 35,000 | \$ 35,000 | | | | | | | | | | | \$ 10,000 | | \$ 25,000 | | | | | | I |
| TOTALS | | \$ 970, | | \$ 150,000 | \$ 820,000 | \$ 570,000 | \$ 150,000 | \$ 100,000 | \$- | \$ - | · \$ - | \$ | - \$ - | \$- | \$- | | \$ 75,000 | \$ 150,000 | \$ 345,000 | \$- | \$- | \$- | \$- | \$ 250,000 | \$ - |
| Parks | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CoAn Park Capital Improvement Program | \$ 15, | 000 Capital From Operations | | \$ 15,000 | \$ 15,000 | | | | | | | | | | | | | \$ 15,000 | | | | | | . <u></u> |
| | Tennis Courts - resurfacing | \$ 150, | | | \$ 150,000 | \$ 150,000 | | | | | | | | | | | | \$ 150,000 | | | | | | | |
| TOTALS | | \$ 165, | | | \$ 165,000 | \$ 165,000 | \$ - | \$ - | \$ - | \$ - | - \$ - | \$ | - \$ - | \$ - | \$- | | \$ - | \$ 150,000 | \$ 15,000 | \$ - | \$ - | \$ - | \$- | \$- | \$ - |
| Facilities | Demolition of the AMA arena on Victoria | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avenue | \$ 150, | | | \$ 150,000 | \$ 150,000 | | | | | | | | | | | | \$ 150,000 | | | | | | ļ! | |
| | Removal of underground gas tanks | \$ 480, | 000 WC Reserve 2016 & Capital From Operations | | \$ 480,000 | \$ 480,000 | | | | | | | | | | | | \$ 19,946 | \$ 460,054 | | | | | | I |
| TOTALS | | \$ 630, | 000 | \$ - | \$ 630,000 | \$ 630,000 | \$ - | \$- | \$- | \$ - | · \$ - | \$ | - \$ - | \$ - | \$ - | | \$- | \$ 169,946 | \$ 460,054 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | |
| HR & | Health and Safety Capital Program | \$ 50, | 000 Capital From Operations | | \$ 50,000 | \$ 50,000 | | | | | | | | | | | | | \$ 50,000 | | | | | 1 | |
| Facilities Facilities | Bellevue Vendor Take Back Payment | \$ 1,000, | | | \$ 1,000,000 | | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 |) | | | | | | | | \$ 200,000 | | | | | \$ 800,000 | |
| IT | IT Reserve Capital Program | \$ 123, | 000 IT Reserve Contribution | | \$ 123,000 | \$ 123,000 | | | | | | | | | | | | | | \$ 123,000 | | | | | |
| TOTALS | | \$ 1,173, | 000 | \$ - | \$ 1,173,000 | \$ 373,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 |)\$- | \$ | - \$ - | \$ - | \$- | | \$- | \$ - | \$ 250,000 | \$ 123,000 | \$- | \$- | \$ - | \$ 800,000 | \$. |
| Police | | \$ 25, | 000 Police Reserve Contribution | ı | \$ 25,000 | \$ 25,000 | | | | | | | | | | | | | | \$ 25,000 | | | | | Ļ |
| Police | Patrol Vehicles | \$ 109, | 330 Police Reserve Contribution | ı | \$ 109,330 | \$ 109,330 | | | | | | | | | | | | | | \$ 109,330 | | | | | ļ |
| Police | | \$ 15, | 300 Police Reserve Contribution | 1 | \$ 15,300 | \$ 15,300 | | | | | | | | | | | | | | \$ 15,300 | | | | | |
| TOTALS | | \$ 149, | 530 | \$- | \$ 149,630 | \$ 149,630 | \$- | \$- | \$ - | \$ - | · \$ - | \$ | - \$ - | \$- | \$ - | | \$- | \$- | \$- | \$ 149,630 | \$- | \$ - | \$- | \$- | \$ - |
| TOTALS | | \$ 10,300, | 881 \$ - | \$ 2,350,000 | \$ 7,950,881 | \$ 6,053,581 | \$ 847,300 | \$ 350,000 | \$ 250,000 | \$ 250,000 | \$ 200,000 | \$ 1,000,00 | 0\$- | \$ 806,205 | \$ 50,000 | \$ 50,000 | \$ 75,000 | \$ 469,946 | \$ 1,705,000 | \$ 272,630 | \$ - | \$ 35,000 | \$ 412,300 | \$ 1,450,000 | \$ 1,624,800 |



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF CORPORATE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Justin Rousseau | Report Date: December 16, 2016 |
|--|----------------------------------|
| Author's Phone: 519 736 0012 ext. 2259 | Date to Council: January 9, 2017 |
| Author's E-mail: jrousseau@amherstburg.ca | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: By-Law 2017-02 Temporary Borrowing

1. <u>RECOMMENDATION:</u>

It is recommended that:

- 1. The report from the Director of Corporate Services/Treasurer dated December 16, 2016 regarding By-law 2017-02 Temporary Borrowing **BE RECEIVED**;
- By-law 2017-02 being a by-law to provide for the temporary borrowing of an upset limit of seven million dollars in funds for the Town of Amherstburg BE APPROVED in accordance with Section 407 of the Municipal Act; and,
- 3. **By-Law 2017-02** be taken as having been read three times and finally passed and the Mayor and Clerk **BE AUTHORIZED** to sign same.

2. <u>BACKGROUND</u>:

The Municipal Act allows for the Temporary borrowing of funds for municipal operations. Section 407 of the Act states the following:

Borrowing for expenses

407. (1) At any time during a fiscal year, a municipality may authorize temporary borrowing, until the taxes are collected and other revenues are received, of the amounts that the municipality considers necessary to meet the expenses of the municipality for the year and of the amounts, whether or not they are expenses for the year, that the municipality requires in the year for,

- (a) reserve, sinking and retirement funds;
- (b) principal and interest due on any debt of the municipality;
- (c) school purposes;
- (d) other purposes the municipality is required by law to provide for; and
- (e) the amount of principal and interest payable by a person or municipality primarily liable for a debt, if the municipality has guaranteed the debt and the debt is in default. 2001, c. 25, s. 407 (1); 2009, c. 18, Sched. 18, s. 6 (1).

On December 14, 2015, Town Council passed a Temporary Borrowing By-law 2015-134 for the municipal operations of 2016.

The adoption of a Temporary Borrowing By-law is standard practice for the Town and is a vehicle which provides the Town authorization to temporarily borrow funds for municipal purposes. This exercise is done annually to ensure accountability, transparency and to support the temporary borrowing needs of the Town.

3. <u>DISCUSSION</u>:

To ensure that the Town operates in accordance with the Municipal Act administration has prepared the annual Temporary Borrowing By-law for Council's consideration and adoption. By-law 2017-02 provides Council an update on the current amount of temporary funds authorized for the Town's line of credit. By-law 2017-02 further rescinds By-law 2015-134.

4. <u>RISK ANALYSIS:</u>

Financial Institutions lending monies to municipalities require Temporary Borrowing By-laws to be updated annually to ensure that Administration has the authority to borrow temporary funds. A failure to do so may delay the Towns ability to access funds required for municipal operations and may place the Town in non-compliance of the operating line of credit agreement.

5. FINANCIAL MATTERS:

The Town of Amherstburg currently has an approved borrowing limit of Seven Million dollars from WFCU for the Town's operating line of credit. It is important to note that this approval **does not seek an increase** from past years requirements.

6. CONSULTATIONS:

There were no consultations on this report.

7. <u>CONCLUSION</u>:

That Council approve By-Law 2017-02 and rescind By-law 2015-134 as required to allow for prudent financial administration of the Town as per the Municipal Act.

Justin Rousseau

Director of Corporate Services/Treasurer

JR

Report Approval Details

| Document Title: | Temporary Borrowing By-Law.docx |
|----------------------|--|
| Attachments: | - 2017-02 Operating Loan Borrowing Bylaw.doc |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

Mark Galvin - Jan 9, 2017 - 11:45 AM

Jiaan Miceli

John Miceli - Jan 12, 2017 - 11:02 AM

Paula Parker - Jan 12, 2017 - 2:04 PM

CORPORATION OF THE TOWN OF AMHERSTBURG

BY-LAW NO. 2017-02

By-law to provide for temporary borrowing until the taxes are collected and other revenues are received.

WHEREAS Section 317 (1, 2, 3, 4) of **The Municipal Act 2001**, Chapter 25, provides that the Council of a local municipality to provide for temporary borrowing, until the taxes are collected and other revenues are received, of the amount council considers necessary to meet the current expenditures of the municipality for one year;

WHEREAS the Council of the Corporation of the Town of Amherstburg deems it necessary to borrow the sum of Seven Million Dollars to meet the current expenditures of the Corporation for the year 2017.

BE IT THEREFORE ENACTED AS A BY LAW OF THE SAID CORPORATION OF THE TOWN OF AMHERSTBURG AS FOLLOWS:

- 1. The Head of Council and Director of Corporate Services/Treasurer are hereby authorized to borrow from The Town's Financial Institution from time to time by way of promissory note or bankers' acceptance a sum or sums not exceeding at any one time, Seven Million Dollars to meet the current expenditures of the Corporation for the year 2017.
- 2. The Head of Council and Director of Corporate Services/Treasurer are hereby authorized to sign on behalf of the Corporation and to furnish to the said Bank from time to time promissory notes or bankers' acceptances for the sum or sums so borrowed with interest or any other charges at such rate as the Bank may from time to time determine.
- 3. The Head of Council and Director of Corporate Services/Treasurer arc hereby authorized and directed to furnish to the said Bank as it may from time to time request a statement showing the nature and amount of the estimated revenues of the current year not yet collected or of the estimates adopted for the next preceding year and also showing the total of any amounts borrowed in the current year and in any preceding year that have not been repaid.
- 4. All sums borrowed from the said Bank and any interest thereon and any other charges in connection therewith shall be a charge upon the whole of the revenues of the Corporation for the current year and for any preceding years as and when such revenues are received and that the Head of Council and Director of Croporate Services/Treasurer arc hereby authorized to sign on behalf of the Corporation and to furnish to the Bank an Agreement or Agreements of the Corporation, in the form annexed hereto charging the said revenues of the Corporation with payment of all sums borrowed from the Bank and any interest thereon and any other charges in connection therewith.
- 5. The Head of Council and Director of Croporate Services/Treasurer are hereby authorized and directed to apply in payment of all sums borrowed from the said Bank and any interest thereon and any other charges in connection therewith, of all of the money's hereafter collected or received on account or realized in respect of the taxes levied for the current year and for any preceding years and of all of the moneys collected or received from any other source.

- 6. By-law 2015-134 is hereby repealed effective January 1, 2017.
- 7. This By-law shall come into force and effect on January 1, 2017.

Read a first, second and third time and finally passed this 23th day of January 2017.

Mayor - Aldo DiCarlo

Clerk - Paula Parker



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Todd Hewitt | Report Date: December 8, 2016 |
|---|-----------------------------------|
| Author's Phone: 519 736-3664 ext. 2313 | Date to Council: January 23, 2017 |
| Author's E-mail: thewitt@amherstburg.ca | Resolution #: N/A |

- To: Mayor and Members of Town Council
- Subject: Canard Valley Estates Subdivision Acceptance of Underground Infrastructure, Base Asphalt and Curbs and Placement of Surface Asphalt and Sidewalk on 1 year Maintenance

1. <u>RECOMMENDATION:</u>

It is recommended that:

- The report from the Manager of Engineering dated December 8, 2016, regarding the Canard Valley Estates Subdivision - Acceptance of Underground Infrastructure, Base Asphalt and Curbs and Placement of Surface Asphalt and Sidewalk on 1 year Maintenance BE RECEIVED;
- 2. The recommendations of the Consulting Engineer, Meo and Associates Inc. **BE APPROVED**;
- **3.** The underground infrastructure, base asphalt and curbs **BE ACCEPTED** and **ASSUMED**; and,
- **4.** The surface asphalt and sidewalks **BE PLACED** on a 1 year maintenance period, commencing October 19, 2016.

2. <u>BACKGROUND</u>:

Canard Valley Estates is a subdivision located near County Road 10 and Walker Rd. The streets in the subdivision are Annie Avenue, Aalbers Crescent and Canard Boulevard.

3. <u>DISCUSSION</u>:

The infrastructure for Canard Valley Estates was installed in 2005. This included installation of sanitary sewers, storm sewers, watermain, the placement of the curb and gutter and base asphalt.

The original subdivision agreement between Canard Developments Inc. and the Town was executed on April 25th, 2005. For the past few years, Administration has been actively pursuing the developer of Canard Valley Estates with respect to outstanding deficiencies in the subdivision. A meeting was held on May 3, 2016 with the CAO, Director of Engineering and Public Works, Director of Planning, Development and Legislative Services and Mr. Gary Aalbers. Prior to discussions with Mr. Aalbers, discussions regarding this development were occurring with another individual. At the May 3, 2016 meeting, Mr. Aalbers advised Administration that he had taken over responsibility for the development and indicated that he would like to move forward with completing the outstanding work the developer is required to complete before the Town assumes final acceptance of the subdivision. It should be noted that developers usually request that municipalities accept final installation of infrastructure after the 1 year maintenance period.

Mr. Aalbers retained Meo & Associates as the Consulting Engineer to oversee the completion of the work required in the subdivision. The work completed included localized sub-base repairs, base asphalt repairs, curb repairs, flushing and video review of the sewers, placement of sidewalk and placement of surface asphalt. Administration concurs with the recommendation of Meo & Associates to accept the underground infrastructure, base asphalt and curbs as well as placing the sidewalk and surface asphalt on a one year maintenance commencing October 19, 2016.

4. <u>RISK ANALYSIS:</u>

N/A

5. FINANCIAL MATTERS:

The Town holds no securities for this development.

It should be noted that the Town included this developments infrastructure in the Towns Tangible Capital Asset inventory created in 2009. Included were the underground infrastructure and road infrastructure from this development. This was done to assist Administration and Council to understand future funding replacement needs of the Town. The Asset Management plan created in 2013 also includes this infrastructure.

6. <u>CONSULTATIONS</u>

N/A

7. <u>CONCLUSION</u>:

It is recommended that the underground infrastructure, base asphalt and curbs be accepted and assumed and the sidewalk and surface asphalt be placed on one year maintenance commencing October 19, 2016.

lot Ment

Todd Hewitt Manager of Engineering

TΗ

Report Approval Details

| Document Title: | 20170123 Canard Valley Estates - Acceptance of Infrastructure.docx |
|----------------------|---|
| Attachments: | - Meo Assumption letter to Town of Amherstburg.pdf |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

Gigen

Antonietta Giofu - Jan 5, 2017 - 9:16 AM

1 miles

Justin Rousseau - Jan 6, 2017 - 4:35 PM

Mark Galvin - Jan 6, 2017 - 4:44 PM

Giaci Miceli

John Miceli - Jan 6, 2017 - 7:50 PM

Paula Parker - Jan 12, 2017 - 1:47 PM

MEO & ASSOCIATES INC.

Architectural & Engineering Consultants



RE: Canard Estates, Phase 1 - 62 lots, Town of Amherstburg ACCEPTANCE OF WORKS BY MUNICIPALITY

Town of Amherstburg 512 Sandwich St. South, Amherstburg, ON, N9V 3R2 2016-12-16

via email to: thewitt@amherstburg.ca

Attention: Todd Hewitt, Manager of Engineering and Operations

Dear Todd,

Meo & Associates Inc. provided Civil Engineering Contract Administration and Inspection services for the completion of some works in Phase 1 of the Canard Estates Subdivision, which is comprised of lots 1-62 in Plan 12M-527, in the Town of Amherstburg.

Part 1: Surface Works

Amico Infrastructures Inc. was hired by the Developer to carry out the following construction:

- 1. Repairs to the pavement structure: base asphalt, granular base and clay subgrade, all as determined <u>independently</u> by Golder Associates.
- 2. Repairs to concrete curb and gutter, all as determined by Meo and Town Staff.
- 3. Construction of the new concrete sidewalk at the location selected by the Town.
- 4. Placement of surface asphalt (done on October 19, 2016).

Material testing and inspections on the Amico work were carried out by the geotechnical engineer, Golder Associates. They are satisfied with the work as indicated in their report, copy attached.

We are of the opinion that the above works were satisfactorily completed. Therefore, we recommend that the Town of Amherstburg place the surface asphalt and the concrete sidewalk on the one-year maintenance period, to expire October 19, 2017.

Part 2: Underground Works

Following the completion of the Amico construction, Hurricane SMS Inc. did the flushing and video review of the storm and sanitary sewers, including catch-basins. Their report indicates that, after one minor repair was done, all is satisfactory; we have reviewed the report and the video and agree. A copy of the report and video was previously hand delivered to Todd Hewitt.

Normally the underground works should have been assumed by the Town one year after their installation, or in about 2007. However, it appears that no formal assumption took place. We recommend that the Town of Amherstburg formally accept the Underground Works of Phase 1 of Canard Estates Subdivision.

If there are any questions or comments, please let me know.

Yours truly,

MEO & ASSOCIATES INC.

PER: Raffaele Meo, P.Eng., P.E.

Encl. - Golder report

COPY TO Canard Developments Inc.

Project No. 1657780-L02



December 02, 2016

Mr. George Dragicevic Canard Developments Inc. 5390 Brendan Lane Oldcastle, Ontario N0R 1L0

GEOTECHNICAL INSPECTIONS AND MATERIAL TESTING CANARD VALLEY ESTATES SUBDIVISION TOWN OF AMHERSTBURG, ONTARIO

Dear Mr. Dragicevic:

This letter summarizes the results of a geotechnical inspection and material testing carried out by Golder Associates Ltd. (Golder) personnel at the above site on May 31 and October 19, 2016.

At the request of Meo & Associates Inc. (Meo), members of our field engineering staff attended the site to carry out a site walkover and in situ density testing during the completion of the pavement works in Canard Valley Estates Subdivision in the Town of Amherstburg, Ontario. The results of the inspections and testing activities were described in Golder's preliminary field testing reports, copies of which were provided on site.

On May 31, 2016, the following areas were walked with a representative from Meo and the existing binder course asphalt was visually examined while a loaded tri-axle was driven within the full width of road:

- Canard Boulevard, between Middle Side Road and Aalbers Crescent;
- Aalbers Crescent, between the west and east limits; and
- Annie Avenue between Canard Boulevard and Aalbers Crescent.

At the above locations, areas of the binder course asphalt showing signs of pumping and/or movement were marked out, along with areas nearby which did not exhibit signs of movement. The areas where movement was not observed were included with areas where movement was observed to combine locations where the majority of the road was marked out. It is understood that the binder course asphalt in the areas marked out were removed and replaced prior to placing the surface course asphalt.

At the request of Meo, the HL 3 asphaltic concrete mix design was reviewed and met the Ontario Provincial Standard Specification (OPSS) 1150 'Material Specification for Hot Mix Asphalt' requirements. This was stated in an email sent on September 15, 2016.



Golder Associates Ltd. 1825 Provincial Road, Windsor, Ontario, Canada N8W 5V7

Tel: +1 (519) 250 3733 Fax: +1 (519) 250 6452 www.golder.com Golder Associates: Operations in Africa, Asia, Australasia, Europe, North America and South America In situ density testing was carried out on the HL 3 surface course asphalt placed on Canard Boulevard, Annie Avenue and Aalbers Crescent. Ten in situ density tests were performed and the degree of compaction achieved at the test locations ranged between 93 and 97 per cent of the laboratory Maximum Relative Density of the material, meeting the OPSS 310 minimum compaction requirement of 92 per cent.

Hot Mix Asphalt Marshall Compliance Report Numbers 1 and 2, attached, present the results of the laboratory testing carried out on the sample of the HL 3 obtained on site during the paving operations. As noted, the samples obtained meet OPSS 310 specification requirements.

Also attached, find Concrete Compressive Strength Report Number 1 which presents the results of the laboratory compressive strength testing carried out for the concrete sidewalk placed on Canard Boulevard.

We trust this letter is sufficient for your present requirements. Should you have any questions regarding the above information, do not hesitate to contact our office.

Yours truly,

GOLDER ASSOCIATES LTD.

Steven Mayer Geotechnical Technician

SG/DP/sm/sjo

YOMIX

Dirka U. Prout, P.Eng. Senior Geotechnical Engineer

CC: Mr. Raffaele Meo, P.Eng., P.E., Meo & Associates Inc. Mr. Gary Aalbers, Canard Developments Inc. Attachments: Hot Mix Asphalt Marshall Compliance Report Numbers 1 and 2 Concrete Compressive Strength Report Number 1 \golder.gds\gal\london\active\2016\3 proj\1657780-l02-dec0216-canard valley estates

subdivision-sg.docx





HOT MIX ASPHALT MARSHALL COMPLIANCE

REPORT No. 1

| Project No | .: 1657 | 780 | Proje | ect Name: Ca | nard Valley Estates Sundivision | | | | | | |
|---|----------------|-----------------|----------------|---------------------------|---------------------------------|----------------------------|---------------------------------|----------------------|-------------|----------|---------|
| Client: Canard Developments Inc. | | | | | | Pa | Paving Date: October 19, 2016 | | | | |
| Mix Producer: Mill-Am Corp. | | | | | | Da | te Received: | ed: October 19, 2016 | | | |
| Contractor | : Mill-A | Am Corp. | | | | Go | older Technici | an On Site: | Hu | unter Co | orp |
| Paving Loc | ation: | Canard Bou | ulevard | | | Sa | mpled By: | | Hunter | Corp | |
| Sample Loo | cation: | Canard Bou | levard nort | hbound lane, | 40 me | etres no | orth of Annie A | venue | | Lift: | Surface |
| Temperatu | | 50 °C | | 11:00 AM | | | | | Plate | | |
| Type of Mi | | HL3 | | Mix Design: | | npling Method: 16063 La | | Lab Sam | | | 402 |
| Extraction and | | Sample | Mix Design | Specificatio Tolerance | | | | - Sieve Ana | - | | |
| | 26.5 | | 100.0 | | | | | | | | |
| ജവ | 19.0 | | 100.0 | | | 100.0 T | | | | | |
| Sieve Size (mm) Percent Passing | 16.0 | | 100.0 | | Darcant Dassing | 90.0 - 80.0 - | Ĭ | | | | |
| Jt P | 13.2 | 100.0 | 100.0 | | ant D | - 80.0 - | | | | | |
| rcei | 9.5 | 89.8 | 86.7 | 5.0 | Parc | 60.0 - | | | | | |
|) Pe | 4.75 | 58.2 | 58.1 | 5.0 | | 50.0 - | | | | | |
| шш | 2.36 | 50.1 | 51.3 | | | 40.0 - 30.0 - | | | I | | |
| ze (r | 1.18 | 42.6 | 44.1 | | | 20.0 - | | | | | |
| e Siz | 0.600 | 34.3 | 33.7 | 3.5 | | 10.0 - | | | | | |
| iev | 0.300 | 19.8 | 18.3 | | | 0.0 4 10 | | Mix Design 1 | Sam | ple | 0.01 |
| 0, | 0.150 0.075 | 6.9 4.1 | 6.5 4.7 | 2.0 | <u> </u> _ | IC | 10 | | | 0.1 | 0.01 |
| Asphalt C | | 5.28 | 5.00 | 0.30 | | | | Remar | | | |
| | | | | | | ample | meets specific | cation requir | ements. | | |
| | | Sample 2.437 | Mix Design | | | | | | | | |
| $\frac{\text{BRD}(\text{Mg/m}^3)}{\text{MRD}(\text{Mg/m}^3)}$ | | 2.437 | 2.407 2.521 | | | | | | | | |
| MRD (Mg/m ³) VMA (%) | | 14.9 | 15.6 | | | | | | | | |
| | | Sample | | | nt | | Remarks ba | sed on OPS | 310 specifi | cations | |
| Mix Properties Air Voids (%) | | 3.4 | | 0 to 5.0 | | | | 81 1 | | | |
| | ity (N) | 13,100 | |) minimum | | - Sh My | | | | | |
| Flow (0.25 mm) | | 9.0 | |) to 14.0 | | | | Steve Ma | ayer | | |





HOT MIX ASPHALT MARSHALL COMPLIANCE

REPORT No. 2

| Project No. | .: 1657 | 780 | Proje | ct Name: | Canard V | Valley Estates | | | | |
|----------------------------------|------------------|-------------|---------------------------|------------------------|-----------------|--|---------------------|-------------|-----------------|---------|
| Client: Canard Developments Inc. | | | | | | Paving Date: October 19, 202 | | | , 2016 | I |
| Mix Producer: Mill-Am Corp. | | | | | | Date Received: October 19, 2016 | | | | |
| Contractor | : Mill-A | Am Corp. | | | | Golder Technician On Site: Hunter Corp | | | orp | |
| Paving Loca | ation: | Aalbers Cre | escent | | | Sampled By: | led By: Hunter Corp | | | |
| Sample Loc | ation: | 8428 Aalbe | ers Crescent | , eastbound l | lane | | | | Lift: | Surface |
| Temperatu | re: 1! | | | | Samp | ling Method: | | Plate | | |
| Type of Mi | x: | HL3 | Mix Design: | | | 16063 Lab Sample No.: | | ple No.: | | 403 |
| Extract Grada | ion and ation | Sample | Mix Design | Specificat Toleranc | | | Sieve Anal | ysis | | |
| | 26.5 | | 100.0 | | | | | | | |
| ng | 19.0 | | 100.0 | | | 100.0 | | | | |
| Sieve Size (mm) Percent Passing | 16.0 | | 100.0 | | Dercent Dassing | 90.0 | | | | |
| nt P | 13.2 | 100.0 | 100.0 | | ent P | 70.0 | | | | |
| rcei | 9.5 | 84.2 | 86.7 | 5.0 | Perc | 60.0 | I | | | |
|) Pe | 4.75 | 53.9 | 58.1 | 5.0 | | 50.0 | | | | |
| (mm | 2.36 | 47.0 | 51.3 | | | 40.0 | | X | | |
| ie (r | 1.18 | 40.4 | 44.1 | | | 30.0 | | | | |
| e Siz | 0.600 | 33.0 | 33.7 | 3.5 | | 10.0 | | | | |
| ieve | 0.300 | 19.2 | 18.3 | | | 0.0 | Mix Design 1 | Samı | I ble | |
| Si | 0.150 | 7.1 | 6.5 | | | 100 10 | 1 | 3 | | 0.01 |
| | 0.075 | 4.2 | 4.7 | 2.0 | <u> </u> | | Remark | (S | | |
| Asphalt Ce | ement (%) | 4.88 | 5.00 | 0.30 | S | ample meets specific | ation require | ements. | | |
| Mix Properties | | Sample | Mix Design | | | | | | | |
| BRD (Mg/m ³) | | 2.450 | 2.407 | | | | | | | |
| MRD (Mg/m ³) | | 2.539 | 2.521 | | | | | | | |
| VMA (%) | | 14.0 | 15.6 | | | | | | | |
| Mix Properties | | Sample | Specification Requirement | | nent | Remarks ba | sed on OPS 3 | 10 specific | ations | |
| Air Vo | ids (%) | 3.5 | 3. | 0 to 5.0 | | | Sh My | | | |
| Stabili | ity (N) | 14,000 | 8,900 |) minimum | | | xu- rig | | | |
| Flow (0.25 mm) | | 8.5 | 8.0 to 14.0 | | | Steve Mayer | | | | |







CONCRETE COMPRESSIVE STRENGTH REPORT

| Report Date: November 2, 2016 Specified 28-Day Strength: 32 MPa | | | | | Project No.: 1657780 Report No.: 1 | | | | |
|---|---|--|---|---------------------------------|--|---|--|-----------------------|--|
| | | | CYLINDE | | ATION | | | Percent of | |
| Cylinder No. | Age (Days) | Date Tested | Cylinder Diameter | Density (kg/m ³) | Cure* | Type of Fracture** | Strength (MPa) | Specified Strength | |
| 2118 | 7 | 12-Oct-16 | 101.0 | 2374 | L | 4 | 25.9 | 81 | |
| 2119 | 28 | 02-Nov-16 | 101.0 | 2376 | L | 1 | 34.2 | >100 | |
| 2120 | 28 | 02-Nov-16 | 101.0 | 2395 | L | 1 | 34.3 | >100 | |
| 2121 | Hold | Hold | 101.0 | 2385 | L | | | | |
| Notes | * Cure "L" denotes la "F" denotes fie | • | | | <u> </u> | ** Type of F | racture | | |
| Cast by: Cate cast: Mold size: Time cylinde Specified slu Specified slu Specified air Temperature Water addec Truck no.: Nominal agg Type of adm Maximum in REMARKS: | Sidewalk, on 6 Amico Contra H. Corp October 5, 20 100 x 200 mm ers cast: 1:30 P ump: ump (after SP): : e of air: d on site? 1510756 gregate size: | Canard Boule cting and End 16 M 50 - 110 N/A 5 - 8 24 No Quan 20 mm perature: | ward, 20 me gineering Inc mm mm % °C tity: 9 <u>25 °C</u> out in genera | m ³ | of County Supplie of: Date re Mold ty Time m Measur Measur Temper By what Load no Cement Ticket r Minimur | y Road 10, in t r: Lafarg Golder Associ ceived Octobe pe: Plastic ix charged: red slump: ed slump (afte ed air: rature of conce t authority: 0.: 1 t type: RMXC no.: 271888 m: 17 SA A23.2 | er 6, 2016 12:09 PM for SP): N/A sete: 26 N/A Sample size: 32C5IIX | Lane mm mm % | |
| Copies to: | Canard Develo Canard Develo Meo & Associa | opments Inc. | | | G. Dragio R. Meo Sig | cevic gned: | X | | |
| M: SG | | | | | | | | | |



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF PLANNING, DEVELOPMENT & LEGISLATIVE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Nicole Rubli | Report Date: January 5, 2017 |
|--|-----------------------------------|
| Author's Phone: 519 736-0012 ext. 2251 | Date to Council: January 23, 2017 |
| Author's E-mail: nrubli@amherstburg.ca | Resolution #: 20160425-172 |

To: Mayor and Members of Town Council

Subject: 2017 Spay and Neuter Voucher Program

1. <u>RECOMMENDATION:</u>

It is recommended that:

- The report from the Manager of Licensing and Enforcement dated January 5, 2017 regarding the 2017 Spay and Neuter Voucher Program **BE RECEIVED**; and,
- 2. The 2017 Spay and Neuter Voucher Program **BE APPROVED.**

2. <u>BACKGROUND</u>:

Council approved the Town's first Spay and Neuter Voucher Program on April 25, 2016, which included \$5,000 in the 2016 Operating Budget to finance the Program.

The 2016 Spay and Neuter Program included 25 vouchers for low income families and 75 vouchers for residents within residentially zoned areas to have cats spayed or neutered. The Town invited all veterinarians in Essex County to participate in this program. Vouchers were issued beginning on May 1, 2016 and issued on a first come first serve basis throughout the year.

In total, 54 vouchers have been redeemed through the 2016 Spay and Neuter Voucher Program, however none of the vouchers allocated for low income families were

requested. The preliminary assessment of the program estimates the cost for the 2016 program at \$2,700 with 54 feral cats being spayed or neutered. There are some vouchers yet to be redeemed and are set to expire shortly.

3. <u>DISCUSSION</u>:

Administration has developed the 2017 Spay and Neuter Program to continue addressing the feral cat population in the Town. In light of the results of the 2016 Program, Administration has implemented changes to the 2017 program in order to improve control and effectiveness of the program. The 2017 program has been budgeted at \$5,000 which is the same amount as 2016; however the following program changes will be implemented based on the 2016 results:

- 10 vouchers will be made available for low income families, as defined by Statistics Canada, to assist with the cost of getting their family cat spayed or neutered
- 90 vouchers will be allotted for residents caring for feral cats that reside within the Town.
- The Town will implement 2 release dates for the Spay and Neuter Program; April 3rd and September 5th
- Vouchers will expire 90 days from date of issue. Vouchers issued on April 3rd and not used within the 90 days will be cancelled and taken back into inventory and made available to those parties seeking vouchers on the September 5th release date.
- The Town will continue to work closely with the Windsor-Essex County Humane Society to monitor the efficiency and effectiveness of the program.

Vouchers issued by the Town must be valid on the day of the surgery and signed by the voucher holder when presented for acceptance. All costs for treatment over and above \$50 will be the responsibility of the voucher holder. Veterinarians will be responsible for discussing the services required and reaching an agreement with the voucher recipient on the fee and a payment schedule prior to providing the service.

Residents applying for a low-income voucher will be required to prove that the total family income falls under the low income cut-off (LICO) limit as established by Statistics Canada. Low income vouchers will be limited to one voucher per family.

The remaining 90 vouchers are intended to have cats spayed or neutered that remain feral, but are being cared for by residents and are not Owned Cats. Vouchers may only be redeemed by the individual named on the Voucher as the recipient; and must be valid on the date of surgery. The Town is requesting that the participating veterinarians ensure that the vouchers are redeemed by the individual named on the voucher. These vouchers will be limited to two per applicant, per family.

The Town of Amherstburg will reimburse participating veterinarians \$50 inclusive of HST per surgery upon receipt of an invoice and the signed voucher. The original completed vouchers, indicating the date of surgery and signed by the voucher recipient

must be attached to the invoice, or payment will not be processed. The invoice to the Town must also include the number of vouchers/reimbursement that is being requested.

Administration will advertise the 2017 Spay and Neuter Voucher Program on the Town's social media sites, website and in the River Town Times.

4. <u>RISK ANALYSIS:</u>

If the feral cat population is not controlled cat colonies will grow due to unrestrained reproduction. The feral cat population will continue to grow which could cause a nuisance for the Town's residents.

The voucher will contain a waiver on the reverse side with a clause indicating that the voucher recipient waives any and all rights to any such claims and indemnifies the Town against any such liability that may arise from the redemption of the Town's Spay and Neuter Voucher.

5. FINANCIAL MATTERS:

The approved 2017 operating budget includes \$5,000 for the Spay and Neuter Voucher Program. It is anticipated that the Town will issue all 100 spay and neuter vouchers valued at \$50 each inclusive of HST.

6. <u>CONSULTATIONS</u>:

The Licensing Officer, By-law Enforcement Officer, Windsor/Essex County Humane Society were consulted on this report.

7. <u>CONCLUSION</u>:

Administration is confident the Town's second Spay and Neuter Program will be a great success, and will again report back to Council on the program results.

Kuble

Nicole Rubli Manager of Licensing and Enforcement

Report Approval Details

| Document Title: | 2017 Spay and Neuter Voucher Program.docx |
|----------------------|---|
| Attachments: | N/A |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

Mark Galvin - Jan 6, 2017 - 3:05 PM

Ja-

Justin Rousseau - Jan 6, 2017 - 5:33 PM

Jian Miceli

John Miceli - Jan 6, 2017 - 7:40 PM

Paula Parker - Jan 12, 2017 - 1:25 PM



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Tammy Fowkes | Report Date: January 9, 2017 |
|---|-----------------------------------|
| Author's Phone: 519 736-0012 ext. 2216 | Date to Council: January 23, 2017 |
| Author's E-mail: <u>tfowkes@amherstburg.ca</u> | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: Committee Vacancies – Audit and Finance Advisory Committee and Economic Development Advisory Committee

1. <u>RECOMMENDATION:</u>

It is recommended that:

- The report from the Deputy Clerk dated January 9, 2017, regarding Committee Vacancies – Audit and Finance Advisory Committee and Economic Development Advisory Committee BE RECEIVED;
- 2. Carolyn Davies **BE APPOINTED** as the Amherstburg Chamber of Commerce representative for the Audit and Finance Advisory Committee, as nominated by the Amherstburg Chamber of Commerce;
- 3. _____ **BE APPOINTED** to the Economic Development Advisory Committee.

2. <u>BACKGROUND</u>:

On October 31, 2016, Michael Scherer, Committee member, Audit and Finance Advisory Committee (AFAC), informed Justin Rousseau, Staff Liaison, AFAC, and John Purdie, Chair, AFAC, via email that he would be resigning as a member of the Amherstburg Chamber of Commerce at their annual meeting in December 2016. On 1 of 4

January 6, 2017, Mr. Scherer confirmed his resignation via email to Justin Rousseau and Paula Parker, Clerk.

In accordance with the Terms of Reference for Local Boards/Committees, the Audit and Finance Advisory Committee is composed of 4 lay members and 1 member of the Amherstburg Chamber of Commerce, as nominated by the Chamber. As a result of Mr. Scherer's resignation, the Committee is currently composed of 4 lay members and it is required that the vacancy be filled by an Amherstburg Chamber of Commerce representative.

On December 6, 2016, Marc Pillon, Committee member, Economic Development Advisory Committee (EDAC), emailed his resignation, effective immediately, to Bob Rozankovic, Chair, EDAC, John Miceli, CAO, and Nicole Rubli, Staff Liaison, EDAC. The email was subsequently forwarded to the Deputy Clerk as per the Local Boards/Committees – Terms of Reference.

In accordance with the Terms of Reference for Local Boards/Committees, the Economic Development Advisory Committee is composed of 5 lay members. As a result of Mr. Pillon's resignation, the Committee is currently composed of 4 lay members and it is required that the vacancy be filled.

3. <u>DISCUSSION</u>:

There is currently 1 Chamber of Commerce Representative vacancy on the Audit and Finance Advisory Committee and 1 lay member vacancy on the Economic Development Advisory Committee.

On January 12, 2016, the Clerks Department was notified that the Chamber of Commerce had elected a new member representative. The new Chamber of Commerce representative for the Audit and Finance Committee was elected as Carolyn Davies.

In accordance with the section 8.3 of the Boards and Committees Appointment Policy which indicates, *"Whenever possible, vacancies will be filled from the Short Listed Applicants for particular Boards and Committees,"* Administration has provided the short list of applicants for the Economic Development Advisory Committee in a Private and Confidential memo for Council's consideration.

The term of the new appointed members will be from January 23, 2016 until December 2018.

4. <u>RISK ANALYSIS:</u>

Filling the vacancies ensures appropriate representation on each Committee/Board as set out in the Terms of Reference for Local Boards/Committees.

5. FINANCIAL MATTERS:

There are no financial implications with respect to filling both Committee vacancies.

6. CONSULTATIONS:

The Municipal Clerk was consulted on this report and concurs with the recommendations.

7. <u>CONCLUSION</u>:

As a result of the vacancies, administration recommends the vacancies be filled to keep the composition of 5 lay members on both the Audit and Finance Advisory Committee and the Economic Development Advisory Committee.

Tammy Fowkes Deputy Clerk Paula Parker Municipal Clerk

TF

Report Approval Details

| Document Title: | Committee Vacancies - Audit and Finance Advisory Committee and Economic Development Advisory Committee.docx |
|----------------------|--|
| Attachments: | Marc Pillon - EDAC Resignation.pdf REVISED Mar 2016 - Committee Terms of Reference.pdf Mike Scherer - AFAC Resignation.pdf |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

13

Justin Rousseau - Jan 9, 2017 - 1:20 PM

Mark Galvin - Jan 11, 2017 - 4:32 PM

Jian Miceli

John Miceli - Jan 12, 2017 - 2:00 PM

Paula Parker - Jan 12, 2017 - 4:44 PM

From: Marc Pillon [mailto:pillonm@yahoo.ca]
Sent: Tuesday, December 06, 2016 12:48 PM
To: Bob Rozankovic
Cc: Giovanni (John) Miceli; Nicole Rubli
Subject: Re: Ec Dev Agenda - December 6, 2016

Bob,

I regret to inform you that I must resign from the Economic Development Committee effective immediately. Having many competing interests for my attention, I am unable to give the Committee the time and energy it deserves. I wish you and the Committee best of luck in your future efforts.

Regards,

Marc Pillon

Town of Amherstburg

Local Boards/Committees ~ Terms of Reference

2015 Council adopted ~ October 5, 2015 Revised March 16, 2016

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Town of Amherstburg Local Boards/Committees – Terms of Reference

Purpose:

The Corporation of the Town of Amherstburg (the "Town") is committed to community engagement through participation of volunteers and appointees to boards and committees. This terms of reference document is intended to act as a guide for committee and board volunteers during their term.

Definitions:

Local Board - a board that is generally established by legislation and members are appointed by Council. They have authority to address their responsibilities as determined under the relevant legislation. Examples include:

- Amherstburg Police Services Board
- Essex Region Conservation Authority Board of Directors

Statutory Committee - a committee that is permitted or required by Provincial legislation and perform functions as specified in the relevant legislation. Examples include:

- Committee of Adjustment
- Property Standards Committee
- Accessibility Advisory Committee

Advisory Committee - a committee that provides advice and recommendations to Council as requested on areas within their mandate with no authority for decision making or independent actions. Members are appointed by Council and membership typically includes one member of Council as liaison. Examples include:

- Recreation and Culture Committee
- Parks Advisory Committee
- Traffic Committee

Ad-Hoc Committees - created to perform a specific task and are dissolved when the task is completed. The Committee has no authority for decision making or independent actions. Members are appointed by Council and membership typically includes one member of Council as liaison. Examples include:

• Communities In Bloom Committee

Composition

No committee appointed by Council shall exceed eight (8) members, including Council appointed liaisons. Where activity levels warrant, Council may authorize an Ad-hoc committee.

Committee members shall:

- be a tenant or owner of land in the Town of Amherstburg, or the spouse of such owner or tenant
- 18 years of age or older
- have a demonstrated expertise, interest, and involvement in the sector(s) of the specified committee
- fairly represent the sector(s) of the specified committee
- commit the time required to work on the Committee

Exceptions:

The Traffic Committee is made up of Council and Administration.

The Essex County Library Board members must not be an employee of the Essex County Library Board or the County of Essex.

The Amherstburg Accessibility Advisory Committee must be made up of 50% or more of members affected by a disability, as per AODA.

First Meeting – Commencement of Term

The term of appointment commences after the Inaugural Meeting of the new Council and generally ends at the conclusion of Council's term.

At the first meeting of the term of the newly appointed board/committee, and at the first meeting of each year thereafter, the following must occur:

- 1. Elect Chair and Vice-Chair.
- 2. Establish regular meeting schedule by motion.

The Secretary calls for nominations of the Chair. A member of the Committee can make a nomination which must be seconded by another member of the Committee. When all nominations have been received the Secretary closes nominations. Votes are then cast by ballot. If there is a tie vote, ballots continue to be cast for the tied nominees until such time as a nominee receives the majority of the votes. Once the Chair has been elected the same process applies for the election of the Vice-Chair.

The Secretary shall advise the Town Clerk of the regular meeting schedule established at the first meeting. The meeting schedule will be posted on the Town's website.

Responsibilities and Protocol

Conduct of Board and Committee Members

Board and Committee members shall:

- Perform their duties in a manner that maintains and enhances public confidence in the integrity, objectivity and impartiality of the Town;
- Not engage in any business or transaction, or have a financial or other personal interest that is incompatible with the discharge of the members official duties.
- Not circumvent the guidelines of the Procurement Policy at any time.
- Not be under an obligation to any person who might benefit from special consideration or favour from the employee or who might seek, in any way, preferential treatment.
- Not give, in the performance of official duties, preferential treatment to relatives or friends or to organizations in which relatives or friends have an interest, financial or otherwise.
- Not deal with an application to the Municipality for a loan, grant, award, or other benefit which involves themselves or immediate relatives.
- Not be in a position where the member could derive any direct or indirect benefit or interest from any contracts about which the employee can influence decisions
- Not benefit from the use of information acquired during the course of official duties that is not generally available to the public.
- Be professional and courteous with other members, Council, administration and the general public
- Be respectful of Elected Officials, administration and other members and in doing so will not publicly criticize Elected Officials, administration or other members.
- Not engage in any form of harassment, including either sexual or personal harassment, whether it involves administration, Elected Officials, or members of the public.
- Not benefit, either directly or indirectly, from the use of information acquired during the course of official duties that is not generally available to the public.
- Ensure personal information controlled by the Town is used or disclosed in compliance with the MFIPPA.
- Understand the board/committee's relationship to Council;
- Strive to attend all scheduled meetings and advise in advance when unable to attend (to determine if there is going to be a quorum);
- Prepare for meetings by reading agendas and any background information supplied;
- Actively participate in the discussion and decision making process;
- Undertake any work assigned, including special projects and research, between meetings;
- Operate under Procedural By-law of Council, as well as other Town operating policies and procedures, such as the Procurement Policy, Media Relations, and other policies adopted by Council, where applicable;
- Be open-minded and allow for a variety of opinions to be heard;
- Focus on the issues listed on the agenda;
- Maintain a high degree of professionalism;

- Ask questions and seek clarification through the staff liaison, Council liaison or Chair;
- Respect the role of and responsibility of the Chair and Vice-Chair;
- Respect that actions taken and/or recommendations shall reflect the majority view of the board/committee;
- Respect the decisions of Council;
- Clearly identify any items of pecuniary interest before they are discussed and refrain from discussing and voting on same;
- Maintain confidentiality when necessary (for example, matters discussed in a closed meeting);
- Allow fellow committee members to speak without interruption;
- Direct all comments and questions through the Chair.

Responsibilities of Chair and Vice-Chair

The Chair and/or Vice-Chair hold the following responsibilities:

- Operate under the Town's Procedural By-law;
- Facilitate the meeting by identifying the order of proceedings and speakers according to the published agenda;
- Ensure active participation by all members;
- Maintain decorum and ensure fairness and accountability;
- Generally refrain from participation in the discussion until all members have had an opportunity to speak to the matter;
- Refrain from making decisions. The Chair can only run a meeting in a fair and efficient manner when the will of the majority prevails after the minority has had a fair chance to present its point of view;
- Assist staff liaison when possible or when requested;
- Represent the views of the board/committee and not personal views;
- Ensure the board/committee elects or re-elects the Chair and Vice-Chair on an annual basis.

Responsibilities of Council Member Appointee(s)

Every board and committee shall include at least 1 Council liaison, but shall not exceed 2, who has all of the rights and privileges of any other member, including voting.

In addition, the Council member is also responsible for:

- Ensuring the members are fairly and appropriately engaged;
- Liaising between Council and the board/committee, providing information and clarification;
- Ensuring members are aware of Council issues that may affect the goals and objectives of the board/committee, including past actions of Council;
- When necessary and appropriate, explain the rationale behind the board/committee's recommendation when brought forward to Council.

The Mayor is ex-officio, a member of all committees, sub-committees and ad-hoc committees of Council and is entitled to vote, make motions and amendments.

Responsibilities of Staff Liaison

A departmental staff liaison is assigned to a board/committee by the Chief Administrative Officer.

As a non-voting member, the responsibilities of the staff liaison are to:

- Provide guidance and advice with respect to appropriate, up-to-date, legislation and/or Town finances;
- Prepare an annual report to Council at the beginning of each year outlining committee accomplishments over the previous year;
- Prepare any necessary reports for Council's consideration;
- Remain impartial during discussions of board/committee matters with all members;
- Ensure that any recommendations proposed by the board/committee do not contradict the Town's budget, by-laws or policies and procedures;
- Attempt to reconcile conflicts;
- Report any resignations of the board/committee members to the Town Clerk;
- Report any irregularities to the Town Clerk;
- Post meeting dates/times under "Committee Meetings" on the website and amend as necessary
- Book the meeting venue (ie: Town Hall Boardroom)
- Ensure meeting date/times in entered into the "common" calendar which is submitted to the River Town Times.

Responsibility of Recording Secretary

(In some instances, the recording secretary and staff liaison are one in the same)

The responsibilities of the recording secretary are to:

- Prepare the agenda for each meeting;
- Distribute the agenda to the committee members as outlined in the Town's Procedural By-law;
- Post agendas and minutes to the Town's website as outlined in Town's Procedural By-law;
- Record the minutes of the meeting including resolutions, decisions and other proceedings at the meeting, without note or comment;
- Submit the minutes of each committee meeting to the agenda software within one week of the meeting for inclusion on the Regular Council agenda for Council's consideration;
- Save a PDF version of the agenda, and signed minutes once adopted by the Committee, to the common drive.

When it is necessary to cancel a meeting (due to inclement weather or prior knowledge of lack of quorum), if time permits, the members should be contacted to advise of the cancellation.

Attendance

Boards/committees generally meet once a quarter as per the Town's Procedural Bylaw. Nonetheless, if more frequent meetings are required to move the activities of the board/committee forward, a more frequent meeting schedule may be authorized by the Town Clerk.

If a member is unable to attend a meeting, he/she should inform the staff liaison or Chair.

If a member is absent from 3 consecutive, regularly scheduled meetings, the member shall be removed from the board/committee.

In the event a member finds it necessary to resign, he/she shall notify the Town Clerk in writing.

Communications

Communications emanating from a board/committee shall be consistent with the communication policies and by-laws of the Town and must reflect the Town's graphic standard and comply with accessible document principles.

Letters of appreciation or recognition or correspondence related to the board/committee's mandate do not require Council's approval.

Communications to Council or Administration are generally through the staff liaison or Chair.

Written communications, including media releases, advisories, flyers, posters and other printed materials must be vetted by the Town Clerk in advance of starting a project and assistance shall be provided in the areas of planning, preparing, implementing and distributing written materials.

Committees and committee members are not authorized to design and launch websites or social media accounts. Responsibility for managing and monitoring corporate websites and social media sites is centralized through the Manager of Special Projects. Any Town policies relating to social media shall apply.

If a staff liaison is uncomfortable with a proposed communication from the board/committee, he/she should direct it to his/her department head, Town Clerk or Chief Administrative Officer for guidance.

Only authorized spokespersons may speak on behalf of a board/committee. The Town's Media Relations Policy shall apply to boards and committees.

Effective Meeting Management

The business of the board/committee is conducted at its meetings. Conducting effective meetings ensures the agenda items are dealt with in an organized fashion, having regard for the rules of procedure and ensuring those who wish to speak on the matter are heard.

What is a Meeting

A meeting is any regular, special or other meeting of Council, of a local board, or of a committee of either of them. For a formal meeting to take place, notice must be given, an agenda must be prepared and the general process regarding location and procedures must have been followed in accordance with the Procedural By-law of Council.

Open and Closed Meetings

The Municipal Act, 2001, as amended, ("Municipal Act") requires local government in Ontario to be open, transparent and accountable.

All meetings of boards and committees must be open to the public unless an exception, as provided under Section 239 of the Municipal Act, applies.

Boards and committees are permitted to go into a Closed Meeting if the subject matter relates to:

- 1. The security of the property of the municipality or local board Section 239(2)(a)
- 2. Personal matters about an identifiable individual, including municipal or local board employees -Section 239(2)(b)
- 3. A proposed or pending acquisition or disposition of land by the municipality or local board Section 239(2)(c)
- 4. Labour relations or employee negotiations Section 239(2)(d)
- 5. Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board Section 239(2)(e)
- 6. Advice that is subject to solicitor-client privilege, including communications necessary for that purpose -Section 239(2)(f)
- 7. A matter in respect of which a council, board, committee or other body may hold a closed meeting under another Act Section 239(2)(g)
- 8. The consideration of a request under the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA) if the council, board, commission or other body is the head of an institution for the purposes of that Act Section 239(3)
- Education and training of the members and at the meeting no member discusses or otherwise deals with any matter in a way that materially advances the business or decision-making of the council, board or committee - Section 239(3.1)

All matters pertaining to a closed meeting must first be approved by the Clerk to ensure it is appropriately being dealt with in closed session.

If a matter requires a Confidential Report or Memo, it must be included with the closed meeting agenda. Closed meeting agendas shall not be published. Separate minutes shall be taken and submitted to the Clerk.

Discussions and outcomes from a closed meeting shall not be discussed in public.

Resolution to Move into Closed Session

Prior to moving into closed session a resolution must first be passed in open session indicating that the board/committee is, or will be, moving into closed session and stating the general nature of the meeting. It is also recommended that the appropriate section of the Act be included on the agenda, or in the motion, where applicable.

The members should avoid moving into closed session without public notice. Therefore, the agenda should include the item in as much detail as possible, including the section of the Act.

Voting and Rising from Closed Session

Voting is not permitted on any matter in closed session except on a procedural matter, to receive information or to provide direction or instructions to the staff liaison of the board/committee or persons retained under contract by the board/committee. Action on the matter must be taken in open session in the form of a resolution.

A motion is required to move back into open session.

Only the item(s) listed in the motion to move into closed session shall be discussed and no other topics shall be added. The Chair is responsible to ensure no new topics are introduced in a closed meeting.

Closed Meeting Investigator

Effective January 1, 2008, any person has the right to request an investigation into whether a local board or committee subject to the Municipal Act has complied with all of the closed meeting rules established by the Province and the Procedural By-law of the municipality or board/committee.

The Investigator for the Town of Amherstburg is the Ontario Ombudsman. The Office of the Ombudsman receives requests, investigates, makes a determination and reports publicly on compliance.

Notice of Meetings

Public notice of all regular and special meetings is mandatory for all boards and committees.

The agenda is sufficient notice as long as it is posted on the Town's website. It should also be provided to the members of the board/committee.

The notice (agenda) must contain the date, time and place of the meeting and shall be provided to the committee/board members and be posted no later than 48 hours before

the hour appointed for the holding of such meeting, in accordance with the Town's Procedural By-law.

Agendas

Each board and committee secretary is responsible for the preparation and distribution of the meeting agenda. The board/committee secretary will determine the method for delivery of the agenda to members.

The posting of the agenda on the Town's website will be the responsibility of the staff liaison.

Members may add items to the agenda through the secretary. A deadline must be established for submission of agenda items to coincide with the Procedural By-law notice requirements. Agenda items should be relevant to the business of the board/committee and should only include items that require the attention or action of the board/committee. Agenda items should not include Administrative matters, which are handled at the staff liaison or secretary level.

Agendas shall follow a prescribed order of business.

The agenda should contain the following:

- 1. Call to Order
- 2. Disclosures of Pecuniary Interest or General Nature Thereof
- 3. Adoption of Published Agenda
- 4. Adoption of Minutes
- 5. Presentations
- 6. Order of Business
- 7. Correspondence
- 8. Unfinished Business
- 9. New Business
- 10. Adjournment

Conflict of Interest

The Municipal Conflict of Interest Act applies to Members of Council as well as boards and committees. A member must declare, generally at the outset of the meeting, any direct or indirect pecuniary (financial) interests that he or she may have in any matter before the board/committee at that meeting, whether open or closed. A pecuniary interest also applies to the member if his/her spouse, child or parent is affected by the matter before the meeting.

If missed at the beginning of the meeting, the member must declare a conflict when the matter comes up for consideration.

The member shall identify the matter to which he/she has a conflict and state the reason why. The conflict shall be recorded in the minutes. The member may remove him/herself from the meeting while the matter is under consideration. The member must abstain from discussing and/or voting on the matter. If the matter is under

consideration in a closed meeting, the member shall take leave of the meeting until the matter has been concluded.

In the event a member discovers after the meeting that he/she actually had a direct or indirect pecuniary interest in the matter, he/she shall declare the interest at the next available meeting and it shall be recorded in the minutes.

The onus is on the member to determine whether he/she has a conflict of interest. If uncertain, the member is advised to seek legal advice.

If a member fails to declare a pecuniary interest, any elector may bring an Application before the Ontario Superior Court.

A copy of the Municipal Conflict of Interest Act is available at <u>http://www.e-laws.gov.on.ca/html/statutes/english/elaws_statutes_90m50_e.htm</u> or from the Town Clerk.

Minutes

The Town Clerk (or designate) provides training and/or advice in the recording of minutes at the beginning of each term.

Minutes of meetings represent a clear and accurate account of the business conducted by the board/committee. Minutes provide a permanent and official record of all proceedings, policy and budgetary decisions. Minutes should only reflect actions and not discussions.

The secretary of the board/committee is responsible for recording, without note or comment, all proceedings and decisions of the meeting, whether open or closed. The secretary shall distribute the meeting's minutes to the Chair/Vice-Chair and staff liaison to ensure the minutes are an accurate representation of the proceedings. The secretary shall submit the minutes in an acceptable and accessible format to the Town Clerk within one week of the meeting and shall include the minutes with the next board/committee meeting agenda package. The minutes will be included in the next available Council Agenda.

Any actions to be taken by the committee/board shall be made by resolution. Resolutions that require Council approval shall not be acted upon until the minutes have been approved by Council.

Quorum

A quorum is a majority of the members constituting the board/committee as set out in the resolution establishing the board/committee.

If there is no quorum present within 15 minutes of the appointed hour of the meeting, the board/committee shall adjourn until the date and time of the next regular or special meeting. The names of those members present shall be recorded in the minutes. If a meeting starts with a quorum and members of the board/committee leave during the meeting, the meeting shall continue as long as two members of the board/committee remain. However, no voting shall take place without quorum.

The Mayor is ex-officio, a member of all committees, sub-committees and ad-hoc committees of Council, and is entitled to vote, make motions and amendments. An exofficio is not counted in determining the number required for a quorum or whether a quorum is present at a meeting.

Delegations

From time to time, delegations may wish to appear and speak to a matter. Delegations must register with the staff liaison or secretary prior to the meeting, as per the Town's current procedural by-law.

Rules of Procedure

The Procedural By-law shall apply to all boards/committees; a copy of which shall be provided to all members by the Town Clerk.

Where the by-law is silent, the Town Clerk is available to assist boards/committees with the interpretation of the rules.

The Town Clerk, or designate, will perform regular audits of committee meetings or minutes to ensure their adherence to the Procedural By-law.

Conduct

All members shall conduct themselves in a professional manner and with proper decorum. Appropriate courtesy and respect will be shown to all delegations, to each other as members, and to all those who appear before or with the board/committee.

Members shall recognize that there are legitimate differences in opinions. Comments and language shall be courteous and non-derogatory, ensuring that neither offence nor embarrassment is caused.

Members shall remain on topic when discussing agenda items.

Members shall review the Code of Conduct for Committee/Board Members within this Terms of Reference with the Clerk at the beginning of each term and review annually as a committee. Two copies will be provided by the Town Clerk, one for each member to sign, affirming their understanding and willingness to abide by the code of conduct, which will stay on file with the Town Clerk, the second copy is theirs for reference.

The Code of Conduct applies to board/committee volunteers and will be strictly enforced. The Clerk and/or the CAO, at the direction of Council, shall dismiss a member in violation of this committee/board member code of conduct after 2 clear warnings have been served on the violating member.

Budget and Expenses

Boards and committees that incur expenses must prepare and submit an annual budget to the Town Clerk for approval by Council. The budget will generally include expenses such as:

- Remuneration to board/committee members to attend meetings where such members are paid board/committee members (for example Committee of Adjustment, Amherstburg Accessibility Advisory Committee);
- Mileage for board/committee members where a board/committee member is travelling to attend workshops, conferences or other training relevant to that committee;
- Meals for board/committee members while travelling to attend workshops, conferences or other training relevant to that committee;
- Costs for committee members, excluding the staff liaison, to attend workshops, conferences and other training;
- Other costs that may be specific to the legislative mandate of the committee.

Budgets shall not include projects, supplies or work that will be carried out by Town of Amherstburg's departments or contractors and other vendors, as these costs will be included in the appropriate budget. Any projects or work deemed necessary by a board or committee will be recommended to Council by way of a motion and such motion will be included in the board/committee minutes.

Budgets shall be prepared annually in the format provided above and shall be submitted to the Town Clerk no later than the first working day in October. Questions regarding the preparation of budgets should be directed to the Town Clerk and/or Treasurer.

Boards and committees will not apply for grant funding without the prior approval of the Chief Administrative Officer or Treasurer. The Chief Administrative Officer or Treasurer will determine if Council approval is required.

Expenses incurred by a board/committee against an approved budget shall be detailed in the agenda of the board/committee meeting and will be ratified as part of the meeting business.

In the event a board/committee has been approved a budget to carry out the mandate of the board/committee, a staff liaison shall be appointed by the Town as Treasurer for that board/committee. A person so appointed by the Town, shall oversee the finances of the board/committee and ensure that all purchases by the board/committee are in accordance with the Town's Procurement Policy.

Insurance Coverage

Appointees to the Town's boards and committees and their activities are covered under the Town's insurance policies.

All persons appointed to a board/committee by Town Council are covered by the Town's insurance provider. The insurance policy includes coverage against general liability claims made by another person resulting from activities as a board/committee member.

Board/committee members and the people volunteering their time to the board/committee are required to follow Town policies. The board/committee must

ensure that volunteers are: aware of and abide by applicable Town policies; that they understand who they report to; that they are provided with proper tools; that they are given proper instructions as to their duties and responsibilities; and that they are provided with all required health and safety instructions and training. All events must be approved by the Town.

Any board/committee sponsored event must be supervised by board/committee member(s).

Where there is an incident or accident at any of these events, where a person or property is (potentially) injured or harmed, the board/committee member or representative must report it to the Town Clerk immediately.

Role of Clerk's Department

The Town Clerk is responsible for carrying out the direction of Council with respect to the recruitment of board/committee members and the filling of vacancies. The Town Clerk is available to answer questions, provide guidance and advice with respect to appropriate legislation.

The Town Clerk is responsible for preparing relevant documentation, information and notifying the boards/committees of any legislative changes impacting each Board/Committee.

The Town Clerk is responsible for ensuring the Board/Committee minutes and agendas are prepared in accordance with the policies outlined in this terms of reference, that minutes are being submitted for inclusion on the Council agenda in the prescribed time period and ensuring agendas and minutes are posted, by the staff liaison, to the Town website.

Pursuant to the Municipal Act, the Town Clerk is responsible for records and information management. Under the Act, any person has the right to inspect the records of the municipality subject to the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA).

Local Boards:

Amherstburg Police Services Board (APSB)

The Police Services Act requires a municipality to appoint a Police Services Board. Amherstburg Council established that a Board be appointed for the Town comprised of:

- two (2) members of Council appointed by resolution
- one (1) person appointed by resolution of Council who is neither a member of Council nor an employee of the Town; and
- two (2) persons appointed by the Lieutenant Governor in Council.

The responsibilities of the Police Services Board are set out in the Police Services Act. A separate Terms of Reference has been adopted by the Amherstburg Police Services Board, as per the Police Services Act and takes precedence over this Terms of Reference.

Statutory Committees:

Accessibility Advisory Committee

The Accessibility for Ontarians with Disabilities Act (AODA) provides that municipalities must establish an Accessibility Advisory Committee. The Committee shall advise Council about the preparation, implementation and effectiveness of the municipality's Accessibility Plan for all municipal properties, facilities and services as the regulations prescribe. The Committee is also responsible for carrying out all obligations of an Accessibility Advisory Committee as established by the AODA. Currently the Committee is comprised of 1 member of Council and 5 appointed lay members from the community and 1 shareholder member. The AODA requires that not less than 50 percent of this Committee's members be persons with disabilities or such members as Council deems appropriate.

Committee of Adjustment

The Committee of Adjustment is responsible for holding hearings under the Planning Act with respect to minor variances from the Town's Zoning By-law and applications for consents to sever which result in the creation of new lots or lot additions.

Currently the Committee is comprised of 5 appointed lay members from the community.

Property Standards Committee

This Committee is legislated by the Ontario Building Code. The Property Standards Bylaw provides for a Property Standards Committee comprised of 5 appointed lay members. The Property Standards Committee considers appeals from orders issued

by the Property Standards Officer. Election Compliance Audit Committee

In accordance with the Municipal Elections Act, 1996, Council must establish an Election Compliance Audit Committee. The Committee must be comprised of persons with accounting and audit, academic or legal backgrounds and/or other individuals with knowledge of election campaign finances.

Members should have a demonstrated knowledge and understanding of municipal election campaign finances; proven analytical and decision-making skills; experience working on a committee, task force or similar setting; and good oral and written communication skills.

The Committee shall perform the duties related to the compliance audit application process as outlined in the Act, including:

- considering a compliance audit application received by an elector and deciding whether the application should be granted or rejected;
- appointing an Auditor if the application is granted;
- receiving the Auditor's report;
- reviewing the Auditor's report and deciding whether legal proceedings should be commenced; and
- determining whether to recover the costs of conducting the compliance audit from the applicant, if the Auditor's report indicates there were no apparent contraventions and, if there were no reasonable grounds for the application.

The Election Compliance Audit Committee is comprised of 3 lay members from the community. Employees of the Town of Amherstburg, Council members and any candidates in the most recent municipal election or in any by-election during the term of Council are ineligible to be appointed as a member of this Committee.

Fence Viewer Committee

The Council of every local municipality shall by by-law appoint such number of fenceviewers as are required to carry out the provisions of the Line Fences Act.

The Fence Viewer Committee is comprised of 3 lay members from the community.

Livestock Evaluator Committee

Where a dog/wildlife kills or injures livestock or poultry, the local municipality in which the killing or injury occurred is liable to the owner of the livestock or poultry for the amount of damages that is determined by a valuer. The amount shall be paid to the owner within 30 days of the determination. Council shall appoint one or more persons as valuers of livestock and poultry for the purposes of this Act.

The Livestock Evaluator Committee is comprised of 3 lay members from the community.

Essex County Library Board

The Essex County Library Board members act as a conduit with the community to exchange information and value. Board members are to provide guidance & leadership to assist librarian and staff.

Council shall appoint 1 nominee to be submitted to the Essex County Striking Committee to serve as a representative on the Essex County Library Board.

If the appointee is the Deputy Mayor or Mayor, the Town must submit a second layperson nominee. A layperson can be a member of the general public or a Councillor.

The Essex County Striking Committee reviews the nominees received and makes recommendations to County Council for approval.

Essex Region Conservation Authority

ERCA determines policy decisions and approval, final budget, major projects such as land acquisitions, major capital equipment purchases, conservation area development, floodplain studies, shoreline protection, etc., as set out in the current budget, as well as the hiring/dismissal of the General Manager/Secretary-Treasurer.

Council may appoint 2 Council members or one Councillor and one layperson.

Essex Power Board of Directors

Pursuant to an agreement among the municipalities of Learnington, LaSalle, Amherstburg and Tecumseh, the Essex Power Corporation was formed to provide hydro-electric services to those communities.

Each municipality shall appoint 1 Council member.

Amherstburg Drainage Board

The Amherstburg Drainage Board acts as the facilitator in carrying out the procedures under the Drainage Act. It considers all drainage matters inclusive of the Meeting to Consider and Court of Revision. The following are the specific purposes and functions of the Board:

- Conduct a meeting to consider the preliminary and/or final report in accordance with Sections 10(2) and 42 of the Drainage Act and decide on adoption of the report.
- Sit as a Court of Revision (3 members) as defined in Section 97 of the Drainage Act to hear appeals on assessments as outlined in Sections 52 to 56 of the Drainage Act and make final decisions as a Court.
- Hear all resident complaints respecting drainage matters.
- Assist administration in creation/revision of drainage policies and procedures for the consideration and approval of Council.

• The Board may recommend to Council the expulsion of a member for reasons as listed, but not limited to, a member in contravention of the Municipal Act, the Municipal Freedom of Information and Protection of Privacy Act, the Provincial Offences Act, the Municipal Conflict of Interest Act; disrupting the work of the Board, or other legal issues.

The Amherstburg Drainage Board is comprised of 5 lay members.

Advisory Committees:

Heritage Committee

The Heritage Committee is appointed under the Ontario Heritage Act by by-law and performs statutory obligations under the Act, however is not mandatory under legislation. It is the mandate of this committee to advise and assist Council on matters relating to Part IV and Part V of the Ontario Heritage Act and such other heritage matters as Council may specify by by-law.

Currently the Heritage Committee is comprised of 1 Council member and 7 appointed members from the community.

Co-An Park Committee

The Co-An Park Committee was established pre-amalgamation by the former Township of Colchester North (now Town of Essex) and the former Township of Anderdon (now Town of Amherstburg). The Committee oversees the operation, maintenance and management of the park and its personnel.

Co-An Park is comprised of one (1) Council member and three (3) appointed members from the public for each municipality.

Parks Advisory Committee

This committee advises Council on matters relating to the beautification, horticulture, forestry and landscaping initiatives of the Town's green space and parks.

The Parks Advisory Committee is comprised of 2 Council members and 4 lay members of the community.

Recreation and Culture Advisory Committee

This committee assists in enabling the community to participate more directly in the decision-making process to ensure that adequate leisure opportunities exist for all residents and to encourage active lifestyles.

The Recreation and Culture Advisory Committee is comprised of 2 Council members and 5 lay members from the community.

Audit and Finance Advisory Committee

This committee advises Council on matters related to the audited financial statements and financial reporting to Council. The purpose of the Committee is to consider matters related to the Town of Amherstburg financial affairs and to report its findings, opinions and recommendations to Council through the Director of Financial Services. The following are the specific purposes and functions of the Committee:

- Financial and other reporting, internal control and compliance with laws, by-laws, regulations, policies and procedures.
- To guide the development and implementation of a financial strategic plan for the Town of Amherstburg through the recommendation of financial goals, priorities and targets;
- To make recommendations to Council on opportunities, tools, policies and by-laws to support existing financial practices and how to improve upon them.
- To make recommendations to Council regarding the financial statements of the Town of Amherstburg.
- To increase professional communication between council, external auditors, administration and the community-at-large regarding business, investment, and financial strength development;
- Review policies relating to compliance with by-laws and regulations, ethics, conflict of interest and the investigation of misconduct and fraud;
- Review current/pending legislation, litigation or regulatory proceedings bearing on corporate governance;
- Review cases of employee conflict of interest, misconduct or fraud;
- Review and assess the adequacy and effectiveness of the Town's internal control structure;
- Obtain an understanding of the Town's key financial reporting risk areas and the internal control structure therein and monitor the control process through the results audits;
- Oversee the external audit coverage including:
 - ✓ Engagement letters
 - ✓ Estimated fees
 - ✓ Timing of external auditor visits
 - ✓ Coordination with internal audit
 - ✓ Monitor audit results
 - ✓ Review of auditor performance
 - ✓ Review accounting policies and policy decisions
 - ✓ Review financial statements, auditors opinions and management letters
 - ✓ Performance Measurement issues
 - Any additional matters referred to the Committee by Council.

The Audit and Finance Advisory Committee is comprised of 2 Council members, 4 lay members from the community and 1 member of the Amherstburg Chamber of Commerce.

Economic Development Advisory Committee

This Committee advises Council on matters related to the Town's socio-economic development through the Director of Economic and Community Development. The following are specific functions of the committee:

- To guide the development of a statement or strategic plan for the Town of Amherstburg socio-economic goals, priorities and targets by
- To make recommendations on opportunities, tools, policies and bylaws to support existing business retention and expansion and new business investment and attraction;
- To make recommendations to Council regarding the funding opportunities from both Federal and Provincial levels of government to be used for programs and projects to support tourism and other economic and community initiatives.
- To increase communication between various business, commerce, and marketing organizations in Amherstburg and with the community-at-large regarding business, investment, and community development;
- To consider and recommend marketing strategies to promote Amherstburg as a growing, vibrant and diverse community; and
- Any additional matters referred to it by Council.

The Economic Development Advisory Committee is comprised of 2 Council members, 4 lay members from the community and 1 member of the Amherstburg Chamber of Commerce.

Traffic Committee

This committee enhances the Town by coordinating, supporting and facilitating goals and objectives related to traffic related concerns within the Town. This committee reviews concerns at the direction of Council with the purpose of reporting back to Council and providing recommendations. They also review concerns submitted by the public with the purpose of reporting Council and providing recommendations for remedy.

The Traffic Committee is comprised of 1 Council member and 5 staff members.

Ad-Hoc Committees:

Communities In Bloom Committee

This committee will guide the development of the application process for the Communities In Bloom provincial award, make recommendations on the submission of the 8 criteria points of the CIB evaluation form. The categories are TIDINESS, ENVIRONMENTAL ACTION, HERITAGE CONSERVATION, URBAN FORESTRY, LANDSCAPE, TURF & GROUNDCOVERS, FLORAL DISPLAYS and COMMUNITY INVOLVEMENT, and make recommendations to Council regarding the hosting of the judges in regards to venues, scheduling, cost and itineraries for the purpose of the evaluation.

The Communities In Bloom Committee is comprised of 1 Council member, 2 representatives of the Amherstburg Fort Malden Horticultural Society, 2 representatives

of the Amherstburg Parks Committee and 3 members of administration that will act as a resource.

New Committees:

Prior to establishment, any new committee must have a clear written mandate that must be approved by motion of Council.

From: Michael Scherer [mailto:mscherer@wfcu.ca]
Sent: Monday, October 31, 2016 10:10 AM
To: Justin Rousseau; Purdie, John
Cc: johnpurdie@cdpwise.net
Subject: RE: meeting

Sorry - I am not available on Tuesday evenings.

Just an FYI that since I am no longer working in Amherstburg, I plan on resigning from the Amherstburg Chamber of Commerce in December at their annual meeting. Since I am technically on this committee representing the Chamber, I will no longer be eligible for your committee.

I will inform you when I submit my Letter of Resignation to the Chamber.

Thanks Mike

Michael Scherer

Director, Retail Services WFCU | Credit Union 3000 Marentette Windsor, Ontario N8X 4G2 (P)519-974-3100 ext.2600 (F)519-736-0974 (W)<u>www.wfcu.ca</u> (E)<u>mscherer@wfcu.ca</u>



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Paula Parker | Report Date: January 3, 2017 |
|---|-----------------------------------|
| Author's Phone: 519 736-0012 ext. 2238 | Date to Council: January 23, 2017 |
| Author's E-mail: pparker@amherstburg.ca | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: Boblo Island Emergency Planning

1. <u>RECOMMENDATION:</u>

It is recommended that:

- 1. The report from the Municipal Clerk/Risk Manager dated January 3, 2017 regarding Boblo Island Emergency Planning **BE RECEIVED**; and,
- 2. Administration **BE DIRECTED** to contact Fisheries and Oceans Canada, Canadian Coast Guard to negotiate a special assistance agreement during the winter months to aide with uninterrupted ferry service for Boblo Island residents.

2. <u>BACKGROUND</u>:

Boblo Island is an island in the Detroit River on the Canadian side of the border and forms a part of Amherstburg. The main northbound shipping channel of the Detroit River currently lies between Boblo Island and the Amherstburg mainland, and is called the Amherstburg Channel. The island is currently being developed as Boblo Island and Marina Resort Community by Boblo Developments Inc. Boblo Island currently has a community of homes and condominiums on the north end of the island and has been negotiating with the Ministry of Natural Resources over the past 4 years, awaiting environmental clearance for development on the south end of the island.

The services for phase 1 of the development, being roads, storm and sanitary sewers, water mains, and electrical distribution, etc., were completed and have been accepted by the Municipality, however the island is serviced by a private ferry.

On December 20, 2016, the Boblo Island Ferry Service advised the Fire Station 2, On-Duty Officer that ferry services to and from the island were inoperable due to ice conditions on the Detroit River. The ferry was out of service for approximately 9 hours and a passenger airboat was used to transport residents to and from the island in place of the ferry service. It is important to note that while the ferry service is inoperable, vehicles of any size cannot be transported to and from the island which poses some concern for the municipality's emergency service responders.

Amherstburg Fire and Amherstburg Police Service share concern over response time and response capabilities in the event of inclement weather which prevents the operation of the ferry service.

3. <u>DISCUSSION</u>:

It is the responsibility of the Municipality to ensure the safety and well-being of its residents. In the event of an emergency where ferry access is not available, emergency service responders will not be able to bring the appropriate apparatus or equipment over to the island to tend to the emergency effectively.

In an effort to alleviate the concerns shared by the island owner, administration met with Mr. Amicone, Boblo Developments Inc., to better understand the reason for the inoperability of the ferry service during inclement weather and to offer some assistance in providing solutions for the safety of island residents.

Administration also made contact with the Canadian Coast Guard (CCG) to determine whether assistance from an ice breaker was feasible in these instances. The CCG indicated that the municipality had 24/7 access to the ice breaking duty officer and assistance would be sent as soon as available.

Further research into the CCG Icebreaking Operations Services indicates the following (emphasis added):

"Readiness

During the ice season, CCG icebreakers will be maintained in a state of readiness whereby they **may** respond to a service request within 1 hour.

Response Time

Under average ice conditions, a CCG icebreaker will be on scene to provide icebreaking services within the hours stipulated below:

| Region | Hours |
|----------------------------|----------|
| Canadian Arctic | 10 hours |
| East Coast of Newfoundland | 8 hours |

| Gulf of Saint Lawrence | 12 hours |
|------------------------------------|----------------------|
| Saint Lawrence and Saguenay Rivers | 5 hours |
| Great Lakes | <mark>8 hours</mark> |
| Fishing Harbour Breakouts | 24 hours |

These hours are calculated from the time that the service is required until the icebreaker arrives on scene. Service will not be provided to these standards when severe environmental conditions, hydrographic or geographic features of the area would endanger CCG personnel, ships or equipment or those requesting the services.

Applicable Priorities

- 1. All distress and emergency situations take precedence;
- Service requests from ferry services provided in accordance with the Terms of Confederation/Union will be given priority; other ferry services will receive priority as deemed appropriate by the CCG;
- 3. Ships with vulnerable cargoes (pollutants, dangerous goods, perishable) and vessels transporting cargo which is vital to the survival of communities;
- 4. Marine traffic and fishing vessels."

The Minister of Fisheries & Oceans, through various legislative means including the *Oceans Act*, provides icebreaking services for the safe, economical and efficient movement of ships in Canadian waters and to decrease the risk of flooding as a result of ice build-up. The CCG Provision of Icebreaking Services, Directive 1, sections 3.4 and 3.5 state the following:

"3.4 Requests for Service

Requests for icebreaking services in areas or timeframes outside those defined in this document will be reviewed and prioritized based on weather and ice conditions, the number of available icebreakers in the area, and the amount of traffic needing assistance.

3.5 Service Under Special Agreement

Where it is appropriate and feasible to do so, icebreaking services may be provided under special agreement with other government departments or agencies."

After discussion with a representative from the CCG, it was understood that the Amherstburg Channel is not maintained throughout the winter months in the same manner as the Livingston Channel, which runs parallel to the Amherstburg Channel on the other side of the island, and in the opinion of the representative, shipping vessels prefer the use of the Livingston Channel during the winter.

In the course of the meeting, Mr. Amicone indicated the reason for the ferry's inoperability during extreme cold temperatures to be a build-up of ice breakage from the Amherstburg Channel that forms an ice jam at the narrowest point of the Channel (the ferry crossing). This is caused when shipping vessels use the Amherstburg Channel. He further indicated that if the Amherstburg Channel were to remain unused in the winter months an ice bridge can be formed where the ferry crosses and transport to and from the island would not be a concern. A frozen edge upstream can be maintained and icebreaking is only required downstream to keep the flow open.

Having a better understanding of the cause of concern, some short and long term solutions were proposed to provide sufficient emergency response to island residents in the case of an emergency where the ferry is inoperable. These solutions are proposed below for Council's consideration.

Short Term Solution

Ferry Service

- Amherstburg Ferry Company will notify the Municipality immediately when the ferry service is inoperable
- The Municipality will contact CCG for ice breaker assistance
- Amherstburg Ferry Company will operate passenger airboat until ferry service resumes

Emergency Response

- Emergency Service responders will only cross on the tug or a Transport Canada safety regulated airboat
- Emergency Service responders will make decisions on the response that is most appropriate at the time of incident
- Use of a maintenance type vehicle to move fire equipment to and from a fire incident should be permanently located on the island during the winter months
- Fire equipment to be stored permanently on the island for use during the winter months

This short term solution allows for prompt attention to the ferry needs and addresses the concern as quickly as possible to get the ferry operable. In case of fire, or medical emergency, it is believed that storing additional equipment on the island will address this matter adequately for the short term.

It is important to note that as per the CCG's Icebreaking Operations Services response time, noted above, it could take up to 8 hours before an ice breaker arrives to assist.

Long Term Solution

Ferry Service

 Contact CCG to specifically request a special agreement for ice breaking services downstream to maintain ice flow and diversion of vessels to the Livingston Channel from December to April (where weather dictates) to maintain a frozen edge upstream for the safe passage of the ferry, island residents and emergency service responders

Emergency Response

- Purchase an additional fire apparatus for Station 1 and maintain an apparatus and additional equipment on the island
- Construct a Fire station to house the apparatus and equipment

This long term solution is believed to be the best solution for the safety and well-being of the municipality's island residents. It will enable Emergency Services year round access to the island without additional delay, and will allow the Amherstburg Fire Department to appropriately respond to a fire incident on the island at any time of year regardless of ferry service.

4. <u>RISK ANALYSIS:</u>

Due to the Island's unique circumstance, where ferry service is necessary to get to and from the island, it is important to note that emergency response times to the island are longer than usual even under normal weather conditions. However, with the additional concern raised regarding the municipalities inability to respond appropriately to a medical, fire or other emergency on the island when the ferry is inoperable, the municipality has a duty to address the situation for the safety of its island residents.

Section 2.1(3), Municipal Emergency Management Programs of the *Emergency Management and Civil Protection Act (EMCPA),* states the following:

"Hazard and risk assessment and infrastructure identification

(3) In developing its emergency management program, every municipality shall identify and assess the various hazards and risks to public safety that could give rise to emergencies and identify the facilities and other elements of the infrastructure that are at risk of being affected by emergencies. 2002, c. 14, s. 4."

An amendment to Town's Establishing and Regulating (E & R) By-law has been identified and will be brought back to Council for consideration as a housekeeping matter at a later date.

5. FINANCIAL MATTERS:

Short Term Solution Costs

- 500' of 2 ¹/₂ inch hose
- 1000' of 1 ¹/₂ inch hose
- 211/2 nozzles
- 2 2 ¹/₂ 1 ¹/₂ gated wyes
- Portable pump
- 8 self-contained breathing apparatus

- Forcible entry tools, etc.
- Maintenance type vehicle
- Storage facility

The equipment and vehicle needed for this short term solution can be provided at little to no additional cost. Surplus equipment from the 3 fire stations will be transported to the island to be stored/used in the winter. The vehicle will be borrowed from the Parks fleet while it is not in use through the winter months and stored on the island at the ferry dock for quick delivery of services once Emergency Responders reach the island.

The temporary storage facility will be supplied by Boblo Developments Inc. to shelter the stored equipment from the elements.

Long Term Solution Costs

Replacement of the 1995 Spartan Fire Pumper at Station 1 will allow this pumper and its equipment to be relocated to the island permanently throughout the year. Amherstburg Fire will be responsible for maintenance of the pumper and equipment, as well as general upkeep of the interior of the storage building.

The construction and maintenance of the building to house the fire truck will be the responsibility of the Town. Administration will work with Mr. Amicone, to not only address the Town's emergency response concerns, but future needs of the Parks and Public Works departments on the island. Available funds in the Development Charges Reserve for the construction of a fire facility only as at December 31, 2016 are \$157,000.

The funds for the replacement of the 1995 Spartan Fire Pumper were allotted in the 2017 Fire Budget.

6. <u>CONSULTATIONS</u>:

Dominic Amicone, Boblo Developments Inc. was consulted on this report and concurs with the recommendations.

7. <u>CONCLUSION</u>:

Amherstburg Fire and Amherstburg Police Service have identified a concern over response time and response capabilities in the event of inclement weather which prevents the operation of the ferry service to and from Boblo Island. In the event of an emergency where ferry access is not available, emergency service responders are unable to bring the appropriate apparatus or equipment to the island to tend to the emergency effectively.

As it is a legislated responsibility of the Municipality to ensure the safety and well-being of its residents under the *EMCPA*, Administration recommends that the Municipality request a special agreement with Fisheries and Oceans Canada, Canadian Coast Guard to aide with uninterrupted ferry services for island residents, to adequately provide emergency services.

Paula Parker Municipal Clerk

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Report Approval Details

| Document Title: | Boblo Island Emergency Planning.docx |
|----------------------|--------------------------------------|
| Attachments: | N/A |
| Final Approval Date: | Jan 16, 2017 |

This report and all of its attachments were approved and signed as outlined below:

p

Justin Rousseau - Jan 13, 2017 - 12:08 PM

Mark Galvin - Jan 13, 2017 - 12:33 PM

Gian Miceli

John Miceli - Jan 13, 2017 - 2:14 PM

Paula Parker - Jan 16, 2017 - 2:43 PM



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Dwayne Grondin | Report Date: December 12, 2016 |
|---|-----------------------------------|
| Author's Phone: 519 736-3664 ext. 2314 | Date to Council: January 23, 2017 |
| Author's E-mail: dgrondin@amherstburg.ca | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: DWQMS – 2016 Status Update

1. <u>RECOMMENDATION:</u>

It is recommended that:

1. The report from the Manager of Environmental Services dated December 12, 2016, regarding the DWQMS – 2016 Status Update **BE RECEIVED for information.**

2. <u>BACKGROUND</u>:

The Safe Drinking Water Act, 2002 (SWDA) requires owners of municipal residential drinking water systems to have an accredited operating authority. In order to maintain accreditation, an operating authority must establish and maintain a quality management system (QMS). A requirement of the QMS is an annual Management Review where management evaluates the continuing suitability, adequacy and effectiveness of the Quality Management System.

Attached for Council's information is the 2015 summary of Water Programs/ Activities which provides a quick reference of works completed in 2015.

3. <u>DISCUSSION</u>:

Management Review Meeting

Element 20 of the Drinking Water Quality Management Standards requires the creation and implementation of a Management Review procedure. It specifies that within a 12 month frequency a management review must take place where top management sees how the QMS has performed, identifies any deficiencies in the system, initiates improvements and reports the results to the owner.

A management review must evaluate the continuing suitability, adequacy and effectiveness of the Quality Management System and includes consideration of:

a) incidents of regulatory non-compliance,

b) incidents of adverse drinking-water tests,

c) deviations from critical control point limits and response actions,

d) the efficacy of the risk assessment process,

e) internal and third-party audit results,

f) results of emergency response testing,

g) operational performance,

h) raw water supply and drinking water quality trends,

i) follow-up on action items from previous management reviews,

j) the status of management action items identified between reviews,

k) changes that could affect the Quality Management System,

I) consumer feedback,

m) the resources needed to maintain the Quality Management System,

n) the results of the infrastructure review,

o) Operational Plan currency, content and updates, and

p) staff suggestions.

Attached to this report are the minutes of the 2016 Management Review held on September 21, 2016.

4. <u>RISK ANALYSIS:</u>

Yearly reporting to Council on the status of the Town's QMS is mandatory in retaining accreditation.

5. FINANCIAL MATTERS:

There are no financial implications associated with this report.

6. <u>CONSULTATIONS</u>:

N/A

7. <u>CONCLUSION</u>:

The 2016 DWQMS status update is provided for council's information.

Lage In

Dwayne Grondin Manager of Environmental Services

DG

Report Approval Details

| Document Title: | DWQMS - 2016 Status Report.docx |
|----------------------|--|
| Attachments: | DWQMS Management Review Meeting Minutes - September 21, 2016.pdf QMS 2015 Annual Summary of Water Programs and Activities_Summary.pdf QMS 2015 Annual Summary of Water Programs and Activities_Spreadsheet.pdf |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

aGique

Antonietta Giofu - Jan 5, 2017 - 1:14 PM

h

Justin Rousseau - Jan 6, 2017 - 5:17 PM

N

Mark Galvin - Jan 9, 2017 - 11:46 AM

Giaan Miceli

John Miceli - Jan 12, 2017 - 2:02 PM

Paula Parker - Jan 12, 2017 - 2:11 PM

Minutes of DWQMS Management Review

Wednesday September 21, 2016

LOCATION: Director of Engineering and Public Works Office – 10:30am

PRESENT: Dwayne Grondin Antonietta Giofu

DISTRIBUTION: All of the above

Meeting chaired by Dwayne Grondin

| Permit, license or Approval issued under Part V of the SWDA, or at/ near a location where intended CT had just been received. OCWA has since updated and implemented a Standard Operating Procedure that reflects the acmonitoring conditions. Records or other record keeping mechanisms did not confirm that operational testing not performed by continuous monitoring equipment was being done by a certified operator, water quality analyst, or person who suffices the requirements of O. Reg. 170/03 7-5. OCWA has since submitted notification to the inspector that a review occurred with staff in regard to the maintenance of certificates and licenses and the importance for staff to notify management any changes. Condition 16.0, Schedule B of License 026-101 for the Amherstburg Drinking Water System prescribes that the Operations and Maintenance (O&M) Manual is required to be available |
|--|
| intended CT had just been received. OCWA has since updated and implemented a Standard Operating Procedure that reflects the action monitoring conditions. Records or other record keeping mechanisms did not confirm that operational testing not performed by continuous monitoring equipment was being done by a certified operator, water quality analyst, or person who suffices the requirements of O. Reg. 170/03 7-5. OCWA has since submitted notification to the inspector that a review occurred with staff in regard to the maintenance of certificates and licenses and the importance for staff to notify management any changes. Condition 16.0, Schedule B of License 026-101 for the Amherstburg Drinking Water System prescribes that the Operations and Maintenance (O&M) Manual is required to be available reference by all persons responsible for all or part of the operation and maintenance of the determine of the determine of the operation of the operation and maintenance of the operation of the operation of the operation and maintenance of the determine of the operation operation of the operation oper |
| monitoring conditions. Records or other record keeping mechanisms did not confirm that operational testing not performed by continuous monitoring equipment was being done by a certified operator, water quality analyst, or person who suffices the requirements of O. Reg. 170/03 7-5. OCWA has since submitted notification to the inspector that a review occurred with staff in regard to the maintenance of certificates and licenses and the importance for staff to notify management any changes. Condition 16.0, Schedule B of License 026-101 for the Amherstburg Drinking Water System prescribes that the Operations and Maintenance (O&M) Manual is required to be available reference by all persons responsible for all or part of the operation and maintenance of the data of the operation and maintenance of the operation and maint |
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| to the maintenance of certificates and licenses and the importance for staff to notify management any changes. Condition 16.0, Schedule B of License 026-101 for the Amherstburg Drinking Water Syster prescribes that the Operations and Maintenance (O&M) Manual is required to be available reference by all persons responsible for all or part of the operation and maintenance of the |
| Condition 16.0, Schedule B of License 026-101 for the Amherstburg Drinking Water System prescribes that the Operations and Maintenance (O&M) Manual is required to be available reference by all persons responsible for all or part of the operation and maintenance of the drinking water system. |
| |
| OCWA has since submitted notification to the inspector that the required documentation was add to the Operations and Maintenance Manual. |
| cidents of adverse drinking water tests |
| incidents of adverse tests during this review period. |
| viations from critical control limits and response actions |
| deviations from critical control points during this review period. |
| e efficacy of the risk assessment process |
|)) |

E. Internal and third-party audit results Internal Audit An internal audit was performed on December 9, 2015 by Todd Hewitt. 1 CAR and 4 Opportunities for Improvement were identified, the CAR has been addressed by Dwayne Grondin and the OFI will be looked at this fall. Third Party Audit NSF International performed an external third party desktop audit on March 8, 2016. Two Opportunity for Improvements were identified. Next third party audit will be a recertification audit and will be scheduled for early 2017. F. Results of emergency response testing Procedure AMBP-107 "Watermain Break Repairs" and AMBP-108 "Water Valve Repair" were revised in April 2016 to reflect the Ministries changes in disinfection procedures. On June 25, 2016 a watermain break occurred on Richmond Street, the new procedures were followed and the new form was utilized. G. Operational Performance No issues were identified with overall operational issues. H. Water supply and drinking water quality trends The Ontario Clean Water Agency (OCWA) submitted the Annual Summary Report for the Amherstburg. No issues were identified. Follow-up on action items from previous Management Reviews I. Not applicable J. The status of management action items identified between reviews Not applicable K. Changes that could affect the QMS The Town has entered into a new agreement with the Ontario Clean Water Agency for the operation of the Water and Wastewater plants. As part of that agreement the opportunity exists for OCWA to perform the internal audits for the Town's DWQMS. This will be reviewed in more detail this fall. L. Consumer feedback D. Grondin reviewed the file with the customer feedback/issues with water quality for 2016 to date. Currently there have been eight concerns which have all been followed up with and addressed. M. The resources needed to maintain the QMS

All resources that are required to maintain the QMS are in place. Budgets approved annual by capital including operation and capital costs.

N. <u>The results of the infrastructure review</u> A five year capital plan has been outlined in the Water Model. Review of infrastructure was completed during this process for 2015 and will be repeated for the 2017 budget. O. <u>Operational Plan currency, content and updates</u> The operational plan/procedures were reviewed in April 2016, in particular Procedure AMBP-107 "Watermain Break Repairs" and AMBP-108 "Water Valve Repair" were revised to reflect the Ministries changes in disinfection procedures. P. <u>Staff suggestions</u> No staff issues/ suggestions at this time.

Meeting adjourned at 11:00 a.m.

Page 1 of 1

| QMS | QMS Form | Form: AMBF-023 Issued: 5-Feb-14 Rev.#: 1 (Feb. 5/14) |
|-----------------------------|----------|--|
| Amherstburg | | |
| Public Works Department | | |
| Reviewed by: Dwayne Grondin | | Approved by: Antonietta Giofu |

Annual Summary of Water Programs/ Activities

Date: May 5, 2016

Produced By: Gwen Greenaway

| Water Program/ Activity | Locations | Quantity/ Units |
|---|------------------------------------|-----------------|
| New Watermain Installations | see attached summary | 6 |
| Watermain Replacements | Concession 6 North @ County Road 8 | 1 |
| Watermain Repairs | see attached summary | 5 |
| New Fire Hydrant Installations | 7258 County Road 50 | 1 |
| Fire Hydrant Replacements | 502 Arguette | 1 |
| Fire Hydrant Repairs | see attached summary | 35 |
| Fire Hydrants Winterized (Flushed and Pumped Dry) | ooo alaanaa barnaa y | 1062 |
| New Water Valve Installations | | 1 |
| Water Valve Replacements | | 0 |
| Water Valves Repaired | Concession 8 North & County Road 8 | 2 |
| Water Valves Exercised | 6952 County Road 50 | 1 |
| New Water Services Installed | see attached summary | 23 |
| Water Services Replaced | 128 Claremont Lane | 0 |
| Water Services Repaired | see attached summary | 3 |
| New Water Meters Installed | see attached summary | 100 |
| Water Meters Replaced | see attached summary | 166 |
| · · · · | | |
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| | | |
| | | |
| | Page126 | |

| | ANNUAL SUMMARY OF WATER PROGRAMS/ACTIVITIES 2015 | | | | |
|------------|--|------------------------------------|--|--|--|
| | /atermain - New Installations | | | | |
| WO# | Date | Address | Comments | | |
| 16248 | 28-Jul-15 | Kingsbridge Phase 6 (Stage 2) | Flush swab/Chlorinate main | | |
| 4071 | 10-Aug-15 | Kingsbridge Phase 6 (Stage 2) | Pressure test, final tie-in, final sample | | |
| 16757 | 5-Oct-15 | Howard & North Sideroad | Flush new main, chlorinate | | |
| 16787 | 3-Dec-15 | Golfview Phases 4C & 4D | Flush system, take second set of samples | | |
| 16952 | 10-Dec-15 | Golfview Phases 4C & 4D | Super chlorinate | | |
| 16973 | 11-Dec-15 | Golfview Phases 4C & 4D | Flush watermain, take first set of samples | | |
| Watermai | n - Replaceme | | | | |
| WO# | Date | Address | Comments | | |
| 16240 | 23-Jul-15 | Concession 6 North & County Road 8 | Installed 46' of 6" watermain | | |
| Watermai | n - Repairs | | | | |
| WO# | Date | Address | Comments | | |
| 9070 | 10-Apr-15 | Concession 6 North @ County Road 8 | Main break on 6" AC pipe | | |
| 16423 | 12-Aug-15 | Dot Street | Watermain break | | |
| 4082 | 27-Aug-15 | County Road 8 @ Concession 6 North | | | |
| 13298 | 30-Nov-15 | 139 Fraser | Leak at watermain | | |
| 16791 | 11-Dec-15 | Canal Street & Union Street | Watermain leak at intersection | | |
| Fire Hydra | nt - New Insta | allations | | | |
| WO# | Date | Address | Comments | | |
| 4093 | 11-Sep-15 | 7258 County Road 50 | FH #P554 | | |
| | int - Replacem | | | | |
| WO# | Date | Address | Comments | | |
| 16784 | 8-Dec-15 | 502 Arquette | FH replacement | | |
| | int - Repairs | | | | |
| WO# | Date | Address | Comments | | |
| 14581 | 27-Feb-16 | Old Colony Trail | Repaired by Amicone | | |
| 14583 | 4-Mar-15 | 7751 Howard Avenue | | | |
| 14587 | 6-Mar-15 | 4094 Concession 4 North | FH #290 replaced bottom bolts and gasket | | |
| 14594 | 13-Mar-15 | 757 Front Road North | Rebuild fire hydrant bottom | | |
| 16014 | 8-Apr-15 | Concession 6 N. & County Road 8 | Relocated FH #325 to north side of drain | | |
| 16032 | 9-Jun-15 | 33 Willow Beach | Raised auxilliary valve | | |
| 4085 | 4-Sep-15 | 679 Richmond Street | Relocated fire hydrant away from driveway | | |
| 16389 | | | | | |
| 16389 | 12-Nov-15 17-Nov-15 | Concession 3 N. & Alma Street | FH #818 wsa hit by car, put out of service and bagged | | |
| | | Alma Street @ Concession 3 North | Straightened fire hydrant | | |
| 9076 | 26-Nov-15 | 7380 Collison | FH #679 repaired top o-ring | | |
| 16785 | 26-Nov-15 | 2317 Front Road | Replaced break away coupling, flushed and pumped | | |
| 9073 | 27-Nov-15 | West of 4431 County Road 20 South | FH #594 rebuilt valve, replaced bolts & internal operation | | |
| 16951 | 8-Dec-15 | 9584 Walker Road | Lowered valve tower to grade | | |
| 16792 | 10-Dec-15 | Lot 7 Clubview | FH #185 changed top gasket | | |
| 16791 | 10-Dec-15 | 150 Park Lane Circle | FH #139 changed top gasket | | |
| 16790 | 10-Dec-15 | 138 Park Lane Circle | FH #138 changed top gasket | | |
| 16793 | 10-Dec-15 | 805 Concession 2 North | FH #197 changed top gasket | | |
| 20700 | | | FH #373 removed top cap, cleaned stem - still hard to | | |
| 16800 | 12-Dec-15 | 8291 Texas Road | operate | | |
| 9077 | 14-Dec-15 | 78 Shaw Drive | FH 3722 replaced top section of tower | | |
| 16956 | 15-Dec-15 | 8481 North Sideroad | Removed steamer cap, replaced marker | | |
| 16965 | 15-Dec-15 | 22 Martin | | | |
| 10,005 | | | FH #868 cleaned & oiled stem, replaced o-ring, flushed | | |
| 16966 | 15-Dec-15 | 158 Pacific | FH #885 replaced o-ring, flushed | | |
| 16967 | 15-Dec-15 | Corner of Gore St. & Bathurst St. | FH #988 greased, replaced o-ring, flushed & pumped | | |
| 16964 | 15-Dec-15 | 101 Illinois | FH #828 cleaned stem, replaced o-ring | | |
| 16970 | 15-Dec-15 | 8800 South Sideroad | FH #752 operated, shut down, pumped out | | |
| 16799 | 15-Dec-15 | 7039 Howard Avenue | FH #368 replaced top o-ring | | |
| 16789 | 15-Dec-15 | 9520 Malden Road | FH #88 replaced old grease with new grease | | |
| 16798 | 15-Dec-15 | 7360 Alma Street | FH #365 replaced top o-ring | | |
| 16961 | 15-Dec-15 | 960 Alma Street | FH #819 replaced top o-ring | | |
| 10301 | 10 000 10 | | FH #820 cleaned & oiled operation stem, replaced & | | |
| 16962 | 16-Dec-15 | 300' west of Concession 4 on Alma | greased o-ring | | |
| 10302 | 10-Dec-12 | JOU WEST OF CONCESSION 4 ON AIMA | Bicasea O-IIIIg | | |

| | | | FUL#024 shares discounting store membrand a visual | |
|----------------|-----------------------|--|---|--|
| 10000 | 16 Dec 15 | 4005 Alma | FH #821 cleaned operation stem, replaced o-ring & | |
| 16963 | 16-Dec-15 | 4005 Alma | greased | |
| 10050 | 16 Dec 15 | 822 Alma Streat | FH #814 cleaned & oiled stem, replaced & greased o-ring in | |
| 16959 | 16-Dec-15 | 832 Alma Street | bonnett | |
| 16958 | 16-Dec-15 | 3041 Alma Street | FH #811 cleaned & oiled stem, replaced & greased o-rin | |
| 16960 | 16-Dec-15 | Alma Street & Concession 3 | & greased o-ring | |
| 10500 | 10 Dec 15 | | FH #542 rebuilt top operation, flushed fire hydrant and | |
| 16968 | 16-Dec-15 | 9601 County Road 18 | pumped | |
| | lve - New Insta | | | |
| WO# | Date | Address | Comments | |
| 4078 | 21-Aug-15 | Kingsbridge Phase 6C Stage 2 | Check new valve towers for initial acceptance | |
| Water Va | lves - Replaced | d | | |
| WO# | Date | Address | Comments | |
| Water Va | lves - Repaired | <u> </u> | | |
| WO# | Date | Address | Comments | |
| 4074 | 14-Aug-15 | Centre St. & Dot St. | Replaced operational nut | |
| 4073 | 14-Aug-15 | Shangri-La & Dot St. | Replaced operational nut and four top bolts | |
| | lves - Exercise | | | |
| WO# | Date | Address | Comments | |
| 16044 | 6-May-15 | Lamp Road & Beneteau Drive | Ensured valve is operational at intersection | |
| 13247 | 28-Jul-15 | Concession 6 N. & County Road 8 | Turned valves on to loop system | |
| | | | | |
| 16913 | 1-Dec-15 | 395 Front Road North | Shut off 8" valve at 10:00 am, turned back on at 2:00 pm | |
| | vices - New In | | | |
| WO# | Date | Address | Comments | |
| 14575 16012 | 18-Feb-15 2-Apr-15 | 2070 Front Road North | Installed 3/4" water service | |
| 16012 | · · | 2370 Front Road North 2364 Front Road North | Tapped new water service | |
| 16012 | 2-Apr-15 2-Apr-15 | 2358 Front Road North | Tapped new water service Tapped new water service | |
| 16012 | 14-Apr-15 | 1511 County Road 20 South | Intsalled 1" water service | |
| 16021 | 15-Apr-15 | 497 Alma Street | Installed 3/4" water service | |
| 16031 | 15-Apr-15 | 530 Alma Street | Installed 3/4" water service | |
| 16030 | 15-Apr-15 | 505 Alma Street | Installed 3/4" water service | |
| 16029 | 15-Apr-15 | 501 Alma Street | Installed 3/4" water service | |
| 16024 | 1-May-15 | 4410 Concession 4 North | Installed 3/4" water service | |
| 16027 | 5-May-15 | 744 Front Road North | Installed 3/4" water service | |
| 16039 | 14-May-15 | 672 Concession 2 North | Installed 3/4" water service | |
| 16209 | 4-Jun-15 | 13015 County Road 15 | Installed 3/4" water service | |
| 16217 | 8-Jun-15 | 995 Front Road South | Installed 3/4" water service | |
| 16211 | 23-Jun-15 | 131 Gore Street | Installed 2" water service | |
| 16227 | 25-Jun-15 | 3276 North Malden | Installed 2" water service | |
| 16220 | 16-Jul-15 | 3381 Meloche Road | Installed 3/4" water service | |
| 16250 | 14-Aug-15 | 13082 Old Malden Road | Installed 3/4" water service | |
| 4081 | 27-Aug-15 | 8246 Howard Avenue | Installed 3/4" water service | |
| 16239 | 2-Sep-15 | 5356 Concession 5 North | Installed 3/4" water service | |
| 16772 | 27-Oct-15 | 5900 Concession 5 North | Installed 1" water service | |
| 16858 | 4-Nov-15 | 9557 Walker Road | | |
| 16773 | 16-Nov-15 | 4313 Concession 4 South | Installed 1" water service | |
| | vices - Replac | | | |
| WO# | Date | Address | Comments | |
| | vices - Repair | | Comments | |
| WO# | Date | Address | Comments | |
| 14589 16766 | 9-Mar-15 | 39 Woodbridge | Frozen water service | |
| 10/00 | 15-Oct-15 | 6602 Concession 6 South | Water service leak Changed service saddle and pulled a new water service | |
| 13747 | 13-Oct-15 | Tilford Lane & Lake Erie Drive | across the road | |
| | eters - New Ins | | | |
| WO# | Date | Address | Comments | |
| 14396 | 5-Jan-15 | 1284 Concession 2 North | new construction | |
| 14465 | 19-Jan-15 | 8 Shaw Drive | new construction | |
| . | | | | |

| 14454 | 28-Jan-15 | 20 Shaw Drive | new construction |
|-------|-------------------------|--|-------------------------|
| 14474 | 4-Feb-15 | 8409 Aalbers | new construction |
| 14349 | 11-Feb-15 | 41 Oxford Crescent | new construction |
| 14494 | 13-Feb-15 | 484 Brown Crescent | new construction |
| 14487 | 13-Feb-15 | 6080 County Road 20 | renovation |
| 14308 | 17-Feb-15 | 54 Hilton Court | new construction |
| 14370 | 25-Feb-15 | 114 Forhan | new construction |
| 14390 | 27-Feb-15 | 148 Riverfront Park Crescent | new construction |
| 14330 | 11-Mar-15 | 1326 Windermere | new construction |
| 14407 | 11-Mar-15 | 237 Dalhousie Street | installed new pit meter |
| 14371 | 18-Mar-15 | 27 Martin Crescent | new construction |
| 14371 | 27-Mar-15 | 144 Riverfront Park Crescent | new construction |
| 14300 | 27-Mar-15 | | new meter installation |
| 13771 | 27-Mar-15 | 63 Murray Street Apt. 2 | new meter installation |
| 13771 | 27-iviar-15 2-Apr-15 | 63 Murray Street Apt. 1 499 Goldcoast Drive | new construction |
| 14467 | 2-Apr-15 2-Apr-15 | 99 Boblo Island Blvd. | |
| | | | new construction |
| 14422 | 7-Apr-15 | 326 Lakewood Drive | new construction |
| 14417 | 7-Apr-15 | 36 Willow Beach Road | new construction |
| 13788 | 9-Apr-15 | 150 Riverfront Park Crescent | new construction |
| 13787 | 9-Apr-15 | 146 Riverfront Park Crescent | new construction |
| 13782 | 14-Apr-15 | 4321 Concession 4 South | new construction |
| 13794 | 16-Apr-15 | 461 Brown | new construction |
| 13795 | 15-Apr-15 | 477 Brown | new construction |
| 13796 | 16-Apr-15 | 469 Brown | new construction |
| 16076 | 17-Apr-15 | 6530 South Sideroad | new meter installation |
| 16066 | 22-Apr-05 | 15539 County Road 8 | new construction |
| 13776 | 22-Apr-15 | 2422 Front Road North | new construction |
| 16140 | 6-May-15 | 133 Lakeside Drive | new construction |
| 16255 | 19-May-15 | 5778 Concession 5 North | new meter installation |
| 16268 | 29-May-15 | 408 Brown | new construction |
| 16267 | 8-Jun-15 | 116 Whelan Drive | new construction |
| 16256 | 15-Jun-15 | 107 Forhan Drive | new construction |
| 16346 | 18-Jun-15 | 503 Gold Coast Drive | new construction |
| 14441 | 18-Jun-15 | 6 Shaw Drive | new construction |
| 14361 | 23-Jun-16 | 151 Claremont Lane | new construction |
| 16350 | 15-Jul-15 | 730 Concession 2 North | new meter installation |
| 16565 | 17-Jul-15 | 12 Hilton Court | new construction |
| 16571 | 17-Jul-15 | 76 Shaw Drive | new construction |
| 16584 | 20-Jul-15 | 307 Lavers Crescent | new construction |
| 13731 | 24-Jul-15 | 12061 Ducharme Lane | new construction |
| 13556 | 30-Jul-15 | 12065 Ducharme Lane | new construction |
| 16602 | 31-Jul-15 | 127 Forhan Street | new construction |
| 16599 | 31-Jul-15 | 118 Forhan Street | new construction |
| 16600 | 31-Jul-15 | 120 Forhan Street | new construction |
| 16601 | 31-Jul-15 | 125 Forhan Street | new construction |
| 16597 | 31-Jul-15 | 116 Forhan Street | new construction |
| 16074 | 31-Jul-15 | 6532 Concession 6 North | new construction |
| 16615 | 30-Jul-15 | 142 Riverfront Park Crescent | new construction |
| 16555 | 5-Aug-15 | 12073 Ducharme Lane | new construction |
| 16294 | 5-Aug-15 | 508 Dalhousie Street | new construction |
| 16644 | 12-Aug-15 | 488 Brown | new construction |
| 16634 | 12 Aug 15 14-Aug-15 | 136 Riverfront Park Crescent | new construction |
| 16293 | 21-Aug-15 | 506 Dalhousie Street | new construction |
| 16659 | 21-Aug-13 25-Aug-15 | 501 Colony Court | new construction |
| 16660 | 25-Aug-15 25-Aug-15 | 70 Shaw Drive | new construction |
| 16673 | 25-Aug-15 2-Sep-15 | 120 Whelan Drive | new construction |
| 16675 | | 8626 Concession 8 | new meter installation |
| 16675 | 4-Sep-15 | | |
| | 4-Sep-15 | 502 Colony Court 548 Gold Coast Drive | new construction |
| 16663 | 10-Sep-15 | | new construction |
| 16254 | 14-Sep-15 | 105 Forhan Street | new construction |
| 16323 | 15-Sep-15 | 145 Sandwich St. South | new meter installation |

| 16694 | 17-Sep-15 | 8427 Annie Avenue | new construction |
|---|---|---|--|
| 16697 | 22-Sep-15 | 412 Brown | new construction |
| 16710 | 23-Sep-15 | 358 Forest Hill Crescent | new construction |
| 16715 | 28-Sep-15 | 7440 Texas Road | new construction |
| 16727 | 29-Sep-15 | 6761 County Road 50 | new construction |
| 16703 | 30-Sep-15 | 140 Riverfront Park Crescent | new construction |
| 16691 | 2-Oct-15 | 12105 Ducharme Lane | new construction |
| 16746 | 13-Oct-15 | 72 Shaw Drive | new construction |
| 16735 | 13-Oct-15 | 8402 Aalbers Crescent | new construction |
| 16820 | 21-Oct-15 | 8386 Aalbers Crescent | new construction |
| 16810 | 21-Oct-15 | 511 Gold Coast Drive | new construction |
| 16690 | 21-Oct-15 | 12089 Ducharme Lane | new construction |
| 16826 | 23-Oct-15 | 132 Riverfront Park Crescent | new construction |
| 16827 | 23-Oct-15 | 134 Riverfront Park Crescent | new construction |
| 16832 | 26-Oct-15 | 481 Brown Crescent | new construction |
| 16821 | 28-Oct-15 | 1511 County Road 20 South | new construction |
| 16842 | 28-0ct-15 27-Nov-15 | 8398 Aalbers Crescent | new construction |
| 16867 | 13-Nov-15 | 424 Brown Crescent | new construction |
| 16868 | 13-Nov-15 | 415 Brown Crescent | new construction |
| 16881 | 13-Nov-15 | 126 Forhan Street | new construction |
| 16833 | 20-Nov-15 | 411 Brown Crescent | new construction |
| 16825 | 20-N0V-15 24-Nov-15 | 128 Riverfront Park Crescent | new construction |
| 16859 | 24-NOV-15 25-Nov-15 | 260 Bathurst Street | new meter installation |
| 16900 | 27-Nov-15 | 138 Riverfront Park Crescent | new construction |
| 16906 | 27-Nov-15 | 17 Whelan Drive | |
| 16908 | 27-Nov-15 | 41 Hilton | new construction |
| 16908 | 30-Nov-15 | 525 Gold Coast Drive | new construction new construction |
| 16320 | 30-Nov-15 | 101 Whelan Drive | new construction |
| 16905 | 1-Dec-15 | 8382 Aalbers Crescent | new construction |
| 16905 | 2-Dec-15 | | new meter installation |
| | | 61 Murray Street. | |
| 16919 16866 | 11-Dec-15 14-Dec-15 | 128 Essex Blvd. 311 Lavers | new meter installation |
| 16800 | 14-Dec-15 | 303 Lavers | new construction new construction |
| 16922 | 14-Dec-15 | 14485 Concession 14 | new meter installation |
| 16922 | 15-Dec-15 | 315 Lavers | new construction |
| | | 419 Brown Crescent | new construction |
| 116017 | 16 Doc 15 | 419 DIOWII CIESCEIIL | new construction |
| 16917 | 16-Dec-15 | 74 Shaw Drivo | now construction |
| 16936 | 18-Dec-15 | 74 Shaw Drive | new construction |
| 16936 Water Met | 18-Dec-15 ters - Replaced | 1 | |
| 16936 Water Met WO# | 18-Dec-15 ters - Replacec Date | Address | Comments |
| 16936 Water Met WO# 14453 | 18-Dec-15 ters - Replaced Date 7-Jan-15 | Address 23 Sandwich St. South | Comments replaced frozen water meter |
| 16936 Water Met WO# 14453 14503 | 18-Dec-15 ters - Replaced Date 7-Jan-15 16-Jan-15 | Address 23 Sandwich St. South 11006 Concession 11 | Comments replaced frozen water meter replaced water meter |
| 16936 Water Met WO# 14453 14503 14475 | 18-Dec-15 ters - Replaced Date 7-Jan-15 16-Jan-15 23-Jan-15 | Address 23 Sandwich St. South 11006 Concession 11 772 Richmond Street | Comments replaced frozen water meter replaced water meter replaced water meter - low water pressure in house |
| 16936 Water Met WO# 14453 14503 14475 14488 | 18-Dec-15 ters - Replaced Date 7-Jan-15 16-Jan-15 23-Jan-15 6-Feb-15 | Address 23 Sandwich St. South 11006 Concession 11 772 Richmond Street 1098 Union Street | Comments replaced frozen water meter replaced water meter replaced water meter - low water pressure in house replaced frozen water meter - |
| 16936 Water Met WO# 14453 14503 14475 14488 14490 | 18-Dec-15 ters - Replaced Date 7-Jan-15 16-Jan-15 23-Jan-15 6-Feb-15 11-Feb-15 | Address23 Sandwich St. South11006 Concession 11772 Richmond Street1098 Union Street88881 Concession 8 | Comments replaced frozen water meter replaced water meter replaced water meter - low water pressure in house replaced frozen water meter - replaced water meter |
| 16936 Water Met WO# 14453 14503 14475 14488 14490 13931 | 18-Dec-15 ters - Replaced Date 7-Jan-15 16-Jan-15 23-Jan-15 6-Feb-15 11-Feb-15 15-Feb-15 | Address23 Sandwich St. South11006 Concession 11772 Richmond Street1098 Union Street88881 Concession 813085 Walker Road | Comments replaced frozen water meter replaced water meter replaced water meter - low water pressure in house replaced frozen water meter - replaced water meter replaced frozen water meter |
| 16936 Water Met WO# 14453 14503 14475 14488 14490 13931 13933 | 18-Dec-15 ters - Replaced 7-Jan-15 16-Jan-15 23-Jan-15 6-Feb-15 11-Feb-15 15-Feb-15 16-Feb-15 | Address23 Sandwich St. South11006 Concession 11772 Richmond Street1098 Union Street88881 Concession 813085 Walker Road9086 Walker Road | Comments replaced frozen water meter replaced water meter replaced water meter - low water pressure in house replaced frozen water meter - replaced water meter replaced frozen water meter replaced frozen water meter |
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| 16936 Water Met WO# 14453 14503 14475 14488 14490 13931 13933 13934 14402 | 18-Dec-15 ters - Replaced 7-Jan-15 16-Jan-15 23-Jan-15 6-Feb-15 11-Feb-15 15-Feb-15 16-Feb-15 17-Feb-15 17-Feb-15 | Address23 Sandwich St. South11006 Concession 11772 Richmond Street1098 Union Street88881 Concession 813085 Walker Road9086 Walker Road518 Arquette Street821 Texas Road | Comments replaced frozen water meter replaced water meter replaced water meter - low water pressure in house replaced frozen water meter - replaced water meter replaced frozen water meter replaced frozen water meter replaced frozen water meter replaced frozen water meter |
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| 16464 24 Jun 15 206 Drive Didge | |
| 1646424-Jun-15396 Briar Ridge2015 water meter replacement program | |
| 1646824-Jun-15153 Boardwalk2015 water meter replacement program | |
| 1633225-Jun-15449 Poplar Court2015 water meter replacement program | |
| 1646625-Jun-15116 Fryer Street2015 water meter replacement program | |
| 1646119-Jun-15340 Ridgeview Place North2015 water meter replacement program | |
| 1646025-Jun-15378 Briar Ridge2015 water meter replacement program | |
| 1647325-Jun-15311 Briar Ridge2015 water meter replacement program | |
| 1647426-Jun-15575 Wigle2015 water meter replacement program | |
| 1647526-Jun-15521 Royal Ridge2015 water meter replacement program | |
| 1648726-Jun-15414 Fryer2015 water meter replacement program | |
| 1647026-Jun-15356 Fryer2015 water meter replacement program | |
| 1647126-Jun-15336 Briar Ridge2015 water meter replacement program | |
| 1648829-Jun-15463 Walnut2015 water meter replacement program | |
| 1648529-Jun-15333 Ridgeview Place North2015 water meter replacement program | |
| 1648420-Jun-15372 Briar Ridge2015 water meter replacement program | |
| 1649230-Jun-15446 Poplar2015 water meter replacement program | |
| 1646930-Jun-15317 Briar Ridge2015 water meter replacement program | |
| 1649430-Jun-15431 Fern Ridge2015 water meter replacement program | |
| 16496 2-Jul-15 456 Walnut 2015 water meter replacement program | |
| 165002-Jul-15458 Briar Ridge2015 water meter replacement program | |
| 1646012-Jul-15422 Briar Ridge2015 water meter replacement program | |

| 14536 | 3-Jul-15 | 131 South Riverview | replaced water meter |
|----------------|-----------|---------------------------|--|
| 16454 | 3-Jul-15 | 506 Royal Ridge | 2015 water meter replacement program |
| 16557 | 3-Jul-15 | 353 Ridgeview Place North | 2015 water meter replacement program |
| 16495 | 3-Jul-15 | 349 Ridgeview Place North | 2015 water meter replacement program |
| 16491 | 3-Jul-15 | 426 Fern Ridge | 2015 water meter replacement program |
| 16490 | 3-Jul-15 | 428 Briar Ridge | 2015 water meter replacement program |
| 16489 | 3-Jul-15 | 576 Bastien | 2015 water meter replacement program |
| 16498 | 6-Jul-15 | 123 Wilkinson Court | 2015 water meter replacement program |
| 16558 | 6-Jul-15 | 500 Royal Ridge | 2015 water meter replacement program |
| 16553 | 6-Jul-15 | 320 Ridgeview Place North | 2015 water meter replacement program |
| 16552 | 6-Jul-15 | 246 Hawthorn Crescent | 2015 water meter replacement program |
| 16479 | 6-Jul-15 | 377 Briar Ridge | 2015 water meter replacement program |
| 16560 | 7-Jul-15 | 104 Fryer | 2015 water meter replacement program |
| 16568 | 8-Jul-15 | , 446 Walnut | 2015 water meter replacement program |
| 16564 | 8-Jul-15 | 384 Briar Ridge | 2015 water meter replacement program |
| 16569 | 9-Jul-15 | 345 Ridgeview Place North | 2015 water meter replacement program |
| 16566 | 13-Jul-15 | 451 Walnut | 2015 water meter replacement program |
| 16567 | 13-Jul-15 | 410 Fryer | 2015 water meter replacement program |
| 16577 | 15-Jul-15 | 450 Fryer Street | 2015 water meter replacement program |
| 16579 | 14-Jul-15 | 6204 Concession 6 North | 2015 water meter replacement program |
| 16502 | 16-Jul-15 | 215 McCurdy | 2015 water meter replacement program |
| 16583 | 16-Jul-15 | 311 McCurdy | 2015 water meter replacement program |
| 16587 | 17-Jul-15 | 305 McCurdy | 2015 water meter replacement program |
| 16504 | 20-Jul-15 | 115 Laird Avenue | replaced water meter |
| 16595 | 20-Jul-15 | 268 McCurdy | 2015 water meter replacement program |
| 16588 | 21-Jul-15 | 353 McCurdy | 2015 water meter replacement program |
| 16598 | 22-Jul-15 | 470 Briar Ridge | 2015 water meter replacement program |
| 16607 | 23-Jul-15 | 117 Victoria St. South | 2015 water meter replacement program |
| 16593 | 23-Jul-15 | 460 Walnut | 2015 water meter replacement program |
| 16608 | 23-Jul-15 | 361 Ridgeview Place North | 2015 water meter replacement program |
| 16603 | 23-Jul-15 | 432 Fryer | 2015 water meter replacement program |
| 16616 | 31-Jul-15 | 21 Venetian | 2015 water meter replacement program |
| 16613 | 4-Aug-15 | 111 Victoria Sts. South | 2015 water meter replacement program |
| 16641 | 6-Aug-15 | 312 Ridgeview Place North | 2015 water meter replacement program |
| 16609 | 12-Aug-15 | 516 Royal Ridge | 2015 water meter replacement program |
| 16647 | 17-Aug-15 | 12325 Concession 12 | replaced water meter |
| 16364 | 23-Aug-15 | 13085 Walker Road | replaced frozen water meter (2nd occurrence) |
| 16617 | 24-Aug-15 | 406 Fryer | 2015 water meter replacement program |
| 16653 | 25-Aug-15 | 270 McCurdy | 2015 water meter replacement program |
| 16509 | 27-Aug-16 | 89 Laird Avenue | replaced pit meter |
| 16665 | 28-Aug-15 | 140 Balaclava | replaced water meter |
| 4087 | 3-Sep-15 | 7258 County Road 50 | replaced pit meter |
| 16513 | 10-Sep-15 | 441 Lowes Sideroad | replaced water meter |
| 16687 | 14-Sep-15 | 7230 County Road 18 | replaced water meter |
| 16708 | 18-Sep-15 | 276 McCurdy Drive | 2015 water meter replacement program |
| 16512 | 22-Sep-15 | 5837 Concession 5 North | replaced water meter |
| 16721 | 25-Sep-15 | 454 Fryer | 2015 water meter replacement program |
| 16723 | 25-Sep-15 | 599 Gold Coast Drive | replaced water meter |
| 16725 | 28-Sep-16 | 51 Vermont | replaced water meter |
| 16720 | 28-Sep-15 | 595 Bastien | 2015 water meter replacement program |
| 16532 | 5-Oct-15 | 811 Front Road North | replaced pit meter |
| 16533 | 6-Oct-15 | 111 Alma | replaced pit meter |
| 16734 | 7-Oct-15 | 19 Whelan | replaced water meter |
| 16590 | 9-Oct-15 | 335 McCurdy | 2015 water meter replacement program |
| 16518 | 13-Oct-15 | 206 Richmond Street | replaced pit meter |
| 16816 | 15-Oct-15 | 236 George | replaced pit meter |
| 16382 | 15-Oct-15 | 1145 County Road 20 South | removed pit meter, installed house meter |
| 16818 | 20-Oct-15 | 0 Simcoe Street | replaced water meter |
| 16534 16822 | 20-Oct-15 | 8850 Blue | replaced pit meter |
| | 21-Oct-15 | 114 Angstrom | replaced water meter |
| 16850 | 28-Oct-15 | 6 Atlantic Court | replaced water meter |

| 16824 | 2-Nov-15 | 12 Holiday Court | replaced water meter |
|-------|-----------|-------------------------|--------------------------------------|
| 16141 | 4-Nov-15 | 8644 Concession 8 North | replaced pit meter |
| 14533 | 4-Nov-15 | 6981 Concession 6 North | replaced pit meter |
| 16536 | 5-Nov-15 | 9576 Walker Road | replaced pit meter |
| 16864 | 6-Nov-15 | 6016 Concession 6 North | replaced water meter |
| 16862 | 9-Nov-15 | 603 Gold Coast Drive | replaced water meter |
| 16863 | 9-Nov-15 | 399 Crystal Bay Drive | replaced water meter |
| 16887 | 17-Nov-15 | 2055 Tremblay Sideroad | replaced water meter |
| 16886 | 17-Nov-15 | 144 Lakewood Drive | replaced water meter |
| 16540 | 18-Nov-15 | 9630 Walker Road | replaced pit meter |
| 16891 | 18-Nov-15 | 16 Stewart Street | replaced pit meter |
| 16882 | 19-Nov-15 | 133 Girard | replaced water meter |
| 16890 | 20-Nov-15 | 2053 County Road 11 | replaced water meter |
| 13471 | 24-Nov-15 | 7031 Smith Industrial | replaced water meter |
| 16892 | 24-Nov-15 | 3740 Conecssion 3 North | replaced water meter |
| 16896 | 24-Nov-15 | 4642 Concession 4 North | replaced water meter |
| 16902 | 25-Nov-15 | 321 McCurdy | replaced water meter |
| 16549 | 9-Dec-15 | 9508 Walker Road | replaced pit meter |
| 16548 | 9-Dec-15 | 510 Arquette Street | replaced pit meter |
| 16931 | 14-Dec-15 | 26 Allen Court | replaced water meter |
| 16932 | 15-Dec-15 | 5900 Concession 5 North | replaced water meter |
| 16935 | 23-Dec-15 | 306 Fryer | 2015 water meter replacement program |



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Todd Hewitt | Report Date: January 6, 2017 |
|---|-----------------------------------|
| Author's Phone: 519 736-3664 ext. 2313 | Date to Council: January 23, 2017 |
| Author's E-mail: thewitt@amherstburg.ca | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: Meloche Road Reconstruction – Project Update

1. <u>RECOMMENDATION:</u>

It is recommended that:

1. The report from the Manager of Engineering dated January 6, 2017, regarding the Meloche Road Reconstruction – Project Update **BE RECEIVED for information.**

2. <u>BACKGROUND</u>:

This report will provide an update to Council on the current status of the Meloche Road project including details of the proposed road cross sections.

3. <u>DISCUSSION</u>:

The Meloche Road project commenced in early 2016. A brief timeline of major events is as follows:

- February 22, 2016 – Council authorized the Town to enter into a contribution agreement with the Ministry of Agriculture, Food and Rural Affairs (OMAFRA). The Province of Ontario will provide up to 46% toward the total net eligible costs

of the Meloche Road project up to the maximum allowable funding of 2 million dollars based on the project scope outlined in the OCIF application.

- April 25, 2016 Council authorized an agreement with Hrycay Consulting Engineers to provide engineering services for the Meloche Road project.
- October 24, 2016 Council authorized an agreement with Amico Infrastructure to complete a temporary entrance to the Libro Centre. This entrance will be utilized to provide access to the Libro Centre during the Meloche Street Rehabilitation project. This project was completed by Amico Infrastructure in early December 2016.
- December 13, 2016 The Town held a Public Information Centre (PIC) to provide residents with an update to the Meloche Road project and allow for the public to provide comments regarding the project.

Public Information Centre (PIC)

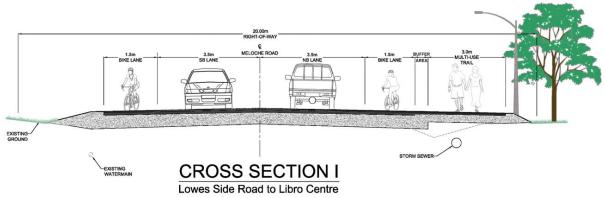
The Engineering and Public Works department along with Hrycay Consulting Engineers held a PIC on Tuesday December 13, 2016 from 5pm-7pm at the Libro Centre. The PIC was designed to inform residents of the project details, address concerns and obtain comments. A total of 9 residents attended the information session. Verbal comments were provided but no comment sheets were completed. Residents provided positive feedback on the project details.

A copy of the PIC presentation boards is attached for reference.

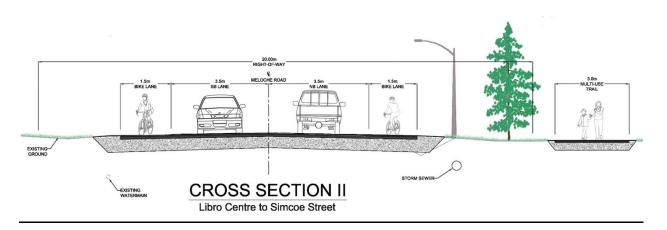
Road Cross Sections

The project is proposed to have three (3) different cross sections, varying on different sections of the roadway.

Lowes Sideroad to Libro Centre

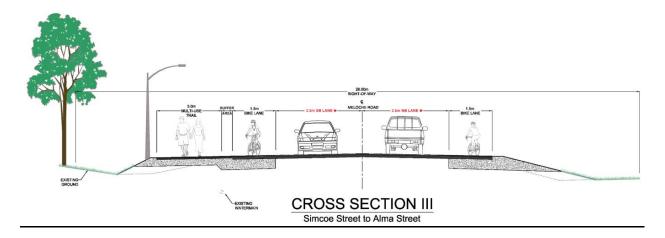


This section will include the full removal and replacement of existing road and road base, installation of new bike lanes and placement of multi-use trail along the east side of the road.



This section will include the full removal and replacement of existing road and road base, installation of new bike lanes and placement of multi-use trail on the Libro Centre property inside of the tree line.

Simcoe Street to Alma Street



There have been many questions regarding this section of Meloche. Based on the findings of the geotechnical investigation, it was determined that <u>the existing road</u> <u>base is sufficient and will remain</u>. The existing top layer of asphalt will be removed and replaced to provide a consistent surface with the new bike lanes and multi-use trail. The multi-use trail will be located on the west side adjacent to the future development. It is also located on the west side to allow easier crossing of Big Creek near Alma.

It is the intention of Administration that the cross sections shown will be incorporated into the final design. Some components could be removed or added depending on budget restrictions or requirements of the Ministry of Natural Resources and Forestry (MNRF).

The Town has submitted plans and an Endangered Species Act (ESA) information request to the MNRF. We are currently awaiting a response from MNRF. The Town may have to alter or adjust plans to suit their requirements. We have indicated to the MNRF

the critical timeline for the project as well as our willingness to work with them to satisfy any concerns they have with respect to the Endangered Species and habitat in the work area.

The project is on schedule to issue the tender in the spring and commence construction immediately after tender award. The main unforeseen with respect to the schedule is the timing for the response from the MNRF and any requirements included in their response that may create a delay in the project. However, we continue to pursue the Ministry for their response.

4. <u>RISK ANALYSIS:</u>

N/A

5. FINANCIAL MATTERS:

There are no direct financial implications to this report.

The Meloche Road rehabilitation has a total budget of \$4,250,000. This budget was approved by Council at the February 22, 2016 meeting of Council.

6. <u>CONSULTATIONS</u>:

N/A

7. <u>CONCLUSION</u>:

The Meloche Road project update is provided for Council's information.

North Menth

Todd Hewitt Manager, Engineering

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Report Approval Details

| Document Title: | 20170123 - Meloche Road Reconstruction - Project Update.docx |
|----------------------|---|
| Attachments: | - M416 - PIC Presentation Boards.pdf |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

Gigen

Antonietta Giofu - Jan 6, 2017 - 3:37 PM

home

Justin Rousseau - Jan 6, 2017 - 4:30 PM

Mark Galvin - Jan 6, 2017 - 4:40 PM

Giani Miceli

John Miceli - Jan 6, 2017 - 8:01 PM

Paula Parker - Jan 12, 2017 - 1:55 PM

MELOCHE ROAD RECONSTRUCTION

WELCOME!

Welcome to the Public Information Centre for the Reconstruction of Meloche Road in the Town of Amherstburg

Please Sign In

- The reconstruction of Meloche Road is following the Municipal Class EA Process as a Schedule A+ Project.
- Take your time and review the project materials and displays that are presented.
- Please take a comment sheet to record your thoughts and opinions as you review the display material.
- The Town of Amherstburg and HRYCAY Consulting Engineers Inc. staff are available to discuss any questions or concerns you may have.

Your comments are important to us. All comments received will be reviewed and considered during the design of the project. Please have all comments submitted by December 27th, 2016





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MELOCHE ROAD RECONSTRUCTION Public Information Centre Objectives

The objectives for this Public Information Centre are outlined below:

- Introduce the project scope, objectives & schedule to community stakeholders.
- Review existing issues & opportunities within the study area, including potential solutions.
- Provide an opportunity for stakeholders to comment and provide input towards the project.
- Present the preliminary road alignment plans based on the preferred cross section.
- Present next steps towards project completion.
- Receive public input on the preliminary design plans.





MELOCHE ROAD RECONSTRUCTION

Study Area

The project involves the reconstruction of the entire length of Meloche Road from Lowes Side Road to Alma Street.

The study limits are highlighted in orange on the site map.







Existing Conditions:

The Town of Amherstburg is in the process of upgrading Meloche Road from Lowes Side Road to Alma Street to improve drainage, install bike lanes and a multi-use trail. The following are road defects and deficiencies that currently exist along Meloche Road:

- Cracked asphalt pavement
- Poor roadside drainage
- No pedestrian walkway to or from the Libro Credit Union Centre
- Inconsistent street lighting along the roadway





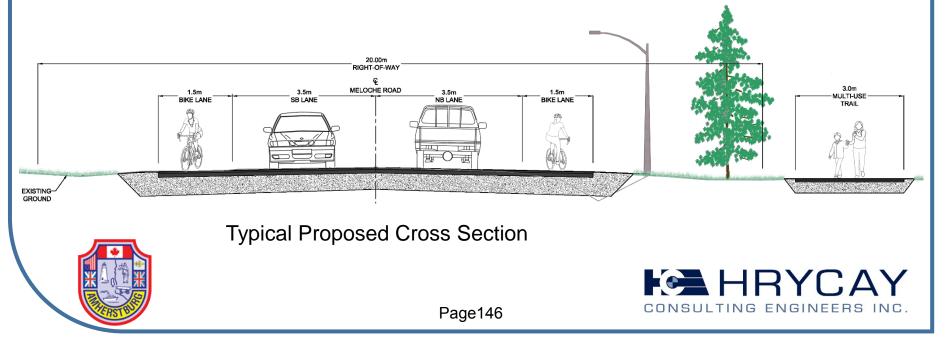




Proposed Reconstruction:

The Town of Amherstburg is in the process of upgrading Meloche Road from Lowes Side Road to Alma Street to improve drainage, install bike lanes and a multi-use trail. This reconstruction includes the following:

- Installation of bike lanes on either side of the road
- Installation of a storm sewer system to replace roadside swales
- Installation of a 3 metre wide multi-use trail
- Replacement of street lighting



Public and Review Agency Consultation

- Works that fall under the Schedule A Environmental Assessment process are considered preapproved, i.e., regular maintenance and upgrades to existing conditions.
- A Schedule A+ Environmental Assessments includes discretionary Public Consultation.
- A "Notice of Study Commencement" is not required for a Schedule A+ Environmental Assessment.

EXHIBIT A.2 outlines the Municipal Class EA planning and design process.

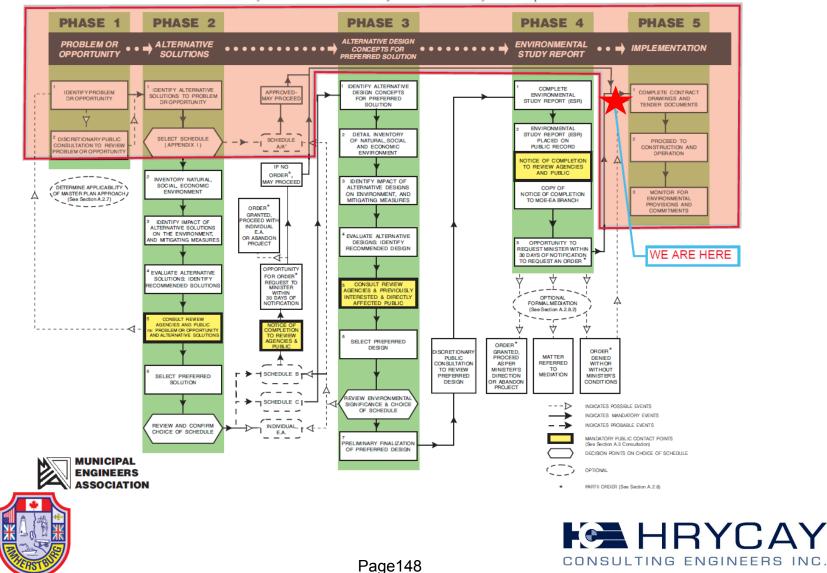


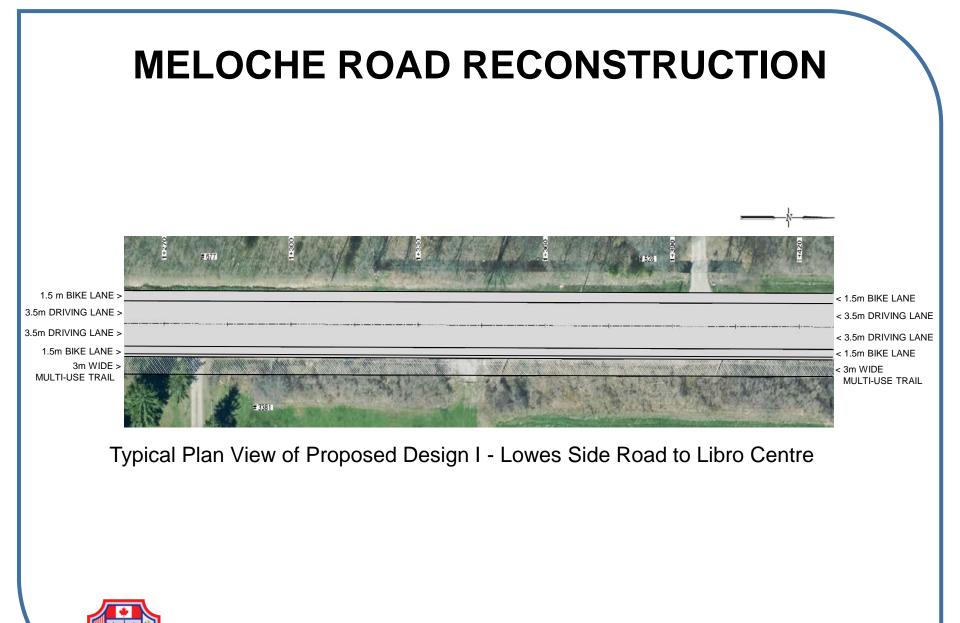


EXHIBIT A.2

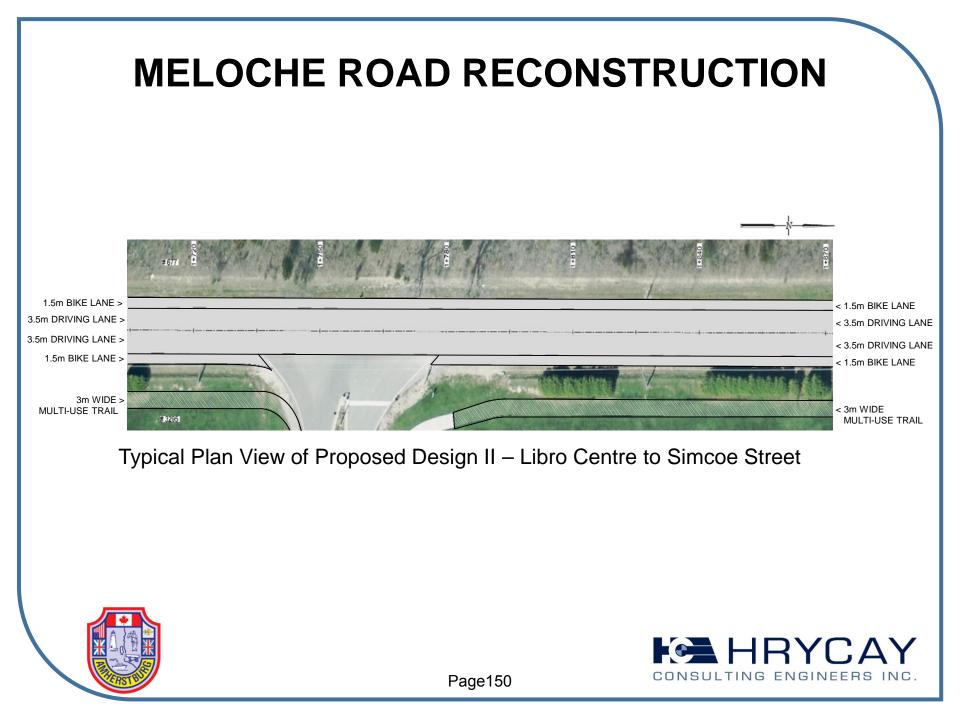
MUNICIPAL CLASS EA PLANNING AND DESIGN PROCESS

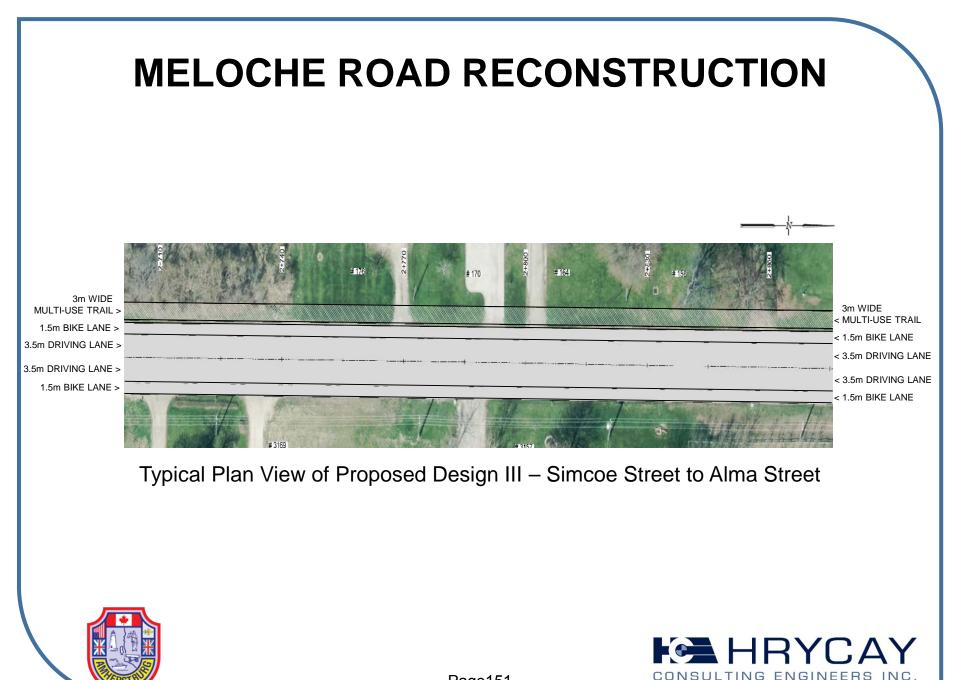
NOTE: This flow chart is to be read in conjunction with Part A of the Municipal Class EA



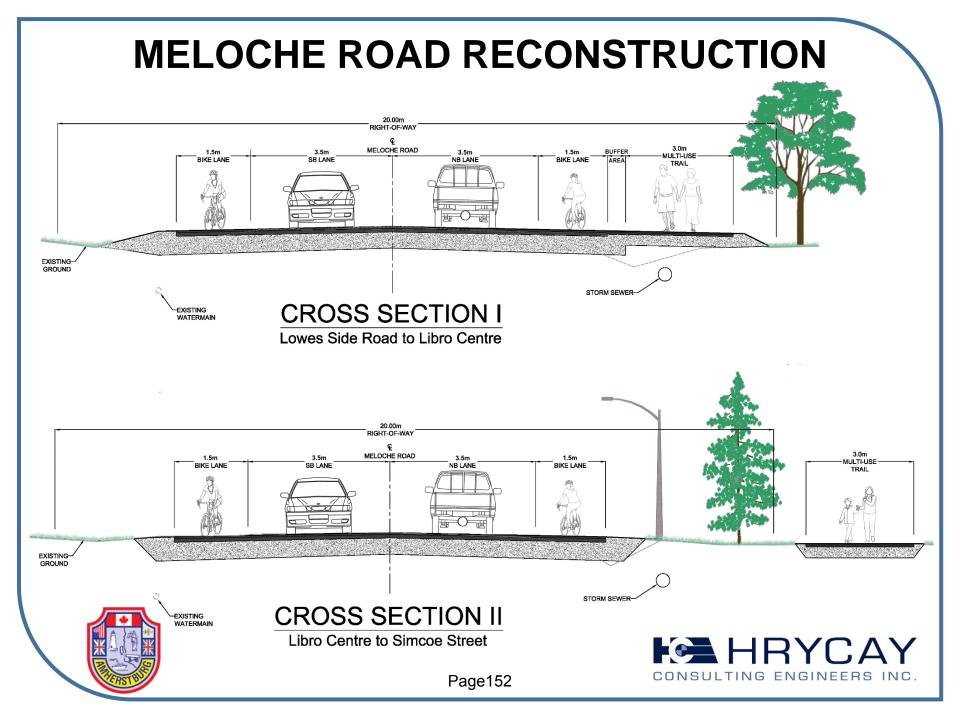


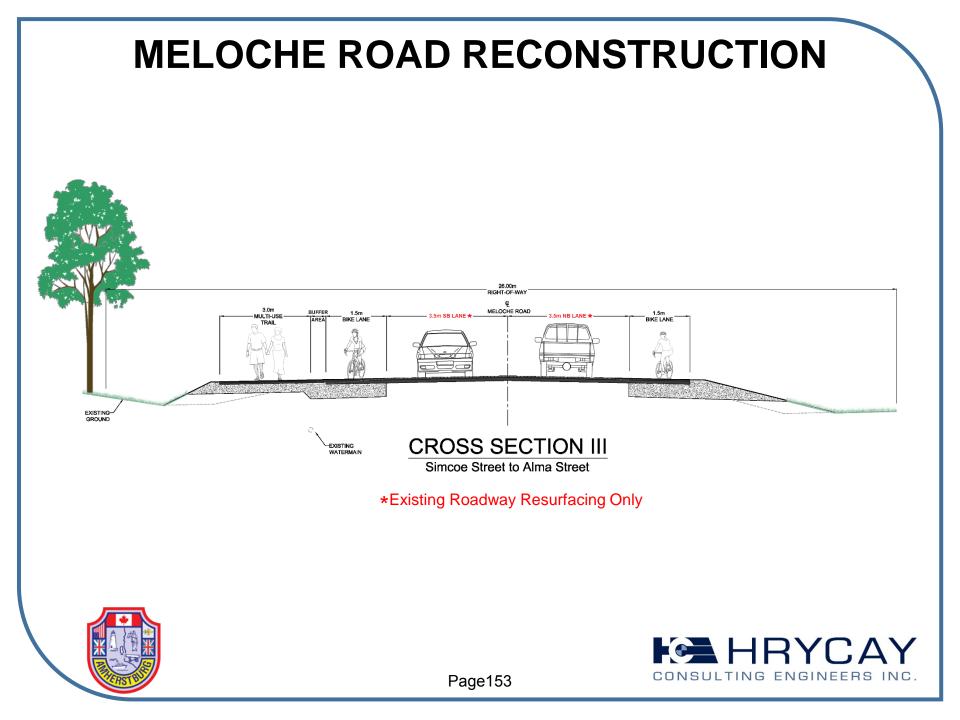














Conceptual View of Proposed Boardwalk at Big Creek Drain near Alma Street





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Thank You for Attending!

- Contact information and comment sheets are available for your input on the project.
- All information and comments received will be subject to disclosure requirements under the Freedom of Information and Protection of Privacy Act.
- Any comments received will be considered during the finalization of the design.
- Please provide comments to the Study Team on or before December 27th, 2016.







THE CORPORATION OF THE TOWN OF AMHERSTBURG

POLICE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Tim Berthiaume | Report Date: December 21, 2016 |
|--|-----------------------------------|
| Author's Phone: 519 736-8559 ext. 223 | Date to Council: January 23, 2017 |
| Author's E-mail: tberthiaume@amherstburgpolice.ca | Resolution #: 20160411-145 |

To: Mayor and Members of Town Council

Subject: Monthly Activity Report – APSB Meeting November 15, 2016

1. <u>RECOMMENDATION:</u>

It is recommended that:

The report of the Chief of Police dated December 21, 2016 regarding the Monthly Activity Report – APSB Meeting of November 15, 2016 **BE RECEIVED for information.**

2. <u>BACKGROUND</u>:

At the April 10, 2016 meeting, Council passed the following resolution (Resolution # 20160411-145):

"That Administration BE DIRECTED to provide monthly activity reports within the Building department, Fire department, and Police Services."

The Amherstburg Police Services Board (the Board) is responsible for the provision of adequate and effective police services in the municipality. The Board meets monthly and adopts minutes from the "Open" and In-Camera meetings. The public minutes include, but are not limited to, the activities of the Amherstburg Police Service, crime and traffic statistics, legislation updates and other information relevant to the Service.

3. DISCUSSION:

Provided for Council's information, as Appendices 'A' and 'B', are the minutes, agenda and attachments from the Amherstburg Police Services Board public meeting of November 15, 2016.

4. <u>RISK ANALYSIS:</u>

No risks have been identified.

5. FINANCIAL MATTERS:

N/A

6. CONSULTATIONS:

No consultations were required.

7. <u>CONCLUSION</u>:

For Council's information.

Tim Berthiaume

Tim Berthiaume Chief of Police

NL

Report Approval Details

| Document Title: | APSB Monthly Report - November 15, 2016.docx |
|----------------------|--|
| Attachments: | - Minutes and Agenda for Council Report Jan 9 2017.pdf |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

p

Justin Rousseau - Jan 6, 2017 - 4:24 PM



Mark Galvin - Jan 6, 2017 - 4:33 PM

gian miceli

John Miceli - Jan 6, 2017 - 7:42 PM

Paula Parker - Jan 12, 2017 - 1:29 PM

MINUTES OF THE PUBLIC MEETING OF THE AMHERSTBURG POLICE SERVICES BOARD HELD Tuesday, November 15, 2016 at 4:00 o'clock p.m. Amherstburg Police Service, Community Room,

532 Sandwich Street South, Amherstburg, Ontario

| PRESENT: | Patricia Simone Mayor Aldo DiCarlo Pauline Gemmell Robert Rozankovic | Vice-Chair Member Member Member |
|-----------------|---|--|
| ALSO PRESENT: | Tim Berthiaume Ian Chappell Nancy Leavoy | Chief Deputy Chief Secretary |
| REGRETS: | Councillor Jason Lavigne | Chair |

CALL TO ORDER

The Vice-Chair calls the meeting to order at 4:10 o'clock p.m. and the Board considers the agenda, being Schedule "A" attached hereto as follows:

SECTION 1

1.1 Adoption of Agenda

Moved by Mayor DiCarlo, seconded by Mr. Rozankovic, That the agenda for the meeting of the Amherstburg Police Services Board held November 15, 2016 **BE ADOPTED** as amended to include the following additional item:

3.1d iii. Chamber of Commerce: Paid Duty Fees

Carried.

1.2 Declarations of Conflict of Interest

No conflicts of interest are declared.

1.3 Adoption of Minutes

Moved by Mr. Rozankovic, seconded by Mayor DiCarlo, That the minutes of the meeting of the Amherstburg Police Services Board held October 18, 2016 **BE ADOPTED** as presented. Carried.

1.4 Business Arising from the Minutes of October 18, 2016

No business arising from the minutes.

SECTION 2

2.1 **Petitions and Delegations**

No petitions or delegations

SECTION 3

3.1 <u>Chief Berthiaume's Reports</u>

Moved by Ms. Gemmell, seconded by Mr. Rozankovic, That the following reports of the Chief of Police **BE RECEIVED** as reported:

- 3.1a Dispatching Stats from LaSalle Police Service: October 2016
- 3.1b APS Monthly Stats for September, 2016
- 3.1c Media Release(s): n/a
- 3.1d Chief Berthiaume Topics for Discussion
 - i. YTD and Forecasts as of September 2016
 - ii. Court Security and Prisoner Transportation (CSPT) Agreement

Carried.

3.1d iii. Paid Duty Bills: Chamber of Commerce

Moved by Ms. Gemmell, seconded by Mayor DiCarlo,

That the request of the Amherstburg Chamber of Commerce (Chris Gibb, Chair) for a reduction in the paid duty invoices for the 2016 Mardi Gras and Harvest Fest **BE APPROVED** as follows:

Mardi Gras - 18 hour reduction Harvest Fest - 7.5 hour reduction

being a total amount of \$1,748.03 plus HST (25.5 hours @ \$68.55) and further, that the Chief of Police **BE REQUESTED** to prepare a Board policy setting out a percentage deposit for all future public/festival events where paid duty service is requested and/or required.

Carried.

SECTION 4

4.1 **Policies, Agreements, and By-laws**

4.1a LaSalle Dispatching Agreement –

The Chief advises that he is working on request for quotes for Amherstburg Police Service dispatching and will have a draft available for the December meeting.

SECTION 5

5.1 Financial Reports/Board Account

5.1a Outstanding Accounts

Moved by Mayor DiCarlo, seconded by Mr. Rozankovic, That the outstanding accounts payable for the period of October 12 to November 9, 2016 **BE ACCEPTED AND PAID** as submitted. Carried.

5.1b Renewal of OAPSB Membership

That **APPROVAL BE GIVEN** for the payment of the 2017 annual Ontario Association of Police Services Board Membership fee in the amount of \$1,510.81 including HST. Carried.

SECTION 6

6.1 <u>Personnel Matters/Multi-Cultural/Recruitment</u>

No report.

6.2 Legal Matters

No report.

6.3 <u>Board Matters</u>

No report.

SECTION 7

7.1 <u>Building/Equipment/Physical Resources</u>

No report.

SECTION 8

8.1 <u>Reading Information/Misc.</u>

8.1a Letter from Paul Hertel re 2015 Annual Report & Financial Projections

The Chief notes that there will be a three year financial projection in the Business Plan.

Moved by Mr. Rozankovic, seconded by Ms. Gemmell, That the letter from Paul Hertel regarding the 2015 Annual Report and Financial Projections **BE RECEIVED**. Carried.

8.2 <u>Ministry of the Solicitor General, Ministry of Community Safety & Correctional</u> Services/And Other Government Matters

Moved by Mr. Rozankovic, seconded by Mayor DiCarlo, That the following correspondence **BE RECEIVED** for information:

- 8.2a MCS&CS
 - i. Collection of Identifying Information in Certain Circumstances Prohibition and Duties: Training
 - ii. Crime Prevention Week 2016 (November 6 to 12)
 - iii. Status of the E-Telewarrants Initiative

iv. Amendments to the Highway Traffic Act Pertaining to Cyclist Safety Carried.

8.3 O.A.P.S.B./C.A.P.G. Communication/Board Matters

8.3a O.A.P.S.B.

No correspondence

8.3b CAPG

No correspondence

8.4 <u>Upcoming Meetings/Conferences</u>

8.4a Public Meeting

To be determined.

Note: Following the meeting it was agreed to hold the next regular Board meeting on Tuesday, December 6, 2016 at 4:30 o'clock p.m., Community Room, Police Station.

8.4b Ontario Police College 2nd Annual Sexual Violence and Harassment Action Plan Conference: February 10, 2017 (Toronto) - Noted.

8.5 <u>New Business</u>

No new business.

8.6 <u>Pending Matters</u>

No new business.

8.7 <u>Adjournment</u>

There being no further business, the following motion is put forward:

Moved by Mayor DiCarlo, seconded by Mr. Rozankovic, That the Board **RISE OUT** of the open meeting and **MOVE INTO** closed meeting at 4:49 o'clock p.m. Carried.

Certified Correct: December 6, 2016

Patricia Simone, Vice-Chair

Nancy Leavoy, Secretary

APPENDIX 'B'

AGENDA and Schedule "A" to the Minutes of the Public Meeting of the AMHERSTBURG POLICE SERVICES BOARD HELD Tuesday, November 15, 2016 at 4:00 o'clock p.m. Amherstburg Police Service, Community Room, 532 Sandwich Street South, Amherstburg, Ontario

SECTION 1

| 1.1 | Adoption | of the | Agenda |
|-----|----------|--------|--------|
|-----|----------|--------|--------|

1.2 Declarations of Conflict of Interest

1.3 Adoption of Minutes

Adoption of the minutes of the meeting of the Amherstburg Police Services Board held October 18, 2016 – *under separate cover*

1.4 Business Arising from the Minutes of October 18, 2016

SECTION 2

2.1 **Petitions and Delegations**

SECTION 3

- 3.1 Chief Berthiaume's Reports
 - 3.1a Dispatching Stats from LaSalle Police Service: October 2016 attached
 - 3.1b APS Monthly Stats for September, 2016 attached
 - 3.1c Media Release(s): n/a
 - **3.1d** Chief Berthiaume Topics for Discussion
 - i. YTD and Forecasts as of September 2016 attached
 - ii. Court Security and Prisoner Transportation (CSPT) Agreement *attached for information only* (Note: this agreement is with the Town of Amherstburg, not the Board)

SECTION 4

| 4.1 | Policies. | Agreements. | , and By-laws |
|-----|-----------|------------------|---------------|
| | I oncieby | 11510 cille lies | |

4.1a LaSalle Dispatching Agreement – verbal: status of RFQ process

SECTION 5

5.1 Financial Reports/Board Account

- **5.1a** Outstanding Accounts for the period of October 12 to November 9, 2016 *attached*
- 5.1b Renewal of OAPSB Membership attached

SECTION 6

- 6.1 <u>Personnel Matters/Multi-Cultural/Recruitment</u>
- 6.2 Legal Matters
- 6.3 **Board Matters**

SECTION 7

7.1 <u>Building/Equipment/Physical Resources</u>

SECTION 8

- 8.1 <u>Reading Information/Misc.</u>
 - 8.1a Letter from Paul Hertel re 2015 Annual Report & Financial Projections attached

8.2 <u>Ministry of the Solicitor General, Ministry of Community Safety & Correctional</u> Services/And Other Government Matters

- 8.2a MCS&CS (all attached)
 - i. Collection of Identifying Information in Certain Circumstances Prohibition and Duties: Training
 - ii. Crime Prevention Week 2016 (November 6 to 12)

- iii. Status of the E-Telewarrants Initiative
- iv. Amendments to the Highway Traffic Act Pertaining to Cyclist Safety

8.3 O.A.P.S.B./C.A.P.G. Communication/Board Matters

- 8.3a O.A.P.S.B
- 8.3b CAPG

8.4 <u>Upcoming Meetings/Conferences</u>

8.4a Public Meeting

The next meeting of the Amherstburg Police Services Board is Tuesday, December 20, 2016 at **4:30 o'clock p.m.**, Community Room, Police Service Building, 532 Sandwich Street South

8.4b Ontario Police College 2nd Annual Sexual Violence and Harassment Action Plan Conference: February 10, 2017 (Toronto) - *attached*

Note: If any member wishes to attend a motion from the Board is required.

8.5 <u>New Business</u>

8.6 <u>Pending Matters</u>

8.7 <u>Adjournment</u>



ITEM 3.1a November 15, 2016 LaSalle Police Service

1880 Normandy Street, LaSalle, Ontario, N9H 1P8 Phone (519) 969-5210 Fax (519) 969-2662 www.police.lasalle.on.ca

John Leontowicz Chief of Police

November 2, 2016

Chief Tim Berthiaume Amherstburg Police Service 532 Sandwich Street South Amherstburg, Ontario, N9V 2Z3

Dear Chief Tim Berthiaume:

In accordance with Clause 3(a) of the Dispatching Agreement between the Corporation of the Town of LaSalle and the Corporation of the Town of Amherstburg, please find below the number of calls/dispatches for the month of October 2016.

Total Number of Calls: 920

If you require additional information, please do not hesitate to contact my office at 519-969-5210, extension 2751.

Sincerely,

Chuck Scanlan, Deputy of Chief of Police

xc: Amherstburg P.S.B.

| | Occ # | | Location | Officer | |
|----------|--|--------------------|----------|---------|--|
| | ······································ | | | | ······································ |
| 920 1 | Oct | Licence Suspension | | | |
| 15 | D001 - Alconor - D002 - 911 Trou | | | | |
| 1 | D003 - Abandon | | | | |
| 36 | D005 - Alarm | | | | |
| 3 | D006 - Animal C | omplaint | | | |
| 2 | D008 - Assault C | Complaint | | | |
| 6 | D009 - Assist An | | | | |
| 4 | D010 - Assist Fir | | | | |
| 51 | D011 - Assist PL | | | | |
| 7 2 | D012 - Assist Ot D014 - Attempt \$ | her Police Service | | | |
| 1 | D015 - Bail Viola | | | | |
| 1 | D016 - Board Of | | | | |
| 3 | D017 - Break An | | | | |
| 3 | D018 - Broadcas | | | | |
| 1 | D019 - By-Law - | | | | |
| 5 14 | D020 - By-Law - | | | | |
| 6 | D021 - By-Law - D022 - By-Law - | | | | |
| 3 | D023 - By-Law - | | | | |
| 1 | D024 - Child Cus | | | | |
| 5 | D025 - Civil Disp | | | | |
| 15 | D026 - Communi | ity Services | | | |
| 16 | D028 - Court | | | | |
| 1 3 | D030 - Death | | | | |
| 7 | D033 - Dispute D035 - Documen | t Service | | | |
| 3 | D036 - Domestic | | | | |
| 11 | D037 - Driving C | | | | |
| 1 | D040 - Drugs - O | ther | | | |
| 1 | D046 - Firearms | | | | |
| 41 | D047 - Follow Up | | | | |
| 44 | D048 - Foot Patro | 01 | | | |
| 8 8 | D049 - Fraud D051 - Harassme | ant Complaint | | | |
| 6 | D052 - Hazardou | | | | |
| 11 | | Driving Complaint | | | |
| 1 | D054 - Indecent | | | | |
| 7 | D056 - Informatio | | | | |
| 1 | D057 - Insecure I | | | | |
| 4 5 | D060 - Landlord/ D064 - Mental He | - | | | |
| 9 | D065 - Mischief | Saidi Acc | | | |
| 8 | D066 - Missing P | erson | | | |
| 2 | D067 - MVA - Fai | il To Remain | | | |
| 7 | D069 - MVA - Pe | | | | |
| 32 | D070 - MVA - Pro | | | | |
| 2 9 | D072 - Person To D073 - Phone Ca | | | | |
| 4 | D076 - Property - | | | | |
| 3 | D077 - Property - | | | | |
| 1 | D083 - RIDE Prog | | | | |
| 3 | D087 - Special D | | | | |
| 13 | D089 - Station De | | | | |
| 1 | D090 - Suspende | | | | |
| 5 7 | D091 - Suspiciou D092 - Suspiciou | | | | |
| 6 | D092 - Suspiciou D093 - Suspiciou | | | | |
| 21 | D094 - Theft | | | | |
| 1 | D096 - Theft - Ve | hicle | | | |
| 6 | D097 - Threats | | | | |
| 242 | D100 - Traffic Sto | | | | |
| 7 3 | D101 - Trespass D105 - Warrant - | | | | |
| 3 5 | D105 - Warrant - D107 - Youth Cor | | | | |
| 5 | D110 - Disorderlie | | | | |

5 D110 - Disorderlies

D116 - Neighbour Dispute D117 - Vehicle Check D118 - Person Check 5

- 94 9 2 17
- 3 5
- 16
- 1
- D118 Person Check D119 Training D120 911 Possible Misdial D123 Admin Detail D125 Family Dispute D126 Directed Patrol D128 Funeral Escort D131 Open Fire/Controlled Burn 1

ITEM 3.1b November 15, 2016

TO POLICE SERVICES BOARD

MEMORANDUM

From: Chief Timothy Berthiaume

Date: November 9, 2016

Subject: MONTHLY STATS REPORT September 2016

Chair and Board Members:

STATISTICAL REPORT – September 2016

| | 2016 | 2016 | 2015 | 2015 |
|------------------|-----------|------|-----------|------|
| | September | YTD | September | YTD |
| Assault (all) | 13 | 47 | 11 | 58 |
| Break & Enter | 8 | 40 | 7 | 30 |
| Thefts (all) | 32 | 271 | 21 | 125 |
| Mischief | 1 | 55 | 8 | 55 |
| Drug Offences | 5 | 24 | 4 | 24 |
| Impaired Driving | 0 | 10 | 0 | 5 |
| Traffic Charges | 222 | 2648 | 158 | 1848 |
| Other Provincial | 3 | 14 | 1 | 30 |
| Parking Tickets | 10 | 56 | 14 | 85 |
| | | | | |

*Statistics in this report are approximate based on current UCR stats and are subject to change resulting from back log inputs and occurrence audits.

Chief Timothy Berthiaume

ITEM 3.1d i.

November 15, 2016

| | | TOWN OF A | AMHERSTBURG | | | | |
|-------------------------|--------------|---|---------------------|------------------------------|---------------------|------------------------------|----------|
| | | POLICE [| DEPARTMENT | | | | |
| | 2016 Bi | udget with Year to Date | Actuals and Fored | casts to Yea | r End | | |
| | | as at Se | ptember, 2016 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 2015 Budget | Unaudited 2015 Actuals | 2016 Budget | 2016 Year to Date Actuals | |
| Revenues | | | 5 | | 5 | | _ |
| 10-4-20200 | | PP Grant | (60,000) | (67,522) | (60,000) | | |
| 10-4-20200 | | 000 Officer Program | (35,000) | (35,238) | (35,000) | | 68% |
| 10-4-20200 | 00-0750 P | OA Revenue rovincial Court Service Upload | (75,000) | (100,353) | (85,000) | | 107 |
| 10-4-20200 | 00-1022 P | rovincial Court Service Upload | (35,797) | (42,960) | (35,797) | (51,910) | |
| 10-4-20200 | | olice - Guns and Gangs | (108,000) | (98,398) | | (20,360) | |
| 10-4-20200 | | aid Duty Recoverable | (30,000) | (29,431) | (30,000) | | 007 |
| 10-4-20200 | 00-1025 P | olice Réports olice Miscellaneous Receipts | (35,000) | (42,567) | (35,000) | | 1 1 / 1 |
| 10-4-20200 | | ide Grant | (7,500) (13,500) | (9,855) (13,555) | (7,500) (13,500) | (6,837) (21,450) | • / • |
| 10-4-20200 | | Other Grants | (13,500) | (13,333) | (13,500) | (21,450) | |
| 10-4-20200 | | oint Court Services Return | (40,000) | (15,324) | (40,000) | | |
| 10-4-20200 | | IPI Provincial Grant | (40,000) | (13,324) | (40,000) | | 1070 |
| Total Revenues - Police | 10-0003 | | (443,797) | (459,107) | (345,797) | | |
| Expenses | | | | | | | |
| Salaries and Wages | | | | | | | |
| 10-5-20200 | 00-0101 S | alaries - Full Time | 3,409,552 | 3,276,586 | 3,404,330 | 2,472,023 | 27% |
| 10-5-20200 | 00-0102 S | alaries - Overtime | 189,000 | 241,260 | 204,000 | 51,437 | 75% |
| 10-5-20240 | | alaries - Part Time | 4,000 | 3,569 | 4,000 | 3,807 | 5% |
| 10-5-20200 | | alaries - CR RE; WSIB | | (13,340) | | (3,088) | |
| 10-5-20200 | | alaries - CR RE: STD | | (3,894) | | (9,822) | |
| 10-5-20200 | | alaries - Shift Premium | 38,000 | 40,662 | 38,000 | 5,462 | 86% |
| 10-5-20200 | | ick Bank Reduction | | | 75,000 | 55,544 | 26% |
| Total Salaries and Wa | ges - Police | | 3,640,552 | 3,544,843 | 3,725,330 | 2,575,364 | 31% |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Ben | efits | | | П | | n | |
|--------------------------|------------------------------|---------------------------------|-----------|-----------|-----------|---------|-------------------|
| Bon | 10-5-2020000-0201 | Benefits - CPP | 86,798 | 87,056 | 84,318 | 84,342 | 0% |
| | 10-5-2020000-0202 | Benefits - El | 39,872 | 40,269 | 39,551 | 38,909 | <u> </u> |
| | 10-5-2020000-0203 | Benefits - OMERS | 414,035 | 414,706 | 416,720 | 310,403 | 2% |
| | 10-5-2020000-0204 | Benefits - EHT | 66,486 | 68,744 | 72,566 | 50,579 | |
| | 10-5-2020000-0205 | Benefits - Greenshield | 205,000 | 221,579 | 241,373 | 172,361 | <u>30%</u> 29% |
| | 10-5-2020000-0207 | Benefits - Life and Disability | 179,096 | 141,463 | 152,695 | 121,079 | <u> </u> |
| | 10-5-2020000-0208 | Benefits - WSIB | 107,400 | 71,271 | 87,063 | 76,667 | 12% |
| | 10-5-2020000-0209 | Benefits - Post Retirement | 6,100 | 6,651 | 7,280 | 3,672 | 50% |
| | 10-5-2020000-0212 | Benefits - Gym Memberships | 7,000 | 6,304 | 7,000 | 350 | <u> </u> |
| | 10-5-2024010-0202 | Benefits - El | 7,000 | 0,001 | 1,000 | 100 | 90% |
| | 10-5-2024010-0204 | Benefits - EHT | | | | 74 | |
| | 10-5-2024010-0208 | Benefits - WSIB | | | | 110 | |
| Tota | al Benefits - Police | | 1,111,787 | 1,058,043 | 1,108,566 | 858,646 | 23% |
| 100 | | | .,, | 1,000,040 | 1,100,000 | 000,040 | 23/0 |
| Gen | neral Expenses | | | | | 1 | |
| | 10-5-2020000-0252 | Uniforms | 36,000 | 37,833 | 36,000 | 30,038 | 17% |
| | 10-5-2020000-0253 | Cleaning | 250 | 425 | 250 | 295 | -18% |
| | 10-5-2020000-0254 | Police Training | 50,000 | 27,684 | 52,000 | 19,971 | 62% |
| | 10-5-2020000-0260 | Board Expenses | 2,500 | 3,022 | 2,500 | 2,640 | -6% |
| | 10-5-2020000-0261 | Board Seminars | 2,500 | - | 2,500 | 0 | 100% |
| | 10-5-2020000-0301 | Office Supplies | 7,000 | 7,721 | 7,000 | 6,655 | 5% |
| | 10-5-2020000-0304 | Postage | 1,000 | 607 | 1,000 | 491 | 51% |
| | 10-5-2020000-0306 | Courier and Express | 1,000 | 754 | 1,000 | 379 | 62% |
| | 10-5-2020000-0307 | Advertising | 500 | 290 | 500 | 444 | 11% |
| | 10-5-2020000-0308 | Photocopier Supplies | 2,000 | 1,156 | 2,000 | 639 | 68% |
| | 10-5-2020000-0309 | Office Machine Maintenance | 300 | - | 300 | 0 | 100% |
| | 10-5-2020000-0310 | Computer Maintenance | 15,000 | 11,033 | 15,000 | 2,148 | 86% |
| | 10-5-2020000-0312 | Equipment Leases | 2,600 | 1,249 | 2,600 | 892 | 66% |
| | 10-5-2020000-0313 | Law Books | 1,500 | 1,600 | 1,500 | 1,777 | -18% |
| | 10-5-2020000-0320 | Forensic Identification Expense | 2,000 | 137 | 2,000 | 275 | 86% |
| | 10-5-2020000-0329 | Optic | 33,500 | 37,347 | 33,500 | 33,580 | 0% |
| | 10-5-2020000-0332 | Internet Access | 3,000 | 2,469 | 3,000 | 1,893 | 37% |
| | 10-5-2020000-0350 | Professional Memberships | 3,300 | 904 | 3,300 | 809 | 75% |
| Tota | al General Expenses - Police | | 163,950 | 134,231 | 165,950 | 102,927 | 38% |
| | | | | | | | |
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| | Building | | | | | | |
|------------|---------------------------------|--|-----------|----------------|-----------|-----------|-----------------|
| | 10-5-2020000-0314 | General Insurance | 17,230 | 17,462 | 17,230 | 11.737 | 32% |
| | 10-5-2020000-0315 | Telephone | 22,000 | 22,389 | 22,000 | 11,192 | 49% |
| | 10-5-2020000-0316 | Utilities | 22,000 | 25,874 | 22,000 | 19,595 | 11% |
| | 10-5-2020000-0317 | Building Maintenance | 20.000 | 25,863 | 20,000 | 4,699 | 77% |
| | 10-5-2020000-0318 | Janitorial | 25,000 | 25,530 | 25,000 | 18,918 | 24% |
| | 10-5-2020000-0360 | Misc./ Receptions and Awards | 4,500 | 3,535 | 4,500 | 5,267 | -17% |
| | 10-5-2020000-0370 | Community Services | 4,500 | 5,295 | 4,500 | 2,543 | 43% |
| | 10-5-2020000-0371 | Prisoner Expenses | 3,900 | 2,229 | 3,900 | 1,746 | 55% |
| | 10-5-2020000-0506 | Insurance Deductable | 5,000 | , | 5,000 | 9,530 | -91% |
| | 10-5-2020000-0322 | General Supplies | 250 | | 250 | 112 | 55% |
| | Total Building - Police | | 124,380 | 128,177 | 124,380 | 85,340 | 31% |
| | | | | , i l | | í | 0170 |
| | Professional and Consulting Fe | es l | | | | | |
| | 10-5-2020000-0323 | Joint Court Costs | 25,000 | 31,250 | 25,000 | 12,500 | 50% |
| | 10-5-2020000-0324 | Dispatching | 293,400 | 295,066 | 308,175 | 225,096 | 27% |
| | 10-5-2020000-0325 | Legal Fees | 50,000 | 83,095 | 50,000 | 23,429 | 53% |
| | 10-5-2020000-0327 | Professional Fees | 29,000 | 11,315 | 29,000 | 4,843 | 83% |
| | 10-5-2020000-0334 | Investigation Expense | 2,000 | 249 | 2,000 | 0 | 100% |
| | Total Professional and Consult | ing Fees - Police | 399,400 | 420,975 | 414,175 | 265,868 | 36% |
| | Equipment and Vehicle | | | | | | |
| | 10-5-2020000-0319 | Radio Maintenance | 32,000 | 21,600 | 32,000 | 23,745 | 26% |
| | 10-5-2020000-0401 | Gasoline | 71,000 | 56,187 | 71,000 | 51,176 | 28% |
| | 10-5-2020000-0402 | Vehicle and Equipment MTCE | 21,000 | 28,520 | 21,000 | 14,054 | 33% |
| | 10-5-2020000-0404 | Vehicle and Radio Licences | 2,500 | | 2,500 | 2,176 | 13% |
| | 10-5-2020000-0405 | Vehicle MTCE - Tires | 8,000 | 4,240 | 8,000 | 4,048 | 49% |
| | 10-5-2020000-0406 | GPS Communications | 5,500 | 2,689 | 5,500 | 2,518 | <u> </u> |
| | Total Equipment and Vehicle - I | | 140,000 | 113,236 | 140,000 | 97,717 | <u> </u> |
| | Reserve Transfers | | | | | | |
| | 10-5-2020000-2001 | Transfer to Reserve - Capital | 25,000 | 25,000 | 25,000 | 25,000 | |
| | 10-5-2020000-2001 | Transfer to Reserve - Vehicle and Equip. | 109,330 | 109,330 | 109,330 | 105,992 | 0% |
| | 10-5-2020000-2002 | Transfer to Reserve - Computer | 15,300 | 15,300 | 15,300 | 15,300 | 3% |
| | Total Reserve Transfers - Polic | | 149,630 | 149,630 | 149,630 | 146,292 | <u>0%</u> 2% |
| | | | | , i l | | · 1 | |
| Total Exp | enses - Police Department | | 5,729,699 | 5,549,135 | 5,828,031 | 4,132,154 | 29% |
| | | | | | | | |
| Police Sei | rvices - Board Committee | Deline Comisse Deend Llon | 0.000 | 0.000 | 0.000 | | |
| | 10-5-1001010-0145 | Police Services Board Hon. | 6,000 | 6,000 | 6,000 | 0 | 100% |
| | 10-5-1001010-0146 | Police Services Board Per Diems | 3,000 | 500 | 3,000 | 0 | 100% |
| Total Poli | ce Services Board Committee | | 9,000 | 6,500 | 9,000 | - 1 | 100% |

Ministry of Community Safety and Correctional Services

Public Safety Division External Relations Branch

25 Grosvenor St. 12th Floor Toronto ON M7A 2H3 Tel.: 416 314-3010 Fax: 416 314-3092

October 20, 2016

Mr. Justin Rousseau Director, Financial Services Town of Amherstburg 271 Sandwich St. South Amherstburg ON N9V 2A5

Dear Mr. Rousseau:

The current agreements under the Court Security and Prisoner Transportation (CSPT) Program will expire on December 31, 2016. I am pleased to inform you that the Ministry of Community Safety and Correctional Services (Ministry) will be continuing this important initiative.

Ministère de la Sécurité communautaire

et des Services correctionnels

Division de la sécurité publique

25, rue Grosvenor

Toronto ON M7A 2H3

Tél.: 416 314-3010 Téléc.: 416 314-3092

12^e étage

Direction des relations extérieures

Similar to previous years, an expenditure-based model is used to determine allocation for 2017 and 2018. Funding is allocated based on each municipality's relative share of the total 2015 CSPT costs across the province. For example, if a municipality's CSPT cost represents 1% of the total provincial CSPT cost, then it will be allocated 1% of the available funding. With that, subject to the enclosed agreement being finalized, your allocation for 2017 and 2018 is as follows:

| Calendar Year | Allocation |
|---------------|-------------|
| 2017 | \$44,436.03 |
| 2018 | \$51,842.03 |
| Total | \$96,278.06 |

The payment schedule for each year is outlined under Schedule D of the enclosed agreement.

Please have the authorized signatory for the grantee sign the enclosed agreement, where noted, and return two <u>original signed</u> copies along with proof of your general liability insurance (\$5 million), indemnifying "Her Majesty the Queen in Right of Ontario, her Ministers, Agents, Appointees and Employees", as per Article 11 of the agreement, by **December 16, 2016,** to:

Fionne Yip Community Safety Analyst Program Development Section, Public Safety Division Ministry of Community Safety and Correctional Services 25 Grosvenor Street, 12th Floor Toronto ON M7A 2H3



Mr. Justin Rousseau Page two

A fully executed copy will be returned to you for your records.

If you have any questions about the CSPT Program, please contact Fionne Yip at Fionne.Yip@ontario.ca or 416-314-0206.

Thank you for your participation in this valuable initiative.

Sincerely,

Oscar Mosquera Manager, Program Development Section External Relations Branch

Enclosures

ONTARIO TRANSFER PAYMENT AGREEMENT

THE AGREEMENT is effective as of the 1st day of January, 2017

BETWEEN:

Her Majesty the Queen in right of Ontario as represented by the Minister of Community Safety and Correctional Services

(the "Province")

- and -

Town of Amherstburg

(the "Recipient")

BACKGROUND:

- A. As part of the 2008 Provincial-Municipal Fiscal and Service Delivery Review (PMFSDR), the Ontario government committed to upload court security and prisoner transportation costs from municipalities, beginning in 2012 and phased in by an equal amount over seven years, to a maximum of \$125 million annually at maturity by 2018;
- B. The Province established the Court Security and Prisoner Transportation (CSPT) Program (the "Program") in 2012 to assist municipalities in offsetting their costs of providing CSPT services in their jurisdictions;
- C. The Recipient is a municipality which is responsible for the costs of providing security for court premises during hours of court operations and security of persons attending court; and/or the costs of transporting prisoners and custodial minors (i.e., persons between twelve and seventeen years of age) between correctional institutions, custodial facilities and court locations for the purposes of court attendance;
- D. The Recipient has provided its 2015 CSPT costs, as confirmed in the 2015 Annual Financial Report, which the Recipient submitted as part of the reporting requirements for the 2015-2016 agreement for the Program;

E. Funding is allocated based on the Recipient's relative share of the total 2015 provincial CSPT costs.

CONSIDERATION

-

In consideration of the mutual covenants and agreements contained in this Agreement and for other good and valuable consideration, the receipt and sufficiency of which are expressly acknowledged, the Province and the Recipient agree as follows:

1.0 ENTIRE AGREEMENT

1.1 This Agreement, including:

| Schedule "A" - | General Terms and Conditions |
|------------------|---|
| Schedule "B" - | Project Specific Information and Additional Provisions |
| Schedule "C" - | Project Description |
| Schedule "D" - | Payment Plan and Reporting Schedules |
| Schedule "E" - | Court Security and Prisoner Transportation Services and |
| | Activities Eligible for Funding |
| Schedule "F" - | Template for Annual Financial Report, and |
| any amending agr | eement entered into as provided for below, |

constitutes the entire agreement between the Parties with respect to the subject matter contained in the Agreement and supersedes all prior oral or written representations and agreements.

2.0 COUNTERPARTS

2.1 The Agreement may be executed in any number of counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument.

3.0 AMENDING THE AGREEMENT

3.1 The Agreement may only be amended by a written agreement duly executed by the Parties.

4.0 ACKNOWLEDGEMENT

- 4.1 The Recipient acknowledges that:
 - (a) by receiving Funds it may become subject to legislation applicable to organizations that receive funding from the Government of Ontario, including the *Broader Public Sector Accountability Act, 2010* (Ontario), the *Public Sector Salary Disclosure Act, 1996* (Ontario), and the *Auditor General Act* (Ontario);
 - (b) Her Majesty the Queen in right of Ontario has issued expenses, perquisites, and procurement directives and guidelines pursuant to the *Broader Public Sector Accountability Act, 2010* (Ontario);
 - (c) the Funds are:
 - to assist the Recipient to carry out the Project and not to provide goods or services to the Province;
 - (ii) funding for the purposes of the Public Sector Salary Disclosure Act, 1996 (Ontario);
 - (d) the Province is not responsible for carrying out the Project; and
 - (e) the Province is bound by the *Freedom of Information and Protection of Privacy Act* (Ontario) and that any information provided to the Province in connection with the Project or otherwise in connection with the Agreement may be subject to disclosure in accordance with that Act.
- 4.2 The Province acknowledges that the Recipient is bound by the *Municipal Freedom of Information and Protection of Privacy Act* (Ontario) and that any information provided to the Recipient in connection with the Project or otherwise in connection with the Agreement may be subject to disclosure in accordance with that Act.

The Parties have executed the Agreement on the dates set out below.

HER MAJESTY THE QUEEN IN RIGHT OF ONTARIO as represented by the Minister of Community Safety and Correctional Services

Date

Name: Oscar Mosquera Title: Manager, Program Development Section External Relations Branch

Town of Amherstburg

Date

Name: Title:

I have authority to bind the Recipient.

Date

Name: Title:

I have authority to bind the Recipient.

SCHEDULE "A" GENERAL TERMS AND CONDITIONS

A1.0 INTERPRETATION AND DEFINITIONS

- A1.1 Interpretation. For the purposes of interpretation:
 - (a) words in the singular include the plural and vice-versa;
 - (b) words in one gender include all genders;
 - (c) the headings do not form part of the Agreement; they are for reference only and will not affect the interpretation of the Agreement;
 - (d) any reference to dollars or currency will be in Canadian dollars and currency; and
 - (e) "include", "includes" and "including" denote that the subsequent list is not exhaustive.
- A1.2 Definitions. In the Agreement, the following terms will have the following meanings:

"Additional Provisions" means the terms and conditions referred to in section A9.1 and as specified in Schedule "B".

"Agreement" means this agreement entered into between the Province and the Recipient and includes all of the schedules listed in section 1.1 and any amending agreement entered into pursuant to section 3.1.

"Business Day" means any working day, Monday to Friday inclusive, excluding statutory and other holidays, namely: New Year's Day; Family Day; Good Friday; Easter Monday; Victoria Day; Canada Day; Civic Holiday; Labour Day; Thanksgiving Day; Remembrance Day; Christmas Day; Boxing Day and any other day on which the Province has elected to be closed for business.

"Court Security and Prisoner Transportation Services" means the services and activities eligible for funding, as set out in Schedule "E".

"Effective Date" means the date set out at the top of the Agreement.

"Event of Default" has the meaning ascribed to it in section A14.1.

"Expiry Date" means the date on which the Agreement will expire and is the date provided for in Schedule "B".

"Funding Year" means Funding Year 1 or Funding Year 2 as the context requires.

"Funding Year 1" means the period commencing on the Effective Date and ending on December 31, 2017.

"Funding Year 2" means the period commending on January 1, 2018 and ending on December 31, 2018.

"Funds" means the money the Province provides to the Recipient pursuant to the Agreement.

"Indemnified Parties" means Her Majesty the Queen in right of Ontario, Her ministers, agents, appointees, and employees.

"Maximum Funds" means a total of \$96,278.06 being \$44,436.03 for Funding Year 1 and \$51,842.03 for Funding Year 2.

"Notice" means any communication given or required to be given pursuant to the Agreement.

"Notice Period" means the period of time within which the Recipient is required to remedy an Event of Default pursuant to section 14.3(b), and includes any such period or periods of time by which the Province extends that time in accordance with section A14.4.

"Parties" means the Province and the Recipient.

"Party" means either the Province or the Recipient.

"Project" means the undertaking described in Schedule "C".

"Reports" means the reports described in Schedule "F".

A2.0 REPRESENTATIONS, WARRANTIES, AND COVENANTS

- A2.1 General. The Recipient represents, warrants, and covenants that:
 - (a) it is, and will continue to be, a validly existing legal entity with full power to fulfill its obligations under the Agreement;
 - (b) it has, and will continue to have, the experience and expertise necessary to carry out the Project;

- (c) it is in compliance with, and will continue to comply with, all federal and provincial laws and regulations, all municipal by-laws, and any other orders, rules, and by-laws related to any aspect of the Project, the Funds, or both; and
- (d) unless otherwise provided for in the Agreement, any information the Recipient provided to the Province in support of its request for funds (including information relating to any eligibility requirements) was true and complete at the time the Recipient provided it and will continue to be true and complete.
- A2.2 Execution of Agreement. The Recipient represents and warrants that it has:
 - (a) the full power and authority to enter into the Agreement; and
 - (b) taken all necessary actions to authorize the execution of the Agreement.
- A2.3 Governance. The Recipient represents, warrants, and covenants that it has, will maintain in writing, and will follow:
 - (a) a code of conduct and ethical responsibilities for all persons at all levels of the Recipient's organization;
 - (b) procedures to enable the Recipient's ongoing effective functioning;
 - (c) decision-making mechanisms for the Recipient;
 - (d) procedures to enable the Recipient to manage Funds prudently and effectively;
 - (e) procedures to enable the Recipient to complete the Project successfully;
 - (f) procedures to enable the Recipient to identify risks to the completion of the Project and strategies to address the identified risks, all in a timely manner;
 - (g) procedures to enable the preparation and submission of all Reports required pursuant to Article A7.0; and
 - (h) procedures to enable the Recipient to address such other matters as the Recipient considers necessary to enable the Recipient to carry out its obligations under the Agreement.
- A2.4 Supporting Proof. Upon the request of the Province, the Recipient will provide the Province with proof of the matters referred to in this Article A2.0.

A3.0 TERM OF THE AGREEMENT

A3.1 Term. The term of the Agreement will commence on the Effective Date and will expire on the Expiry Date unless terminated earlier pursuant to Article A12.0, Article A13.0, or Article A14.0.

A4.0 FUNDS AND CARRYING OUT THE PROJECT

- A4.1 Funds Provided. The Province will:
 - (a) provide the Recipient up to the Maximum Funds for the purpose of carrying out the Project;
 - (b) provide the Funds to the Recipient in accordance with Schedule "D"; and
 - (c) deposit the Funds into an account designated by the Recipient provided that the account:
 - (i) resides at a Canadian financial institution; and
 - (ii) is in the name of the Recipient.
- A4.2 Limitation on Payment of Funds. Despite section A4.1:
 - (a) the Province is not obligated to provide any Funds to the Recipient until the Recipient provides the certificates of insurance or other proof as the Province may request pursuant to section A11.2;
 - (b) the Province is not obligated to provide instalments of Funds until it is satisfied with the progress of the Project;
 - (c) the Province may adjust the amount of Funds it provides to the Recipient in any Funding Year based upon the Province's assessment of the information the Recipient provides to the Province pursuant to section A7.1; and
 - (d) if, pursuant to the *Financial Administration Act* (Ontario), the Province does not receive the necessary appropriation from the Ontario Legislature for payment under the Agreement, the Province is not obligated to make any such payment, and, as a consequence, the Province may:
 - (i) reduce the amount of Funds and, in consultation with the Recipient, change the Project; or
 - (ii) terminate the Agreement pursuant to section A13.1.

- A4.3 Use of Funds and Carry Out the Project. The Recipient will do all of the following:
 - (a) carry out the Project;
 - (b) use the Funds only for the purpose of carrying out the Project;
 - (c) use the Funds only on activities and services eligible for funding as set out in Schedule "E"; and
 - (d) not use the Funds to cover any cost that has or will be funded or reimbursed by one or more of any third party, ministry, agency, or organization of the Government of Ontario.
- A4.4 Interest Bearing Account. If the Province provides Funds before the Recipient's immediate need for the Funds, the Recipient will place the Funds in an interest bearing account in the name of the Recipient at a Canadian financial institution.
- A4.5 Interest. If the Recipient earns any interest on the Funds, the Province may:
 - (a) deduct an amount equal to the interest from any further instalments of Funds; or
 - (b) demand from the Recipient the repayment of an amount equal to the interest.
- A4.6 Maximum Funds. The Recipient acknowledges that the Funds available to it pursuant to the Agreement will not exceed the Maximum Funds.
- A4.7 Rebates, Credits, and Refunds. The Recipient acknowledges that the amount of Funds available to it pursuant to the Agreement is based on the actual costs to the Recipient to carry out the Project, less any costs (including taxes) for which the Recipient has received, will receive, or is eligible to receive, a rebate, credit, or refund.

A5.0 RECIPIENT'S ACQUISITION OF GOODS OR SERVICES, AND DISPOSAL OF ASSETS

- A5.1 Acquisition. If the Recipient acquires goods, services, or both with the Funds, it will:
 - (a) do so through a process that promotes the best value for money; and
 - (b) comply with the *Broader Public Sector Accountability Act, 2010* (Ontario), including any procurement directive issued thereunder, to the

extent applicable.

A5.2 Disposal. The Recipient shall sell, lease or otherwise dispose of any asset purchased with the Funds or for which Funds were provided only in accordance with its asset disposal policies and procedures, unless the Province agrees otherwise.

A6.0 CONFLICT OF INTEREST

- A6.1 No Conflict of Interest. The Recipient will carry out the Project and use the Funds without an actual, potential, or perceived conflict of interest.
- A6.2 Conflict of Interest Includes. For the purposes of this Article, a conflict of interest includes any circumstances where:
 - (a) the Recipient; or
 - (b) any person who has the capacity to influence the Recipient's decisions,

has outside commitments, relationships, or financial interests that could, or could be seen to, interfere with the Recipient's objective, unbiased, and impartial judgment relating to the Project, the use of the Funds, or both.

- A6.3 Disclosure to Province. The Recipient will:
 - (a) disclose to the Province, without delay, any situation that a reasonable person would interpret as an actual, potential, or perceived conflict of interest; and
 - (b) comply with any terms and conditions that the Province may prescribe as a result of the disclosure.

A7.0 REPORTS, ACCOUNTING, AND REVIEW

- A7.1 Preparation and Submission. The Recipient will:
 - (a) submit to the Province at the address referred to in section A18.1, all Reports in accordance with the timelines and content requirements provided for in Schedules "D" and "F", or in a form as specified by the Province from time to time;
 - (b) submit to the Province at the address referred to in section A18.1, any other reports as may be requested by the Province in accordance with the timelines and content requirements specified by the Province;
 - (c) ensure that all Reports and other reports are completed to the satisfaction of the Province; and

- (d) ensure that all Reports and other reports are signed on behalf of the Recipient by an authorized signing officer.
- A7.2 Record Maintenance. The Recipient will keep and maintain:
 - (a) all financial records (including invoices) relating to the Funds or otherwise to the Project in a manner consistent with generally accepted accounting principles; and
 - (b) all non-financial documents and records relating to the Funds or otherwise to the Project.
- A7.3 Inspection. The Province, any authorized representative, or any independent auditor identified by the Province may, at the Province's expense, upon twenty-four hours' Notice to the Recipient and during normal business hours, enter upon the Recipient's premises to review the progress of the Project and the Recipient's allocation and expenditure of the Funds and, for these purposes, the Province, any authorized representative, or any independent auditor identified by the Province may take one or more of the following actions:
 - (a) inspect and copy the records and documents referred to in section A7.2;
 - (b) remove any copies made pursuant to section A7.3(a) from the Recipient's premises; and
 - (c) conduct an audit or investigation of the Recipient in respect of the expenditure of the Funds, the Project, or both.
- A7.4 Disclosure. To assist in respect of the rights provided for in section A7.3, the Recipient will disclose any information requested by the Province, any authorized representatives, or any independent auditor identified by the Province, and will do so in the form requested by the Province, any authorized representative, or any independent auditor identified by the Province, as the case may be.
- A7.5 No Control of Records. No provision of the Agreement will be construed so as to give the Province any control whatsoever over the Recipient's records.
- **A7.6** Auditor General. For greater certainty, the Province's rights under this Article are in addition to any rights provided to the Auditor General pursuant to section 9.1 of the *Auditor General Act* (Ontario).

A8.0 COMMUNICATIONS REQUIREMENTS

- A8.1 Acknowledge Support. Unless otherwise directed by the Province, the Recipient will:
 - (a) acknowledge the support of the Province for the Project; and
 - (b) ensure that the acknowledgement referred to in section A8.1(a) is in a form and manner as directed by the Province.
- **A8.2 Publication.** The Recipient will indicate, in any of its Project-related publications, whether written, oral, or visual, that the views expressed in the publication are the views of the Recipient and do not necessarily reflect those of the Province.

A9.0 FURTHER CONDITIONS

A9.1 Additional Provisions. The Recipient will comply with any Additional Provisions. In the event of a conflict or inconsistency between any of the requirements of the Additional Provisions and any requirements of this Schedule "A", the Additional Provisions will prevail.

A10.0 INDEMNITY

- A10.1 Indemnification. The Recipient hereby agrees to indemnify and hold harmless the Indemnified Parties from and against any and all liability, loss, costs, damages, and expenses (including legal, expert and consultant fees), causes of action, actions, claims, demands, lawsuits, or other proceedings, by whomever made, sustained, incurred, brought, or prosecuted, in any way arising out of or in connection with the Project or otherwise in connection with the Agreement, unless solely caused by the negligence or wilful misconduct of the Indemnified Parties.
- A10.2 Recipient's Participation. The Recipient will, at its expense, to the extent requested by the Province, participate in or conduct the defence of any proceeding against any Indemnified Parties and any negotiations for their settlement.

- A10.3 Province's Election. The Province may elect to participate in or conduct the defence of any proceeding by providing Notice to the Recipient of such election without prejudice to any other rights or remedies of the Province under the Agreement, at law, or in equity. Each Party participating in the defence will do so by actively participating with the other's counsel.
- A10.4 Settlement Authority. The Recipient will not enter into a settlement of any proceeding against any Indemnified Parties unless the Recipient has obtained the prior written approval of the Province. If the Recipient is requested by the Province to participate in or conduct the defence of any proceeding, the Province will co-operate with and assist the Recipient to the fullest extent possible in the proceeding and any related settlement negotiations.
- A10.5 Recipient's Co-operation. If the Province conducts the defence of any proceedings, the Recipient will co-operate with and assist the Province to the fullest extent possible in the proceedings and any related settlement negotiations

A11.0 INSURANCE

- A11.1 Recipient's Insurance. The Recipient represents, warrants, and covenants that it has, and will maintain, at its own cost and expense, with insurers having a secure A.M. Best rating of B+ or greater, or the equivalent, all the necessary and appropriate insurance that a prudent person carrying out a project similar to the Project would maintain, including commercial general liability insurance on an occurrence basis for third party bodily injury, personal injury, and property damage, to an inclusive limit of not less than the amount provided for in Schedule "B" per occurrence. The policy will include the following:
 - the Indemnified Parties as additional insureds with respect to liability arising in the course of performance of the Recipient's obligations under, or otherwise in connection with, the Agreement;
 - (b) a cross-liability clause;
 - (c) contractual liability coverage; and
 - (d) a 30-day written notice of cancellation.
- A11.2 Proof of Insurance. The Recipient will:
 - (a) provide to the Province, either:
 - (i) certificates of insurance that confirm the insurance coverage as provided for in section A11.1; or
 - (ii) other proof that confirms the insurance coverage as provided for in section A11.1; and

(b) upon the request of the Province, provide to the Province a copy of any insurance policy.

A12.0 TERMINATION ON NOTICE

- A12.1 Termination on Notice. The Province may terminate the Agreement at any time without liability, penalty, or costs upon giving at least 30 days' Notice to the Recipient.
- A12.2 Consequences of Termination on Notice by the Province. If the Province terminates the Agreement pursuant to section A12.1, the Province may take one or more of the following actions:
 - (a) cancel all further instalments of Funds;
 - (b) demand the repayment of any Funds remaining in the possession or under the control of the Recipient; and
 - (c) determine the reasonable costs for the Recipient to wind down the Project, and do either or both of the following:
 - (i) permit the Recipient to offset such costs against the amount the Recipient owes pursuant to section A12.2(b); and
 - (ii) subject to section A4.7, provide Funds to the Recipient to cover such costs.

A13.0 TERMINATION WHERE NO APPROPRIATION

- A13.1 Termination Where No Appropriation. If, as provided for in section A4.2(d), the Province does not receive the necessary appropriation from the Ontario Legislature for any payment the Province is to make pursuant to the Agreement, the Province may terminate the Agreement immediately without liability, penalty, or costs by giving Notice to the Recipient.
- A13.2 Consequences of Termination Where No Appropriation. If the Province terminates the Agreement pursuant to section A13.1, the Province may take one or more of the following actions:
 - (a) cancel all further instalments of Funds;
 - (b) demand the repayment of any Funds remaining in the possession or under the control of the Recipient; and

- (c) determine the reasonable costs for the Recipient to wind down the Project and permit the Recipient to offset such costs against the amount owing pursuant to section A13.2(b).
- A13.3 No Additional Funds. For greater clarity, if the costs determined pursuant to section A13.2(c) exceed the Funds remaining in the possession or under the control of the Recipient, the Province will not provide additional Funds to the Recipient.

A14.0 EVENT OF DEFAULT, CORRECTIVE ACTION, AND TERMINATION FOR DEFAULT

- A14.1 Events of Default. Each of the following events will constitute an Event of Default:
 - (a) in the opinion of the Province, the Recipient breaches any representation, warranty, covenant, or other material term of the Agreement, including failing to do any of the following in accordance with the terms and conditions of the Agreement:
 - (i) carry out the Project;
 - (ii) use or spend Funds; or
 - (iii) provide, in accordance with section A7.1, Reports or such other reports as may have been requested pursuant to section A7.1(b);
 - (b) the Recipient's operations, or its organizational structure, changes such that it no longer meets one or more of the eligibility requirements of the program under which the Province provides the Funds;
 - (c) the Recipient makes an assignment, proposal, compromise, or arrangement for the benefit of creditors, or a creditor makes an application for an order adjudging the Recipient bankrupt, or applies for the appointment of a receiver; or
 - (d) the Recipient ceases to operate.
- A14.2 Consequences of Events of Default and Corrective Action. If an Event of Default occurs, the Province may, at any time, take one or more of the following actions:
 - (a) initiate any action the Province considers necessary in order to facilitate the successful continuation or completion of the Project;
 - (b) provide the Recipient with an opportunity to remedy the Event of Default;

- (c) suspend the payment of Funds for such period as the Province determines appropriate;
- (d) reduce the amount of the Funds;
- (e) cancel all further instalments of Funds;
- (f) demand the repayment of any Funds remaining in the possession or under the control of the Recipient;
- (g) demand the repayment of an amount equal to any Funds the Recipient used, but did not use in accordance with the Agreement;
- (h) demand the repayment of an amount equal to any Funds the Province provided to the Recipient; and
- terminate the Agreement at any time, including immediately, without liability, penalty or costs to the Province upon giving Notice to the Recipient.
- A14.3 Opportunity to Remedy. If, in accordance with section A14.2(b), the Province provides the Recipient with an opportunity to remedy the Event of Default, the Province will provide Notice to the Recipient of:
 - (a) the particulars of the Event of Default; and
 - (b) the Notice Period.
- A14.4 Recipient not Remedying. If the Province has provided the Recipient with an opportunity to remedy the Event of Default pursuant to section A14.2(b), and:
 - the Recipient does not remedy the Event of Default within the Notice Period;
 - (b) it becomes apparent to the Province that the Recipient cannot completely remedy the Event of Default within the Notice Period; or
 - (c) the Recipient is not proceeding to remedy the Event of Default in a way that is satisfactory to the Province,

the Province may extend the Notice Period, or initiate any one or more of the actions provided for in sections A14.2(a), (c), (d), (e), (f), (g), (h), and (i).

A14.5 When Termination Effective. Termination under this Article will take effect as provided for in the Notice.

A15.0 FUNDS AT THE END OF A FUNDING YEAR

- A15.1 Funds at the End of a Funding Year. Without limiting any rights of the Province under Article A14.0, if the Recipient has not spent all of the Funds allocated for the Funding Year, the Province may take one or both of the following actions:
 - (a) demand the return of the unspent Funds; and
 - (b) adjust the amount of any further instalments of Funds accordingly.

A16.0 FUNDS UPON EXPIRY

A16.1 Funds Upon Expiry. The Recipient will, upon expiry of the Agreement, return to the Province any Funds remaining in its possession or under its control.

A17.0 REPAYMENT

- A17.1 Repayment of Overpayment. If at any time the Province provides Funds in excess of the amount to which the Recipient is entitled under the Agreement, the Province may:
 - (a) deduct an amount equal to the excess Funds from any further instalments of Funds; or
 - (b) demand that the Recipient pay an amount equal to the excess Funds to the Province.
- A17.2 Debt Due. If, pursuant to the Agreement:
 - (a) the Province demands the payment of any Funds or an amount equal to any Funds from the Recipient; or
 - (b) the Recipient owes any Funds or an amount equal to any Funds to the Province, whether or not their return or repayment has been demanded by the Province,

such Funds or other amount will be deemed to be a debt due and owing to the Province by the Recipient, and the Recipient will pay or return the amount to the Province immediately, unless the Province directs otherwise.

A17.3 Interest Rate. The Province may charge the Recipient interest on any money owing by the Recipient at the then current interest rate charged by the Province of Ontario on accounts receivable.

- A17.4 Payment of Money to Province. The Recipient will pay any money owing to the Province by cheque payable to the "Ontario Minister of Finance" and delivered to the Province as provided for in Schedule "B".
- A17.5 Fails to Repay. Without limiting the application of section 43 of the *Financial* Administration Act (Ontario), if the Recipient fails to repay any amount owing under the Agreement, Her Majesty the Queen in right of Ontario may deduct any unpaid amount from any money payable to the Recipient by Her Majesty the Queen in right of Ontario.

A18.0 NOTICE

- A18.1 Notice in Writing and Addressed. Notice will be in writing and will be delivered by email, postage-prepaid mail, personal delivery, or fax, and will be addressed to the Province and the Recipient respectively as provided for Schedule "B", or as either Party later designates to the other by Notice.
- A18.2 Notice Given. Notice will be deemed to have been given:
 - (a) in the case of postage-prepaid mail, five Business Days after the Notice is mailed; or
 - (b) in the case of email, personal delivery, or fax, one Business Day after the Notice is delivered.
- A18.3 Postal Disruption. Despite section A18.2(a), in the event of a postal disruption:
 - (a) Notice by postage-prepaid mail will not be deemed to be received; and
 - (b) the Party giving Notice will provide Notice by email, personal delivery, or fax.

A19.0 CONSENT BY PROVINCE AND COMPLIANCE BY RECIPIENT

A19.1 Consent. When the Province provides its consent pursuant to the Agreement, it may impose any terms and conditions on such consent and the Recipient will comply with such terms and conditions.

A20.0 SEVERABILITY OF PROVISIONS

A20.1 Invalidity or Unenforceability of Any Provision. The invalidity or unenforceability of any provision of the Agreement will not affect the validity or enforceability of any other provision of the Agreement. Any invalid or unenforceable provision will be deemed to be severed.

A21.0 WAIVER

A21.1 Waivers in Writing. If a Party fails to comply with any term of the Agreement, that Party may only rely on a waiver of the other Party if the other Party has provided a written waiver in accordance with the Notice provisions in Article A18.0. Any waiver must refer to a specific failure to comply and will not have the effect of waiving any subsequent failures to comply.

A22.0 INDEPENDENT PARTIES

A22.1 Parties Independent. The Recipient is not an agent, joint venturer, partner, or employee of the Province, and the Recipient will not represent itself in any way that might be taken by a reasonable person to suggest that it is, or take any actions that could establish or imply such a relationship.

A23.0 ASSIGNMENT OF AGREEMENT OR FUNDS

- **A23.1** No Assignment. The Recipient will not, without the prior written consent of the Province, assign any of its rights or obligations under the Agreement.
- A23.2 Agreement Binding. All rights and obligations contained in the Agreement will extend to and be binding on the Parties' respective heirs, executors, administrators, successors, and permitted assigns.

A24.0 GOVERNING LAW

A24.1 Governing Law. The Agreement and the rights, obligations, and relations of the Parties will be governed by and construed in accordance with the laws of the Province of Ontario and the applicable federal laws of Canada. Any actions or proceedings arising in connection with the Agreement will be conducted in the courts of Ontario, which will have exclusive jurisdiction over such proceedings.

A25.0 FURTHER ASSURANCES

A25.1 Agreement into Effect. The Recipient will provide such further assurances as the Province may request from time to time with respect to any matter to which the Agreement pertains, and will otherwise do or cause to be done all acts or things necessary to implement and carry into effect the terms and conditions of the Agreement to their full extent.

A26.0 JOINT AND SEVERAL LIABILITY

A26.1 Joint and Several Liability. Where the Recipient is comprised of more than one entity, all such entities will be jointly and severally liable to the Province for the fulfillment of the obligations of the Recipient under the Agreement.

A27.0 RIGHTS AND REMEDIES CUMULATIVE

A27.1 Rights and Remedies Cumulative. The rights and remedies of the Province under the Agreement are cumulative and are in addition to, and not in substitution for, any of its rights and remedies provided by law or in equity.

A28.0 FAILURE TO COMPLY WITH OTHER AGREEMENTS

- A28.1 Other Agreements. If the Recipient:
 - (a) has failed to comply with any term, condition, or obligation under any other agreement with Her Majesty the Queen in right of Ontario or one of Her agencies (a "Failure");
 - (b) has been provided with notice of such Failure in accordance with the requirements of such other agreement;
 - (c) has, if applicable, failed to rectify such Failure in accordance with the requirements of such other agreement; and
 - (d) such Failure is continuing,

the Province may suspend the payment of Funds for such period as the Province determines appropriate.

A29.0 SURVIVAL

A29.1 Survival. The following Articles and sections, and all applicable cross-referenced sections and schedules, will continue in full force and effect for a period of seven years from the date of expiry or termination of the Agreement: Article 1.0, Article 3.0, Article A1.0 and any other applicable definitions, sections A4.2(d), A4.5, section A5.2, section A7.1 (to the extent that the Recipient has not provided the Reports or other reports as may have been requested to the satisfaction of the Province), sections A7.2, A7.3, A7.4, A7.5, A7.6, Article A8.0, Article A10.0, sections A12.2, sections A13.2, A13.3, sections A14.1, A14.2(d), (e), (f), (g) and (h), Article A16.0, Article A17.0, Article A18.0, Article A20.0, section A23.2, Article A24.0, Article A26.0, Article A27.0, Article A28.0 and Article A29.0.

- END OF GENERAL TERMS AND CONDITIONS -

SCHEDULE "B" PROJECT SPECIFIC INFORMATION AND ADDITIONAL PROVISIONS

| Maximum Funds | \$96,278.06 being \$44,436.03 for Funding Year 1 and \$51,842.03 for Funding Year 2. |
|--|---|
| Expiry Date | December 31, 2018 |
| Insurance | \$5,000,000 |
| Contact information for the purposes of Notice to the Province | Name: Ministry of Community Safety and Correctional Services, Public Safety Division, External Relations Branch, Program Development Section |
| | Address: 25 Grosvenor Street, 12 th Floor Toronto ON M7A 2H3 |
| | Attention: Fionne Yip, Community Safety Analyst |
| | Email: Fionne.Yip@ontario.ca |
| Contact information for the purposes of Notice to the Recipient / for the senior financial person in the Recipient organization (e.g., CFO, CAO) – to respond as required to requests from the Province | Name: Town of Amherstburg Address: 271 Sandwich St. South Amherstburg ON N9V 2A5 |
| related to the Agreement | Attention: Mr. Justin Rousseau Director, Financial Services |
| | Email: jrousseau@amherstburg.ca |

Additional Provisions:

None

SCHEDULE "C" PROJECT DESCRIPTION

As part of the 2008 PMFSDR, the Ontario government committed to upload court security and prisoner transportation costs from municipalities, beginning in 2012 and phased in by an equal amount over seven years, to a maximum of \$125 million annually at maturity by 2018.

The Province implemented the Program in 2012 to assist municipalities in offsetting their costs of providing CSPT services in their jurisdictions;

The Recipient is responsible for the costs of providing security for court premises during hours of court operations and security of persons attending court, and/or the costs of transporting prisoners and custodial minors (i.e., persons between twelve and seventeen years of age) between correctional institutions, custodial facilities and court locations for the purposes of court attendance.

The Funds in the amount of **\$96,278.06** will be provided to the Recipient according to the following schedule:

Funding Year 1 – January 1, 2017 to December 31, 2017:

- A. First instalment: **\$11,109.01** will be paid to the Recipient once the Recipient has signed the Agreement, provided adequate proof of insurance to the Province in accordance with Article 11.2 of the Agreement, and the Agreement has then been signed by the Province.
- B. Second Instalment: \$33,327.02 will be paid to the Recipient, following the Province's receipt and approval of the 2016 Annual Financial Report (due April 14, 2017). Subsequent payments will not be released until the Province has received and approved the 2016 Annual Financial Report.

Funding Year 2 - January 1, 2018 to December 31, 2018:

- A. First instalment: **\$12,960.51** will be paid to the Recipient by the end of March 2018.
- B. Second Instalment: **\$38,881.52** will be paid to the Recipient, following the Province's receipt and approval of the 2017 Annual Financial Report (due April 16, 2018).
- C. The Recipient must submit the 2018 Annual Financial Report to the Province by April 15, 2019.

SCHEDULE "E" COURT SECURITY AND PRISONER TRANSPORTATION SERVICES AND ACTIVITIES ELIGIBLE FOR FUNDING

A. COURT SECURITY includes:

1. Facility Perimeter Security

Costs associated with external and/or internal police presence during regular or nonregular hours to secure the perimeter of the facility, to respond to a specific threat or for high-profile matters.

2. Courtroom Security

Costs associated with the presence of police staff in the courtroom to ensure the safety and security of the proceedings and attendees.

3. General Courthouse Security Presence

Costs associated with the use of screening stations to screen all public visitors to the courthouse, including the use of magnetometers and x-ray machines, and police staff assigned to perform roving patrols of the court facility.

4. Prisoner Movement in Courthouse

Costs associated with monitoring the movement of prisoners between holding cells and other areas within the courthouse.

5. Prisoner Guarding in Holding Cells

Costs associated with guarding and monitoring of prisoners brought to court for trial and held in courthouse holding cells (where applicable).

6. Prisoner Feeding

Costs associated with the provision of meals to prisoners required while in the custody of local police services for the purpose of attending court.

B. PRISONER TRANSPORTATION includes:

1. Prisoner Transport

Costs associated with the movement of prisoners between correctional institutions and court locations for the purposes of attending court.

2. Prisoner Transport - Youth

Costs associated with the movement of custodial minors (i.e. 12-17 years old) between correctional and/or custodial facilities and court locations for the purposes of attending court.

*PRISONER includes: Persons being held in custody as a result of provincial or federal offence proceedings, including persons under immigration detention.

C. TRAINING, EQUIPMENT AND RECRUITING includes:

- 1. Costs associated with training that is relevant to court security and prisoner transportation only.
- 2. Cost associated with equipment that is unique to the provision of court security and prisoner transportation and does not include equipment that would be utilized for other purposes.
- 3. Costs associated with recruiting that is relevant to the staffing of court security and prisoner transportation only. Costs may include advertising for applicants, physical fitness and/or psychological testing, applicant screening, interviews or any other related human resources expense.

COURT SECURITY AND PRISONER TRANSPORTATION do NOT include:

Court Administration

Costs associated with performing court administrative duties including the scheduling of staff for daily deployment, the service of legal documents, the preparation/maintenance of Crown Brief materials, the entry of data into court information systems, preparing or swearing/affirming legal documentation, scheduling of court appearances or other duties of a related nature.

SCHEDULE "F" TEMPLATE FOR ANNUAL FINANCIAL REPORT

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| a) Total gross a b) Total annual c) Total annual d) Total annual e) Total annual f) Total gross a g) Total annua | annual court se I payments pro I payments rec I payments rec I payments rec I payments rec I payments pro | ecurity costs: ovided to other mur ceived from other m ceived from other fu ecurity costs (a + PRISO r transportation cost ovided to other mur | nicipalities for court security: nunicipalities for court security: unding sources for court securit b - c - d): NER TRANSPORTATION COS sts: nicipalities for prisoner transpor | STS tation: | \$0.00 |
| a) Total gross a b) Total annual c) Total annual d) Total annual e) Total annua f) Total gross a g) Total annua h) Total annua | annual court se I payments pro I payments rec I payments rec I payments rec annual court se annual prisonel I payments pro I payments rec | ecurity costs: ovided to other mur ceived from other m ceived from other fu ecurity costs (a + PRISO r transportation cos ovided to other mur ceived from other n | nicipalities for court security: nunicipalities for court security: unding sources for court securit <i>b</i> - <i>c</i> - <i>d</i>): NER TRANSPORTATION COS sts: nicipalities for prisoner transpor nunicipalities for prisoner transp | STS tation: portation: | \$0.00 |
| a) Total gross a b) Total annual c) Total annual d) Total annual e) Total net an f) Total gross a g) Total annua h) Total annua i) Total annual | annual court se I payments pro I payments reconnual court se annual prisonel I payments pro I payments reco payments reco | ecurity costs: ovided to other mur ceived from other m ceived from other fu ecurity costs (a + PRISO r transportation cost ovided to other mur ceived from other n eived from other fu | nicipalities for court security: nunicipalities for court security: unding sources for court securit <i>b - c - d):</i> NER TRANSPORTATION COS sts: nicipalities for prisoner transpor nunicipalities for prisoner transp inding sources for prisoner transp | STS tation: portation: | |
| a) Total gross a b) Total annual c) Total annual d) Total annual e) Total net ar f) Total gross a g) Total annua h) Total annual i) Total annual j) Total net an | annual court se I payments pro I payments rec I payments rec annual court se annual prisoner I payments rec payments rece annual prisoner | ecurity costs: ovided to other mur ceived from other m ceived from other fu ecurity costs (a + PRISO or transportation cost ovided to other mur ceived from other fu management of the full of transportation cost | nicipalities for court security: nunicipalities for court security: unding sources for court security b - c - d): NER TRANSPORTATION COS sts: nicipalities for prisoner transpor nunicipalities for prisoner transp inding sources for prisoner transp inding sources for prisoner transports ($f + g - h - i$): | STS tation: portation: sportation: | \$0.00 |
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SCHEDULE F - ANNUAL FINANCIAL REPORT - 201_ (YEAR _)

Ministry of Community Safety and Correctional Services

ITEM 5.1a November 15, 2016

November 9, 2016

TO THE CHAIRPERSON AND MEMBERS OF THE AMHERSTBURG POLICE BOARD.

I HAVE EXAMINED THE FOLLOWING ACCOUNTS AND WOULD RECOMMEND THEM FOR PAYMENT.

Mizi Fadel NIZA FADEL, SUPERVISOR OF ACCOUNTING

| | AMHERSTBURG Board Report By Dept-(Co | omputer) | AP5130 Date : Nov 09, 2016 | Page: 1 Time: 2:13 pm |
|----------------------------|---|------------------------|-------------------------------|-----------------------------------|
| Vendor : | A1C740 To ZUL180 | | Cheque Print Date : 12-C | uct-2016 To 09-Nov-2016 |
| Batch : | All | STAST60 | Bank: 1 To 99 | |
| Department : | 2020000 To 2020000 | | Class : All | |
| Vendor Invoice | Vendor Name Description | | Batch In | |
| G.L. Accour | nt CC1 CC2 CC3 | GL Account Name | | Amount |
| | | | | |
| DEPARTMEN | T 2020000 POLICE DEPAI | RTMENT | | |
| AGR835 | AGRIS CO-OPERATIVE LTD | | | |
| 600034989 10-5-2020000 | | GASOLINE | 1051 04 | -Oct-2016 04-Oct-2016 1,198.01 |
| 600035119 | GASOLINE | GAGOLINE | 1067 11 | -Oct-2016 11-Oct-2016 |
| 10-5-2020000 | | GASOLINE | | 1,214.19 |
| 600035516 | GASOLINE | | 1067 19 | -Oct-2016 19-Oct-2016 |
| 10-5-2020000 | | GASOLINE | 1120.25 | 1,207.04 -Oct-2016 25-Oct-2016 |
| 600035755 10-5-2020000 | REGULAR GASOLINE -0401 | GASOLINE | 1139 23 | 1,441.16 |
| BLO909 | BLONDIE CLEANERS LTD. | | | |
| SEPT 2016 | DRYCLEANING SEPT 2016 | | 1067 01 | -Oct-2016 01-Oct-2016 |
| 10-5-2020000 | | CLEANING | | 56.96 |
| CAN380 | CANADIAN TIRE STORE #281 | | 1110 30 | -Sep-2016 30-Sep-2016 |
| SEPT 2016 10-5-2020000- | SEPTEMBER 2016 PURHASES | GENERAL SUPPLIES | 110.50 | -3ep-2010 30-3ep-2010 3.94 |
| 10-5-2020000- | | GENERAL SUPPLIES | | 48.56 |
| CAR199 | CARSWELL | | | |
| 3269630 10-5-2020000- | INVESTIGATORS NOTEBOOKS | OFFICE SUPPLIES | 1067 17 | -Oct-2016 17-Oct-2016 154.41 |
| CHI02 | CHIKAZ GENE | OFFICE SUFFLIES | | |
| | OCT 11, 2016 GUARD DUTY | | 1067 11 | -Oct-2016 11-Oct-2016 |
| 10-5-2020000- | | PRISONER EXPENSES | | 60.00 |
| CIT350 | CITY OF WINDSOR | | | |
| 165257 10-5-2020000- | COURT COSTS | JOINT COURT COSTS | 1139 14 | -Oct-2016 14-Oct-2016 6,250.00 |
| COM120 | THE COMMISSIONER ROYAL CANA | | | 0,200.00 |
| 1800001975 | FINGERPRINTS | | 1067 07 | -Oct-2016 07-Oct-2016 |
| 10-5-2020000- | -0360 | MISCELLANEOUS EXPENSES | | 25.00 |
| COM18 | COMMISSIONAIRES OTTAWA | | | |
| 342553 10-5-2020000- | PRISONER GUARDS OCT 7,8/16 | PRISONER EXPENSES | 1139 15 | -Oct-2016 15-Oct-2016 135.10 |
| COU132 | | | | |
| 58873 | INVESTIGATION EXPENSE | | 1067 03 | -Oct-2016 03-Oct-2016 |
| 10-5-2020000- | 0334 | INVESTIGATION EXPENSE | | 435.05 |
| 58876 | INVESTIGATION EXPENSE | INVESTIGATION EXPENSE | 1067 19 | -Sep-2016 19-Sep-2016 209.05 |
| 10-5-2020000- D&D656 | D & D ENTERPRISE | | | |
| | EPAULETTES - UNIFORMS | | 1139 03 | -Oct-2016 03-Oct-2016 |
| 10-5-2020000- | | UNIFORMS | | 384.20 |
| FRO400 | FRONTLINE OUTFITTERS | | | |
| 28027 10 5 2020000 | CHIEFS SHIRTS | UNIFORMS | 1067 07 | -Oct-2016 07-Oct-2016 488.10 |
| 10-5-2020000- 28257 | 0252 SHIRTS/PANTS RATHBONE | | 1110 25 | i-Oct-2016 25-Oct-2016 |
| 10-5-2020000- | | UNIFORMS | | 426.97 |
| HER247 | HERITAGE TIRE SALES INC. | | | |
| 17050 | | D = = = 000 | 1120 31 | -Oct-2016 31-Oct-2016 |

Page203

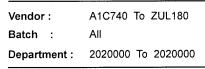
2015 FUSION TIRE REPAIR

47950

1139 31-Oct-2016 31-Oct-2016

TOWN OF AMHERSTBURG

Council/Board Report By Dept-(Computer)



Vendor Name

Vendor



| AP5130 | | |
|--------|--------------|---|
| Date : | Nov 09, 2016 | , |

Page : 2 Time : 2:13 pm

To 09-Nov-2016 Cheque Print Date : 12-Oct-2016 Bank: 1 To 99

Class : All

| Invoice | Description | | | | Batch Invc Date | Invc Due Date |
|------------------------------|-----------------|----------|-----------|-------------------------------------|------------------|------------------------|
| G.L. Accour | nt CC1 | CC2 | CC3 | GL Account Name | | Amount |
| | | | | | | |
| | | POL | ICE DEPA | RTMENT VEHICLE & EQUIPMENT MTCE. | | 45.20 |
| 10-5-2020000- JOE055 | | | | VEHICLE & EQUIPMENT MICE. | | 40.20 |
| JOC035 | CAR WASH | | | | 1050 30-Sep-2016 | 30-Sep-2016 |
| 10-5-2020000 | | | | VEHICLE & EQUIPMENT MTCE. | | 70.00 |
| IJ00434 | CAR WASH | | | | 1139 31-Oct-2016 | 31-Oct-2016 |
| 10-5-2020000 | -0402 | | | VEHICLE & EQUIPMENT MTCE. | | 63.00 |
| RJ01795 | SERVICES #314 | | | VEHICLE & EQUIPMENT MTCE. | 1067 05-Oct-2016 | 05-Oct-2016 75.47 |
| 10-5-2020000- | KELCOM RADIO I | | .1 | VEHICLE & EQUIFMENT MICE. | | , 0.47 |
| KEL198 80006401 | TOWER MAINTEN | | N | | 1067 18-Oct-2016 | 18-Oct-2016 |
| 10-5-2020000- | | | | BUILDING MAINTENANCE | | 571.78 |
| 80006402 | RADIO MAINTENA | ANCE | | | 1067 18-Oct-2016 | 18-Oct-2016 |
| 10-5-2020000- | -0319 | | | RADIO MAINTENANCE | | 197.75 |
| KEL363 | KEL COMMUNICA | ATIONS I | _TD | | | |
| RC00003614 | RADIO MAINT | | | | 1067 01-Oct-2016 | 01-Oct-2016 |
| 10-5-2020000- | | | | RADIO MAINTENANCE | | 418.51 |
| KEL860 | | OR COP | IER INC | | 1120 20 0+ 2016 | 28 Oct 2016 |
| X8976278 10-5-2020000- | PHOTOCOPIES | | | PHOTOCOPIER SUPPLIES | 1139 28-Oct-2016 | 28-Oct-2016 252.25 |
| KIN056 | | | NC. | | | |
| 70079 | PREPRINTED DVI | | | | 1110 24-Oct-2016 | 24-Oct-2016 |
| 10-5-2020000- | | | | OFFICE SUPPLIES | | 1,117.32 |
| LAS110 | LASER ART INC. | | | | | |
| 30847 | AWARDS BANQU | ET PLAC | QUES | | 1139 18-Oct-2016 | 18-Oct-2016 |
| 10-5-2020000- | -0370 | | | COMMUNITY SERVICES | | 29.10 |
| LUC289 | LUCAS WORKS! | | OR) INC. | | | 07 0 1 0010 |
| 112796 | BOARD SECRETA | ARY | | PROFESSIONAL FEES | 1110 27-Oct-2016 | 27-Oct-2016 718.93 |
| 10-5-2020000- MAL256 | | | | | | |
| 138668 | OXYGEN SEDNS | | | | 1139 21-Oct-2016 | 21-Oct-2016 |
| 10-5-2020000- | | 51(#510 | | VEHICLE & EQUIPMENT MTCE. | | 55.74 |
| 138670 | OXYGEN SENSOR | R #310 | | | 1139 21-Oct-2016 | 21-Oct-2016 |
| 10-5-2020000- | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | 84.84 |
| | | ENGER | SIDE FRO | ONT WINDOW REGULATOR #308 | 1067 12-Oct-2016 | 12-Oct-2016 188.71 |
| 10-5-2020000- | | | | | 1067 13-Oct-2016 | 13-Oct-2016 |
| 5294-138254 10-5-2020000- | REPLACED RIGH | TOUTE | R HE ROL | VEHICLE & EQUIPMENT MTCE. | 1007 13-00(-2010 | 157.87 |
| MAR207 | MARJAN'S JANIT | ORIAL (2 | 2009) LIM | ITED | | |
| 810 | JANITORIAL | • | , | | 1110 31-Oct-2016 | 31-Oct-2016 |
| 10-5-2020000- | -0318 | | | JANITORIAL | | 2,343.62 |
| MDC153 | M.D.CHARLTON | CO. LTD | | | | |
| 3486 | CREDIT - UNIFOR | RMS | | | 1067 17-Aug-2016 | 17-Aug-2016 -106.42 |
| 10-5-2020000- | | | | UNIFORMS | 1067 17 404 2016 | -106.42 17-Aug-2016 |
| 3487 10-5-2020000- | CREDIT - RETURI | NED GLO | JVES | UNIFORMS | 1067 17-Aug-2016 | -51.97 |
| 35064 | DUTY GLOVES | | | | 1067 28-Jul-2016 | 28-Jul-2016 |
| 55004 | | | | Page204 | | |

| TOWN OF | AMHERSTBURG | | AP5130 P | age: 3 |
|----------------------------|---------------------------------|---|---------------------------------|--------------------------|
| Council/ | Board Report By Dept-(Co | omputer) | Date : Nov 09, 2016 T | ime: 2:13 pm |
| Vendor : | A1C740 To ZUL180 | | Cheque Print Date : 12-Oct-2016 | To 09-Nov-2016 |
| Batch : | All | CONSTRUCT | Bank: 1 To 99 | |
| Department : | 2020000 To 2020000 | | Class : All | |
| Vendor Invoice | Vendor Name Description | | Batch Invc Date | Invc Due Date |
| G.L. Accour | • | GL Account Name | | Amount |
| | | | | |
| DEPARTMEN | T 2020000 POLICE DEPAR | RTMENT | | |
| 10-5-2020000 | -0252 | UNIFORMS | | 129.81 |
| 35248 10-5-2020000 | | UNIFORMS | 1067 02-Aug-20 | 16 02-Aug-2016 126.87 |
| 38557 | SHOTGUN MOLDED STOCK | | 1067 26-Sep-20 | |
| 10-5-2020000 | -0252 | UNIFORMS | | 672.86 |
| 39524 10-5-2020000 | LH TASER HOLSTER | UNIFORMS | 1067 12-Oct-201 | 16 12-Oct-2016 89.10 |
| 40323 | DUTY GLOVES | | 1110 25-Oct-20 | |
| 10-5-2020000 | | UNIFORMS | | 309.05 |
| MOR26 | MORNEAU SHEPELL LTD. | | | |
| OCT 2016 10-5-2020000 | OCTOBER BILLING -0207 | BENEFITS - LIFE & DISABIL | 1067 01-Oct-20 | 16 01-Oct-2016 265.99 |
| OWE06 | OWEN STEVE | | | |
| OCT 17, 2016 | DEPOSIT PAID FOR AWARDS BANG | | 1067 17-Oct-201 | |
| 10-5-2020000 | | COMMUNITY SERVICES | 1067 17-Oct-20 ⁻ | 250.00 16 17-Oct-2016 |
| OCT 2016 10-5-2020000 | HELMETS FOR BIKE RODEO -0370 | COMMUNITY SERVICES | 1067 17-061-20 | 636.79 |
| PUR700 | PUROLATOR INC. | | | |
| 432509424 | COURIER | COURIER & EXPRESS | 1050 30-Sep-20 | 16 30-Sep-2016 4.90 |
| 10-5-2020000 432586774 | COURIER | COURIER & EAFRESS | 1067 07-Oct-201 | |
| 10-5-2020000 | | COURIER & EXPRESS | | 14.98 |
| RAC462 | RACICOT CHRYSLER | | | |
| CCCS233860 10-5-2020000 | 305 VEHICLE ALIGNMENT | VEHICLE & EQUIPMENT MTCE. | 1067 13-Oct-201 | 16 13-Oct-2016 101.64 |
| RTT067 | RIVER TOWN TIMES | | | |
| 68856 | APSB AD FOR BUSINESS PLAN | | 1067 05-Oct-201 | |
| 10-5-2020000 | | BOARD EXPENSES | 1007 10 0-1 20 | 111.87 |
| 68931 10-5-2020000- | AD FOR BUSINESS PLAN -0260 | BOARD EXPENSES | 1067 12-Oct-207 | 16 12-Oct-2016 111.87 |
| SHI050 | SHIELD TECHNOLOGIES | | | |
| OCT 2016 10-5-2020000- | SHIELD BASIC - WINDOWS 7 - LICE | NCES AND INSTALLATION COMPUTER MAINTENANCE | 1067 18-Oct-20 | 16 18-Oct-2016 361.60 |
| STA444 | STAPLES ADVANTAGE (MIS C/O T04 | | | 001.00 |
| 42654747 | OFFICE SUPPLIES | | 1067 18-Oct-201 | 16 18-Oct-2016 |
| 10-5-2020000 | | OFFICE SUPPLIES | | 144.63 |
| 42672128 10-5-2020000- | OFFICE SUPPLIES | OFFICE SUPPLIES | 1067 19-Oct-20 | 16 19-Oct-2016 80.29 |
| 42690208 | SIGN HOLDERS | | 1110 21-Oct-201 | |
| 10-5-2020000 | | OFFICE SUPPLIES | | 46.90 |
| 42752432 10-5-2020000- | OFFICE SUPPLIES | OFFICE SUPPLIES | 1139 28-Oct-20 | 16 28-Oct-2016 51.58 |
| 42767367 | OFFICE SUPPLIES | | 1139 31-Oct-20 | |
| 10-5-2020000- | | OFFICE SUPPLIES | | 58.29 |
| THI235 | THINK! WIRELESS SOLUTIONS INC |) . | | |

THINK! WIRELESS SOLUTIONS INC. THI235 GPS MONTHLY

7803 10-5-2020000-0406

GPS COMMUNICAT

| Vendor : A Batch : A Department : 20 Vendor Ven | 2020000 To 202000 endor Name escription CC1 C |) | GL Account Name | | 9, 2016 Time ate : 12-Oct-2016 99 Batch Invc Date | e : 2:13 pm To 09-Nov-2016 Invc Due Date Amount |
|---|---|----------------|---------------------------|------------|--|--|
| Batch : A Department : 20 Vendor Ver Invoice Des G.L. Account | All 2020000 To 202000 endor Name escription CC1 C | 00 C2 CC3 | GL Account Name | Bank: 1 To | 99 | Invc Due Date |
| Invoice Des G.L. Account | escription CC1 C | | GL Account Name | | Batch Invc Date | |
| DEPARTMENT 2 | 2020000 | POLICE DEPAR | | | | |
| | | | RTMENT | | | |
| THR251 TH | IRASHER SALES 8 | LEASING LTD | | | | |
| | NGINE OIL FOR CR | UISERS | | | 1067 13-Oct-2016 | 13-Oct-2016 294.25 |
| 10-5-2020000-0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 294.25 |
| | OWN OF LASALLE | | | | 4050 07 0 0040 | 07 Can 2010 |
| 2324 DIS 10-5-2020000-0324 | | | DISPATCHING - POLICE | | 1050 27-Sep-2016 | 27-Sep-2016 77,646.84 |
| | | | | | | |
| | JSINESS CARDS R | | 3 | | 1067 17-Oct-2016 | 17-Oct-2016 |
| 10-5-2020000-0301 | | | OFFICE SUPPLIES | | | 601.16 |
| WIN167 WI | INDSOR-ESSEX CI | HILDEN'S AID F | OUNDATION | | | |
| 100161 CO | OPS CARE FASHIO | N SHOW TICKE | | | 1139 31-Oct-2016 | 31-Oct-2016 |
| 10-5-2020000-0370 | 0 | | COMMUNITY SERVICES | | | 260.00 |
| WOR03 WO | ORKPLACE SAFE | TY & INSURANC | CE BOARD | | | |
| | CT 2016 REMITTAN | ICE | | | 1110 26-Oct-2016 | 26-Oct-2016 211.20 |
| 10-5-2020000-0208 | 8 | | BENEFITS - WORKER'S COMP. | Danar | tment Totals : | 102,687.51 |

TOWN OF AMHERSTBURG

All

Vendor :

Batch :

Department :

Council/Board Report By Dept-(EFT)

A1C740 To ZUL180

2020000 To 2020000



| | AP5130 Date : Nov 09, 2016 | Page : 5 Time : 2:13pm |
|----------|-------------------------------|---------------------------|
|) | EFT Paid Date : 12-Oct-2016 | To 09-Nov-2016 |
| / | Bank: 1 To 99 | |
| | Class : All | |

| Vendor Code | Vendor Name | | | | | | |
|-----------------------------|------------------------|---------|--------------------------------|------------|----------------|--------------|------------|
| Invoice No. G.L. Account | Description CC1 CC2 | CC3 | GL Account Name | Bato | h Invc Date | Invc Due Dat | e Amoun |
| DEPARTMENT | 2020000 | POLICI | E DEPARTMENT | | | | |
| BEL01 | BELL CANADA | | | | | | |
| OCT 2016 | OCT 2016 MONTH | LY CHAF | RGES | 11(| 01-Oct-2016 | 01-Oct-2016 | |
| 10-5-2020000-0 | 0315 | | TELEPHONE | | | | 486.54 |
| BEL03 | BELL MOBILITY | INC. | | | | | |
| OCT 2016 | SERVICES TO NO | V 2016 | | 107 | 76 06-Oct-2016 | 06-Oct-2016 | |
| 10-5-2020000-0 | | | TELEPHONE | | | | 433.08 |
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| 10-5-2020000-0 | · - | | UTILITIES - POLICE DEPT | | | | 2,221.31 |
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| SEPT 2016 | SEPT-OCT 2016 M | ONTHLY | | 99 | 97 25-Sep-2016 | 25-Sep-2016 | 558.10 |
| 10-5-2020000-0 | | | TELEPHONE | | | | 556.10 |
| USB01 | US BANK NATIO | | | | 7 00 0 0 0010 | 00.0+0040 | |
| OCT 2016 10-5-2020000-0 | VISA PURCHASES | SEPT/C | CT 2016 COMMUNITY SERVICES | 112 | 27 06-Oct-2016 | 06-Oct-2016 | 143.06 |
| 10-5-2020000-0 | | | GASOLINE | | | | 81.90 |
| 10-5-2020000-0 | | | MISCELLANEOUS EXPENSES | | | | 145.77 |
| 10-5-2020000-0 | | | MISCELLANEOUS EXPENSES | | | | 145.77 |
| 10-5-2020000-0 | 0360 | | MISCELLANEOUS EXPENSES | | | | 39.50 |
| | | | | Departmen | t Totals : | | 4,393.71 |
| | | Tota | I Unpaid for Approval : | 0.00 | | | |
| | | | I Manually Paid for Approval : | 0.00 | | | |
| | | | I Computer Paid for Approval : | 102,687.51 | | | |
| | | | I EFT Paid for Approval : | 4,393.71 | | | |
| | | Gra | nd Total ITEMS for Approval : | 107,081.22 | | | |
| | | | | | | | |

ITEM 5.1b

November 15, 2016

Can't view this email? <u>Click here</u> for the web version.



Greetings returning and prospective members!

Thank you for your support and participation in the Ontario Association of Police Services Boards (OAPSB). Your Association has worked diligently on your behalf to continue to provide value-added services and representation on issues affecting Police Services Boards in Ontario.

Through our conference, seminar, web site and emails, we aim to keep you and your Police Services Board up to date on issues. These timely resources keep you current on changing policies and events to help your own Board respond to issues in an effective way.

Your OAPSB Board members, staff and volunteers are engaged in various committees and working groups providing input and perspective on the issues and decisions impacting policing and police governance. This representation is important to ensure that OAPSB's advocacy efforts and government relations activities support our mandate and your interests.

Please be advised that at its meeting in July 2016, the OAPSB Board of Directors approved the membership fee schedule with a modest increase of 2.0% for 2017, to cover some of the impact of inflation.

To renew your membership, please click on the link below which will prompt you through the renewal process.

Once again, we thank you for your membership and look forward to continuing to serve you in 2017.

Sincerely,

Eli El-Chantiry President

REGISTER >

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2017 Membership Dues

Voting Members (Police Services Boards)

| Force Size Uniform | 2017 Membership Dues | HST | Total |
|-----------------------|-------------------------|------------|--------------|
| 1-10 | CAD 643.00 | CAD 83.59 | CAD 726.59 |
| 11-30 | CAD 1,097.00 | CAD 142.61 | CAD 1,239.61 |
| <mark>31-50</mark> | CAD 1,337.00 | CAD 173.81 | CAD 1,510.81 |
| 51-100 | CAD 2,805.00 | CAD 364.65 | CAD 3,169.65 |
| 101-200 | CAD 4,091.00 | CAD 531.83 | CAD 4,622.83 |
| 201-300 | CAD 4,728.00 | CAD 614.64 | CAD 5,342.64 |
| Over 300 | CAD 5,366.00 | CAD 697.58 | CAD 6,063.58 |

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November 15, 2016 555 Dalhousie Street Amherstburg, Ontario N9V 2M2 October 17, 2016

Ms. Pauline Gemmell, Chair, Members of the Amherstburg Police Services Board, & Police Chief T. Berthiaume 532 Sandwich Street South Amherstburg, Ontario N9V 3R2

Re: Comments re Public Meeting Oct. 18th

Dear Ms. Gemmell , Board Members, and Police Chief T. Berthiaume,

Recently I was kindly provided with a copy of the 2015 Annual Report.

I would like to say that in form and structure, this annual report is a significant improvement in many respects, one of which being the inclusion of the 2014-2016 Business Plan Goals and Objectives. The report is very readable, aided by a table of contents and a structured sense of purpose. As one citizen, I thank you for this improved 2015 public document.

Regretfully, I am unable to attend your second session of public consultation for the next Business Plan scheduled for tomorrow. I do have two comments which I hope you will accept as positive suggestions for consideration.

Financial Projections

I would like to ask for your consideration of including a three year projection of operational and capital financial needs of the Amherstburg Police Services Board. The Actuals for 2015, and Projections for 2016, 2017, 2018 could improve an explanation of the broad overall needs of the service.

Public Consultations Change

Also, I would like to see a **new public consultation event** by which a **full draft financial plan is presented to the public for further comment**. Such a document would be helpful as well to educate council members on the broader scope of planning required to assure continued effective police services. I do not believe this idea duplicates anything already in use in Amherstburg. Instead of asking the public for ideas, and getting limited response, a full proposal, pre-posted on the town website, may generate the interaction required for a better sense of community opinion.

Thank you for your consideration of these comments.

Yours truly,

Eul Herlel

Paul Hertel 519-736-5022

| | November 15, 2016 |
|--|--|
| Ministry of Community Safety and Correctional Services | Ministère de la Sécurité communautaire et des Services correctionnels |
| Public Safety Training Division | Division de la formation à la sécurité publique |
| 25 Grosvenor St. 12 th Floor Toronto ON M7A 2H3 | 25 rue Grosvenor 12 ^e étage Toronto ON M7A 2H3 |
| Telephone: (416) 314-3377 Facsimile: (416) 314-4037 | Téléphone: (416) 314-3377 Télécopieur: (416) 314-4037 |
| MEMORANDUM TO: | All Chiefs of Police and Commissioner J.V.N. (Vince) Hawkes Chairs, Police Services Boards |
| FROM: | Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division |
| SUBJECT: | O. Reg. 58/16 Collection of Identifying Information in Certain Circumstances –Prohibition and Duties: Training |
| DATE OF ISSUE: CLASSIFICATION: RETENTION: INDEX NO.: PRIORITY: | October 19, 2016 General Information Indefinite 16-0062 High |

ITEM 8.2a i.

Further to the All Chiefs/Chair memorandum of August 9, 2016, regarding O. Reg. 58/16 Collection of Identifying Information in Certain Circumstances – Prohibition and Duties: Training; I am pleased to provide the following information towards the successful and timely delivery of the training under the regulation.

The Master Trainers (MT's) and Front Line Trainers (FLT's) who have successfully completed the Collection of Identifying Information in Certain Circumstances (CIICC) training will be provided certificates confirming authorization to deliver the CIICC training to Ontario police officers, on behalf of the Ontario Police College (OPC).

OPC will maintain a training record of all individuals who have successfully completed the CIICC training, including, MT's, FLT's and police officers. Forms will be provided by OPC to MT's and FT's to capture individual training completion information. Police services are required to submit completed forms, as soon as practicable, to <u>opcregistrar@ontario.ca</u> upon completion of training, for tracking purposes.

OPC has also updated the in-person component of the CIICC training which will be accessible effective October 21, 2016, to the MT's and FLT's via the OPC and Canadian Police Knowledge Network (CPKN) Learning Management System (LMS). Updated training will be provided on a go-forward basis with no need for re-training individuals who have completed their training through a MT or FLT.

The up-to-date online component of CIICC training will be accessible via CPKN effective October 21, 2016. OPC will provide forms to FLT's for individuals to gain

access to CPKN for this training. Please see the attached CPKN Information document, which will assist individuals in accessing the training.

While the order of the CIICC training delivery is not mandatory, it is recommended that the in-person component of the training be completed in advance of the online component of the training.

Should you have any questions regarding the training, please contact Dale Jenkins via e-mail at <u>Dale.Jenkins@ontario.ca</u> or via phone at (519) 773-4222.

I trust this information has been helpful.

Beckt

Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division

The Collection of Identifying Information in Certain Circumstances Accessing the <u>Online</u> Component of CIICC





Page213

Contents

| CIICC Online Course Overview | .1 |
|---|----|
| New Learning Platform | .1 |
| Service-specific Portal Access on ILIAS | .1 |
| Packaging for Other Learning Management Systems | |
| Registration/Login Process | .2 |
| Launching the Course | .3 |
| Tracking and Reporting | .4 |
| Learner Progress Tracking | 4 |
| Instructor Tracking and Reporting | |

The Collection of Identifying Information in Certain Circumstances (CIICC) is a blended learning program that will be delivered to all Ontario Police Services by December 31, 2016. While the classroom portion of the course will be delivered by instructors at the Ontario Police Service or in-house at police services, the online training component will be made available by the Canadian Police Knowledge Network (CPKN) or on in-house Learning Management Systems.

This document provides information for those services that will be accessing the course through CPKN.

CIICC Online Course Overview

The online component of the CIICC program is a 2 hour course consisting of the following 5 modules and a Final Assessment:

- 1. Introduction
- 2. Professionalism in Policing
- 3. Constructive Public Interaction
- 4. Collecting Identifying Information
- 5. Investigative and Psychological Detention

The online course may be taken before or after the delivery of the classroom training according to Instructor preference.

A full course description is available at http://www.cpkn.ca/course_CIICC.

New Learning Platform

The CIICC online course is being delivered on a CPKN's new Learning Management System (ILIAS) in HTML5 format which features a different layout and navigation than other CPKN courses. To familiarize Instructors and Learners with the new format, **CPKN has created a short video that demonstrates how to login, launch, and navigate the course on CPKN's new system.**

The video is available in multiple locations including the CPKN website, on the main CIICC page on the LMS, and directly via YouTube at <u>https://youtu.be/7mNPag7NF6A</u>.

| | Getting Started: The Collection of Identifying Information in Certain Circumstances | |
|--------------------|---|--|
| ► ►I ■ 0:00 / 4:10 | | |

Service-specific Portal Access on ILIAS

As listed below, several Ontario police services have service-specific portals on CPKN's new LMS. These services will access the CIICC online course via these portals. CPKN staff will communicate with each of

these services to provide additional information on navigating and administering the CIICC course on their new portals on the LMS. Service-specific Portals on CPKN's LMS:

- Chatham-Kent Police Service
- Ottawa Police Service
- Stratford Police Service
- Hamilton Police Service
- York Regional Police Service
- Waterloo Regional Police Service
- Windsor Police Service
- Brantford Police Service

- Greater Sudbury Police Service
- Guelph Police Service
- Halton Regional Police Service
- London Police Service
- Niagara Regional Police Service
- Peel Regional Police
- Peterborough Police Service
- Toronto Police Service

Access for all other agencies will be set up through CPKN's General Access Police Portal.

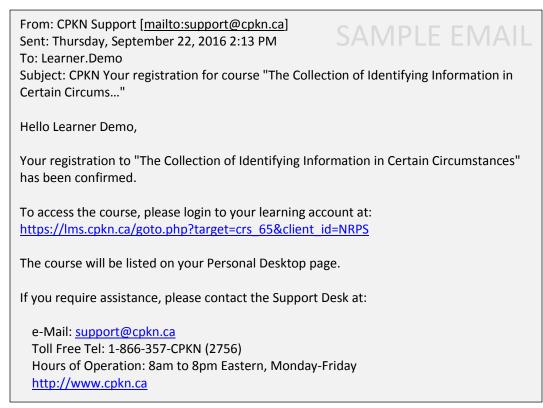
Packaging for Other Learning Management Systems

CPKN will package the CIICC online course and relevant resources for delivery on external LMS platforms as required.

Registration/Login Process

For organizations that will be accessing the course on CPKN's LMS, Training Managers/Instructors must register their members using the **CIICC Registration Form** -- this can be downloaded at <u>www.cpkn.ca/sites/default/files/CIICC reg_group_e.xls</u>.

The completed form must be submitted to the CPKN Support Desk at <u>support@cpkn.ca</u>. Once processed, the CPKN Support Desk will email login instructions to each learner, including a link to the correct portal.



Launching the Course

Upon login, the learner will see the course listed on their Personal Desktop:



To launch the course, learners simply click on the course title from the Personal Desktop to open the main course page. Each module of the course is listed separately under the course description section. To launch a module, learners simply click on the module title (as indicated by the **a** icon). Additional resources (i.e. websites, pdfs, etc.) associated with each module are also included in this section.

| When you h | nave completed this course, you will be able to: | |
|---|---|-------|
| Show Utilize Demo | re to proper protocols and legislation when collecting identifying information case professionalism and interact professionally in the course of your duties e effective communication techniques and strategies in the course of your duties onstrate how to approach individuals to seek voluntary cooperation to collect identifying information ge with individuals for the purposes such as; community policing initiatives, collecting information, investigative detention to collect identifying information investigative detention | , and |
| Course | Structure | |
| Navigat | ion | |
| Technic | al Requirements | |
| MODULE | Getting Started: The Collection of Identifying Information in Certain Circumstances This short video demonstrates how to launch and navigate this course on the new learning platform. | ~ |
| | Introduction Learning Progress: | ~ |
| • | O. Reg. 58/16: Collection of Identifying Information in Certain Circumstance – Prohibition and Duties | ~ |

IMPORTANT:

At the end of each module, learners must click the COMPLETE button to ensure the system records their progress.

Tracking and Reporting

Learner Progress Tracking

Learners will have an at-a-glance view of their progress through each module, as shown by the indicator below each module title:

Learning Progress:
= Not Attempted
Learning Progress: = In Progress

Learning Progress:
 = Completed

All modules must be completed before the learner can access the Final Assessment.

Instructor Tracking and Reporting

Instructors will also be able to track learner progress and run reports.

Need information on how this works...

Will instructors on the CPKN portal be able to run reports for their own members?

ITEM 8.2a ii. November 15, 2016

| Ministry of Community Safety | Ministère de la Sécurité communautaire |
|------------------------------|--|
| and Correctional Services | et des Services correctionnels |
| Public Safety Division | Division de la sécurité publique |
| 25 Grosvenor St. | 25, rue Grosvenor |
| 12 th Floor | 12° étage |
| Toronto ON M7A 2H3 | Toronto ON M7A 2H3 |
| Tel.: (416) 314-3377 | Tél.: (416) 314-3377 |
| Fax: (416) 314-4037 | Téléc.: (416) 314-4037 |
| MEMORANDUM TO: | All Chiefs of Police and Commissioner J.V.N. (Vince) Hawkes Chairs, Police Services Boards |
| FROM: | Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division |
| SUBJECT: | Crime Prevention Week 2016 |
| DATE OF ISSUE: | October 21, 2016 |
| CLASSIFICATION: | General Information |
| RETENTION: | November 12, 2016 |
| INDEX NO.: | 16-0063 |
| PRIORITY: | Normal |

This year, the week of November 6 to 12, 2016, has been designated **Crime Prevention Week** in Ontario. As in past years, the Ministry of Community Safety and Correctional Services will promote an emphasis on crime prevention, and community safety and well-being during this annual event.

As you are aware, Crime Prevention Week provides an opportunity to highlight local partnerships and collaborative efforts in areas where the police and community partners are working together to build stronger, safer communities in Ontario.

This year's provincial theme is "**Planning Together for Safer Communities**". It promotes a collective responsibility for community safety and well-being planning and emphasizes the importance of a collaborative process that engages a variety of sectors at the local level. The theme also aligns with the Community Safety and Well-Being Planning Framework, which has been identified as the cornerstone of the Strategy for a Safer Ontario. The framework was developed to assist communities as they engage in this planning process, including identifying local priority risks that are associated with safety and well-being, and addressing these risks in a strategic and holistic way through collaborative planning. Police services across the province are encouraged to use the hashtag **#CrimePreventionWeek** during Crime Prevention Week to promote their local events and activities. Additionally, similar to previous years, the ministry has produced a web banner which will be made available on the Ontario Association of Chiefs of Police (OACP) website (www.oacp.ca). The OACP will also provide links to a selection of other crime prevention materials. You are encouraged to access these materials and share them with members of your community through your activities and events during Crime Prevention Week.

If you have any questions, please contact Emily Jefferson at <u>Emily.Jefferson@ontario.ca</u> or (416) 212-3557.

As always, I would like to thank the OACP for their continued support in providing valuable input throughout the planning process and for posting Crime Prevention Week information and materials on their website.

Sincerely,

Bectt

Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division

Ministry of Community Safety and Correctional Services

Public Safety Division

12th Floor

Ministère de la Sécurité communautaire et des Services correctionnels

Division de la sécurité publique

ITEM 8.2a iii. November 15, 2016 Ontario

25 Grosvenor St. 25 rue Grosvenor 12^e étage TorontoONM7A 2H3 Toronto ON M7A 2H3

| elephone: | (416) 314-3377 | (416) 314-3377 |
|-----------|----------------|----------------|
| acsimile: | (416) 314-4037 | (416) 314-4037 |
| | | |

| MEMORANDUM TO: | All Chiefs of Police and Commissioner J.V.N (Vince) Hawkes Chairs, Police Services Boards |
|----------------|---|
| FROM: | Stephen Beckett Assistant Deputy Minister Public Safety Division |
| SUBJECT: | Status of the E-Telewarrants Initiative |

| DATE OF ISSUE: CLASSIFICATION: | October 24, 2016 General |
|-----------------------------------|-----------------------------|
| RETENTION: | Indefinite |
| INDEX N°: | 16-0065 |
| PRIORITY: | Medium |

Further to the All Chiefs/Chairs Memorandum of May 9, 2016, regarding the implementation of e-Telewarrants, I am pleased to report that training has been provided to all police agencies in the province. Training resources have also been made available to assist agencies as they provide in-house training to their officers who are most likely to use the e-Telewarrant system.

The Telewarrant Centre has trained all Justices of the Peace at the Telewarrant Office, and all Telewarrants should now be filed electronically. Facsimile transmission is to be used as a backup only should the e-Telewarrant system experience technological problems.

The Ministry of the Attorney General Project Lead is responsible for liaising with each agency, providing system notification updates, and generating monthly reports on e-Telewarrant usage. These reports assist the Working Group in monitoring agency compliance and adoption of this initiative, and identifying officers who should receive e-Telewarrant training.

The province-wide implementation of any new technology requires time and ongoing efforts. The Working Group is aware that some agencies are experiencing difficulties moving towards full adoption of the e-Telewarrant system. Agencies that have been successful in implementing the system have effectively rolled out internal training, made support available to users, and designated a champion to follow up on failed warrants and ensure any issues are properly addressed.

Should you require additional training support or resources, please contact one of the following members of the e-Telewarrants Training Working Group:

- Gail Hembry, Ontario Police Technology Information Cooperative <u>gail.hembry@ontario.ca</u>
- Detective/Constable Dave Clark, Waterloo Regional Police Service dave.clark@wrps.on.ca

Should you have any questions or concerns regarding e-Telewarrants, please contact one of the following individuals:

- Superintendent Pat Dietrich, Waterloo Regional Police Service (519) 653-7700 ext. 8509, or <u>pat.dietrich@wrps.on.ca</u>
- Superintendent Dave Truax, Ontario Provincial Police (705) 329-6331, or <u>dave.truax@opp.ca</u>
- Inspector Steve Chase, Peel Regional Police Service (905) 453-2121 ext. 7700, or <u>stephen.chase@peelpolice.ca</u>

Thank you for your continued support of this initiative.

Stephen Beckett Assistant Deputy Minister Public Safety Division

ITEM 8.2a iv. November 15, 2016

| Ministry of Community Safety | Ministère de la Sécurité communautaire | | | | |
|------------------------------|--|--|--|--|--|
| and Correctional Services | et des Services correctionnels | | | | |
| Public Safety Division | Division de la sécurité publique | | | | |
| 25 Grosvenor St. | 25, rue Grosvenor | | | | |
| 12 th Floor | 12 [°] étage | | | | |
| Toronto ON M7A 2H3 | Toronto ON M7A 2H3 | | | | |
| Tel.: 416 314-3377 | Tél.: 416 314-3377 | | | | |
| Fax: 416 314-4037 | Téléc.: 416 314-4037 | | | | |
| MEMORANDUM TO: | All Chiefs of Police and Commissioner J.V.N. (Vince) Hawkes Chairs, Police Services Boards | | | | |
| FROM: | Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division | | | | |
| SUBJECT: | Amendments to the <i>Highway Traffic Act</i> Pertaining to Cyclist Safety | | | | |
| DATE OF ISSUE: | October 28, 2016 | | | | |
| CLASSIFICATION: | General Information | | | | |
| RETENTION: | Indefinite | | | | |
| INDEX NO.: | 16-0066 | | | | |
| PRIORITY: | Normal | | | | |

At the request of the Ministry of Transportation (MTO), I am sharing the attached memo regarding recent amendments to the *Highway Traffic Act* and its supporting Regulations pertaining to cyclist safety.

Please see the attached memo from Linda McAusland, Assistant Deputy Minister of the Provincial Highways Management Division, for further details.

H.

Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division

Ministry of Transportation

Provincial Highways Management Division

3rd Floor, Ferguson Block 77 Wellesley Street West Toronto ON M7A 1Z8 Tel: 416-327-9044 Fax: 416-327-9226

October 25, 2016

Memorandum to:

Ministère des Transports

Division de la gestion des routes provinciales



Édifice Ferguson, 3^e étage 77, rue Wellesley Ouest Toronto ON M7A 1Z8 Tél. : 416-327-9044 Téléc. : 416-327-9226

n to: Stephen Beckett Assistant Deputy Minister Public Safety Division Ministry of Community Safety and Correctional Services

From:

Linda McAusland Assistant Deputy Minister

Re:

Highway Traffic Act Amendments - Cyclist Safety

This letter is to advise the policing community that on **January 1, 2017** amendments to the Ontario *Highway Traffic Act* (HTA) regarding cyclist safety included in the *Making Ontario's Roads Safer Act, 2015* (Bill 31) will come into force.

Legislative amendments to the HTA include:

- Section 133 provides a definition of bicycle traffic signals
- Section 144 introduces a new traffic rule requiring cyclists to obey the bicycle traffic signal when a bicycle traffic signal and a traffic signal apply to the same lane (144)
 - Subsection 144 (10) will have two offences: one for cyclists who disobey the bicycle traffic signal light and one for motorists who disobey the lane light. These are set out in new clauses (a) and (b), respectively.

Please see Appendix A for HTA amendments.

Regulatory changes to Ontario Regulation 626, Traffic Control Signal Systems, are also proclaimed into force on January 1, 2017. The amendments describe bicycle traffic signals and bicycle symbols to be used on the signals and provide information about placement of bicycle traffic signals.

Some municipalities have been using regular traffic signals with tab signs reading "bicycle signal" to direct cyclist movements. However, after January 1 2017, the new bicycle traffic signals will be the only authorized signals permitted to direct bicycle traffic. Municipal authorities will be enabled, but not required to install bicycle traffic signals through these proposals.

../2

Stephen Beckett Page 2

Also effective January 1, 2017, Schedule 43 of Regulation 950 of the *Provincial Offences Act* is amended to include these offences, as well as the offences committed in a community safety zone. Please see Appendix C for the Order.

| ltem | Offence | HTA | Set Fine | | | |
|-------|--|---------------------|----------|--|--|--|
| 404. | Cyclist — disobey lane light | clause 144 (10) (a) | \$85 | | | |
| 404.1 | Cyclist — disobey lane light — community safety zone | clause 144 (10) (a) | \$120 | | | |
| 404.2 | Disobey lane light | clause 144 (10) (b) | \$85 | | | |
| 404.3 | Disobey lane light — community safety zone | clause 144 (10) (b) | \$120 | | | |

Please bring this memorandum to the attention of the appropriate members of your service. If members of the law enforcement community would like to discuss these changes, they may contact Daniel Prelipcean, Senior Project Manager – Legislation, Traffic Office at:

Highway Standards Branch Ministry of Transportation 905-704-2938 Daniel.Prelipcean@ontario.ca

Thank you for your assistance.

Linda McAusland Assistant Deputy Minister

Attachments – Appendix A,B,C.

c: Daniel Prelipcean, Senior Project Manager – Legislation, Traffic Office Heidi Francis, Assistant Deputy Minister, Road User Safety

APPENDIX A

Amendments to the Highway Traffic Act – Bicycle Traffic Signals

Definitions, Part X

133. In this Part,

Note: On January 1, 2017, the day named by proclamation of the Lieutenant Governor, section 133 is amended by adding the following definition: (See: 2015, c. 14, s. 38 (1)) "bicycle traffic control signal" means a traffic control signal where the coloured lenses each display a prescribed bicycle symbol; ("signalisation de la circulation pour bicyclettes")

"indication" means a signal lens display that is activated by internal illumination; ("indication") "traffic control signal" means that part of a traffic control signal system that consists of one set of no less than three coloured lenses, red, amber and green, mounted on a frame and commonly referred to as a signal head; ("signalisation de la circulation")

Note: On January 1, 2017, the day named by proclamation of the Lieutenant Governor, the definition of "traffic control signal" is amended by adding "and includes a bicycle traffic control signal" at the end. (See: 2015, c. 14, s. 38 (2))

"traffic control signal system" means all of the signal equipment making up the installation at any location. ("système de panneaux de signalisation") R.S.O. 1990, c. H.8, s. 133; 1994, c. 27, s. 138 (11).

Traffic control signals and pedestrian control signals

144. (1) In this section,

Obeying lane lights

. . .

(10) Every driver shall obey every traffic control signal that applies to the lane that he or she is in. R.S.O. 1990, c. H.8, s. 144 (10).

Note: On January 1, 2017, the day named by proclamation of the Lieutenant Governor, subsection (10) is repealed and the following substituted: (See: 2015, c. 14, s. 40 (1)) Obeying lane lights

(10) Every driver shall obey every traffic control signal that applies to the lane that he or she is in and, for greater certainty, where both a traffic control signal that is not a bicycle traffic control signal and a bicycle traffic control signal apply to the same lane,

(a) a person riding or operating a bicycle in that lane shall obey the bicycle traffic control signal; and

(b) a person driving a vehicle other than a bicycle in that lane shall obey the traffic control signal that is not a bicycle traffic control signal. 2015, c. 14, s. 40 (1).

Regulations

(32) The Lieutenant Governor in Council may make regulations,

(a) prescribing the standards or specifications of a traffic control signal system;

(b) prescribing the location of traffic control signals and signal systems;

(c) prescribing standards for operating and maintaining a traffic control signal system;

(d) regulating the use and operation of traffic control signals and signal systems. R.S.O. 1990, c. H.8, s. 144 (32).

Note: On January 1, 2017, the day named by proclamation of the Lieutenant Governor, subsection (32) is amended by adding the following clause: (See: 2015, c. 14, s. 40 (3)) (e) prescribing a bicycle symbol for bicycle traffic control signals.

APPENDIX B

Amendments to Ontario Regulation 626 – Bicycle Traffic Signals

1. (1) Every traffic control signal shall consist of one circular amber and one circular red indication in combination with,

(a) a circular green indication;

(b) a circular green indication and one or more green arrow indications;

(c) a circular green indication, one or more green arrow indications and one or more amber arrow indications; or

(d) one or more green arrow indications. R.R.O. 1990, Reg. 626, s. 1 (1).

(2) Green arrow, amber arrow, circular green, circular amber, circular red and white vertical bar indications may be used for traffic control signals and, where they are used, they shall be arranged vertically from the bottom, as follows:

right turn green arrow, right turn amber arrow, left turn green arrow, left turn amber arrow, straight through green arrow, circular green, circular amber, circular red and white vertical bar. O. Reg. 408/15, s. 1 (1).

Note: On January 1, 2017, the day subsection 40 (3) of the *Transportation Statute Law Amendment Act (Making Ontario's Roads Safer), 2015* comes into force, section 1 of the **Regulation is amended by adding the following subsections:** (See: O. Reg. 408/15, s. 1 (2))

(2.1) Despite subsection (1), a bicycle traffic control signal shall consist of three opaque circular indications, each with a coloured translucent bicycle symbol, arranged vertically from the bottom as follows:

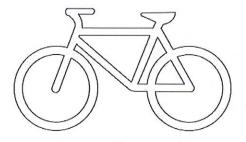
green, amber, red

O. Reg. 408/15, s. 1 (2).

(2.2) A green arrow indication on an opaque circular indication may be used for bicycle traffic control signals and, where it is used, it shall be arranged vertically below the three opaque circular indications described in subsection (2.1). O. Reg. 408/15, s. 1 (2).

(2.3) An amber arrow indication, on the same opaque circular indication that is used for the green arrow indication described in subsection (2.2) or on a separate opaque circular indication, may be used for bicycle traffic control signals and, where a separate opaque circular indication is used, it shall be arranged vertically above the green arrow indication. O. Reg. 408/15, s. 1 (2). (2.4) For the purpose of subsection (2.1), the bicycle symbol shall be as illustrated in the following Figure:

Figure



(...)

(4.1) Despite subsection (4), a traffic control signal system installed at a crosswalk at an intersection for the purpose of assisting pedestrians to cross the roadway shall have,(a) at least two traffic control signals facing the directions from which vehicles on the roadway approach the crossing; and

(b) at least one stop sign facing vehicles approaching the intersection from the other intersecting roadway. O. Reg. 65/96, s. 1 (2).

Note: On January 1, 2017, the day subsection 40 (3) of the *Transportation Statute Law* Amendment Act (Making Ontario's Roads Safer), 2015 comes into force, section 1 of the Regulation is amended by adding the folleaged 20bsection: (See: O. Reg. 408/15, s. 1 (2)) (4.2) A bicycle traffic control signal installed at an intersection shall be located on the far side of the intersection from which vehicles are approaching and an additional bicycle traffic control signal may be located on the near side of the intersection from which vehicles are approaching. O. Reg. 408/15, s. 1 (2).

(5) Traffic control signals, where installed, shall be not less than 2.75 metres above the level of the roadway when adjacent to the travelled portion of the roadway and not less than 4.5 metres above the level of the roadway when suspended over the travelled portion of the roadway. R.R.O. 1990, Reg. 626, s. 1 (5).

Note: On January 1, 2017, the day subsection 40 (3) of the *Transportation Statute Law Amendment Act (Making Ontario's Roads Safer), 2015* comes into force, section 1 of the **Regulation is amended by adding the following subsection: (See: O. Reg. 408/15, s. 1 (2))** (5.1) Despite subsection (5), a bicycle traffic control signal, where installed, shall be not less than 2.5 metres above the level of the roadway when adjacent to the travelled portion of the roadway and not less than 4.5 metres above the level of the roadway when suspended over the travelled portion of the roadway. O. Reg. 408/15, s. 1 (2).

(...)

(10) A traffic control signal system may be erected and maintained at a place other than an intersection, in which event the arrangement of the traffic control signals shall comply as nearly as possible with the provisions of subsections (4) and (5). R.R.O. 1990, Reg. 626, s. 1 (10). Note: On January 1, 2017, the day subsection 40 (3) of the *Transportation Statute Law Amendment Act (Making Ontario's Roads Safer), 2015* comes into force, subsection 1 (10) of the Regulation is amended by striking out "subsections (4) and (5)" at the end and substituting "subsections (4), (5) and (5.1)". (See: O. Reg. 408/15, s. 1 (3))

APPENDIX C

Set fines for new cycling offence – disobey lane light

ONTARIO COURT OF JUSTICE

PROVINCIAL OFFENCES ACT

IT IS ORDERED, pursuant to the provisions of the *Provincial Offences Act* and the rules for the Ontario Court of Justice, that the amount set opposite the offence in the attached Items of Schedule 43 under the Provincial Statutes and Regulations thereunder is the Set Fine.

| This Order comes into effect o | n the 1 st | day of | January | 2017. |
|--------------------------------|-----------------------|--------|-----------|-------|
| | | | | |
| DATED AT TORONTO this | BH | day of | SEPTEMBER | 2016. |

...... Lise Maisonneuve, Chief Justice **Ontario Court of Justice**

SCHEDULE 43

The Highway Traffic Act

| Item | Offence | Section | Set Fine |
|-------|---|--------------|----------|
| 404. | Cyclist — disobey lane light | 144 (10) (a) | \$85.00 |
| 404.1 | Cyclist — disobey lane light — community safety zone | 144 (10) (a) | \$120.00 |
| 404.2 | Disobey lane light | 144 (10) (b) | \$85.00 |
| 404.3 | Disobey lane light — community safety zone | 144 (10) (b) | \$120.00 |

m

Public Safety Training Division sécurité publique 25 Grosvenor St. 25 rue Grosvenor 12th Floor 12^e étage Toronto ON M7A 2H3 Toronto ON M7A 2H3 Telephone: (416) 314-3377 Téléphone: (416) 314-3377 Facsimile: (416) 314-4037 Télécopieur: (416) 314-4037 **MEMORANDUM TO:** All Chiefs of Police and Commissioner J.V.N. (Vince) Hawkes Chairs. Police Services Boards FROM: Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division SUBJECT: Ontario Police College Sexual Violence and Harassment Action Plan Conference DATE OF ISSUE: November 2, 2016 CLASSIFICATION: **For Action RETENTION:** February 10, 2017 16-0067 INDEX NO.: **PRIORITY:** Normal

The Ministry of Community Safety and Correctional Services (Ministry) is pleased to announce the 2nd Annual Sexual Violence and Harassment Action Plan Conference, facilitated by the Ontario Police College (OPC), will be held at the Sheraton Parkway Toronto North, 600 Highway 7 East, Richmond Hill from February 28 to March 3, 2017.

The conference represents a significant step in the Ministry's commitment to enhancing services for victims of sexual violence and harassment. It aims to provide a forum where partners who provide support to victims of sexual violence and harassment can meet to learn and hear about trends and issues of collective interest. This conference is intended for police, crowns, victim witness assistance, sexual assault nurse examiners and community agencies.

The registration for the conference is now open at the cost of \$100 per person. Registration fee includes daily breakfast and lunch, except on the last day of the conference where only breakfast will be provided. Individuals are responsible for the cost of their accommodation, travel and evening meals.

Individuals may be eligible for discounted accommodation rates at the Sheraton Parkway Toronto North (Conference rate - \$149/night) and Best Western (Conference rate - \$109/night) if they make the reservation by January 28, 2017. Please announce "Ontario Police College Conference" in order to avail the discounted rates.



Ministère de la Sécurité communautaire et des Services correctionnels

Division de la formation à la

Ministry of Community Safety

and Correctional Services

Attached for your convenience are the conference itinerary and registration form. Registration forms must be submitted to the OPC Registrar no later than February 10, 2017 by mail at 10716 Hacienda Road, Aylmer, Ontario N5H 2T2 or via email at <u>opcregistrar@ontario.ca</u>.

Please note that seats are limited to the first 200 registrations. In the event of a cancellation, registration fees will not be refunded, but may be transferred to another individual.

Should you have any questions related to the **registration** please contact the Registrar at the email address provided above or at 519-773-4203.

Additionally, should you have any questions related to the **conference** please contact Instructor Susan Labanich at <u>susan.labanich@ontario.ca</u> or at 519-773-5361.

At n

Stephen Beckett Assistant Deputy Minister Public Safety Division and Public Safety Training Division



ONTARIO POLICE COLLEGE

MINISTRY OF COMMUNITY SAFETY AND CORRECTIONAL SERVICES

REGISTRATION FORM

Fully completed registration form must be received before **February 10, 2017*******Registration to be limited to first 200 seats*****

Phone: 519-773-4278 Fax: 519-765-1519 e-mail: opcregistrar@ontario.ca

| COURSE NAME | SVHAP Conference | | |
|---|---|--|--|
| CONFERENCE DATE AND TIME | February 28- March 3, 2017 | | |
| REGISTRATION TIME 0700 – 0830 hours February 28, 2017 | | | |
| COURSE LOCATION | Sheraton Parkway Toronto North | | |
| | 600 Hwy 7 East, Richmond Hill | | |
| | | | |
| Surname | First Name | | |
| Employer: | Rank / Title | | |
| Fax or e-mail address if confirmation requ | uired: Food Allergies or Sensitivities | | |
| | | | |
| Signature | Authorized Signature | | |
| NOTE: Submission of completed application pre- | sumes authorization from the applicant's agency. | | |
| CONFERENCE FEE: \$100.00 (includes lunc breaks) | h on February 28, March 1 and 2, 2017) breakfast, morning and afternoon | | |

METHOD OF PAYMENT: Please include cheque with registration (Payable to Minister of Finance)

MAILING ADDRESS:

Attn: Registration Office Ontario Police College P.O. Box 1190 Aylmer ON N5H 2T2

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Sexual Violence & Harassment Action Plan Conference - 2017 Syllabus

| Dates/Time | 0700 - 0830 | 0830 - 0845 | 0845 - 1040 | 1040 - 1100 | 1100 - 1200 | 1200 - 1300 | 1300 - 1415 | 1415 - 1435 | 1435 - 1630 | 1630 - 1830 | |
|------------------|--|---|---|--|--|---|---|--|---|------------------------------------|---|
| | Registration and Continental Breakfast | Welcome and Opening Remarks | Violence Against Aboriginal Persons TBD | Break | BOOST Pearl Rimer | Lunch Provided | Unique Effects of Sexual Abuse on Boys Dr Jim Hopper | Break | Unique Effects of Sexual Abuse on Boys - Cont. Dr Jim Hopper | Networking | |
| | 0730 - 0830 | 0830 - 0930 | 0930 - 1000 | 1000 - 1200 | 1200 - 1300 | 1300 - 1400 | 1400 - 1415 | 1415 - 1515 | 1515 - 1530 | 1530 - 1700 | 1700 - 2200 |
| 2017 | Continental Breakfast 0815 Housekeeping | Bill 132 Sexual Violence and Harassment Action Plan Act (Supporting Survivors and Challenging Sexual Violence and Harassment) Joe Watkins | Break | History of Residential Schools TBD | Lunch Provided SVAP Crown Question and Answer | Military response to Sexual Violence Rear Admiral Jennifer Bennett Lt Cdr Michael Amirault | Break | University of Windsor – Bystander Initiatives and Broader Situation Anne Forrest | Break | LGBTQ2QIA Anna Lise Trundell | Networking and Live Entertainment |
| | 0730 - 0830 | 0830 - 1015 | 1015 - 1045 | 1045 - 1200 | 1200 - 1320 | 1320 - 1510 | 1510 - 1530 | 1530 - 1700 | | | |
| 2017 | Continental Breakfast 0815 Housekeeping | Aboriginal Persons within the JUSTICE system Dr. Dawn Lovell - Harvard | Break | Disabled and Vulnerable Persons Fran Odette | Lunch Provided | Understanding Survivors of Human Trafficking York Regional Police | Break | White Ribbon Campaign Todd Minerson | | | |
| | 0730 - 0830 | 0830 - 1000 | 1000 - 1015 | 1015 - 1145 | 1145 - 1200 | | | | | | |
| March 3, 2017 | Hot Breakfast 0815 Housekeeping | Case Study R v. CHOW York Regional Police | Break | Self Care TBD | Closing Remarks | | | Conference | Ends | | |



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF CORPORATE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

| Author's Name: Justin Rousseau | Report Date: January 6, 2017 |
|--|-----------------------------------|
| Author's Phone: 519 736-0012 ext. 2259 | Date to Council: January 23, 2017 |
| Author's E-mail: jrousseau@amherstburg.ca | Resolution #: N/A |

To: Mayor and Members of Town Council

Subject: December 7, 2016 – January 18, 2017 Accounts Payable

1. <u>RECOMMENDATION:</u>

It is recommended that:

 The report from the Director of Corporate Services/Treasurer dated January 6, 2017, regarding December 7, 2016 – January 18, 2017, Accounts Payable BE RECEIVED for information.

2. <u>BACKGROUND</u>:

On July 11, 2016, Council adopted the following motion:

"The Treasurer BE AUTHORIZED to release funds for payables as per the Treasurer's duties, set out in Section 286(1)(c) of the Municipal Act, 2001."

Based on this motion, the accounts payable list will be presented to Council and the public for information at each meeting to continue with open and transparent government operations.

3. DISCUSSION:

The Accounts Payables list is attached. All cheques have been signed by approved signing authorities as per the Council approved policies.

4. <u>RISK ANALYSIS:</u>

The Town of Amherstburg is a complex entity with many different payment terms and contracts. While the possibility of late payment and interest charges exists, this is mitigated by allowing the Treasurer the ability to rectify the issues as they present themselves.

5. FINANCIAL MATTERS:

The funds in the amount of Appendix A have been paid during the applicable period.

6. CONSULTATIONS:

N/A

7. <u>CONCLUSION</u>:

The following is presented to the Mayor and Council for information.

15

Justin Rousseau Director of Corporate Services/Treasurer

JR

Report Approval Details

| Document Title: | December 7, 2016 – January 3, 2017 Accounts Payable.docx |
|----------------------|--|
| Attachments: | AP listing |
| Final Approval Date: | Jan 12, 2017 |

This report and all of its attachments were approved and signed as outlined below:

Ja-

Justin Rousseau - Jan 6, 2017 - 4:24 PM

Mark Galvin - Jan 6, 2017 - 4:35 PM

Jian Miceli

John Miceli - Jan 6, 2017 - 7:42 PM

Paula Parker - Jan 12, 2017 - 1:26 PM

All

All

Vendor Name

A1C740 To ZUL180

Vendor :

Batch :

Vendor

Department :

Council/Board Report By Dept-(Computer)



| AP5130 | | Page | : | 1 |
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| Bank : | 1 To 99 | | | |
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Class : All

| vendor Invoice | Description | | | | Batch Invc Date | Invc Due Date |
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| ACC334 | ACCURATE CREATIONS S | PORTS & | PROMO GEAR | | | |
| 1943 80-5-0000000-(| STOCK HATS | | CLOTHING | | 1267 30-Nov-2016 | 30-Nov-2016 497.20 |
| AMH20 | AMHERSTBURG TREASU | RY ΡΕΤΤΥ | | | | |
| DEC 19 2016 10-1-0000000-(10-1-0000000-(| PETTY CASH 101 | | PETTY CASH # 1 PETTY CASH # 2 | | 1314 20-Dec-2016 | 20-Dec-2016 300.00 500.00 |
| CAD285 | CADUCEON ENVIRONME | NTAL LAB | ORATORIES | | | |
| 16-17449 80-5-0000000-(| WATER SAMPLES 0810 | | WATER - MAIN MAINTENA | NCE | 1318 30-Nov-2016 | 30-Nov-2016 44.07 |
| CAN380 | CANADIAN TIRE STORE # | 281 | | | | |
| NOV 2016 80-5-0000000-(| | | EQUIPMENT MAINTENAN | CE | 1317 01-Dec-2016 | 01-Dec-2016 77.97 |
| CLA001 | CLAYTON CURTIS & LOR | ENE | | | | |
| DEC 12 2016 10-1-0000000-2 | REFUND ON PT ACCT 372 2138 | 9 420 000 | 60400.0000 A/R PROP TAX REFUND C | WING | 1275 12-Dec-2016 | 12-Dec-2016 302.22 |
| COL985 | COLES-OUELLETTE MAR | CEL & EL | ZABETH | | | |
| DEC 12 2016 10-1-0000000-2 | REFUND ON PT ACCT 372 2138 | 9 470 000 | 07150.0000 A/R PROP TAX REFUND C | WING | 1275 12-Dec-2016 | 12-Dec-2016 100.12 |
| COR408 | CORIX WATER PRODUCT | S LP - AT | TENTION: ACCOUNTS | | | |
| 10616154085 80-5-0000000-(| | | WATER METER REPAIRS | & MTNCE | 1318 12-Dec-2016 | 12-Dec-2016 5,424.00 |
| 10616154086 80-5-0000000-(| | | WATER METER REPAIRS | & MTNCE | 1318 12-Dec-2016 | 12-Dec-2016 4,271.40 |
| 10616154087 80-5-0000000-(| | | WATER METER REPAIRS | & MTNCE | 1318 12-Dec-2016 | 12-Dec-2016 5,369.76 |
| COY08 | COYLE PATRICK & DIANA | L . | | | | |
| DEC 12 2016 10-1-0000000-2 | REFUND ON PT ACCT 372 2138 | 9 380 000 | 00400.0000 A/R PROP TAX REFUND C | WING | 1275 12-Dec-2016 | 12-Dec-2016 9.62 |
| CR0723 | CROWDER WILLIAM & PA | TRICIA | | | | |
| DEC 13 2016 10-1-0000000-2 | REFUND ON PT ACCT 372 2138 | 9 510 000 | 06300.0000 A/R PROP TAX REFUND C | WING | 1275 13-Dec-2016 | 13-Dec-2016 5,516.14 |
| DUM231 | DUMOUCHELLE CLAREN | CE | | | | |
| DEC 2, 2016 80-4-0000000- ² | | TER METE | R CHARGE 2016-034 2317 WATER - NEW SERVICE F | | 1261 02-Dec-2016 | 02-Dec-2016 380.00 |
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| EMC530 | EMCO CORPORATION | | | | | |
| 38602892-00 80-5-0000000-(| STOCK MATERIAL 0810 | | WATER - MAIN MAINTENA | NCE | 1267 04-Nov-2016 | 04-Nov-2016 1,636.69 |
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| JC6615 80-5-0000000-(| NOV 2016 WATER BILLING 0504 | 6 | COLLECTION EXPENSE | | 1318 30-Nov-2016 | 30-Nov-2016 16,272.97 |
| JC6651 80-5-0000000-(| DEC 2016 BILLING 0504 | | COLLECTION EXPENSE | | 1343 31-Dec-2016 | 31-Dec-2016 16,272.97 |
| EVE782 | EVERJONGE HOMES | | | | | |
| R# 174248 10-2-0000000-2 | RETURN OF INDEMNITY F | EE @ 949 | 1 CON 9 S INDEMNITY FEES | ge237 | 1341 28-Nov-2016 | 28-Nov-2016 1,000.00 |

Council/Board Report By Dept-(Computer)



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| Invoice | Description | | | | | Batch Invc Date | Invc Due Date | |
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| GRE05 | GREATER ESSEX | | | CT SCHOOL BOARD | | | | |
| NOV 2016 10-2-0000000-(| NOV 2016 PUBLIC)112 | C SCHOC | L BOARD | DEV CHARGES A/P - PUB SCH BRD. | DEV CHARGE | 1259 30-Nov-2016 | 30-Nov-2016 2,440 | 0.00 |
| GRE330 | GREAT LAKES S | AFETY PI | RODUCTS | 6 | | | | |
| 287342 80-5-0000000-(| GLOVE RECERTI 0420 | FY | | EQUIPMENT MAINTE | ENANCE | 1343 21-Dec-2016 | 21-Dec-2016 203 | 3.40 |
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| 7488 10-1-0000000-2 | SUPPLY TEMPOF 2066 | RARY FEN | ICE | A/R - CLEARING | | 1259 15-Nov-2016 | 15-Nov-2016 678 | 3.00 |
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| HEA693 | HEATON SANITA | TION | | | | | | |
| 27883 | SERVICE REPAIR | RS | | | | 1318 25-Aug-2016 | 25-Aug-2016 | |
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| 28634 80-5-0000000-(| WATER SERVICE)755 | REPAIRS | 6 | WATER SERVICE MA | AINTENANCE | 1267 17-Nov-2016 | 17-Nov-2016 1,921 | .00 |
| 28648 20 5 000000 (| REPAIRS | | | | | 1318 05-Dec-2016 | 05-Dec-2016 | |
| 80-5-0000000-(28724 | | | | WATER SERVICE MA | | 1218 24 Nov 2016 | 2,034 | .00 |
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| 28927 80-5-0000000-(| SERVICE REPAIR | K | | WATER SERVICE MA | | 1318 13-Dec-2016 | 13-Dec-2016 791 | 00 |
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| JON03 | JONES KEVIN | | | | | | | |
| DEC 5, 2016 80-5-0000000-(| | TEST RE | FUND AS | PER COLLECTIVE AG MEMBERSHIPS | REEMENT | 1261 05-Dec-2016 | | 5.75 |
| KEL117 | KELCOM TELEM | ESSAGIN | G | | | | | |
| W78745-1216 80-5-0000000-(| ANSWERING SEF 0316 | RVICE DE | C 2016 | UTILITIES | D 000 | 1314 01-Dec-2016 | | 9.48 |
| LAZ102 | LAZARUS BENJA | MIN & B | ASSAKOS | 3 | Page238 | | | |
| DEC 15 2016 | REFUND O/P PT | 3729 460 | 00014700 | .0000 | | 1301 15-Dec-2016 | 15-Dec-2016 | |

Council/Board Report By Dept-(Computer)



Vendor: A1C740 To ZUL180 Batch : All Department: All

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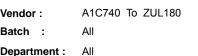
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| 140793 80-5-0000000-(| POWER INVERTE | ER #WM-(| 07 | VEHICLE & EQUIPMENT MTCE. | 1318 02-Dec-2016 | 02-Dec-2016 | 144.58 |
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| NAS514 | NASCI CONSTRU | JCTION S | ERVICES | LTD. | | | |
| 3581 80-5-0000000-(| CONCRETE RES | TORATIO | N | WATER - MAIN MAINTENANCE | 1318 06-Dec-2016 | 06-Dec-2016 | 566.36 |
| NOR156 | NORTRAX CANA | DA INC. | | | | | |
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| ONT001 | ONTARIO CLEAN | WATER | AGENCY | | | | |
| 87165 80-5-0000000-(| JUL 2016 SAMPL | ES | | GENERAL MAINTENANCE - AWWTP | 1318 15-Jul-2016 | 15-Jul-2016 | 216.95 |
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| 80-5-0000000-(| | | | CONTRACT COSTS - AWWTP | | | 584.90 |
| 80-5-0000000-0 | 0604 | | | CONTRACT COSTS - AWWTP | | 5 | 8,633.17 |
| 90431 80-5-0000000-(| DEC 2016 HEATE 0612 | R REPAI | RS | GENERAL MAINTENANCE - AWWTP | 1318 12-Dec-2016 | 12-Dec-2016 | 539.33 |
| 90432 80-5-0000000-(| DEC 2016 INTAKI 0612 | E INSPEC | TION | GENERAL MAINTENANCE - AWWTP | 1318 12-Dec-2016 | 12-Dec-2016 | 3,001.92 |
| 90664 80-5-0000000-(| DEC 2016 REMO 0612 | VAL OF F | LORIDE T | ANK GENERAL MAINTENANCE - AWWTP | 1318 13-Dec-2016 | 13-Dec-2016 | 2,381.18 |
| 90673 | SAMPLES | | | | 1318 13-Dec-2016 | 13-Dec-2016 | |
| 80-5-0000000-0 | 0612 | | | GENERAL MAINTENANCE - AWWTP | | | 678.37 |
| 90735 80-5-0000000-(| FLOURIDE TANK 0612 | REMOVA | AL. | GENERAL MAINTENANCE - AWWTP | 1318 14-Dec-2016 | 14-Dec-2016 | 901.31 |
| 90736 80-5-0000000-(| FLOURIDE TANK 0612 | REMOVA | AL. | GENERAL MAINTENANCE - AWWTP | 1318 14-Dec-2016 | 14-Dec-2016 | 176.88 |
| 90792 80-5-0000000-(| FILTER CONTRO 0612 | LLER | | GENERAL MAINTENANCE - AWWTP | 1318 15-Dec-2016 | 15-Dec-2016 | 231.88 |
| 90849 80-5-0000000-(| CALL-INS 0612 | | | GENERAL MAINTENANCE - AWWTP | 1343 19-Dec-2016 | 19-Dec-2016 | 595.00 |
| ONT1001 | | | | | 1317 20-Dec-2016 | 20-Dec-2016 | |

DEC 20, 2016 REFUND CREDIT ON PROPERTY TAX ACCOUNT DUE TO WRITE OFF 2016 10-1-0000000-2138 A/R PROP TAX REFUND OWING

1317 20-Dec-2016 20-Dec-2016

Council/Board Report By Dept-(Computer)



Vendor Name

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10-1-0000000-2138



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All

Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC2 CC3 **GL** Account Name Amount DEPARTMENT 0000000 **ONT104 ONTARIO ONE CALL LTD** 201673135 NOV 2016 LOCATES 1318 30-Nov-2016 30-Nov-2016 WATER - MAIN MAINTENANCE 80-5-0000000-0810 198.26 201674032 LOCATES 1343 31-Dec-2016 31-Dec-2016 80-5-0000000-0810 WATER - MAIN MAINTENANCE 101.93 **ONT476** 1830011 ONTARIO LIMITED DEC 9 2016 REFUND ON PROPERTY TAX ACCT 3729 390 00001300.0000 1275 09-Dec-2016 09-Dec-2016 10-1-0000000-2138 A/R PROP TAX REFUND OWING 2,692.52 PET406 **PETKOVIC IVAN & CHRISTINE** DEC 12 2016 REFUND ON PT ACCT 3729 460 00045300.0000 1275 13-Dec-2016 13-Dec-2016 10-1-0000000-2138 A/R PROP TAX REFUND OWING 442.19 **PRE148** PREVIEW INSPECTIONS AND CONSULTING **DEC 2016 BACKFLOW PREVENTION** A1116 1318 04-Dec-2016 04-Dec-2016 80-5-0000000-0815 **BACKFLOW - PREVENTION** 2,147.00 A1216 DEC 2016 BILLING 26 05-Jan-2017 05-Jan-2017 **BACKFLOW - PREVENTION** 2,147.00 80-5-0000000-0815 **PUR700** PUROLATOR INC. 433282450 PUROLATOR SERVICES 1318 16-Dec-2016 16-Dec-2016 OFFICE SUPPLIES 8.86 80-5-0000000-0301 RAPID DRAINAGE **RAP504** WATER SERVICE INSTAL 1343 20-Dec-2016 3341 20-Dec-2016 80-5-0000000-0755 WATER SERVICE MAINTENANCE 847.50 3372 WATER SERVICE INSTAL 1343 21-Dec-2016 21-Dec-2016 80-5-0000000-0755 WATER SERVICE MAINTENANCE 847.50 3373 WATER SERVICE INSTAL 1343 21-Dec-2016 21-Dec-2016 WATER SERVICE MAINTENANCE 80-5-0000000-0755 3,107.50 SAN15 SANTERRA STONECRAFT 263675 SAND 1343 14-Dec-2016 14-Dec-2016 80-5-0000000-0810 WATER - MAIN MAINTENANCE 271.20 SAND 263742 1343 19-Dec-2016 19-Dec-2016 80-5-0000000-0810 WATER - MAIN MAINTENANCE 271.20 THR251 **THRASHER SALES & LEASING LTD** 215993 EMISSIONS TEST #WM-07 1343 23-Nov-2016 23-Nov-2016 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 33.90 EMISSIONS TEST #WM-03 215994 1343 23-Nov-2016 23-Nov-2016 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 33.90 TRI07 TRILLIUM CONTRACTING DEC 21 2016 WATER TAP REFUND 1319 21-Dec-2016 21-Dec-2016 80-2-0000000-2150 WATER DEPOSITS 1,500.00 TRICKEY ET AL TAX TEAM INC. TRI132 TAX SALE REG COSTS 17-Dec-2016 9642 1317 17-Dec-2016 TAX REG. - REGISTRATION C 10-1-0000000-1503 158.20 UNI05 UNITED WAY OF WINDSOR-ESSEX COUNTY DEC 7, 2016 DONATION - UNITED WAY - SANDY LINDSAY 1260 07-Dec-2016 07-Dec-2016 10-2-0000000-1250 MISCELLANEOUS DEPOSITS 100.00 WAL100 WALKER AGGREGATES INC. C/O PROPERTY Page240 DEC 12 2016 REFUND ON PT ACCT 3729 430 00003500.0000 1275 12-Dec-2016

A/R PROP TAX REFUND OWING

Council/Board Report By Dept-(Computer



A1C740 To ZUL180 Vendor : Batch : All Department : All

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Description

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AP5130

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|--------------------------------|------------------------------------|---|---------------------|-------------------------|
| G.L. Account | CC1 CC2 CC3 | GL Account Name | | Amount |
| DEPARTMENT | 000000 | | | |
| WAL101 | WALKER AGGREGATES | | | |
| 266608 80-5-0000000-0 | FILL SAND 810 | WATER - MAIN MAINTENANCE | 1318 10-Dec-2016 | 10-Dec-2016 448.29 |
| WIN210 | WINDSOR FACTORY SUPPLY LTD | | | |
| 4409516 | GLOVES | | 1318 14-Dec-2016 | 14-Dec-2016 |
| 80-5-0000000-0 | | CLOTHING | | 193.30 |
| | WINDSOR DISPOSAL SERVICES LI | | | |
| 815161 10-1-0000000-2 | DEC 2016 SCHEDULED REARLOAD 066 | A/R - CLEARING | 1275 01-Dec-2016 | 01-Dec-2016 302.56 |
| WIN454 | WINDSOR LAWNSCAPE | | | |
| 20161102 80-5-0000000-0 | OCT 2016 GRASS CUTTING 331 | GENERAL MAINTENANCE | 1317 02-Nov-2016 | 02-Nov-2016 745.80 |
| 20161130 80-5-0000000-0 | NOV 2016 GRASS CUTTING 331 | GENERAL MAINTENANCE | 1317 30-Nov-2016 | 30-Nov-2016 745.80 |
| WOL533 | WOLSELEY CANADA INC | | | |
| 4978882 80-5-0000000-0 | SERVICE MATERIALS 755 | WATER SERVICE MAINTENANCE | 1318 30-Nov-2016 | 30-Nov-2016 1,768.89 |
| 4999125 80-5-0000000-0 | SERVICE MATERIALS 755 | WATER SERVICE MAINTENANCE | 1318 16-Dec-2016 | 16-Dec-2016 5,248.75 |
| 4999126 80-5-0000000-0 | SERVICE SADDLES 755 | WATER SERVICE MAINTENANCE | 1318 16-Dec-2016 | 16-Dec-2016 294.65 |
| 5023954 80-5-0000000-0 | METER SETTERS 755 | WATER SERVICE MAINTENANCE | 1318 13-Dec-2016 | 13-Dec-2016 2,288.41 |
| 5023955 80-5-0000000-0 | SERVICE SADDLES 755 | WATER SERVICE MAINTENANCE | 1318 13-Dec-2016 | 13-Dec-2016 247.84 |
| 5048088 | WATER METER PIT LIDS | | 1343 20-Dec-2016 | 20-Dec-2016 |
| 80-5-0000000-0 | 755 | WATER SERVICE MAINTENANCE | | 4,302.45 |
| 9919104 80-5-0000000-0 | METER SETTERS 755 | WATER SERVICE MAINTENANCE | 1343 16-Dec-2016 | 16-Dec-2016 788.68 |
| ZIM000 | ZIMMERMAN MATTHEW & CANDAG | CE CONTRACTOR OF CONT | | |
| FEB 18/16 10-1-0000000-2 | REFUND OF PREAUTHORIZED PAY | MENT A/R PROP TAX REFUND OWING | 140 18-Feb-2016 | 18-Feb-2016 73.00 |
| | | | Department Totals : | 853,612.62 |
| DEPARTMENT | | | | |
| BMO243 | BMO INVESTMENTS INC. | | | |
| RRSP 0026812 10-5-1001010-0 | C/O BART DIPASQUALE 214 | BENEFITS - RRSP CONTRIBUTION COUNCIL | 1341 01-Dec-2016 | 01-Dec-2016 1,104.84 |
| | | | Department Totals : | 1,104.84 |
| DEPARTMENT | | | | |
| - | AMHERSTBURG TREASURY PETTY | Y CASH | | |
| DEC 2016 10-5-1001011-0 | DEC 2016 PETTY CASH 140 | COMM. ALLOWANCE - COUNCIL - MAYOR | 1301 19-Dec-2016 | 19-Dec-2016 80.00 |
| DIC11 | DICARLO ALDO | | | |
| 2016 10-5-1001011-0 | 2016 COMMUNICATION ALLOWANC | COMM. ALLOWANCE - COUNCIL - MAYOR | 1260 06-Dec-2016 | 06-Dec-2016 975.44 |
| DEC 15 2016 | MISC SUPPLIES | | 1301 15-Dec-2016 | 15-Dec-2016 |

| TOWN OF A | AMHERSTBURG | 6 | | | AP5130 | Page | : 6 | |
|--|----------------------------|-----------|-----------------------------|---------------------------------------|------------------|-------------------------|---------------------|----------|
| Council/B | Board Report | By D | ept-(Co | omputer) | Date : | Jan 17, 2017 Time | e: 9:02 an | 1 |
| Vendor : | A1C740 To ZUL1 | 80 | | | Cheque | Print Date: 07-Dec-2016 | To 18-Jan-20 | 17 |
| Batch : | All | | | CASTO | Bank : | 1 To 99 | | |
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| Vendor Invoice | Vendor Name Description | | | | | Batch Invc Date | Invc Due Date | |
| G.L. Account | t CC1 | CC2 | CC3 | GL Account Name | | | | Amount |
| DEPARTMENT | [.] 1001011 | COU | NCIL - MAY | OR | | | | |
| 10-5-1001011-0 | | | | COMM. ALLOWANCE - COUNCIL - | MAYOR | | | 364.58 |
| NOV 2016 | AUTO ALLOWANC | E | | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001011-0 |)352 | | | MAYOR - TRAVEL & MILEAGE | | | | 173.45 |
| | | | | | | Department Totals : | | 1,593.47 |
| DEPARTMENT | · 1001013 | COU | NCIL - COL | INCILLOR 1 | | | | |
| LAV02 | LAVIGNE JASON | | | | | | | |
| NOV 2016 COMMUNICATION ALLOWANCE 20 10-5-1001013-0140 | | ANCE 2016 | COMM. ALLOWANCE - COUNCIL - | LAVIGNE | 1301 19-Dec-2016 | 19-Dec-2016 | 225.82 | |
| | | | | | | Department Totals : | | 225.82 |
| DEPARTMENT | · | COU | NCIL - COL | INCILLOR 2 | | | | |
| COU362 | COURTNEY JOAN | | | | | | | |
| DEC 2016 | 2016 COMMUNICA | | LLOWANCE | 1 | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001014-0 | 0140 | | | COMM. ALLOWANCE - COUNCIL - | COURTNEY | · | | 1,499.29 |
| | | | | | | Department Totals : | | 1,499.29 |
| | | | | INCILLOR 3 | | | | |
| POU01 | POUGET DIANE | 000 | | | | | | |
| DEC 2016 | COMMUNICATION | S EXPE | NSE | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001016-0 | | | | COMM. ALLOWANCE - COUNCIL - D. POUGET | | | | 1,408.13 |
| | | | | | | Department Totals : | | 1,408.13 |
| DEPARTMENT | · 1001017 | COU | NCIL - COL | INCILLOR 4 | | | | |
| MEL42 | MELOCHE LEO | | | | | | | |
| | 2016 COMMUNICA | TION A | LLOWANCE | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001017-0 | | | | COMM. ALLOWANCE - COUNCIL - | MELOCHE | 1001 10 Day 0010 | 40 D 0040 | 287.92 |
| FEB 2016 10-5-1001017-0 | CHAMBER OF COI 0340 | MMERC | EAWARDS | MELOCHE - PUBLIC RECEPTIONS | , ETC. | 1301 19-Dec-2016 | 19-Dec-2016 | 180.00 |
| MAY2016 | GOLF REGISTRAT | ION | | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001017-0 | 0340 | | | MELOCHE - PUBLIC RECEPTIONS | , ETC. | | | 130.00 |
| NOV 2016 | BEAUTIFICATION | PROGR | AM | | | 1301 19-Dec-2016 | 19-Dec-2016 | 050.00 |
| 10-5-1001017-0 SEP 2016 | CHARITY EVENT F | | | COMM. ALLOWANCE - COUNCIL - | MELUCHE | 1301 19-Dec-2016 | 19-Dec-2016 | 250.00 |
| 3EF 2010 10-5-1001017-0 | | | DING FUN | COMM. ALLOWANCE - COUNCIL - | MELOCHE | 1301 19-Dec-2010 | 19-Dec-2010 | 125.00 |
| | | | | | | Department Totals : | | 972.92 |
| DEPARTMENT | · | ADM | INISTRATIO | N | | | | |
| AMH20 | AMHERSTBURG T | | | | | | | |
| DEC 2016 | DEC 2016 PETTY (| CASH | | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001020-0 | 0301 | | | OFFICE SUPPLIES | | | | 22.05 |
| CAN380 | CANADIAN TIRE S | | | | | | | |
| DEC 2016 10-5-1001020-(| DECEMBER 2016 F | PURCH | ASES | BUILDING MAINT TOWN HALL P | &F DEPT | 1341 30-Dec-2016 | 30-Dec-2016 | -18.59 |
| NOV 2016 | NOV 2016 PURCH | ASES | | | | 1317 01-Dec-2016 | 01-Dec-2016 | 10.00 |
| 10-5-1001020-0 | | | | | | | | 23.22 |

BUILDING MAINT. - TOP896242

CLA508 CLAIMSPRO INC.

10-5-1001020-0317

23.22

Council/Board Report By Dept-(Computer)

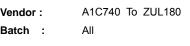


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| Vendor Invoice | Vendor Name Description | <u> </u> | 000 | | | Batch Invc Date | Invc Due Date Amount |
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| G.L. Accoun | t CC1 | CC2 | CC3 | GL Account Name | 3 | | Amount |
| DEPARTMEN | Г 1001020 | ADM | INISTRAT | ION | | | |
| 33620-578948 10-5-1001020- | INTERIM INVOICI 0506 | E D.LUCI | ER | INSURANCE DED | UCTIBLE - ADMINISTRATION | 1341 22-Dec-2016 | 22-Dec-2016 1,230.50 |
| DPO150 | DPOC - NEOPO | OST CAN | ADA LTD. | | | | |
| DEC 6, 2016 10-5-1001020- | DPOC ACCT #253 0304 | 34816 | | POSTAGE & COU | RIER | 1260 06-Dec-2016 | 06-Dec-2016 3,390.00 |
| JAN 5, 2017 10-5-1001020- | | STAGE F | OR PROF | PERTY TAX MAILOU POSTAGE & COU | | 10 05-Jan-2017 | 05-Jan-2017 10,170.00 |
| FIR350 | FIRST STOP SER | VICES | | | | | |
| 2379 | OFFICE SHREDD | ING | | | | 1259 30-Nov-2016 | 30-Nov-2016 |
| 10-5-1001020- | 0301 | | | OFFICE SUPPLIE | S | | 113.00 |
| 2413 10-5-1001020- | OFFICE SHREDD 0301 | NG | | OFFICE SUPPLIE | S | 1317 31-Dec-2016 | 31-Dec-2016 113.00 |
| HIC441 | HICKS ELECTRIC | 3 | | | | | |
| 8831 10-5-1001020- | ELECTRICIAN CA 0317 | ALL - SER | VER ROC | | - TOWN HALL P&F DEPT | 1317 11-Dec-2016 | 11-Dec-2016 160.46 |
| MET052 | METRO KING PE | ST CONT | ROL INC. | | | | |
| 2114 | MAY 2016 PEST | CONTRO | L | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-1001020- | | | | | - TOWN HALL P&F DEPT | | 28.25 |
| 10-5-1001020- | | | | | - TOWN HALL P&F DEPT | | 28.25 |
| 10-5-1001020- | | | | BUILDING MAIN I | - TOWN HALL P&F DEPT | | 39.55 |
| 2115 | JUNE 2016 PEST | CONTRO | DL | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-1001020- 10-5-1001020- | | | | | - TOWN HALL P&F DEPT - TOWN HALL P&F DEPT | | 28.25 28.25 |
| 10-5-1001020- | | | | | - TOWN HALL P&F DEPT | | 28.25 39.55 |
| 2116 | | т | | DOILDING WANT | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 2110 10-5-1001020- | | | | BUII DING MAINT | - TOWN HALL P&F DEPT | 1301 20-001-2010 | 310.75 |
| 2117 | JULY 2016 PEST | CONTRO | NI. | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 2117 10-5-1001020- | | CONTRO | ·L | BUII DING MAINT | - TOWN HALL P&F DEPT | 1301 20-00-2010 | 28.25 |
| 10-5-1001020- | | | | | - TOWN HALL P&F DEPT | | 28.25 |
| 10-5-1001020- | 0317 | | | BUILDING MAINT | - TOWN HALL P&F DEPT | | 39.55 |
| 2118 | AUG 2016 PEST | CONTRO | L | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-1001020- | 0317 | | | BUILDING MAINT | - TOWN HALL P&F DEPT | | 28.25 |
| 10-5-1001020- | 0317 | | | BUILDING MAINT | - TOWN HALL P&F DEPT | | 39.55 |
| 10-5-1001020- | 0317 | | | BUILDING MAINT | - TOWN HALL P&F DEPT | | 28.25 |
| 2119 | SEP 2016 PEST (| CONTRO | - | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-1001020- | | | | | - TOWN HALL P&F DEPT | | 39.55 |
| 10-5-1001020- | | | | | - TOWN HALL P&F DEPT - TOWN HALL P&F DEPT | | 28.25 |
| 10-5-1001020- | | | | | - I OWIN HALL FOR DEPT | | 28.25 |
| MON183 | MONARCH OFFIC | | | | | 4074 00 N 00 10 | 00 Nov 0040 |
| 494528/M 10-5-1001020- | NOV 2016 OFFIC 0301 | E SUPPL | IES | OFFICE SUPPLIE | S | 1274 29-Nov-2016 | 29-Nov-2016 1,224.46 |
| MOU251 | MOUSSEAU DEL | UCA | | | - | | 1,227.70 |
| 54188 | MATTER IK-1615 | | | | | 1301 23-Nov-2016 | 23-Nov-2016 |
| 10-5-1001020- | | | | LEGAL FEES | | | 1,011.05 |
| 54201 | MATTER EP-15-0 | 22 | | | | 1301 30-Nov-2016 | 30-Nov-2016 |
| 10-5-1001020- | 0325 | | | LEGAL FEES | | | 1,942.72 |
| 54202 | MATTER EP-16-0 | 07 | | | | 1301 30-Nov-2016 | 30-Nov-2016 |
| 10-5-1001020- | 0325 | | | LEGAL FEES | Page243 | | 7,006.39 |
| 54203 | MATTER EP-15-0 | 27 | | | i uyozito | 1301 30-Nov-2016 | 30-Nov-2016 |
| 10-5-1001020- | 0325 | | | LEGAL FEES | | | 67.80 |

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G.L. Account

10-5-1001020-0304

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| CC1 | CC2 | CC3 | GL Account Name |

| Batch Invc Date | Invc Due Date |
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| | Amount |
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| DEPARTMENT | 1001020 ADMINISTRATIC | DN . | | | |
|--------------------------------|---------------------------------|-----------------------------------|------------------|-------------|----------|
| 54254 | MATTER IK-16127 | | 1301 30-Nov-2016 | 30-Nov-2016 | |
| 10-5-1001020-0 |)325 | LEGAL FEES | | 2 | 4,717.67 |
| PUR663 | PUREWATER BRAND DIVISION OF 5 | 23492 ONTARIO LTD | | | |
| | DEC 2016 WATER | | 1317 31-Dec-2016 | 31-Dec-2016 | |
| 10-5-1001020-0 | | OFFICE SUPPLIES | | | 93.08 |
| NOV 30, 2016 10-5-1001020-(| NOV 2016 WATER | OFFICE SUPPLIES | 1259 30-Nov-2016 | 30-Nov-2016 | 70.58 |
| PUR700 | PUROLATOR INC. | | | | 70.50 |
| 432680688 | COURIER | | 1274 14-Oct-2016 | 14-Oct-2016 | |
| 10-5-1001020-0 | | POSTAGE & COURIER | 1274 14-00(-2010 | 14-001-2010 | 133.46 |
| 433161744 | COURIER | | 1301 02-Dec-2016 | 02-Dec-2016 | |
| 10-5-1001020-0 | 0304 | POSTAGE & COURIER | | | 4.43 |
| 433226661 | COURIER | | 1275 09-Dec-2016 | 09-Dec-2016 | |
| 10-5-1001020-0 | 0304 | POSTAGE & COURIER | | | 4.43 |
| 433294615 | COURIER | | 1317 16-Dec-2016 | 16-Dec-2016 | |
| 10-5-1001020-0 | | POSTAGE & COURIER | | | 14.60 |
| REM140 | REMLAP BUILDING SERVICES INC. | | | | |
| 16-091 | REVIEW OF ROOF CONDITIONS | BUILDING MAINT TOWN HALL P&F DEPT | 1317 21-Dec-2016 | 21-Dec-2016 | 047 50 |
| 10-5-1001020-0 | | BUILDING MAINT TOWN HALL P&F DEPT | | | 847.50 |
| RTT067 | | | 1050 00 Nov 0010 | 00 Nov 0040 | |
| 90373 10-5-1001020-(| ADVERTISING | ADVERTISING | 1259 30-Nov-2016 | 30-Nov-2016 | 83.90 |
| 10-5-1001020-0 | | ADVERTISING | | | 83.90 |
| 10-5-1001020-0 | 0307 | ADVERTISING | | | 135.61 |
| 10-5-1001020-0 | 0307 | ADVERTISING | | | 167.80 |
| 90450 | DEC 07/16 ADVERTISING | | 1275 07-Dec-2016 | 07-Dec-2016 | |
| 10-5-1001020-0 | | ADVERTISING | | | 167.81 |
| 90531 | DEC 14/16 ADVERTISING | | 1314 14-Dec-2016 | 14-Dec-2016 | 225.04 |
| 10-5-1001020-0 | | ADVERTISING | 1017 01 D 0010 | 04 D 0040 | 335.61 |
| 90618 10-5-1001020-(| ADVERTISING | ADVERTISING | 1317 21-Dec-2016 | 21-Dec-2016 | 167.80 |
| 10-5-1001020-0 | | ADVERTISING | | | 167.80 |
| 10-5-1001020-0 | 0307 | ADVERTISING | | | 135.60 |
| 90654 | ADVERTISING | | 1317 28-Dec-2016 | 28-Dec-2016 | |
| 10-5-1001020-0 | | ADVERTISING | | | 167.81 |
| 10-5-1001020-0 | | ADVERTISING | | | 167.80 |
| STA444 | STAPLES ADVANTAGE (MIS C/O T04/ | 446C | | | |
| 43016222 10-5-1001020-(| OFFICE SUPPLIES | OFFICE SUPPLIES | 1259 29-Nov-2016 | 29-Nov-2016 | 4.07 |
| | | OFFICE SUFFLIES | 1260 02 Dec 2016 | 02 Dec 2016 | 4.37 |
| 43051176 10-5-1001020-(| OFFICE SUPPLIES | OFFICE SUPPLIES | 1260 02-Dec-2016 | 02-Dec-2016 | 31.64 |
| 43056716 | FILE FOLDERS | | 1260 02-Dec-2016 | 02-Dec-2016 | 01.01 |
| 10-5-1001020-0 | | OFFICE SUPPLIES | | 22 200 2010 | 7.64 |
| SWE03 | SWEET HELEN | | | | |
| DEC 09 2016 | REIMBURSE FOR PROPS FOR UNITE | ED WAY CHALLENGE | 1275 09-Dec-2016 | 09-Dec-2016 | |
| 10-5-1001020-0 | 0301 | OFFICE SUPPLIES | | | 42.05 |
| ТОТ060 | TOTALLYONE CORPORATE OFFICE | | | | |
| | SHIPPING FEE | Page244 | 1317 14-Dec-2016 | 14-Dec-2016 | |
| 10 F 1001000 0 | 2004 | | | | 0.04 |

POSTAGE & COURIER

| | | | ort /0 | | | AP5130 | len 17.00 | Page | | |
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| Vendor : Batch : Department : | A1C740 To ZUL1 | | ept-(Co | omputer) | | Date : Cheque Bank : Class : | Jan 17, 20 Print Date : 1 To 99 All | 17 Time 07-Dec-2016 | : 9:02 am To 18-Jan-20 | |
| Vendor Invoice G.L. Account | Vendor Name Description CC1 | CC2 | CC3 | GL Account Name | | | В | atch Invc Date | Invc Due Date | e Amount |
| | | 002 | | | • | | | | | |
| DEPARTMENT | | ADM | INISTRATI | ON | | | | | | |
| WIN365 4003382WIN 10-5-1001020-0 | | ENT / S | AVOUR AN | /HERSTBURG PUB ADVERTISING | LICATION | | | 1317 30-Nov-2016 | 30-Nov-2016 | 264.19 |
| | | | | | | | Departme | nt Totals : | 3 | 5,273.18 |
| DEPARTMENT | 1001021 | TRE | ASURY | | | | | | | |
| AMH20 | AMHERSTBURG T | REASU | RY PETTY | ' CASH | | | | | | |
| DEC 2016 10-5-1001021-0 | DEC 2016 PETTY ()351 | CASH | | TRAINING & CON | FERENCES | | | 1301 19-Dec-2016 | 19-Dec-2016 | 70.50 |
| BRI459 | BRINKS CANADA | | | | | | | | | |
| 2935080229 10-5-1001021-0 | SERVICE FOR THE | E MONT | H OF DEC | | ERVICES - BRINKS | | | 1317 01-Dec-2016 | 01-Dec-2016 | 5.65 |
| 348410840 10-5-1001021-0 | NOV 2016 PICKUP)336 | | | CONTRACTED SE | ERVICES - BRINKS | | | 1317 01-Dec-2016 | 01-Dec-2016 | 197.75 |
| 348420840 10-5-1001021-0 | SERVICE FOR NO | VEMBEI | R 2016 - Ll | | ERVICES - BRINKS | | | 1341 01-Dec-2016 | 01-Dec-2016 | 197.75 |
| CIT350 | CITY OF WINDSOF | 2 | | | | | | | | |
| 10-5-1001021-0 | | | | TRAINING & CON | FERENCES | | | 1274 24-Nov-2016 | 24-Nov-2016 | 1,407.79 |
| MOR26 DEC 2016 | MORNEAU SHEPE DEC 2016 | LL LTD | | | | | | 1275 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-1001021-0 | | | | BENEFITS - LIFE | & DISABILITY | | | 1273 13-Dec-2010 | 13-Dec-2010 | 80.61 |
| PUB148 | THE PUBLIC SECT | OR DIG | EST INC | | | | | | | |
| 7493 10-5-1001021-0 | ASSET MANAGEM)327 | ENT PH | ASE 2 | PROFESSIONAL I | FEES | | | 1274 22-Jul-2016 | 22-Jul-2016 | 4,802.50 |
| ROU08 | ROUSSEAU JUSTI | | | | | | | | | |
| NOV 2016 10-5-1001021-0 | ONTARIO WEST C | ONFER | ENCE /UN | ION MEETING TRAVEL & MILEA | ЭF | | | 1274 16-Nov-2016 | 16-Nov-2016 | -72.00 |
| 10-5-1001021-0 | | | | TRAVEL & MILEA | | | | | | 378.00 |
| | | | | | | | Departme | nt Totals : | - | 7,068.55 |
| DEPARTMENT | 1001022 | CLEF | | | | | | | | |
| MOR26 | MORNEAU SHEPE | LL LTD | | | | | | | | |
| DEC 2016 10-5-1001022-0 | DEC 2016 | | | BENEFITS - LIFE | & DISABIL - CLER | s | | 1275 15-Dec-2016 | 15-Dec-2016 | 16.12 |
| 10-5-1001022-0 | 201 | | | | | | Departme | nt Totals : | | 16.12 |
| DEPARTMENT | 1001023 | C.A.0 | | | | | | | | |
| MIC21 | MICELI GIOVANNI | | | | | | | | | |
| | MILEAGE | | | | | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-1001023-0 MOR26 |)342 MORNEAU SHEPE | | | MEETING EXPEN | SES - C.A.O. | | | | | 115.83 |
| | DEC 2016 | | | | | | | 1275 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-1001023-0 | | | | BENEFITS - LIFE | & DISABIL - C.A.O. | | | | | 24.18 |
| VER689 | VERDI CLUB | | | | | | | | | |
| 12154518A 10-5-1001023-0 | TOWN CHRISTMA | S PART | Y | PROFESSIONAL I | Page245 | | | 1293 10-Dec-2016 | | 3,580.38 |

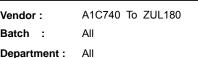
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| Vendor Invoice | Vendor Name Description | | Batch Invc Date | Invc Due Date |
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| DEPARTMENT | 1001023 C.A.O. | | Department Totals : | 3,720.39 |
| DEPARTMENT | 1001024 HUMAN RESOU | RCES | | |
| AMH20 | AMHERSTBURG TREASURY PETTY | CASH | | |
| DEC 2016 10-5-1001024-(| DEC 2016 PETTY CASH 0240 | EMPLOYEE RECOGNITION | 1301 19-Dec-2016 | 6 19-Dec-2016 137.70 |
| CIT350 165747 10-5-1001024-0 | CITY OF WINDSOR TRAINING 0249 | CORPORATE TRAINING | 1274 24-Nov-2016 | 6 24-Nov-2016 2,815.57 |
| GRA550 K393777 | GRAND & TOY DYMO TAPE | | 1274 16-Nov-2016 | |
| 10-5-1001024-0 MOR26 | MORNEAU SHEPELL LTD. | HEALTH AND SAFETY - HUMAN RESC | JURCES | 61.13 |
| DEC 2016 10-5-1001024-(| DEC 2016 | BENEFITS - LIFE & DISABIL - HUMAN | 1275 15-Dec-2016 RESOUR | 6 15-Dec-2016 16.12 |
| PAR45 | PARLETTE ZAK | | | |
| 10-5-1001024-0 | | EMPLOYEE RECOGNITION | 1275 12-Dec-2016 | 6 12-Dec-2016 400.00 |
| ROS25 | | | 4075 07 D 004 | 07 D = 0010 |
| 10-5-1001024-0 | | EMPLOYEE RECOGNITION | 1275 07-Dec-2016 | 166.96 |
| 10-5-1001024-0 | | EMPLOYEE RECOGNITION | 1275 12-Dec-2016 | 42.94 42.94 |
| VER689 12154518A 10-5-1001024-(| VERDI CLUB TOWN CHRISTMAS PARTY | EMPLOYEE RECOGNITION | 1293 10-Dec-2016 | 6 10-Dec-2016 600.00 |
| 10 0 1001024 0 | 52-10 | | Department Totals : | 4,240.42 |
| DEPARTMENT | 1001025 INFORMATION 1 | | | |
| APP302 | APPLIED COMPUTER SOLUTIONS IN | IC | | |
| 36741 40-7-1001025-0 | NETWORK STORAGE PROJECT 0002 | COMPUTER HARDWARE | 1274 28-Nov-2016 | 6 28-Nov-2016 80.23 |
| 36742 40-7-1001025-0 | NETWORK STORAGE PROJECT 0002 | COMPUTER HARDWARE | 1274 28-Nov-2016 | 6 28-Nov-2016 4,378.75 |
| 36748 40-7-1001025-(| NETWORK STORAGE PROJECT 0002 | COMPUTER HARDWARE | 1274 28-Nov-2016 | 6 28-Nov-2016 44,607.88 |
| 36749 40-7-1001025-(| NETWORK STORAGE PROJECT 0002 | COMPUTER HARDWARE | 1274 28-Nov-2016 | 6 28-Nov-2016 10,140.62 |
| 36960 40-7-1001025-(| BACKUP SERVER INSTALL FOR SAN | PROJECT COMPUTER HARDWARE | 1317 20-Dec-2016 | 6 20-Dec-2016 3,672.50 |
| 37008 10-5-1001025-0 | PHONE SYSTEM SUPPRT CONFIGUE | RATION TELEPHONE | 1317 22-Dec-2016 | 6 22-Dec-2016 706.25 |
| BEL01 | BELL CANADA | | | |
| NOV2016 10-5-1001025-0 | | TELEPHONE | 1317 01-Nov-2016 | 6 01-Nov-2016 10.45 |
| BEL11 | BELL CANADA | Page246 | | |
| DEC 01 2016 10-5-1001025-0 | TOLL FREE LINE SEP-DEC 2016 0315 | TELEPHONE | 1275 01-Dec-2016 | 6 01-Dec-2016 23.95 |

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CC2

CC3

GL Account Name



Vendor Name

CC1

Description

Vendor

Invoice

CAN380

NOV 2016

COG005

8049168

DIL581

8175

8249

DIR572

551224

551851

IN547776

IN548330

IN548418

IN548638

ESO651

105300

105603

INN291

KEL117

KEL860

X8978243

MCB338

147463

147483

MOR26

DEC 2016

PUB148

7492

TCA & CPA SOFTWARE

2439

G.L. Account



AP5130 11 Page : 9:02 am Date : Jan 17, 2017 Time : Cheque Print Date : 07-Dec-2016 То 18-Jan-2017 Bank : 1 To 99

Batch Invc Date

Invc Due Date

Amount

Class : All

DEPARTMENT 1001025 INFORMATION TECHNOLOGY **CANADIAN TIRE STORE #281 NOV 2016 PURCHASES** 1317 01-Dec-2016 01-Dec-2016 COMPUTER MAINTENANCE 56.99 10-5-1001025-0310 COGECO CONNEXION INC **INTERNET - LIBRO** 1317 09-Dec-2016 09-Dec-2016 10-5-1001025-0332 INTERNET ACCESS 2,133.44 DILIGENT COMMUNICATIONS INC. NETWORK WIRING LIBRO 1274 21-Oct-2016 21-Oct-2016 10-5-1001025-0310 COMPUTER MAINTENANCE 1,324.36 LIBRO SOUND SYSTEM CHECK 1341 16-Dec-2016 16-Dec-2016 10-5-1001025-0310 COMPUTER MAINTENANCE 912.09 DIRECTDIAL.COM LAPTOP BATTERY REPLACEMENT 1317 15-Dec-2016 15-Dec-2016 248.60 10-5-1001025-0310 COMPUTER MAINTENANCE PORTABLE HARD DRIVE 1317 21-Dec-2016 21-Dec-2016 COMPUTER MAINTENANCE 677.15 10-5-1001025-0310 NETWORK SWITCH 1274 21-Nov-2016 21-Nov-2016 COMPUTER MAINTENANCE 10-5-1001025-0310 171.76 UPS BACKUPS 1274 24-Nov-2016 24-Nov-2016 10-5-1001025-0310 COMPUTER MAINTENANCE 650.88 HARD DRIVE-SERVER 1274 25-Nov-2016 25-Nov-2016 10-5-1001025-0310 COMPUTER MAINTENANCE 614.44 WARRANTY EXT 1274 28-Nov-2016 28-Nov-2016 10-5-1001025-0310 COMPUTER MAINTENANCE 339.00 **ESOLUTIONS GROUP LIMITED** NEW WEBSITE PAYMENT 1317 30-Aug-2016 30-Aug-2016 40-7-1001025-0007 WEBSITE REDESIGN 621.50 NEW WEBSITE PAYMENT 1317 14-Sep-2016 14-Sep-2016 40-7-1001025-0007 WEBSITE REDESIGN 2,248.70 **INNOSOFT CANADA INC** FINANCIAL SYSTEMS UPGRADE 1259 21-Nov-2016 21-Nov-2016 40-7-1001025-0008 6,780.00 FINANCIAL SYSTEMS **KELCOM TELEMESSAGING** W78745-1216 ANSWERING SERVICE DEC 2016 1314 01-Dec-2016 01-Dec-2016 10-5-1001025-0315 TELEPHONE 49.13 **KELCOM WINDSOR COPIER INC** 1317 07-Dec-2016 PHOTOCOPIES 07-Dec-2016 10-5-1001025-0308 PHOTOCOPIES 54.24 MC BUSINESS SOLUTIONS LTD. PHOTOCOPIES 1317 08-Dec-2016 08-Dec-2016 10-5-1001025-0308 PHOTOCOPIES 329.82 PHOTOCOPIES 1317 09-Dec-2016 09-Dec-2016 10-5-1001025-0308 PHOTOCOPIES 82.73 MORNEAU SHEPELL LTD. **DEC 2016** 1275 15-Dec-2016 15-Dec-2016 **BENEFITS - LIFE & DISABILITY** 10-5-1001025-0207 32 24 Page247 THE PUBLIC SECTOR DIGEST INC

> 1274 22-Jul-2016 22-Jul-2016

A1C740 To ZUL180

All

Description

Vendor : Batch :

Vendor

Invoice

Council/Board Report By Dept-(Computer)



| AP5130 | | Page | : | 12 | |
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| Date : | Jan 17, 2017 | 7 Time | : | 9:02 am | |
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|--------------------------------|-------------------------|---------|-----------|--------------------------------------|--------------------------|-------------------------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | Amoun |
| DEPARTMENT | 1001025 | INFO | RMATION | ITECHNOLOGY | | |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | | 7,627.50 |
| SHR157 | SHRED-IT INTERN | NATIONA | LULC | | | |
| 8100061511 10-5-1001025-0 | HARD DRIVE DES 0310 | STRUCTI | NC | COMPUTER MAINTENANCE | 1317 15-Dec-2016 | 15-Dec-2016 1,380.80 |
| STA444 | STAPLES ADVAN | TAGE (M | IS C/O TO | 4446C | | |
| 42980624 10-5-1001025-0 | BINDERSW 301 | | | OFFICE SUPPLIES | 1274 24-Nov-2016 | 24-Nov-2016 22.78 |
| 42990322 10-5-1001025-0 | JUMP DRIVES 0310 | | | COMPUTER MAINTENANCE | 1274 25-Nov-2016 | 25-Nov-2016 172.75 |
| 42998084 10-5-1001025-0 | PRIVACY SCREEN 1310 | N | | COMPUTER MAINTENANCE | 1274 25-Nov-2016 | 25-Nov-2016 55.02 |
| TEN282 | TENET COMPUTE | ER GROU | IP | | | |
| 181608 10-5-1001025-0 | MAIL ARCHIVE SO 0310 | OFTWAR | E NOV 20 | 16 COMPUTER MAINTENANCE | 1274 30-Nov-2016 | 30-Nov-2016 906.83 |
| THI235 | THINK! WIRELES | S SOLU | TIONS INC | С. | | |
| 8128 10-5-1001025-0 | DEC 2016 GPS VE 9406 | EHICLE | | GPS | 1275 01-Dec-2016 | 01-Dec-2016 766.42 |
| TOS075 | TOSHIBA LEADIN | G INNO | ATION | | | |
| AR3012398 40-7-1001025-0 | PHOTOCOPIER | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 31-Oct-2016 4,237.50 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 31-Oct-2016 4,966.3 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 31-Oct-2016 4,966.35 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 31-Oct-2016 4,237.50 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 31-Oct-2016 4,966.3 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 31-Oct-2016 4,237.50 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 4,966.35 |
| 40-7-1001025-0 | | | | COMPUTER HARDWARE | 1317 31-Oct-2016 | 4,966.35 |
| AR3031717 40-7-1001025-0 | REPLACEMENT P | HUTUC | JPIER | COMPUTER HARDWARE | 1274 24-Nov-2016 | 24-NOV-2016 4,966.35 |
| ТОТ060 | TOTALLYONE CO | RPORAT | | E | | |
| C3000IN14730 10-5-1001025-0 | REPLACEMENT IF 1345 | PHONES | | CELL PHONE | 1317 14-Dec-2016 | 613.02 |
| | | | | | Department Totals : | 135,003.42 |
| DEPARTMENT | 1001029 | | | TENTION | | |
| BOO022 | BOOKSHELF BIN | DERY LT | D | | | |
| 43451 10-5-1001029-0 | RECORDS MANA | GEMENT | | BUILDING MAINTENANCE - RECORDS RETEN | 1274 18-Nov-2016 TION | 18-Nov-2016 1,103.4{ |
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Council/Board Report By Dept-(Computer)



A1C740 To ZUL180 Vendor : Batch : All Department : All

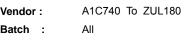
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| vendor Invoice | Vendor Name Description | | | | | В | atch Invc Date | Invc Due Date | • |
|--|--|-----------|-----------|-------------------------------------|----------------------|---|-------------------|------------------|----------------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | | ŀ | Amount |
| DEPARTMENT | 1008030 | UNFI | NANCED | DRAINS | | | | | |
| BAI027 | BAIRD AE | •••• | | | | | | | |
| 12-040-08 10-1-1008030-§ | LEO BEAUDOIN | ENGINEE | RING FEE | | RAIN IMPROVEMENTS | | 1314 01-Dec-2016 | 01-Dec-2016 | 695.23 |
| 12-056-17 | NORTH TOWNLI | NE DRAIN | ENGINE | ERING FEES | | | 1314 01-Dec-2016 | 01-Dec-2016 | |
| 10-1-1008030-9 | | | | | DRAIN IMPROVEMENTS | | | | ,493.24 |
| 14-161-16 10-1-1008030-§ | OUELLETTE DR/ 9003 | AIN ENGIN | IEERING | FEES OUELLETTE DRAII | N | | 1314 02-Dec-2016 | 02-Dec-2016 2 | 2,989.51 |
| 16-023-05 10-1-1008030-9 | | ACCESS C | ULVERTI | ENGINEERING FEES BROWN DRAIN - B | | | 1314 02-Dec-2016 | 02-Dec-2016 1 | ,393.49 |
| 16-096-01 10-1-1008030-§ | WHITE DRAIN EI 9036 | NGINEERI | NG FEES | WHITE DRAIN-NEV | V MAINT SCHED | | 1314 02-Dec-2016 | 02-Dec-2016 3 | 8,164.81 |
| 16-097-01 10-1-1008030-9 | MORGAN DRAIN 9035 | I ENGINEE | RING FEI | ES MORGAN DRAIN-N | IEW MAINT SCHED | | 1314 02-Dec-2016 | 02-Dec-2016 3 | ,359.58 |
| DIL426 162076 10-1-1008030-9 | DILLON CONSUL ENGINEERING F 9011 | - | | DUFOUR DRAIN IN | IPROVEMENTS | | 1317 14-Dec-2016 | 14-Dec-2016 1 | ,257.01 |
| ESS53 9645 10-1-1008030-8 | ESSEX REGION ERCA PERMIT R | | | JTHORITY | | | 1301 30-Nov-2016 | 30-Nov-2016 | 115.00 |
| RCS261 | RC SPENCER AS | SSOC. INC | | | | | | | 110.00 |
| 16-557-12 10-1-1008030-9 | OUELLETTE DR/ | | | | N WEST-OUTLET IMPROV | | 1314 01-Dec-2016 | 01-Dec-2016 2 | 2,841.95 |
| RIV260 | RIVARD EXCAVA | TING LTD | | | | | | | |
| 8203 10-1-1008030-9 | SINK HOLE REP 9034 | AIR OUEL | LETTE DF | | N W-IMPROVE GOLFVIEW | | 1317 30-Nov-2016 | 30-Nov-2016 | 664.44 |
| WIN454 | WINDSOR LAWN | ISCAPE | | | | | | | |
| 20161102 10-1-1008030-8 10-1-1008030-8 | | S CUTTIN | G | WILLOW BEACH P MICKLE PARK AVE | | | 1317 02-Nov-2016 | 02-Nov-2016 | 90.40 90.40 |
| 20161130 10-1-1008030-8 10-1-1008030-8 | | S CUTTIN | G | MICKLE PARK AVE WILLOW BEACH P | | | 1317 30-Nov-2016 | 30-Nov-2016 | 90.40 90.40 |
| | | | | | | - | nt Totals : | 18 | 3,335.86 |
| DEPARTMENT | 1010000 | RESE | ERVE - WO | ORKING CAPITAL | | | | | |
| TOS075 | TOSHIBA LEADI | NG INNOV | ATION | | | | | | |
| AR3031703 20-3-1010000-(| REPLACEMENT | РНОТОСС | OPIER | RESERVE - COMP | UTERS | | 1274 24-Nov-2016 | | ,966.35 |
| AR3031716 20-3-1010000-(| REPLACEMENT | РНОТОСС | OPIER | RESERVE - COMP | UTERS | | 1274 24-Nov-2016 | 4 | ,966.35 |
| | | | | | | | nt Totals : | 9 | ,932.70 |
| DEPARTMENT | 2010000 | | DEPARTN | | | | | | |
| ACK297 | ACKLANDS-GRA | AINGER IN | C | | | | | | |
| 9272219248 10-5-2010000-(| EQUIPMENT-HAI 0420 | RNESS | | EQUIPMENT | Dage 240 | | 1274 04-Nov-2016 | 04-Nov-2016 | 59.36 |
| AJS141 131113 | A.J. STONE CO I HELMETS | LTD | | | Page249 | | 1341 29-Dec-2016 | 29-Dec-2016 | |
| 101110 | | | | | | | 10-11 20-060-2010 | 20-060-2010 | |

Council/Board Report By Dept-(Computer)



Department : All

Vendor Vendor Name

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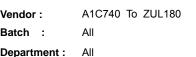
| vendor Invoice | Description | | | | | Batch Invc Date | Invc Due Date |
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| G.L. Account | • | CC2 | CC3 | GL Account Name | | | Amou |
| DEPARTMENT | 2010000 | | DEPARTM | | | | |
| 10-5-2010000-0 | | | DEFARIN | EQUIPMENT | | | 299.0 |
| BER1 | BERNYK STEVE | | | | | | 200.0 |
| | 2016 GYM MEMBE | | | | | 1301 13-Dec-2016 | 12 Dec 2016 |
| 10-5-2010000-0 | | | | FIRE FIGHTER TR | AINING | 1301 13-Dec-2016 | 13-Dec-2016 200.0 |
| BRO291 | BROOKER MARY | ANNE | | | | | |
| 17-OCT 25 | ADD 9 STARS | | | | | 1274 25-Oct-2016 | 25-Oct-2016 |
| 10-5-2010000-0 | | | | UNIFORMS | | | 10.0 |
| 28-NOV 02 10-5-2010000-(| CHANGE 7 FLASH | IES | | UNIFORMS | | 1274 02-Nov-2016 | 02-Nov-2016 8.0 |
| | | | | UNIFORINIS | | 1244 44 Dec 2040 | |
| DEC 2016 10-5-2010000-(| UNIFORM ALTERA | ATION5 | | UNIFORMS | | 1341 14-Dec-2016 | 14-Dec-2016 5.0 |
| 10-5-2010000-0 | | | | UNIFORMS | | | 25.0 |
| 10-5-2010000-0 | | | | UNIFORMS | | | 3.0 |
| BRU000 | BRUSH BRAD | | | | | | |
| DEC 01 2016 | CASTERS | | | | | 1275 01-Dec-2016 | 01-Dec-2016 |
| 10-5-2010000-0 | | | | EQUIPMENT | | | 26.8 |
| CAN380 | CANADIAN TIRE | STORE # | 281 | | | | |
| DEC 2016 | DECEMBER 2016 | PURCH | ASES | | | 1341 30-Dec-2016 | 30-Dec-2016 |
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| 10-5-2010000-0 | 0318 | | | JANITORIAL | | | 55. |
| NOV 2016 | NOV 2016 PURCH | IASES | | | | 1317 01-Dec-2016 | 01-Dec-2016 |
| 10-5-2010000-0 | 0318 | | | JANITORIAL | | | 9.0 |
| 10-5-2010000-0 | | | | JANITORIAL | | | 94.8 |
| 10-5-2010000-0 | | | | EQUIPMENT | | | 144.0 |
| 10-5-2010000-(| | | | EQUIPMENT | | | 20.3 |
| CAR645 | CARRIER CENTER | K3 | | | | | 10.01.0010 |
| 04P414664 10-5-2010000-(| ENGINE 1 FILTER | | | VEHICLE & EQUIP | | 1341 18-Nov-2016 | 18-Nov-2016 24.3 |
| | | TEOT | | VEHICLE & EQUIP | MENT WICE. | 1244 05 0+ 2040 | |
| 05S500703 10-5-2010000-(| TANKER 2 PUMP | IESI | | VEHICLE & EQUIP | | 1341 25-Oct-2016 | 25-Oct-2016 395.8 |
| 05S500704 | TANKER 3 PUMP | TEST | | VEINOLE & EQUI | MENT MICE. | 1341 25-Oct-2016 | 25-Oct-2016 |
| 10-5-2010000-(| | IESI | | VEHICLE & EQUIF | MENT MTCE | 1341 23-001-2010 | 25-001-2018 395.9 |
| 05S500802 | T2 REPAIR | | | | | 1274 24-Nov-2016 | 24-Nov-2016 |
| 10-5-2010002-(| | | | VEHICLE & EQUIF | MENT MTCE. | 1274 24-100-2010 | 2,101. |
| 05S500803 | TANKER 3 REPAIR | २ | | | | 1274 25-Nov-2016 | 25-Nov-2016 |
| 10-5-2010000-0 | | • | | VEHICLE & EQUIF | MENT MTCE. | | 1,017. |
| 05S500804 | ENGINE 3 MAINTE | ENANCE | | | | 1274 25-Nov-2016 | 25-Nov-2016 |
| 10-5-2010000-0 | 0402 | | | VEHICLE & EQUIP | MENT MTCE. | | 345.3 |
| 05S500805 | ENGINE 1 REPAIR | ε. | | | | 1274 25-Nov-2016 | 25-Nov-2016 |
| 10-5-2010000-0 | 0402 | | | VEHICLE & EQUIF | MENT MTCE. | | 728.8 |
| 05S500806 | LADDER 1 MAINT | ENANCE | | | | 1274 25-Nov-2016 | 25-Nov-2016 |
| 10-5-2010000-0 | 0402 | | | VEHICLE & EQUIP | MENT MTCE. | | 1,374.0 |
| CHA260 | CHAMPION PROD | OUCTS C | ORP. | | | | |
| 597 | FLOOR CLEANER | INSPEC | TION | | | 1274 08-Nov-2016 | 08-Nov-2016 |
| 10-5-2010000-0 | 0318 | | | JANITORIAL | | | 237.3 |
| CIT350 | CITY OF WINDSO | R | | | | | |
| 165851 | DISPATCH SERVIO | CES JUL | -DEC 2016 | 3 | B | 1274 30-Nov-2016 | 30-Nov-2016 |
| 10-5-2010000-0 | 0324 | | | DISPATCHING | Page250 | | 18,064.4 |
| | | | | | | | |

CUR334 CURRY REPROGRAPHICS LTD.

Council/Board Report By Dept-(Computer)

CC2

CC3



Vendor Name

CC1

Description

Vendor

Invoice

G.L. Account



GL Account Name

 AP5130
 Page :
 15

 Date :
 Jan 17, 2017
 Time :
 9:02 am

 Cheque Print Date :
 07-Dec-2016
 To
 18-Jan-2017

 Bank :
 1 To 99
 Visit Print Print

Batch Invc Date

Invc Due Date

Amount

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41.20

292.35

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468.39

200.00

200.00

8.38

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758.57

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28.25

28.25

33.90

33.90

28.25

33.90

28.25

33.90

28.25

Class : All

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| DEPARTMENT | 2010000 | | FIRE | DEPARTI | IENT | | | |
| 1024306 | MAPS | | | | | | 1341 06-Dec-2016 | 06-Dec-2016 |
| 10-5-2010000-0 |)420 | | | | EQUIPMENT | | | |
| FIO485 | FIORITO MA | - | | | | | | |
| NOV 05 2016 10-5-2010000-(| | WANC | E CHAIN | SAW TRA | VINING FIRE FIGHTER TRAII | | 1274 05-Nov-2016 | 05-Nov-2016 |
| FIS001 | | GALL | ۵ & I INIF | | COUTREMENTS CO. | | | |
| 34338 | BADGES | | | | | | 1275 05-Dec-2016 | 05-Dec-2016 |
| 10-5-2010000-0 | | | | | FIRE PREVENTION & | & TRAININ | | 00 200 2010 |
| GRA000 | WOOD GRAI | NT | | | | | | |
| 2016 GYM | 2016 GM ME | MBER | SHIP | | | | 1301 13-Dec-2016 | 13-Dec-2016 |
| 10-5-2010000-0 |)254 | | | | FIRE FIGHTER TRAI | NING | | |
| HIC441 | HICKS ELEC | TRIC | | | | | | |
| 8829 10 5 2010000 (| | LL TO | FIRE ST | ATION 2 M | NOV 18 & 25/16 | | 1314 10-Dec-2016 | 10-Dec-2016 |
| 10-5-2010000-0 | | 16 | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | <u>-</u> 21 | |
| JAB02 DEC 14 2016 | JABER CHR | 15 | | | | | 107E 11 Dec 0010 | 14 Dec 2040 |
| DEC 14 2016 10-5-2010000-0 | | | | | FIRE FIGHTER TRAI | NING | 1275 14-Dec-2016 | 14-Dec-2016 |
| KEM01 | KEMPSTER | МАТТ | | | | | | |
| DEC 13 2016 | - | | RSHIP | | | | 1301 13-Dec-2016 | 13-Dec-2016 |
| 10-5-2010000-0 | | | | | FIRE FIGHTER TRAII | NING | | |
| MAL256 | MALDEN AU | томо | TIVE | | | | | |
| 5294-140709 | OIL FILTER F | FOR AL | DC IMPA | LA | | | 1259 30-Nov-2016 | 30-Nov-2016 |
| 10-5-2010000-0 | | | | | VEHICLE & EQUIPMI | ENT MTCE. | | |
| 5294-142123 | | ONE H | EADLIG | HT TR-1 | | | 10 03-Jan-2017 | 03-Jan-2017 |
| 10-5-2010000-0 MAX080 | MAXILL | | | | VEHICLE & EQUIPME | ENT MICE. | | |
| 433137 | MEDICAL EC | | | | | | 1275 06-Dec-2016 | 06-Dec-2016 |
| 433137 10-5-2010000-(| | | | | EQUIPMENT | | 1275 00-Dec-2010 | 00-Dec-2010 |
| MET052 | METRO KING | G PES | | ROL INC. | | | | |
| 2114 | MAY 2016 PE | EST CO | ONTROL | | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-2010000-0 | | | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | EPT | |
| 10-5-2010000-0 | | _ | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | | |
| 2115 10 5 2010000 (| JUNE 2016 F | PEST C | ONTRO | L | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-2010000-(10-5-2010000-(| | | | | BUILDING MAINTEN | | | |
| 2117 | JULY 2016 P | EST C | ONTROL | - | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-2010000-(| | | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | | |
| 10-5-2010000-0 |)317 | | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | EPT | |
| 2118 | AUG 2016 PE | EST CO | ONTROL | | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 10-5-2010000-0 10-5-2010000-0 | | | | | BUILDING MAINTEN | | | |
| 2119 | SEP 2016 PE | STO | | | | | 1301 28-Oct-2016 | 28-Oct-2016 |
| 2119 10-5-2010000-(| | | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | | 20-001-2010 |
| 10-5-2010000-0 |)317 | | | | BUILDING MAINTEN | ANCE - FIRE P&F DE | EPT | |
| MON183 | MONARCH | OFFICE | E SUPPL | Y LTD | | | | |
| 494528/M | NOV 2016 O | FFICE | SUPPLI | ES | | | 1274 29-Nov-2016 | 29-Nov-2016 |
| 10-5-2010000-0 | | | | | OFFICE SUPPLIES | Page251 | | |
| MOR26 | MORNEAU S | SHEPE | LL LTD. | | | - | | |

MOR26 MORNEAU SHEPELL LTD.

DEC 2016 DEC 2016

1275 15-Dec-2016 15-Dec-2016

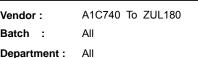
334.76

Council/Board Report By Dept-(Computer)

CC2

CC3

GL Account Name



Vendor Name

CC1

Description

Vendor

Invoice

PAL000

REA10

REM140

16-093

RIV13

TOM02

TOW595

WAA544

WA19993

WIG035

101336

102005

WIN101

WOR415

354933

AGR835

2404

G.L. Account



| AP5130 | | Pag | e: | 16 |
|--------|--------------|-------------|----|-------------|
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| Bank : | 1 To 99 | | | |

Batch Invc Date

Invc Due Date

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32.76

100.50

531.44

150.00

1,401.64

1,431.05

1,351.41

Class : All

DEPARTMENT 2010000 FIRE DEPARTMENT **BENEFITS - LIFE & DISABIL** 10-5-2010000-0207 PALUMBO BEN GYM 2016 2016 GYM MEMBERSHIP 1275 15-Dec-2016 15-Dec-2016 10-5-2010000-0254 FIRE FIGHTER TRAINING **REAUME AL** NOV 08 2016 GATORADE/WATER 1274 08-Nov-2016 08-Nov-2016 10-5-2010000-0360 OFM INVESTIGATION **REMLAP BUILDING SERVICES INC.** EXTERIOR CLADDING @ FIRE STATION NO 2 1317 21-Dec-2016 21-Dec-2016 10-5-2010000-0317 **BUILDING MAINTENANCE - FIRE P&F DEPT** 12,677.47 **RIVAIT KEN** 2016 GYM MEMBERSHIP 2016 GYM 1275 15-Dec-2016 15-Dec-2016 10-5-2010000-0254 FIRE FIGHTER TRAINING TOME LEE DEC 13 2016 SUPPLIES 1275 13-Dec-2016 13-Dec-2016 OFM INVESTIGATION 10-5-2010000-0360 TOWN OF LASALLE CHAINSAW TRAINING NOV 7/16 1274 17-Nov-2016 17-Nov-2016 10-5-2010000-0254 FIRE FIGHTER TRAINING W.A. ATKINSON PLUMBING CO. INC. FACILITIES 15-Nov-2016 1274 15-Nov-2016 **BUILDING MAINTENANCE - FIRE P&F DEPT** 10-5-2010000-0317 WIGLE HOME HARDWARE BUILDING CENTRE GARBAGE BAGS 1274 28-Oct-2016 28-Oct-2016 10-5-2010000-0318 JANITORIAL CHIMNEY BRUSHES 1274 17-Nov-2016 17-Nov-2016 10-5-2010000-0420 FOUIPMENT WINDSOR SPRING & ALIGNMENT **ENGINE 3 REPAIR** IN00072475 1274 15-Nov-2016 15-Nov-2016 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. WORK AUTHORITY WORKBOOTS 1274 27-Nov-2016 27-Nov-2016 EQUIPMENT 10-5-2010000-0420 **Department Totals :** 45.135.45 _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ DEPARTMENT 2020000 POLICE DEPARTMENT AGRIS CO-OPERATIVE LTD 600036872 **REGULAR GASOLINE** 1275 06-Dec-2016 06-Dec-2016 10-5-2020000-0401 GASOLINE 1,262.93 600037024 GASOLINE 1314 13-Dec-2016 13-Dec-2016 10-5-2020000-0401 GASOLINE 600037175 GASOLINE 1317 20-Dec-2016 20-Dec-2016 10-5-2020000-0401 GASOLINE 600037249 GASOLINE 1317 28-Dec-2016 28-Dec-2016

GASOLINE 10-5-2020000-0401 AMH41 AMHERSTBURG POLICE PETTY CASH

DEC 2, 2016 PETTY CASH DEC 2, 2016 10-5-2020000-0360

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MISCELLANEOUS EXPENSES





A1C740 To ZUL180 Vendor : Batch : All Department : All

Vendor Name

Description

Vendor

Invoice

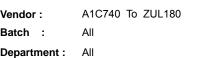
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| | Cheque | Print Date : | 07-Dec-2016 | То | 18-Jan-2017 | |
| ERSTR | Bank : | 1 To 99 | | | | |
| | Class : | All | | | | |

Batch Invc Date

Invc Due Date

| invoice | Description | | | | Batch invo Date | Inve Due Date | e |
|---------------------------------|-----------------|----------|---------|---------------------------------|-------------------|---------------|----------|
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| DEPARTMENT | 2020000 | POLIC | | RTMENT | | | |
| | | FULIC | | | | | 05 47 |
| 10-5-2020000- | | | | MISCELLANEOUS EXPENSES | | | 25.17 |
| 10-5-2020000- | | | | MISCELLANEOUS EXPENSES | | | 15.00 |
| 10-5-2020000- | | | | MISCELLANEOUS EXPENSES | | | 40.00 |
| 10-5-2020000- | | | | | | | 44.65 |
| 10-5-2020000- | | | | COMMUNITY SERVICES | | | 23.40 |
| 10-5-2020000- | | | | POSTAGE | | | 2.03 |
| 10-5-2020000- | | | | | | | 28.24 |
| 10-5-2020000- | | | | POLICE TRAINING | | | 24.75 |
| 10-5-2020000- | | | | POLICE TRAINING | | | 29.58 |
| 10-5-2020000- | | | | POLICE TRAINING | | | 29.81 |
| 10-5-2020000- | | | | POLICE TRAINING | | | 34.99 |
| 10-5-2020000- BL O909 | BLONDIE CLEAN | | | POLICE TRAINING | | | 13.56 |
| | DRY CLEANING N | | | | 1250 30 Nov 2016 | 30 Nov 2016 | |
| - | | 100 2010 | | | 1259 30-Nov-2016 | 30-Nov-2016 | 25.04 |
| 10-5-2020000- | | | | CLEANING | | | 35.04 |
| BOH02 | BOHDAL DAVID | | | | | | |
| 2016 GYM 10-5-2020000- | 2016 GYM MEMB | ERSHIP | | BENEFITS - EMPLOYEE MEMBERSHIPS | 1314 20-Dec-2016 | 20-Dec-2016 | 350.00 |
| CAN380 | | STORE #2 | 81 | | | | 000.00 |
| DEC 2016 | DECEMBER 2016 | | | | 1341 30-Dec-2016 | 30-Dec-2016 | |
| 10-5-2020000- | | FUNCTIA | 313 | MISCELLANEOUS EXPENSES | 1341 30-Dec-2010 | 30-Dec-2010 | 65.49 |
| CAP03 | CAPEL-CURE MA | лт | | | | | 00.10 |
| | ATTENDING OPC | | | | 1314 20-Dec-2016 | 20-Dec-2016 | |
| 10-5-2020000- | | | | POLICE TRAINING | 1314 20-Dec-2010 | 20-Dec-2010 | 100.00 |
| GYM 2016 | 2016 GYM MEMB | EDSHID | | | 1274 26-Nov-2016 | 26-Nov-2016 | |
| 10-5-2020000- | | | | BENEFITS - EMPLOYEE MEMBERSHIPS | 1214 20-1007-2010 | 20-1107-2010 | 350.00 |
| CHA20 | CHALLANS AND | REW | | | | | |
| 2016 | 2016 GYM MEMB | ERSHIP | | | 1260 05-Dec-2016 | 05-Dec-2016 | |
| 10-5-2020000- | 0212 | | | BENEFITS - EMPLOYEE MEMBERSHIPS | | | 350.00 |
| | CLOTHING ALLO | | | | 1260 05-Dec-2016 | 05-Dec-2016 | |
| 10-5-2020000- | | MANCE | | UNIFORMS | 1200 00-Dec-2010 | 05-Dec-2010 | 375.00 |
| CHA26 | CHAMBERS AAR | ON | | | | | |
| 2016 | 2016 GYM MEMB | ERSHIP | | | 1259 25-Nov-2016 | 25-Nov-2016 | |
| 10-5-2020000- | 0212 | | | BENEFITS - EMPLOYEE MEMBERSHIPS | | | 350.00 |
| CHI02 | CHIKAZ GENE | | | | | | |
| JAN 3, 2017 | GUARD DUTY | | | | 10 03-Jan-2017 | 03-Jan-2017 | |
| 10-5-2020000- | | | | PRISONER EXPENSES | 10 03-0411-2017 | 00-001-2017 | 60.00 |
| | | | | I RIOGNER EXI ENGEG | | 00 N 00 40 | 00.00 |
| | GUARD DUTY | | | | 1259 28-Nov-2016 | 28-Nov-2016 | <u> </u> |
| 10-5-2020000- CIT350 | | | | PRISONER EXPENSES | | | 60.00 |
| | CITY OF WINDSO | | | _ | 1050 00 Nov 0010 | 00 Nov 0040 | |
| 165838 | JOINT FORCE CC | JURI AGR | EEMENI | | 1259 30-Nov-2016 | 30-Nov-2016 | 0.000 |
| 10-5-2020000- | | | | JOINT COURT COSTS | | C | 6,250.00 |
| COL103 | COLT CANADA C | ORPORAT | ION | | | | |
| 23329 | SLINGS | | | | 1317 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-2020000- | 0252 | | | UNIFORMS | | | 316.40 |
| COM120 | THE COMMISSIO | NER ROY | AL CANA | DIAN MOUNTED POLICE | | | |
| 1800002907 | FINGERPRINTS II | NV#18521 | | | 1314 08-Dec-2016 | 08-Dec-2016 | |
| 10-5-2020000- | | | | MISCELLANEOUS EXTER A SEC 253 | | | 50.00 |
| COM18 | COMMISSIONAIR | | VA | | | | |
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Council/Board Report By Dept-(Computer)





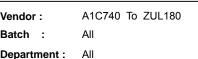
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Class : All

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|--------------------------------|----------------------------|----------|----------|---------------------------|------------------|---------------|----------|
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| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | Amount |
| | | | | | | | |
| DEPARTMENT | 2020000 | POLI | CE DEPAF | RTMENT | | | |
| 346353 10-5-2020000-(| GUARD DUTY 0371 | | | PRISONER EXPENSES | 1317 10-Dec-2016 | 10-Dec-2016 | 165.07 |
| 347226 | GUARD DUTY | | | | 1341 24-Dec-2016 | 24-Dec-2016 | |
| 10-5-2020000-0 | 0371 | | | PRISONER EXPENSES | | | 105.14 |
| COX02 | COX MIKE | | | | | | |
| 228453 | MEDICAL NOTE | | | | 1301 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-2020000-0 | 0360 | | | MISCELLANEOUS EXPENSES | | | 100.00 |
| DUP12 | DUPUIS NICK | | | | | | |
| 2016 EXPENSI 10-5-2020000-(| 2016 CLOTHING EX | XPENSE | ËS | UNIFORMS | 1260 06-Dec-2016 | 06-Dec-2016 | 750.00 |
| FRO400 | FRONTLINE OUTF | ITTERS | | | | | |
| 28801 10-5-2020000-(| JACKET FOR SGT. | | | UNIFORMS | 1260 01-Dec-2016 | 01-Dec-2016 | 348.97 |
| 29082 | NATHAN HARRIS - | | DMS | | 1317 21-Dec-2016 | 21-Dec-2016 | 010.01 |
| 29002 10-5-2020000-(| | | | UNIFORMS | 1017 21-Dec-2010 | 21-Dec-2010 | 547.68 |
| 29083 | JACKET - CHIEF BI | FRTHIA | | | 1317 21-Dec-2016 | 21-Dec-2016 | 000 |
| 10-5-2020000-(| | | OWIE | UNIFORMS | 1017 21-000-2010 | 21-000-2010 | 317.93 |
| 29084 | UNIFORM SWEATE | -R - D'A | MORE | | 1317 21-Dec-2016 | 21-Dec-2016 | |
| 10-5-2020000-0 | | | | UNIFORMS | | 21 200 2010 | 61.75 |
| 29161 | UNIFORM ORDER | OFFICE | R SMITH | | 1317 23-Dec-2016 | 23-Dec-2016 | |
| 10-5-2020000-(| | | | UNIFORMS | | | 346.83 |
| GOO198 | GOODYEAR CANA | DA INC | | | | | |
| 79803295 | WINTER TIRES 305 | 5 | | | 1259 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-2020000-0 | | | | VEHICLE MTCE TIRES | | | 322.16 |
| 79803299 | WINTER TIRES 306 | 6 | | | 1259 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-2020000-0 | 0405 | | | VEHICLE MTCE TIRES | | | 644.33 |
| 79803301 | WINTER TIRES - 30 | 03 | | | 1259 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-2020000-0 | 0405 | | | VEHICLE MTCE TIRES | | | 644.33 |
| GRE330 | GREAT LAKES SA | FETY P | RODUCTS | i | | | |
| 287048 | FLARES | | | | 1275 13-Dec-2016 | 13-Dec-2016 | |
| 10-5-2020000-0 | 0252 | | | UNIFORMS | | | 545.27 |
| JOE055 | JOE MELOCHE FO | RD SAI | ES LTD | | | | |
| IJ00542 | CAR WASH | | | | 1259 30-Nov-2016 | 30-Nov-2016 | |
| 10-5-2020000-0 | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 112.00 |
| IJ00648 | CAR WASH | | | | 1317 30-Dec-2016 | 30-Dec-2016 | |
| 10-5-2020000-0 | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 84.00 |
| RJ02301 | 302 REPAIRS | | | | 1259 02-Nov-2016 | 02-Nov-2016 | |
| 10-5-2020000-0 | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 98.99 |
| KEL198 | KELCOM RADIO D | IVISION | I | | | | |
| 102011013-3 | REFURBISHED PO | RTABLE | E RADIOS | | 1301 14-Dec-2016 | 14-Dec-2016 | |
| 10-5-2020000-0 |)252 | | | UNIFORMS | | 5 | 5,779.95 |
| 80006655 | RADION MAINTEN | ANCE J | AN 2017 | | 1314 16-Dec-2016 | 16-Dec-2016 | |
| 10-5-2020000-0 | 0319 | | | RADIO MAINTENANCE | | | 571.78 |
| 80006656 10-5-2020000-(| RADIO MAINTENAI 0319 | NCE JA | N 2017 | RADIO MAINTENANCE | 1314 16-Dec-2016 | 16-Dec-2016 | 197.75 |
| KEL363 | KEL COMMUNICAT | TIONS L | .TD | | | | |
| 2667 | | | | Page254 | 1260 01 Dec 2016 | 01 Dec 2016 | |

3667 RADIO TOWERS 10-5-2020000-0319 Page254 RADIO MAINTENANCE

Council/Board Report By Dept-(Computer)



Vendor Name

Description

Vendor

Invoice



AP5130 Page : 19 Date : Jan 17, 2017 Time : 9:02 am Cheque Print Date : 07-Dec-2016 To 18-Jan-2017 Bank : 1 To 99

Batch Invc Date

Invc Due Date

Class : All

| Invoice | Description | | | | Batch Invc Date | Invc Due Date | 9 |
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| DEPARTMENT | 2020000 | POLI | CE DEPAI | RTMENT | | | |
| 3700 10-5-2020000-0 | RADIO TOWERS 0319 | | | RADIO MAINTENANCE | 10 02-Jan-2017 | 02-Jan-2017 | 418.51 |
| LEB01 2016 GYM 10-5-2020000-0 | O'BRIEN MAGGIE 2016 GYM MEMBE 0212 | | | BENEFITS - EMPLOYEE MEMBERSHIPS | 1301 19-Dec-2016 | 19-Dec-2016 | 270.80 |
| LUC289 | LUCAS WORKS! (| WINDSC | R) INC. | | | | |
| 113035 10-5-2020000-0 | BOARD SECRETA 0327 | RY WAG | ES | PROFESSIONAL FEES | 1260 08-Dec-2016 | 08-Dec-2016 | 739.11 |
| 113199 10-5-2020000-0 | BOARD SECRETA)327 | RY | | PROFESSIONAL FEES | 10 05-Jan-2017 | 05-Jan-2017 | 969.51 |
| MAL256 | MALDEN AUTOMO | DTIVE | | | | | |
| 140955 10-5-2020000-0 | WINDSHIELD WIP)402 | ER NOZ | ZLE #303 | VEHICLE & EQUIPMENT MTCE. | 1275 06-Dec-2016 | 06-Dec-2016 | 6.55 |
| 141433 10-5-2020000-0 | SPARK PLUGS FC 0402 |)R #306 | | VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2016 | 15-Dec-2016 | 79.19 |
| 10-5-2020000-0 | | r blade | S ON #31 | 3 VEHICLE & EQUIPMENT MTCE. | 1259 29-Nov-2016 | 29-Nov-2016 | 30.56 |
| MAR365 | MARCOTTE LAW | | | | | | |
| 10-5-2020000-0 | PROFESSION FEE | ËS | | PROFESSIONAL FEES | 1275 06-Dec-2016 | 06-Dec-2016 8 | 3,772.87 |
| MDC153 | M.D.CHARLTON C | | | | | | |
| 42537 10-5-2020000-0 | | | GUNS | UNIFORMS | 1260 02-Dec-2016 | 02-Dec-2016 | 531.00 |
| 49274 10-5-2020000-0 | | | | UNIFORMS | 1314 15-Dec-2016 | 15-Dec-2016 | 117.15 |
| MET052 2114 10-5-2020000-0 | METRO KING PES MAY 2016 PEST C 0317 | | | BUILDING MAINTENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 33.90 |
| 2115 10-5-2020000-0 | JUNE 2016 PEST ()317 | CONTRO |)L | BUILDING MAINTENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 33.90 |
| 2117 10-5-2020000-0 | JULY 2016 PEST C 0317 | CONTRO | L | BUILDING MAINTENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 33.90 |
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| 2119 10-5-2020000-0 | | | | BUILDING MAINTENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 33.90 |
| MIL207 JAN 21 2017 10-5-2020000-0 | MILITARY INSTITU ANNUAL CHARTE 0360 | | | | 1275 12-Dec-2016 | 12-Dec-2016 | 65.00 |
| MIN107 | MINISTER OF FIN | ANCE O | NTARIO P | OLICE COLLEGE | | | |
| 78304 10-5-2020000-0 | PROMOTIONAL)254 | | | POLICE TRAINING | 1259 14-Jun-2016 | 14-Jun-2016 | 35.00 |
| 79041 10-5-2020000-0 | KIM RATHBONE G)254 | ITC | | POLICE TRAINING | 1259 19-Oct-2016 | 19-Oct-2016 1 | 1,260.00 |
| 79224 10-5-2020000-0 | | | | POLICE TRAINING | 1259 16-Nov-2016 | 16-Nov-2016 6 | 6,260.00 |
| MIN25 | MINISTER OF FIN | ANCE P/ | AYMENT F | PROCESSING CENTRE Page255 | | | |
| | ODTIO DU LINIS | | | | | 00 D 00 1 - | |

17091216014 OPTIC BILLING 4TH QUARTER

Council/Board Report By Dept-(Computer)



 Vendor:
 A1C740 To ZUL180

 Batch:
 All

 Department:
 All

Vendor Name

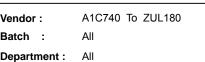
Vendor

| AP5130 | | Page | : | 20 | |
|--------|--------------|-------------|----|-------------|--|
| Date : | Jan 17, 2017 | Time | : | 9:02 am | |
| Cheque | Print Date : | 07-Dec-2016 | То | 18-Jan-2017 | |
| Bank : | 1 To 99 | | | | |
| Class | A II | | | | |

Class : All

| vendor Invoice | Description | | | | Batch Invc Date | Invc Due Date | e |
|------------------------------|----------------|---------|----------|---------------------------------------|-------------------|------------------------|----------|
| G.L. Account | • | CC2 | CC3 | GL Account Name | | | Amount |
| | 2020000 | DOL | | | | | |
| DEPARTMENT 10-5-2020000-0 | | PULI | CE DEPA | | | 7 | 7,163.23 |
| MON183 | | CE SUPP | LY LTD | | | | , |
| 494528/M | NOV 2016 OFFIC | | | | 1274 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-2020000-0 | 0301 | | | OFFICE SUPPLIES | | | 25.06 |
| MOR26 | MORNEAU SHEP | ELL LTD | | | | | |
| DEC 2016 | DEC 2016 | | | | 1275 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-2020000-0 | 0207 | | | BENEFITS - LIFE & DISABIL | | | 265.99 |
| NIA570 | NIAGARA REGIO | NAL POL | ICE SER | /ICE | | | |
| | POLICE VIDEO T | RAINING | | | 1274 21-Nov-2016 | 21-Nov-2016 | 0-0.00 |
| 10-5-2020000-(| | | | | | | 650.00 |
| ONT040 | ONTARIO ASSOC | | | S OF POLICE | | | |
| M6415 | OACP MEMBERS | HIP | | | 1317 13-May-2016 | 13-May-2016 | 1 071 00 |
| 10-5-2020000-(| | | | | | | 1,271.82 |
| ONT267 | 1603933 ONTARI | | A E. BER | f L MACMILLAN | 1017 11 Dec 0010 | 14 Dec 2010 | |
| 61504 10-5-2020000-(| RECORDING - HE | ARING | | PROFESSIONAL FEES | 1317 14-Dec-2016 | 14-Dec-2016 | 209.05 |
| PIT565 | PITTAO'S AUTO | | • | | | | 200.00 |
| 51202 | REPAIRS TO 308 | | | | 1260 03-Dec-2016 | 03-Dec-2016 | |
| 10-5-2020000-0 | | | | VEHICLE & EQUIPMENT MTCE. | 1200 03-Dec-2010 | 03-Dec-2010 | 135.59 |
| PIZ04 | PIZZALA RYAN | | | | | | |
| 2016 GYM | 2016 GYM MEMB | ERSHIP | | | 1275 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-2020000-0 | 0212 | | | BENEFITS - EMPLOYEE MEMBERSHIPS | | | 350.00 |
| PUR700 | PUROLATOR INC | | | | | | |
| 433196021 | COURIER | | | | 1275 09-Dec-2016 | 09-Dec-2016 | |
| 10-5-2020000-0 | 0306 | | | COURIER & EXPRESS | | | 14.98 |
| 433262232 | COURIER | | | | 1317 16-Dec-2016 | 16-Dec-2016 | |
| 10-5-2020000-0 | 0306 | | | COURIER & EXPRESS | | | 5.82 |
| RAC462 | RACICOT CHRY | SLER | | | | | |
| | REPAIRS #306 | | | | 1314 16-Dec-2016 | 16-Dec-2016 | 074.44 |
| 10-5-2020000-(| | | | VEHICLE & EQUIPMENT MTCE. | | 00 I 00 I - | 271.14 |
| CCCS235953 10-5-2020000-(| | | | VEHICLE & EQUIPMENT MTCE. | 10 03-Jan-2017 | 03-Jan-2017 | 48.08 |
| REC09 | | | | | | | 40.00 |
| 13368 | | | | #872358064RP0001 - REPAIRS TO HEATING | 1259 28-Nov-2016 | 28-Nov-2016 | |
| 15500 | SYSTEM | | 5L, ACC1 | | 1233 20-1404-2010 | 20-1100-2010 | |
| 10-5-2020000-(| 0317 | | | BUILDING MAINTENANCE | | | 203.40 |
| REL010 | RELIGHTING | | | | | | |
| DEC 2016 | LIGHT BULBS | | | | 1317 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-2020000-0 | 0317 | | | BUILDING MAINTENANCE | | | 13.56 |
| RID01 | RIDDELL SCOTT | | | | | | |
| 2016 GYM | 2016 GYM MEMB | ERSHIP | | | 1301 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-2020000-0 | | | | BENEFITS - EMPLOYEE MEMBERSHIPS | | | 350.00 |
| SHO301 | THE SHOE NETW | ORK INC | C. | | | | |
| 16054 | BOOTS | | | | 1275 07-Dec-2016 | 07-Dec-2016 | 404.00 |
| 10-5-2020000-(| | | 0.0/0 == | UNIFORMS | | | 104.98 |
| STA444 | STAPLES ADVAN | • | | ^{4446C} Page256 | | 00 D 00 15 | |
| 43078788 10-5-2020000-(| PAPER OFFICE S | UPPLIES | b | OFFICE SUPPLIES | 1260 06-Dec-2016 | 06-Dec-2016 | 223.95 |
| 10-0-2020000-0 | 5001 | | | UTTICE SUFFLIES | | | 223.93 |

Council/Board Report By Dept-(Computer)





| AP5130 | Page : | 21 |
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| Date : Jan 17, 201 | 7 Time : | 9:02 am |
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| Bank: 1 To 99 | | |

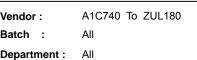
Class: All

| Vendor Invoice G.L. Account | Vendor Name Description | | :2 | CC3 | GL Account Name | Batch Invc Date | Invc Due Dat | e Amount |
|-----------------------------------|----------------------------|-----------|----------|----------|--|---------------------|-------------------|---------------------------------------|
| | | | | | | | | |
| DEPARTMENT | 2020000 | P | POLIC | E DEPA | RTMENT | | | |
| 43114463 | LABEL PRINT | ER & LA | BELS | | | 1275 09-Dec-2016 | 09-Dec-2016 | |
| 10-5-2020000-0 | | | | | OFFICE SUPPLIES | | | 63.37 |
| STE150 | STERLING M | ARKING | PROD | OUCTS | | | | |
| 6685648 | OFFICE STAN | ИР | | | | 1317 16-Dec-2016 | 16-Dec-2016 | |
| 10-5-2020000-0 | 0301 | | | | OFFICE SUPPLIES | | | 68.73 |
| THI235 | THINK! WIRI | ELESS SC | OLUT | IONS IN | C. | | | |
| 8127 | GPS TRACKI | NG | | | | 1260 01-Dec-2016 | 01-Dec-2016 | |
| 10-5-2020000-0 | 0406 | | | | GPS COMMUNICATION | | | 135.60 |
| THR129 | THREAT4 | | | | | | | |
| T4-2519 | INNER EAR F | PIECES | | | | 1301 02-Dec-2016 | 02-Dec-2016 | |
| 10-5-2020000-0 | | | | | UNIFORMS | | | 54.56 |
| THR251 | THRASHER | SALES & | LEAS | SING LTD | | | | |
| 631591 | ENGINE OIL | FOR CRU | IISER | S | | 1314 06-Dec-2016 | 06-Dec-2016 | 470 55 |
| 10-5-2020000-(| | | | ~ | VEHICLE & EQUIPMENT MTCE. | | 15 0 0010 | 176.55 |
| 631621 10-5-2020000-(| ENGINE OIL | FOR CRU | IISER | S | VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2016 | 15-Dec-2016 | 296.15 |
| 631623 | CREDIT FOR | | | | | 1314 15-Dec-2016 | 15-Dec-2016 | 230.13 |
| 031023 10-5-2020000-(| | LINGINE | | | VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2010 | 13-Dec-2010 | -60.75 |
| TOW595 | TOWN OF LA | SALLE | | | | | | |
| 2466 | DISPATCHIN | - | | | | 1317 21-Dec-2016 | 21-Dec-2016 | |
| 10-5-2020000-(| | | | | DISPATCHING - POLICE | | | 7,646.84 |
| TRI249 | TRI GRAPHIC | s | | | | | | |
| 5035 | RECEIPT BO | OKLETS I | FOR | CARDIN | 3 | 1314 16-Dec-2016 | 16-Dec-2016 | |
| 10-5-2020000-0 | 0301 | | | | OFFICE SUPPLIES | | | 268.94 |
| TUR070 | TURRIS SITE | S DEVEL | OPM | ENT CO | RP. | | | |
| TSDC-1963 | RADIO SITE | MCGREG | OR | | | 1260 01-Dec-2016 | 01-Dec-2016 | |
| 10-5-2020000-0 |)319 | | | | RADIO MAINTENANCE | | | 570.65 |
| TSDC-2412 | RADIO TOWE | ERS JAN 2 | 2017 | | | 10 02-Jan-2017 | 02-Jan-2017 | |
| 10-5-2020000-0 |)319 | | | | RADIO MAINTENANCE | | | 570.65 |
| UNI351 | UNIFORM UN | IIFORMS | | | | | | |
| 45769 | PANTS - AUX | ILLARY L | EMIR | E | | 1317 21-Dec-2016 | 21-Dec-2016 | |
| 10-5-2020000-(| | | | | UNIFORMS | | | 102.83 |
| WIL07 | WILEY WILLI | | | | | | | |
| 2016 10-5-2020000-(| 2016 GYM MI | EMBERSH | HIP | | BENEFITS - EMPLOYEE MEMBERSHIPS | 1259 29-Nov-2016 | 29-Nov-2016 | 350.00 |
| WIN400 | | | | F | BENEFITS - EMPLOTEE MEMBERSHIPS | | | 350.00 |
| | | | | | 1010 0040 | 1017 01 D 0010 | 04 D 0040 | |
| DEC 2016 10-5-2020000-(| FIREARMS & | USE OF | FORC | | POLICE TRAINING | 1317 31-Dec-2016 | | 4,904.20 |
| 10-3-2020000-0 | 204 | | | | | Department Totals : | 14 | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | | |
| | | | JUILD | ING DEF | ARTMENT | | | |
| ATT075 | ATTWOOD D | | | | | | 00 1 1 1 1 | |
| 2016-11 10 5 2043010 (| | SPECTIO | N & P | LAN RE | VIEW SERVICES | 1259 30-Nov-2016 | | 7 500 00 |
| 10-5-2043010-(2016 12 | | 9 DI ANI | ם בי ייי | | PROFESSIONAL FEES | 1017 01 0 0010 | | 7,523.00 |
| 2016-12 10-5-2043010-(| | & PLAN I | REVIE | IV SER | /ICES DECEMEBR 2016 PROFESSIONAL FEES | 1317 31-Dec-2016 | | 6,368.68 |
| HER247 | HERITAGE T | RE SALE | | 2 | PROFESSIONAL FEES Page257 | | | 2,200.00 |
| | | | | | | | | |

HER247 HERITAGE TIRE SALES INC.

48984 VEHICLE AND EQUIP MAINT 1317 19-Dec-2016 19-Dec-2016

Council/Board Report By Dept-(Computer)



Vendor Name

Description

Vendor

Invoice

| | AP5130 | | I | Page : | 22 |
|---|--------|--------------|------------|-------------|-------------|
| | Date : | Jan 17, 2017 | - | Time : | 9:02 am |
| 1 | Cheque | Print Date : | 07-Dec-201 | 6 To | 18-Jan-2017 |
| | Bank : | 1 To 99 | | | |

Batch Invc Date

Invc Due Date

Class : All

| Amount 39.55 2016 14-Dec-2016 |
|-------------------------------------|
| 2016 14-Dec-2016 |
| 2016 14-Dec-2016 |
| |
| |
| 16.20 |
| |
| 2016 29-Nov-2016 70.14 |
| |
| 2016 15-Dec-2016 |
| 16.12 |
| 017 02-Jan-2017 |
| 017 02-Jan-2017 70.00 |
| 14,103.69 |
| |
| |
| 2016 09-Dec-2016 2,260.00 |
| |
| 2016 16-Dec-2016 200.01 |
| |
| 2016 15-Dec-2016 24.17 |
| |
| 017 04-Jan-2017 1,195.00 |
| |
| 2016 01-Dec-2016 40.00 |
| 3,719.18 |
| |
| |
| 2016 08-Dec-2016 |
| 237.30 |
| 2016 23 Dec 2016 |
| 2016 23-Dec-2016 2,775.34 |
| |
| 2016 19-Dec-2016 |
| 40.77 |
| 016 14-Oct-2016 |
| 016 14-Oct-2016 313.02 |
| 016 31-Oct-2016 102.52 |
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Council/Board Report By Dept-(Computer)



| Vendor : | A1C740 To ZUL180 |
|--------------|------------------|
| Batch : | All |
| Department : | All |

Description

Vendor

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DONE-RIGHT SERVICES

Cheque Bank : Class: All Vendor Name

| AP5130 | | Р | age : | 23 | |
|--------|--------------|-------------|-------|-------------|--|
| Date : | Jan 17, 2017 | 7 Т | ime : | 9:02 am | |
| Cheque | Print Date : | 07-Dec-2016 | б То | 18-Jan-2017 | |
| Bank : | 1 To 99 | | | | |
| | A II | | | | |

Invc Due Date

Batch Invc Date

| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | Amount |
|----------------------------------|-----------------|----------|---------------|---|------------------|---------------|----------------|
| | | | | | | | |
| DEPARTMENT | | | LIC WOR | <s< td=""><td></td><td></td><td></td></s<> | | | |
| CAN380 | CANADIAN TIRE | STORE # | 281 | | | | |
| DEC 2016 | DECEMBER 2016 | PURCH | ASES | | 1341 30-Dec-2016 | 30-Dec-2016 | |
| 10-5-3010000-0 | | | | EQUIPMENT | | | 275.54 |
| 10-5-3010000-0 | | | | VEHICLE & EQUIPMENT MTCE. | | | 25.96 |
| 10-5-3010000-(| | | | | | | 51.96 |
| 10-5-3010000-(10-5-3010000-(| | | | | | | 183.37 |
| | | | | OFFICE SUPPLIES | | | -35.57 |
| NOV 2016 | NOV 2016 PURCH | IASES | | | 1317 01-Dec-2016 | 01-Dec-2016 | |
| 10-5-3010000-(10 5 2010000 (| | | | | | | 50.54 |
| 10-5-3010000-(10-5-3010000-(| | | | OFFICE SUPPLIES EQUIPMENT | | | 96.92 72.85 |
| 10-5-3010000-(| | | | EQUIPMENT | | | 180.79 |
| 10-5-3010000-(| | | | EQUIPMENT | | | 105.90 |
| 10-5-3010000-0 | | | | EQUIPMENT | | | 146.89 |
| 10-5-3010000-0 | | | | EQUIPMENT | | | 245.19 |
| 10-5-3010000-0 | | | | EQUIPMENT | | | 15.80 |
| 10-5-3010000-(| 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 30.37 |
| CAR645 | CARRIER CENTE | RS | | | | | |
| 04P415186 | REPLACED BATT | ERIES IN | 1 #305 | | 1259 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-3010000-(| 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 189.82 |
| 04P415351 | MUFFLERS FOR # | ¥205 | | | 1275 05-Dec-2016 | 05-Dec-2016 | |
| 10-5-3010000-(| | | | VEHICLE & EQUIPMENT MTCE. | | 00 200 2010 | 133.62 |
| 04P415911 | REPLAC WATER I | DI IMP & | | | 1314 13-Dec-2016 | 13-Dec-2016 | |
| 10-5-3010000-(| | own a | OOOLAN | VEHICLE & EQUIPMENT MTCE. | 1314 13-Dec-2010 | 10-000-2010 | 421.87 |
| 04P416163 | FILTERS FOR #20 | 6 | | | 1314 17-Dec-2016 | 17-Dec-2016 | |
| 10-5-3010000-(| | 0 | | VEHICLE & EQUIPMENT MTCE. | 1314 17-Dec-2010 | 17-Dec-2010 | 106.22 |
| | | | | | 1241 20 Dec 2016 | 20 Dec 2016 | 100.22 |
| 04P416201 10-5-3010000-(| REPLACED IGNIT | 1011 300 | | VEHICLE & EQUIPMENT MTCE. | 1341 20-Dec-2016 | 20-Dec-2016 | 91.17 |
| | | | #440 | VEHICLE & EQUITIMENT MITCE. | | 00 D = = 0040 | 51.17 |
| 04P416533 | TRANSMISSION (| JIL FOR | #116 | | 1341 29-Dec-2016 | 29-Dec-2016 | 100 57 |
| 10-5-3010000-(| | | | VEHICLE & EQUIPMENT MTCE. | | | 132.57 |
| CIE285 | C.I.E. CHAMPION | | | JIPMENT | | | |
| 25856 | VALVE HARNESS | FOR #30 |)5 | | 1314 12-Dec-2016 | 12-Dec-2016 | |
| 10-5-3010000-(| 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 491.10 |
| COU132 | COUNTY TOWING | S INC. | | | | | |
| 59257 | TOW #115 TO THE | RASHER | S | | 1314 08-Dec-2016 | 08-Dec-2016 | |
| 10-5-3010000-0 | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 161.02 |
| COU360 | COUNTY OF ESS | EX | | | | | |
| 12179 | SIDEWALK PATRO | OL TRAIN | NING | | 1317 02-Dec-2016 | 02-Dec-2016 | |
| 10-5-3010000-(| 0351 | | | CONVENTIONS & SEMINARS | | | 523.30 |
| DIL426 | DILLON CONSUL | TING | | | | | |
| 160980 | ENGINEERING | | | | 1259 18-Nov-2016 | 18-Nov-2016 | |
| 10-5-3010000-(| | | | ROADS NEEDS STUDY | | | 1,865.00 |
| 161434 | COMPLIANCE RE | PORT 90 | | S RD | 1314 29-Nov-2016 | 29-Nov-2016 | , |
| 10-5-3010000-(| | | | ENGINEERING FEES | | | 4,567.35 |
| 162037 | ENGINEERING | | | | 1341 14-Dec-2016 | 14-Dec-2016 | , |
| 102037 10-5-3010000-(| | | | ROADS NEEDS STUDY | 1041 14-066-2010 | 17-066-2010 | 6,780.00 |
| DLM470 | D.L.M. EMISSION | יידבפדיי | NG | | | | 5,100.00 |
| - | | | | | 10E0 00 Nov 0010 | 00 Nov 0040 | |
| 6434 10 5 2010000 (| | 5 UN 5 l | | R LICENSE RENEWAL Page 259 VEHICLE & EQUIPMENT MICE. | 1259 28-Nov-2016 | 28-Nov-2016 | EDE 00 |
| 10-5-3010000-0 | J4UZ | | | | | | 525.00 |

Council/Board Report By Dept-(Computer)



AP5130

A1C740 To ZUL180 Vendor : Batch : All Department : All

Vendor Name

Vendor

Date : Jan 17, 2017 Time : 9:02 am Cheque Print Date : 07-Dec-2016 To 18-Jan-2017 1 To 99 Bank : Class: All

Page :

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| Invoice | Description | | | | Batch Invc Date | Invc Due Date | e |
|-------------------------------|------------------------|-----------|----------|--|------------------|---------------|----------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | Amount |
| DEPARTMENT | 3010000 | DUR | LIC WORK | 9 | | | |
| | YEARLY SAFETY | | | REPLACEMENT ON #206 VEHICLE & EQUIPMENT MTCE. | 1341 01-Dec-2016 | | 3,808.44 |
| DRA100 | DRAINAGE SUP | ERINTENI | DENTS AS | SOCIATION OF ONTARIO | | | |
| 2017 MEMBER 10-5-3010000-0 | 2017 DSAO MEN 0350 | IBERSHIP | | MEMBERSHIPS | 10 02-Jan-2017 | 02-Jan-2017 | 175.00 |
| | ESSEX LINEN S | UPPLY LT | D | | | | |
| | MATS & SHOP T | | | OFFICE SUPPLIES | 1259 24-Nov-2016 | 24-Nov-2016 | 63.68 |
| | OFFICE SUPPLIE | ES | | OFFICE SUPPLIES | 1259 24-Nov-2016 | 24-Nov-2016 | 22.60 |
| | GREAT LAKES S | AFETY P | RODUCTS | | | | |
| 286657 10-5-3010000-0 | SAFETY EQUIPM 0250 | IENT | | HEALTH AND SAFETY | 1314 02-Dec-2016 | 02-Dec-2016 | 79.00 |
| JOE055 RJ02518 | JOE MELOCHE I | | LES LTD | | 1314 16-Nov-2016 | 16-Nov-2016 | |
| 10-5-3010000-0 | | | | VEHICLE & EQUIPMENT MTCE. | | | 185.60 |
| KUC134 | KUCERA CONST | RUCTION | I EQUIPM | ENT | | | |
| CW18178 10-5-3010000-0 | HYDRAULIC OIL 0402 | FOR SHC | P SUPPL | (VEHICLE & EQUIPMENT MTCE. | 1314 06-Dec-2016 | 06-Dec-2016 | 549.18 |
| LAN231 | LAND IMPROVE | MENT CO | NTRACTO | RS OF ONTARIO | | | |
| JAN 2017 10-5-3010000-0 | DSAO CONVENT 0351 | TION REG | ISTRATIO | N - S. MCVITTY CONVENTIONS & SEMINARS | 10 06-Jan-2017 | 06-Jan-2017 | 248.60 |
| LAW731 | LAWSON PROD | JCTS INC | | | | | |
| 9304583522 10-5-3010000-0 | LUBRICANTS, N 1402 | UT, BOLTS | S FOR SH | DP SUPPLY VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2016 | 15-Dec-2016 | 214.52 |
| MAL256 | MALDEN AUTON | IOTIVE | | | | | |
| 137659 10-5-3010000-0 | HEAD LIGHT BU | LF OR #5′ | 10 | VEHICLE & EQUIPMENT MTCE. | 1314 29-Sep-2016 | 29-Sep-2016 | 5.58 |
| 140984 10-5-3010000-0 | SPARK PLUGS 8 9402 | OIL #CG | -1 | VEHICLE & EQUIPMENT MTCE. | 1275 06-Dec-2016 | 06-Dec-2016 | 17.72 |
| 141078 10-5-3010000-0 | LOCK RING FOR 0402 | #115 | | VEHICLE & EQUIPMENT MTCE. | 1314 08-Dec-2016 | 08-Dec-2016 | 7.73 |
| 141083 10-5-3010000-0 | CREDIT FOR RE | TURNED | PART | VEHICLE & EQUIPMENT MTCE. | 1314 08-Dec-2016 | 08-Dec-2016 | -7.73 |
| 141111 10-5-3010000-0 | ELECTRICAL CL | EANER F | OR SHOP | SUPPLY VEHICLE & EQUIPMENT MTCE. | 1314 08-Dec-2016 | 08-Dec-2016 | 11.46 |
| | SPINNER LIGHT | BULBS F | OR #305 | VEHICLE & EQUIPMENT MTCE. | 1314 12-Dec-2016 | 12-Dec-2016 | 35.44 |
| 141308 10-5-3010000-0 | SEALED BEAMS 0402 | FOR SHO | OP SUPPL | Y VEHICLE & EQUIPMENT MTCE. | 1314 13-Dec-2016 | 13-Dec-2016 | 35.44 |
| 141330 10-5-3010000-0 | SEALANT FOR # 0402 | 116 | | VEHICLE & EQUIPMENT MTCE. | 1314 13-Dec-2016 | 13-Dec-2016 | 11.77 |
| 141363 10-5-3010000-0 | FAN BELT FOR # 0402 | 116 | | VEHICLE & EQUIPMENT MTCE. | 1314 14-Dec-2016 | 14-Dec-2016 | 74.40 |
| 141369 10-5-3010000-0 | POWER STEERI 0402 | NG FLUID | #116 | VEHICLE & EQUIPMENT MTCE. | 1314 14-Dec-2016 | 14-Dec-2016 | 20.78 |
| 141422 10-5-3010000-0 | LIGHT WIRING F 0402 | OR #220 | | Page260 VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2016 | 15-Dec-2016 | 13.61 |

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A1C740 To ZUL180 Vendor : Batch : All Department : All

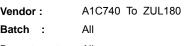
Vendor Name

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AP5130 Page : 25 Date : Jan 17, 2017 Time : 9:02 am Cheque Print Date : 07-Dec-2016 To 18-Jan-2017 1 To 99 Bank : Class: All

| Invoice | Description | | | | Batch Invc Date | Invc Due Date | e |
|----------------------------------|-----------------------|-----------|-----------|--|-------------------|---------------|----------------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | Amount |
| | 2040000 | | | <i>/</i> 0 | | | |
| | | | | 10 | | 45 0 0040 | |
| 141463 10-5-3010000-(| GLOVES FOR SH | IOP SUPI | PLY | VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2016 | 15-Dec-2016 | 16.94 |
| 141481 | ANTI SEIZE COM | | OR SHOP | | 1314 16-Dec-2016 | 16-Dec-2016 | 10.01 |
| 10-5-3010000-0 | | | | VEHICLE & EQUIPMENT MTCE. | | 10 200 2010 | 27.11 |
| 141540 | SEALED BEAMS | FOR #30 | 6 | | 1314 17-Dec-2016 | 17-Dec-2016 | |
| 10-5-3010000-0 | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 35.44 |
| | BATTERY TERMI | NAL PRO | TECTOR | | 1260 01-Dec-2016 | 01-Dec-2016 | |
| 10-5-3010000-0 | | | | | | 00 1 0017 | 9.88 |
| 5294-142106 10-5-3010000-(| CHANGED OIL IN | I CONVE | YOR GEA | VEHICLE & EQUIPMENT MTCE. | 10 03-Jan-2017 | 03-Jan-2017 | 36.27 |
| | REPLACED ONE | | 2HT #206 | VEHICLE & EQUITIMENT WITCE. | 10 04-Jan-2017 | 04-Jan-2017 | 50.27 |
| 10-5-3010000-0 | | HEADER | 5111 #200 | VEHICLE & EQUIPMENT MTCE. | 10 04-3011-2017 | 04-Jan-2017 | 15.80 |
| 5294-142145 | CHANGED THE (| DIL IN CO | NVEYOR | | 10 04-Jan-2017 | 04-Jan-2017 | |
| 10-5-3010000-0 | 0402 | | | VEHICLE & EQUIPMENT MTCE. | | | 18.14 |
| MET052 | METRO KING PE | ST CONT | ROL INC | | | | |
| 2114 | MAY 2016 PEST | CONTRO | L | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-3010000-0 | | | | PWD JANITORIAL/MAINTENANCE | | | 28.25 |
| 10-5-3010000-0 | | | | | | | 28.25 |
| 10-5-3010000-0 | | | | PWD JANITORIAL/MAINTENANCE | 1001 00 0-1 0010 | 00.0-+ 0040 | 39.55 |
| 2115 10-5-3010000-(| JUNE 2016 PEST | CONTRO | JL | PWD JANITORIAL/MAINTENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| 10-5-3010000-0 | | | | PWD JANITORIAL/MAINTENANCE | | | 28.25 |
| 10-5-3010000-0 | 0318 | | | PWD JANITORIAL/MAINTENANCE | | | 39.55 |
| 2117 | JULY 2016 PEST | CONTRO | DL | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-3010000-0 | | | | PWD JANITORIAL/MAINTENANCE | | | 39.55 |
| 10-5-3010000-(10-5-3010000-(| | | | PWD JANITORIAL/MAINTENANCE PWD JANITORIAL/MAINTENANCE | | | 28.25 28.25 |
| 2118 | AUG 2016 PEST | | | | 1301 28-Oct-2016 | 28-Oct-2016 | 20.25 |
| 2110 10-5-3010000-(| | CONTRO | L | PWD JANITORIAL/MAINTENANCE | 1301 20-001-2010 | 20-001-2010 | 28.25 |
| 10-5-3010000-0 | 0318 | | | PWD JANITORIAL/MAINTENANCE | | | 39.55 |
| 10-5-3010000-0 | 0318 | | | PWD JANITORIAL/MAINTENANCE | | | 28.25 |
| 2119 | SEP 2016 PEST (| CONTRO | L | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-3010000-(10-5-3010000-(| | | | PWD JANITORIAL/MAINTENANCE | | | 28.25 28.25 |
| 10-5-3010000-0 | | | | PWD JANITORIAL/MAINTENANCE PWD JANITORIAL/MAINTENANCE | | | 28.25 39.55 |
| MON183 | MONARCH OFFI | CE SUPP | LY LTD | | | | |
| 494528/M | NOV 2016 OFFIC | | | | 1274 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-3010000-0 | | | | OFFICE SUPPLIES | | 201101 2010 | 137.80 |
| MOR26 | MORNEAU SHEP | ELL LTD | | | | | |
| DEC 2016 | DEC 2016 | | | | 1275 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-3010000-0 | 0207 | | | BENEFITS - LIFE & DISABIL | | | 104.79 |
| ONT351 | 1307749 ONTARI | o ltd. g | OODREA | U TREE CARE | | | |
| 3589 | TREE REMOVAL | | | | 1314 30-Nov-2016 | 30-Nov-2016 | |
| 10-5-3010000-0 | 0650 | | | REFORESTATION EXPENSES | | 1 | 2,587.70 |
| PUR700 | PUROLATOR INC |). | | | | | |
| 433092433 10 5 3010000 (| COURIER | | | | 1259 25-Nov-2016 | 25-Nov-2016 | 6.06 |
| 10-5-3010000-(| | - | | VEHICLE & EQUIPMENT MTCE. | | | 6.06 |
| SAF01 | SAFETY-KLEEN | | | Page261 | 1314 22-Nov-2016 | 22-Nov-2016 | |
| 72132364 10-5-3010000-(| WASTE OIL REM)402 | UVAL UH | ARGE | VEHICLE & EQUIPMENT MTCE. | 1314 22-1909-2010 | 22-1100-2010 | 169.50 |
| | | | | | | | |

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| Invoice | Description | | | | Batch Invc Date | Invc Due Date | • |
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| DEPARTMENT | 3010000 | PUB | | <s< td=""><td></td><td></td><td></td></s<> | | | |
| STA444 | STAPLES ADVAN | NTAGE (M | IS C/O TO | 4446C | | | |
| 43041782 10-5-3010000-0 | OFFICE SUPPLIE | - | | OFFICE SUPPLIES | 1314 01-Dec-2016 | 01-Dec-2016 | 41.83 |
| STE366 | STERLING FUEL | .s | | | | | |
| 46288 10-5-3010000-0 | FUEL FOR VEHIC 0401 | CLES | | GASOLINE | 1314 23-Nov-2016 | 23-Nov-2016 2 | 2,377.58 |
| 46296 10-5-3010000-0 | FUEL FOR EQUII 0401 | PMENT | | GASOLINE | 1314 23-Nov-2016 | 23-Nov-2016 | 332.73 |
| 46297 10-5-3010000-0 | FUEL FOR TRUC 0401 | KS | | GASOLINE | 1314 23-Nov-2016 | 23-Nov-2016 | 457.73 |
| 46298 10-5-3010000-0 | FUEL FOR EQUII 0401 | PMENT | | GASOLINE | 1314 23-Nov-2016 | 23-Nov-2016 | 593.79 |
| 46797 10-5-3010000-0 | FUEL FOR VEHIC 0401 | CLES | | GASOLINE | 1314 07-Dec-2016 | | 2,586.22 |
| 46805 10-5-3010000-0 | FUEL FOR TRUC 0401 | KS | | GASOLINE | 1314 07-Dec-2016 | | 1,253.07 |
| 46806 10-5-3010000-0 | | | | GASOLINE | 1314 07-Dec-2016 | 07-Dec-2016 1 | 1,080.28 |
| THR251 | THRASHER SAL | | | | | | |
| 631620 10-5-3010000-0 | | | ES FOR S | SHOP SUPPLY VEHICLE & EQUIPMENT MTCE. | 1314 15-Dec-2016 | 15-Dec-2016 | 117.70 |
| TIM208 | TIM'S TREE SER | | | | 4044 07 D 0040 | 07 D 0040 | |
| 10-5-3010000-0 | | | | REFORESTATION EXPENSES | 1314 07-Dec-2016 | 07-Dec-2016 1 | 1,824.95 |
| TRA689 | OIL DRY FOR SH | | | | 1259 23-Nov-2016 | 22 Nov 2016 | |
| 396248261 10-5-3010000-0 396248295 | | | | VEHICLE & EQUIPMENT MTCE. | 1259 23-Nov-2016 | 23-Nov-2016 23-Nov-2016 | 57.60 |
| 10-5-3010000-0 | | | | VEHICLE & EQUIPMENT MTCE. | 1259 23-Nov-2010 | 23-Nov-2016 | 45.20 |
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| 396248782 10-5-3010000-0 396248785 | | | | VEHICLE & EQUIPMENT MTCE. | 1260 01-Dec-2016 | 01-Dec-2016 | 223.18 |
| 10-5-3010000-0 396248828 | | | | VEHICLE & EQUIPMENT MTCE. | 1260 01-Dec-2016 | 01-Dec-2016 | 112.21 |
| 10-5-3010000-0 396249137 | | | | VEHICLE & EQUIPMENT MTCE. | 1314 07-Dec-2016 | 07-Dec-2016 | 112.95 |
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| 10-5-3010000-0 396249214 | | | | VEHICLE & EQUIPMENT MTCE. | 1314 08-Dec-2016 | 08-Dec-2016 | 44.77 |
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| 10-5-3010000-0 396249270 | | | OR #205 | VEHICLE & EQUIPMENT MTCE. | 1314 08-Dec-2016 | 08-Dec-2016 | 10.92 |
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| 396249510 10-5-3010000-0 | HYDRAULIC FITT 0402 | ING FOR | SHOP SU | JPPLY VEHICLE & EQUIPMENT MTCE. | 1314 12-Dec-2016 | 12-Dec-2016 54.04 |
| 396249528 10-5-3010000-(| BLUE STROBE L | IGHTS FO | DR #209 | VEHICLE & EQUIPMENT MTCE. | 1314 13-Dec-2016 | 13-Dec-2016 153.66 |
| 396249530 10-5-3010000-(| REPLACED BLUE | E BEACO | N #116 | VEHICLE & EQUIPMENT MTCE. | 1314 13-Dec-2016 | 13-Dec-2016 241.09 |
| TRU429 | 401 TRUCKSOUF | RCE INC. | | | | 211.00 |
| 90380573 10-5-3010000-0 | PARKING BRAKE | | FOR #209 | VEHICLE & EQUIPMENT MTCE. | 1259 30-Nov-2016 | 30-Nov-2016 892.43 |
| 90381220 10-5-3010000-0 | RIE ROD END #2 0402 | 09 | | VEHICLE & EQUIPMENT MTCE. | 1275 05-Dec-2016 | 05-Dec-2016 78.06 |
| 90382580 10-5-3010000-0 | HYDRAULIC PUM 0402 | 1P FOR # | 112 | VEHICLE & EQUIPMENT MTCE. | 1314 14-Dec-2016 | 14-Dec-2016 779.16 |
| WAA544 | W.A. ATKINSON | PLUMBIN | IG CO. INC | C. | | |
| WA20131 10-5-3010000-0 | PLUMBING REPA 0318 | IRS | | PWD JANITORIAL/MAINTENANCE | 1317 09-Dec-2016 | 09-Dec-2016 187.56 |
| WIG035 | WIGLE HOME HA | RDWAR | | IG CENTRE | | |
| 102175 10-5-3010000-0 | SINGLE KEY CUT 0318 | Г | | PWD JANITORIAL/MAINTENANCE | 1317 23-Nov-2016 | 23-Nov-2016 6.76 |
| 102200 10-5-3010000-0 | WOOD FOR PAR 0420 | ADE | | EQUIPMENT | 1259 23-Nov-2016 | 23-Nov-2016 12.42 |
| 102201 10-5-3010000-(| WOOD FOR FLO | AT | | EQUIPMENT | 1259 23-Nov-2016 | 23-Nov-2016 6.78 |
| 102219 10-5-3010000-0 | WOOD FOR PAR 0420 | ADE | | EQUIPMENT | 1259 24-Nov-2016 | 24-Nov-2016 33.87 |
| | | | | | Department Totals : | 54,292.90 |
| DEPARTMENT | 3015010 | MEC | HANIC | | | |
| CAN380 | CANADIAN TIRE | STORE # | 281 | | | |
| NOV 2016 10-5-3015010-0 | NOV 2016 PURCI 0420 | HASES | | MECHANIC EQUIPMENT | 1317 01-Dec-2016 | 01-Dec-2016 24.85 |
| | | | | | Department Totals : | 24.85 |
| DEPARTMENT | 3020000 | ROA | DS | | | |
| ACT456 | ACTION SIGNS 8 | | IS INC. | | | |
| 10225 10-5-3020000-0 | Fire Dept Signs)740 | | | TRAFFIC SIGNS | 1341 16-Dec-2016 | 16-Dec-2016 145.77 |
| CIT350 | CITY OF WINDSO | DR | | | | |
| 165735 10-5-3020000-0 | DISABILITY PARE)726 | KING STE | NCIL | STRIPING & LINE PAINTING | 1259 22-Nov-2016 | 22-Nov-2016 1,883.43 |
| COU360 | COUNTY OF ESS | ΈX | | | | |
| 12176 10-5-3020000-0 | CENTERLINE PA)726 | INT | | STRIPING & LINE PAINTING | 1314 06-Dec-2016 | 06-Dec-2016 30,346.47 |
| ESS160 | ESSEX TERMINA | L RAILW | AY CO | Page263 | | |
| 17050-IN 10-5-3020000-0 | RAILWAY CROSS | ING MAII | NT | RAILWAY CROSSINGS | 1259 01-Nov-2016 | 01-Nov-2016 262.37 |

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Description Invoice **Batch Invc Date** Invc Due Date G.L. Account CC1 CC2 CC3 **GL** Account Name Amount DEPARTMENT 3020000 ROADS 17100-IN RAILROAD CROSSING MAINT 1314 01-Dec-2016 01-Dec-2016 **RAILWAY CROSSINGS** 10-5-3020000-0720 262.37 JEF296 JEFF SHEPLEY EXCAVATING LTD 10033 ROAD REPAIRS AROUND BRIDGE 1259 24-Nov-2016 24-Nov-2016 10-5-3020000-0725 STREET REPAIRS & MAINT. 6,514.11 10034 ASPHALT FOR CULVERT REPLACEMENT 1259 25-Nov-2016 25-Nov-2016 10-5-3020000-0730 **CULVERTS & BRIDGES** 3,263.89 NAS514 NASCI CONSTRUCTION SERVICES LTD. 3580 SIDEWALKS, DITCHES & ROADS 1317 06-Dec-2016 06-Dec-2016 10-5-3020000-0756 DITCHING 896.12 10-5-3020000-0725 STREET REPAIRS & MAINT. 4,983.29 **RIVARD EXCAVATING LTD** RIV260 8202 LOWES SIDE ROAD & FRYER ST CULVERT REPAIR 1314 30-Nov-2016 30-Nov-2016 10-5-3020000-0730 **CULVERTS & BRIDGES** 1,873.88 8207 NORTH SIDE ROAD REPAIR OUTLET 1314 30-Nov-2016 30-Nov-2016 10-5-3020000-0730 **CULVERTS & BRIDGES** 3,242.54 WAL101 WALKER AGGREGATES 10-Dec-2016 266609 STONE FOR ROADS 1314 10-Dec-2016 10-5-3020000-0715 STONE 1,035.27 **WIN454** WINDSOR LAWNSCAPE 20161102 OCT 2016 GRASS CUTTING 1317 02-Nov-2016 02-Nov-2016 10-5-3020000-0757 STORM SEWER CLEANING & FLUSHING 1,446.40 10-5-3020000-0725 STREET REPAIRS & MAINT. 768.40 10-5-3020000-0725 STREET REPAIRS & MAINT 90 40 20161130 NOV 2016 GRASS CUTTING 1317 30-Nov-2016 30-Nov-2016 STREET REPAIRS & MAINT. 10-5-3020000-0725 768.40 10-5-3020000-0725 STREET REPAIRS & MAINT. 90.40 10-5-3020000-0757 STORM SEWER CLEANING & FLUSHING 1,446.40 **Department Totals :** 59,319.91 **ROADS CAPITAL - 2010** DEPARTMENT 3022010 RCS261 RC SPENCER ASSOC. INC. 15-450-12C ENGINEERING TEXAS RD TO NOV 30 2016 1317 01-Dec-2016 01-Dec-2016 TEXAS ROAD 40-7-3022010-0014 4,027.32 **Department Totals :** 4.027.32 DEPARTMENT 3022015 ROADS CAPITAL - 2015 JEFF SHEPLEY EXCAVATING LTD **JEF296** ROAD REPAIRS 1259 25-Nov-2016 10032 25-Nov-2016 40-7-3022015-0001 ROADS REPAIR PROGRAM 112,520.88 **Department Totals :** 112,520.88 DEPARTMENT 3022016 ROADS CAPTIAL - 2016 AEC350 AECOM CANADA LIMITED 38250635 ALMA STREET REHAB PROJECT NO 60490544 1274 26-Sep-2016 26-Sep-2016 40-7-3022016-0004 ALMA ST RECONSTRUCTION 6,744.69 PROJECT 60490544; ALMAS STREET REHAB ENGINEERING SE924-6C1 28/16 38254644 1314 22-Nov-2016 22-Nov-2016

ALMA ST RECONSTRUCTION

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| | 0000040 | 0045 | | AL 0040 | | |
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| | AMEC FOSTER W | | ENVIRO | NMENT & | | |
| | GEOTECHNICAL 1 | FESTING | | | 1341 22-Dec-2016 | |
| 40-7-3022016-0 | | | | MELOCHE RD | | 1,482.85 |
| | AMICO CONTRAC | | | | | |
| CERT NO 1 40-7-3022016-0 | | 16A;LIBR | O TEMP | ORARY ENTRACE PWD-RD-2016-002 MELOCHE RD | 1317 12-Dec-2016 | 12-Dec-2016 71,375.31 |
| RTT067 | RIVER TOWN TIM | ES | | | | |
| 90450 40-7-3022016-0 | DEC 07/16 ADVER 0001 | RTISING | | MELOCHE RD | 1275 07-Dec-2016 | 07-Dec-2016 83.91 |
| SAG297 | SAGE EARTH | | | | | |
| 277 | BIOLOGY ASSIST | ANCE ME | | ROAD | 1275 05-Dec-2016 | 05-Dec-2016 |
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| | | | | | Department Totals : | 95,406.85 |
| DEPARTMENT | 3022017 | ROAE | S CAPIT | AL -2017 | | |
| POL704 | POLLUTECH ENV | IROQUA | LICS LIM | ITED | | |
| | INSPECTION | | | | 1259 18-Nov-2016 | 18-Nov-2016 |
| 40-7-3022017-0 | | | | 2017 ENGINEERING PROJECTS | 1233 10-100-2010 | 4,367.45 |
| STA310 | STANTEC CONSU | LTING L | D | | | , |
| | REHIBILITATION C | | | RCH BRIDGE | 1274 28-Nov-2016 | 28-Nov-2016 |
| 40-7-3022017-0 | | Done | | 2017 ENGINEERING PROJECTS | | 3,406.75 |
| | | | | | Department Totals : | 7,774.20 |
| DEPARTMENT | 3030000 | | ER CON | rol | | |
| | JEFF SHEPLEY E | ΧΩΑΛΑΤΙ | | | | |
| | HAULING SALT NO | | | | 1314 30-Nov-2016 | 30-Nov-2016 |
| 10-5-3030000-0 | | 0122/10 | | WINTER CONTROL | | 782.41 |
| 10060 | HAULING SALT DE | EC 7.8.12 | .14/16 | | 1314 15-Dec-2016 | 15-Dec-2016 |
| 10-5-3030000-0 | | - ,-, | | WINTER CONTROL | | 2,982.94 |
| KSW113 | K&S WINDSOR S | ALT LTD | | | | |
| 5300270840 | SALT FOR WINTE | R CONTF | ROL | | 1259 22-Nov-2016 | 22-Nov-2016 |
| 10-5-3030000-0 | 0710 | | | WINTER CONTROL | | 6,778.89 |
| 5300274060 | SALTS | | | | 1314 07-Dec-2016 | 07-Dec-2016 |
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| | SALT | | | | 1314 08-Dec-2016 | 08-Dec-2016 |
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| | SALT FOR ROADS | 6 | | | 1314 12-Dec-2016 | 12-Dec-2016 |
| | 740 | | | WINTER CONTROL | | 11,106.80 |
| 5300275495 10-5-3030000-0 | 1710 | | | | | |
| 10-5-3030000-0 5300276527 | SALT | | | | 1314 14-Dec-2016 | 14-Dec-2016 |
| 10-5-3030000-0 5300276527 10-5-3030000-0 | SALT 0710 | | | WINTER CONTROL | 1314 14-Dec-2016 | |
| 10-5-3030000-0 5300276527 10-5-3030000-0 ONT283 | SALT ⁰⁷¹⁰ 1786715 ONTARIC | | | WINTER CONTROL MALDEN INDUSTRIAL | | 9,015.82 |
| 10-5-3030000-0 5300276527 10-5-3030000-0 ONT283 | SALT)710 1786715 ONTARIC SALT SHED RENT | | | | 1314 14-Dec-2016 1275 01-Dec-2016 | 14-Dec-2016 9,015.82 01-Dec-2016 2,373.00 |

DEPARTMENT 3050000 STREET LIGHTING

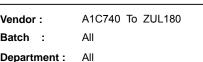
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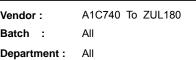
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| | | LIMITED | | | | |
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| DEPARTMENT | 4012006 | SANITARY SEWER CAPITA | ^{AL - 2006} F | Page266 | | |
| | | | | | | 9,894.55 |
| 10-5-4010000-0 | | | RING FEES | | Department Totals : | 7,050.86 |
| 10-5-4010000-(1133779 | ENGINEERING FEES | | INING LEES | | 1342 21-Dec-2016 | 2,839.26 21-Dec-2016 |
| 1124584 10 5 4010000 (| | SERVICING STUDY-SOUT | HEAST QUADF | RANT | 1274 28-Nov-2016 | |
| STA310 | STANTEC CONSULT | NG LTD | | | | |
| 433092433 10-5-4010000-(| COURIER 0328 | ENGINEE | RING FEES | | 1259 25-Nov-2016 | 25-Nov-2016 4.43 |
| PUR700 | PUROLATOR INC. | | | | | |
| DEPARTMENT | 4010000 | SANITARY SEWERS | | | | |
| | | | | | Department Totals : | 44,901.40 |
| 266062 10-5-3060000-(| GRAVEL FOR SIDEW 0331 | | LMAINTENAN | CE | | 19-Nov-2016 156.81 |
| WAL101 | WALKER AGGREGAT | TES | | | | |
| K24194 10-5-3060000-(| WARNING PLATES | | L MAINTENANO | CE | 1259 24-Nov-2016 | 24-Nov-2016 2,858.90 |
| TAR324 | | | | JL . | | 1,200.20 |
| 3589 10-5-3060000-(| SIDEWALK REPAIRS | | L MAINTENAN | | 1314 07-Dec-2016 | 8,469.75 07-Dec-2016 1,288.20 |
| 3580 10-5-3060000-(| SIDEWALKS, DITCHE | | | ~E | 1317 06-Dec-2016 | 06-Dec-2016 |
| 3579 10-5-3060000-(| SIDEWALK MAINTEN 0331 | | L MAINTENAN | CE | 1317 05-Dec-2016 | 05-Dec-2016 30,522.57 |
| NAS514 | NASCI CONSTRUCTI | ON SERVICES LTD. | | | | |
| 33166 10-5-3060000-(| | EWALK REPLACEMENT GENERAI | LMAINTENAN | CE | 1314 09-Nov-2016 | 09-Nov-2016 1,605.17 |
| ESS068 | ESSEX READY MIX I | | | | | |
| DEPARTMENT | 3060000 | SIDEWALKS | | | | |
| | | | | | Department Totals : | 11,188.58 |
| 8830 10-5-3050000-(| STREET LIGHT REPA | | LMAINTENAN | CE | 1314 10-Dec-2016 | 10-Dec-2016 169.50 |
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| 10-5-3050000-(8816 |)331 REPAIR POLE LIGHT | | L MAINTENAN(| CE | 1314 04-Dec-2016 | 1,009.54 04-Dec-2016 |
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| 12157 | RED SOLAR FLASHI | NG BEACON W/MOUNT | | | 1314 02-Dec-2016 | 02-Dec-2016 |

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| 3290780 40-7-4012011-0 | ENGINEERING 0003 | AMHERST. PCP PS NO.2 UPGRADE | 1 | 1266 25-Nov-2016 | 25-Nov-2016 25,092.06 |
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| MAP266 22795 | MAPLE REINDERS CONSTRUCTOR ABURG PUMPING STATION 23 UPG | RADE;PROJECT 16-1383 | | 1274 20-Nov-2016 | 20-Nov-2016 |
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| CH2154 | CH2M HILL CANADA LIMITED | | | | |
| 3289016 40-7-4012015-0 | | 6 MCG WW LAGOON - INFLOW & INF | ILTRATION SY | 1319 24-Jun-2016 | 24-Jun-2016 1,333.40 |
| STA310 1133294 40-7-4012015-(| STANTEC CONSULTING LTD ENGINEERING | | | 1342 19-Dec-2016 | |
| 40-7-4012013-0 | 005 | MCGREGOR LAGOON CLEANING C | | nent Totals : | 1,836.70 3,170.10 |
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| 90654 | DEC 2016 SNAD FILTER PIPE FAB | Page267 | | 1319 13-Dec-2016 | 13,814.00 13-Dec-2016 |
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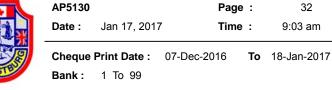


Vendor Name

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| 20161130 | NOV 2016 GRAS | S CUTTIN | IG | | 1317 30-Nov-2016 | 30-Nov-2016 |
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| 10-5-4017730-0 | 0612 | | | OCWA MAINTENANCE ITEMS | | 767.94 |
| 90590 10-5-4017730-0 | DCEC 2016 PUN 0771 | IP STATIC | N REPAIF | RS OCWA - MEYERS PUMP STATIONS | 1319 12-Dec-2016 | 12-Dec-2016 622.89 |
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| ESS273 | ESSEX POWER | | | | | |
| JC6616 | NOV 2016 SEWE | | - | | 1319 30-Nov-2016 | 30-Nov-2016 |
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| 24404 | NOV 2016 SEWA | AGE | | | 1319 30-Nov-2016 | 30-Nov-2016 |
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DEPARTMENT 4017740

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OCWA MAINTENANCE ITEMS

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KELCOM TELEMESSAGING KEL117 W78745-1216 ANSWERING SERVICE DEC 2016 **UTILITIES - SEWERS**

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| 87985 | AUG 2016 GATE REPAIRS | |
| 10-5-4017740-0612 | | OCWA MAINTENANCE ITEMS |

OCT 2016 SAMPLES

NOV 2016 COOLING FANS

NOV 2016 EQUIPMENT

NOV 2016 UV BULBS

NOV 2016 SAMPLES

AMMONIA REDUCTION

DEC 2016 ELECTRICAL REPAIRS

DEC 2016 PUMP REBUILD

DEC 2016 ALARM REPAIR

DOOR REPAIR

DEC 2016

AUG 2016 SAMPLES **OCWA MAINTENANCE ITEMS**

AUG 2016 SAMPLES

AUG 2016 CENTRE POST EXTENSION 10-5-4017740-0612 **OCWA MAINTENANCE ITEMS** AUG 2016 PUMP MAINTENANCE 10-5-4017740-0612 **OCWA MAINTENANCE ITEMS**

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CONTRACT O.C.W.A.

OCWA MAINTENANCE ITEMS

OCWA MAINTENANCE ITEMS

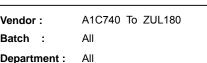
OCWA MAINTENANCE ITEMS Page269 **OCWA MAINTENANCE ITEMS**

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| 1319 01-Dec-2016 | 01-Dec-2016 2,034.00 |
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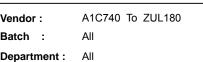
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Vendor Name Description G.L. Account CC1 CC2 CC3

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RECREATION EQUIPMENT

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| Vendor : | A1C740 To ZUL180 |
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| 1273 10-5-7010000-(| MARKETI | | | | MARKETING | 1259 26-Jan-2016 | 26-Jan-2016 1,039.60 |
| 1419 10-5-7010000-(1440 | MARKETI)349 MARKETI | | | | MARKETING | 1259 29-Sep-2016 1259 01-Nov-2016 | 29-Sep-2016 994.40 01-Nov-2016 |
| 10-5-7010000-0 |)349 | | | | MARKETING | | 1,017.00 |
| PAR560 DEC 1, 2016 10-5-7010000-(| | | | 'S HOCKI | EY RECREATION EQUIPMENT | 1260 01-Dec-2016 | 01-Dec-2016 200.00 |
| RTT067 90373 10-5-7010000-(| RIVER TO ADVERTIS 0307 | | MES | | ADVERTISING | 1259 30-Nov-2016 | 30-Nov-2016 197.75 |
| 90531 10-5-7010000-(90618 | DEC 14/16 307 ADVERTIS | | RTISING | | ADVERTISING | 1314 14-Dec-2016 1317 21-Dec-2016 | 14-Dec-2016 804.56 21-Dec-2016 |
| 10-5-7010000-(SOB083 |)307 SOBEYS | AMHER | | | ADVERTISING | | 265.56 |
| NOV 2016 10-5-7010000-(STA44 | NOV 2016)420 STADI ES | | | | Page272 | 1314 10-Dec-2016 | 10-Dec-2016 60.45 |

| TOWN OF A | AMHERSTBURG | | AP5130 | | Page : | 37 | |
|--------------|---------------------------------|--------|---------|-----------------|----------------------|-------------|--|
| Council/E | Board Report By Dept-(Computer) | | Date : | Jan 17, 2017 | Time : | 9:03 am | |
| Vendor : | A1C740 To ZUL180 | | Cheque | Print Date : 07 | 7-Dec-2016 To | 18-Jan-2017 | |
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| Department : | All | | Class : | All | | | |
| Vendor | Vendor Name | | | | | | |

10-5-7017000-0322

204.73

| vendor Invoice | Description | | | | Batch Invc Date | Invc Due Date |
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| DEPARTMENT | 7010000 | PAR | KS AND R | ECREATION PROGRAMMING | | |
| 43003889 10-5-7010000-(| OFFICE SUPPLIES | 6 | | OFFICE SUPPLIES | 1259 28-Nov-2016 | 28-Nov-2016 353.19 |
| 43021827 10-5-7010000-(| OFFICE SUPPLIES | 6 | | OFFICE SUPPLIES | 1259 29-Nov-2016 | 29-Nov-2016 155.76 |
| 43028219 10-5-7010000-(| OFFICE SUPPLIES | 6 | | OFFICE SUPPLIES | 1259 30-Nov-2016 | 30-Nov-2016 2.71 |
| 43047087 10-5-7010000-(| OFFICE SUPPLIES | 6 | | OFFICE SUPPLIES | 1260 01-Dec-2016 | 01-Dec-2016 79.91 |
| THO119 | THOMSON MARK | | | | | |
| 231 10-5-7010000-(| BANNER DESIGN 0349 | | | MARKETING | 1314 01-Dec-2016 | 01-Dec-2016 150.00 |
| | | | | | Department Totals : | 12,860.85 |
| | | | | PROGRAMMING | | |
| CAN380 | CANADIAN TIRE S | | | | | |
| NOV 2016 10-5-7010160-(| NOV 2016 PURCH | - | | LION'S POOL - BUILDING MAINTENANCE | 1317 01-Dec-2016 | 01-Dec-2016 29.36 |
| | | | | | Department Totals : | 29.36 |
| | | | | | | |
| DEPARTMENT | | | ITAL | | | |
| WSP01 | WSP CANADA INC | | | | | |
| 161-12988-00 40-7-7012016-(| ENGINEERING ST | UDY;RE | EMOVAL O | F TANKS REMOVAL OF UNDERGROUND GAS TANKS | 1314 23-Nov-2016 | 23-Nov-2016 2,260.00 |
| 10 1 10 120 10 | | | | | Department Totals : | 2,260.00 |
| DEPARTMENT | 7017000 | PAR | KS MAINT | ENANCE | | |
| ABU132 | A'BURG LOCK & I | KEY SE | RVICE | | | |
| 711005 10-5-7017000-(| KEYS CUT)322 | | | GENERAL SUPPLIES - PARKS & REC | 1317 20-Dec-2016 | 20-Dec-2016 70.00 |
| ALL796 | ALLTREAT FARMS | 6 | | | | |
| 139122 10-5-7017000-(| MULCH 0322 | | | GENERAL SUPPLIES - PARKS & REC | 1317 07-Dec-2016 | 07-Dec-2016 4,766.39 |
| AQU604 | AQUA TEMP MEC | HANICA | AL CONTR | ACTORS LIMITED | | |
| 5924 10-5-7017000-(| WINTERIZE SPLA 0336 | SH PAD | 1 | CONTRACTED SERVICES | 1275 07-Dec-2016 | 07-Dec-2016 3,639.73 |
| BLU409 | BLUELINE RENTA | L INC. | | | | |
| 255177-0001 10-5-7017000-(| CREDITFOR RETU 0402 | JRNED | PARTS FC | R #PG-30 VEHICLE & EQUIPMENT MAINTENANCE PARK | 1259 14-Oct-2016 S | 14-Oct-2016 -386.16 |
| CAN380 | CANADIAN TIRE S | STORE | #281 | | | |
| DEC 2016 10-5-7017000-(| DECEMBER 2016 0322 | PURCH | ASES | GENERAL SUPPLIES - PARKS & REC | 1341 30-Dec-2016 | 30-Dec-2016 203.38 |
| NOV 2016 | NOV 2016 PURCH | ASES | | | 1317 01-Dec-2016 | 01-Dec-2016 |
| 10-5-7017000-0 | | | | GENERAL SUPPLIES - PARKS & REC | | 50.83 |
| 10-5-7017000-(10-5-7017000-(| | | | GENERAL SUPPLIES - PARKS & REC GENERAL SUPPLIES - PARKS & REC | | 134.37 |
| 10-5-7017000-0 10-5-7017000-0 | | | | GENERAL SUPPLIES - PARKS & REC GENERAL SUPPLIES - PARKS & REC | | 18.06 60.99 |
| 10-5-7017000-(| | | | GENERAL SUPPLIES - PASS A REC | | 47.98 |
| | | | | | | 204.72 |

GENERAL SUPPLIES - PARKS & REC

| TOWN OF A | MHERSTBURG | | AP5130 | | Pag | e : | 38 | |
|--------------|--------------------------------|-------|--------|--------------|-------------|-----|-------------|---|
| Council/B | oard Report By Dept-(Computer) | | Date : | Jan 17, 2017 | Tim | e : | 9:03 am | |
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100300

FOR LOCKERS

Department : All Class : All Vendor Vendor Name Invoice Description Batch Invc Date Invc Due Date Amount G.L. Account CC1 CC2 CC3 **GL** Account Name DEPARTMENT 7017000 PARKS MAINTENANCE 10-5-7017000-0322 **GENERAL SUPPLIES - PARKS & REC** 12.42 10-5-7017000-0322 **GENERAL SUPPLIES - PARKS & REC** 240.03 10-5-7017000-0322 **GENERAL SUPPLIES - PARKS & REC** 34.28 10-5-7017000-0322 **GENERAL SUPPLIES - PARKS & REC** 115.20

| 10-5-7017000-0 | 0322 | GENERAL SUPPLIES - PARKS & REC | | | 39.48 | |
|----------------------------------|--------------------------------|--|------------------|-------------|------------------|--|
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| 10-5-7017000-0 | | SPECIAL EVENTS | | | 76.77 | |
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| 10-5-7017000-0 | | SPECIAL EVENTS | | | 90.35 | |
| 10-5-7017000-0 | | SPECIAL EVENTS | | | 790.40 | |
| 10-5-7017000-0 | | SPECIAL EVENTS | | | 135.55 | |
| 10-5-7017000-0 | 0771 | SPECIAL EVENTS | | | 387.47 | |
| 10-5-7017000-0 | 0420 | PARKS MAINTENANCE EQUIPMENT | | | 33.88 | |
| CAR645 | CARRIER CENTERS | | | | | |
| 04P415097 | REPLACED GREASE CAP ON #PG-2 | | 1259 29-Nov-2016 | 29-Nov-2016 | | |
| 10-5-7017000-0 | 0402 | VEHICLE & EQUIPMENT MAINTENANCE PARKS | | | 7.22 | |
| HIC441 | HICKS ELECTRIC | | | | | |
| 8736 | ELECTRICAL | | 1317 12-Oct-2016 | 12-Oct-2016 | | |
| 10-5-7017000-0 | 0336 | CONTRACTED SERVICES | | | 80.23 | |
| 8795 | SUPPLIES | | 1274 17-Nov-2016 | 17-Nov-2016 | | |
| 10-5-7017000-0 | 0322 | GENERAL SUPPLIES - PARKS & REC | | | 226.00 | |
| KEL198 | KELCOM RADIO DIVISION | | | | | |
| 80006654 | JAN 2017 RADIO AIRTIME | | 1317 16-Dec-2016 | 16-Dec-2016 | | |
| 10-5-7017000-0 | 0404 | RADIO AIR TIME | | | 600.03 | |
| КОТ100 | ΚΟΤΥΚ ΤJ | | | | | |
| DEC 2016 | REFUND OF GREENSHIELD CO-PAY | | 1317 22-Dec-2016 | 22-Dec-2016 | | |
| 10-5-7017000-0 | 0205 | BENEFITS - GREENSHIELD - PARKS & GROUNDS | | | 965.61 | |
| MAL256 | MALDEN AUTOMOTIVE | | | | | |
| 140713 | BATTERY CORE CREDIT FOR #508 | | 1314 30-Nov-2016 | 30-Nov-2016 | | |
| 10-5-7017000-0 | 0402 | VEHICLE & EQUIPMENT MAINTENANCE PARKS | | | -30.51 | |
| 140889 | TAIL LIGHTS FOR #TR-3 | | 1275 05-Dec-2016 | 05-Dec-2016 | | |
| 10-5-7017000-0 | 0402 | VEHICLE & EQUIPMENT MAINTENANCE PARKS | | | 24.25 | |
| 5294-140532 | REPLACED THE BATTERIES IN #508 | | 1259 26-Nov-2016 | 26-Nov-2016 | | |
| 10-5-7017000-0 | 0402 | VEHICLE & EQUIPMENT MAINTENANCE PARKS | | | 425.04 | |
| MOR26 | MORNEAU SHEPELL LTD. | | | | | |
| DEC 2016 | DEC 2016 | | 1275 15-Dec-2016 | 15-Dec-2016 | | |
| 10-5-7017000-0 | 0207 | BENEFITS - LIFE & DISABIL - PARKS & GRDS | | | 80.60 | |
| PAR09 | PARRLINE ELECTRICAL WHOLESAL | E | | | | |
| 69015 | SUPPLIES | | 1274 01-Nov-2016 | 01-Nov-2016 | | |
| 10-5-7017000-0 | | GENERAL SUPPLIES - PARKS & REC | | | 236.74 | |
| REL010 | RELIGHTING | | | | | |
| NOV 04 16 | GENERAL SUPPLIES | | 1274 04-Nov-2016 | 04-Nov-2016 | | |
| 10-5-7017000-0 | | GENERAL SUPPLIES - PARKS & REC | | 2.1.07 2010 | 81.36 | |
| RTT067 | RIVER TOWN TIMES | | | | | |
| 90654 | ADVERTISING | | 1317 28-Dec-2016 | 28-Dec-2016 | | |
| 10-5-7017000-0 | | GENERAL SUPPLIES - PARKS & REC | 2010 | _0 _00 _010 | 135.60 | |
| WIG035 | WIGLE HOME HARDWARE BUILDING | Page2/4 | | | | |
| | | · | | | | |

1274 26-Sep-2016 26-Sep-2016

TOWN OF AMHERSTBURG Council/Board Report By Dept-(Computer)

Vendor : Batch :

Department :

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|------------|--------|-------------------------|-------------|----|-------------|
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| NEW STREET | • | Print Date : 1 To 99 | 07-Dec-2016 | То | 18-Jan-2017 |

Class: All

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| Invoice | Vendor Na Descriptio | on | CC 2 | CC3 | CL Account Name | Batch Invc Date | Invc Due Dat | e Amount |
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| G.L. Account | | CC1 | CC2 | CC3 | GL Account Name | | | Amoun |
| DEPARTMENT | 7017000 | | PARK | (S MAINTI | ENANCE | | | |
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| 101275 | GLOVES | | | | | 1274 26-Oct-2016 | 26-Oct-2016 | |
| 10-5-7017000-0 | | | | | GENERAL SUPPLIES - PARKS & REC | | | 27.11 |
| 102720 10-5-7017000-(| EXT CORI 0322 | D | | | GENERAL SUPPLIES - PARKS & REC | 1275 09-Dec-2016 | 09-Dec-2016 | 79.09 |
| 102807 | SUPPLIES | 6 | | | | 1275 13-Dec-2016 | 13-Dec-2016 | |
| 10-5-7017000-0 | 0322 | | | | GENERAL SUPPLIES - PARKS & REC | | | 9.03 |
| 103073 | SUPPLIES | 6 | | | | 1317 21-Dec-2016 | 21-Dec-2016 | |
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| 103076 | SUPPLIES | 6 | | | | 1317 21-Dec-2016 | 21-Dec-2016 | |
| 10-5-7017000-0 | | | | | GENERAL SUPPLIES - PARKS & REC | | | 30.43 |
| WIN380 | WINDSOR | TIRE IN | IC. | | | | | |
| W061660 10-5-7017000-(| FLAT TIRE 0402 | #508 | | | VEHICLE & EQUIPMENT MAINTENANCE PARKS | 1314 07-Dec-2016 | 07-Dec-2016 | 116.39 |
| WIN454 | WINDSOR | | SCAPE | | | | | |
| 20161103 | OCT 2016 | | | SERVICES | 3 | 1314 03-Nov-2016 | 03-Nov-2016 | |
| 10-5-7017000-0 | | 00 | | | CONTRACTED SERVICES | | | 2,938.00 |
| 20161129 | NOV 2016 | CONTR | ACTED | SERVICES | 6 | 1314 29-Nov-2016 | 29-Nov-2016 | |
| 10-5-7017000-0 | 0336 | | | | CONTRACTED SERVICES | | | 2,938.00 |
| | | | | | Depa | artment Totals : | 2 | 0,291.49 |
| 1 | | | | | | | | |
| DEPARTMENT | 7017010 | | KING | 'S NAVY Y | ′ARD PARK | | | |
| DEPARTMENT | 7017010 METRO K | | | | ARD PARK | | | |
| MET052 | | ING PES | ST CONT | ROL INC. | ARD PARK | 1301 28-Oct-2016 | 28-Oct-2016 | |
| MET052 | METRO K MAY 2016 | ING PES | ST CONT | ROL INC. | ARD PARK PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| MET052 2114 | METRO K MAY 2016 0317 | ING PES | ST CONT | ROL INC. | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| MET052 2114 10-5-7017010-(10-5-7017010-(2115 | METRO K MAY 2016 0317 0317 JUNE 2010 | ING PES PEST C | ST CONT ONTROI | ROL INC. | PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 1301 28-Oct-2016 | 28-Oct-2016 28-Oct-2016 | |
| MET052 2114 10-5-7017010-(10-5-7017010-(2115 10-5-7017010-(| METRO K MAY 2016 0317 0317 JUNE 2010 0317 | ING PES PEST C | ST CONT ONTROI | ROL INC. | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | | | 33.90 28.25 |
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| MET052 2114 10-5-7017010-(10-5-7017010-(2115 10-5-7017010-(10-5-7017010-(2117 | METRO K MAY 2016 0317 JUNE 2010 0317 0317 JULY 2016 | ING PES PEST C | ST CONT ONTROI | ROL INC. - DL | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | | | 33.90 28.25 33.90 |
| MET052 2114 10-5-7017010-(2115 10-5-7017010-(10-5-7017010-(2117 10-5-7017010-(| METRO K MAY 2016 0317 JUNE 2016 0317 0317 0317 JULY 2016 0317 | ING PES PEST C | ST CONT ONTROI | ROL INC. - DL | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 33.90 28.25 33.90 33.90 33.90 28.25 |
| MET052 2114 10-5-7017010-(2115 10-5-7017010-(10-5-7017010-(2117 10-5-7017010-(10-5-7017010-(| METRO K MAY 2016 0317 0317 0317 0317 0317 JULY 2016 0317 0317 | ING PEST C PEST C 6 PEST C | ST CONT ONTROI | ROL INC. - DL | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 1301 28-Oct-2016 | 28-Oct-2016 28-Oct-2016 | 33.90 28.25 33.90 33.90 |
| MET052 2114 10-5-7017010-(2115 10-5-7017010-(10-5-7017010-(2117 10-5-7017010-(10-5-7017010-(2118 | METRO K MAY 2016 0317 0317 0317 0317 0317 0317 0317 0317 | ING PEST C PEST C 6 PEST C | ST CONT ONTROI | ROL INC. - DL | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 | 28-Oct-2016 | 33.90 28.25 33.90 33.90 28.25 |
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| MET052 2114 10-5-7017010-(2115 10-5-7017010-(2117 10-5-7017010-(2117 10-5-7017010-(2118 10-5-7017010-(2118 10-5-7017010-(2119 10-5-7017010-(10-5-7017010-(| METRO K MAY 2016 0317 0317 0317 0317 0317 0317 0317 0317 | ING PEST C PEST C PEST C PEST C PEST C DME HAI | ST CONT ONTROI CONTRO CONTROI ONTROI ONTROI | ROL INC. | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 1301 28-Oct-2016 1301 28-Oct-2016 | 28-Oct-2016 28-Oct-2016 28-Oct-2016 | 33.90 28.25 33.90 28.25 28.25 33.90 28.25 |
| MET052 2114 10-5-7017010-(2115 10-5-7017010-(2117 10-5-7017010-(2117 10-5-7017010-(2118 10-5-7017010-(2118 10-5-7017010-(2119 10-5-7017010-(WIG035 | METRO K MAY 2016 0317 JUNE 2010 0317 0317 JULY 2016 0317 0317 AUG 2016 0317 0317 SEP 2016 0317 0317 SEP 2016 0317 0317 WIGLE HC REPAIRS | ING PEST C PEST C PEST C PEST C PEST C DME HAI | ST CONT ONTROI CONTRO CONTROI ONTROI ONTROI | ROL INC. | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 1301 28-Oct-2016 1301 28-Oct-2016 1301 28-Oct-2016 | 28-Oct-2016 28-Oct-2016 28-Oct-2016 28-Oct-2016 | 33.90 28.25 33.90 28.25 28.25 33.90 28.25 |
| MET052 2114 10-5-7017010-(2115 10-5-7017010-(2117 10-5-7017010-(2117 10-5-7017010-(2118 10-5-7017010-(2119 10-5-7017010-(2119 10-5-7017010-(0-5-7017010-(WIG035 102239 | METRO K MAY 2016 0317 JUNE 2010 0317 0317 JULY 2016 0317 0317 AUG 2016 0317 0317 SEP 2016 0317 0317 SEP 2016 0317 0317 WIGLE HC REPAIRS | ING PEST C PEST C PEST C PEST C PEST C PEST C DME HAI | ST CONT ONTROI CONTRO CONTROI ONTROI ONTROI | ROL INC. | PARKS BUILDING MAINTENANCE P&F PARKS BUILDING MAINTENANCE P&F | 1301 28-Oct-2016 1301 28-Oct-2016 1301 28-Oct-2016 1301 28-Oct-2016 | 28-Oct-2016 28-Oct-2016 28-Oct-2016 28-Oct-2016 | 33.90 28.25 33.90 28.25 28.25 33.90 28.25 33.90 28.25 33.90 |
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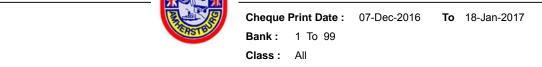
GASOLINE / PROPANE



Vendor : A1C740 To ZUL180 Batch : All



Vendor Vendor Name



Jan 17, 2017

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| Invoice | Description | | | | Batch Invc Date | Invc Due Date | |
|----------------------------------|---------------------------|----------|----------|--|-------------------|---------------|----------------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | Amount |
| DEPARTMENT | 7017300 | LIBR | 0 | | | | |
| 3479612 | PROPANE ICE RE | | | | 1341 28-Dec-2016 | 28-Dec-2016 | |
| 10-5-7017300-0 | | | | GASOLINE / PROPANE | | 20 200 2010 | 27.12 |
| 95263 | PROPANE | | | | 1259 16-Nov-2016 | 16-Nov-2016 | |
| 10-5-7017300-(| 0401 | | | GASOLINE / PROPANE | | | 180.80 |
| 95635 | PROPANE | | | | 1314 07-Dec-2016 | 07-Dec-2016 | |
| 10-5-7017300-0 | 0401 | | | GASOLINE / PROPANE | | | 231.65 |
| 95821 40 5 7017000 (| Propane ice resurfa | acer | | | 1341 14-Dec-2016 | 14-Dec-2016 | 004.05 |
| 10-5-7017300-(00024 | | | | GASOLINE / PROPANE | 1050 00 Nev 2010 | 02 Nov 0010 | 231.65 |
| 96034 10-5-7017300-(| PROPANE | | | GASOLINE / PROPANE | 1259 23-Nov-2016 | 23-Nov-2016 | 226.00 |
| 96548 | PROPANE | | | | 1274 30-Nov-2016 | 30-Nov-2016 | 220.00 |
| 30340 10-5-7017300-(| | | | GASOLINE / PROPANE | 1274 30-1107-2010 | 30-1107-2010 | 324.31 |
| 96604 | Propane ice resurfa | acer | | | 1341 21-Dec-2016 | 21-Dec-2016 | |
| 10-5-7017300-0 | - | | | GASOLINE / PROPANE | | 2.20020.0 | 192.89 |
| 96649 | Propane ice resurfa | acer | | | 1341 28-Dec-2016 | 28-Dec-2016 | |
| 10-5-7017300-0 | 0401 | | | GASOLINE / PROPANE | | | 189.84 |
| ACC334 | ACCURATE CREA | TIONS S | SPORTS & | PROMO GEAR | | | |
| 1957 | UNIFORM EMBRO | DIDERY | | | 1301 14-Dec-2016 | 14-Dec-2016 | |
| 10-5-7017300-(| 0161 | | | CLOTHING | | | 291.54 |
| ACT456 | ACTION SIGNS & | DESIGN | S INC. | | | | |
| 10220 | PLAYERS SIGNS | RINK A & | ιВ | | 1314 08-Dec-2016 | 08-Dec-2016 | |
| 10-5-7017300-0 | 0317 | | | BUILDING MAINTENANCE | | | 214.70 |
| BAY145 | BAY-VIEW GLASS | S AND MI | RROR | | | | |
| 20161138 10-5-7017300-(| REPAIRS TO MAK 0317 | E SAFE | - BROKEI | N GLASS BUILDING MAINTENANCE | 1259 22-Nov-2016 | 22-Nov-2016 | 266.68 |
| BRE497 | BRENNER PACKE | ERS LTD | | | | | |
| 36586 | CONCESSION PU | RCHASE | Ξ | | 1314 16-Dec-2016 | 16-Dec-2016 | |
| 10-5-7017300-0 | | | | CANTEEN PURCHASES Bus&Dev | | | 250.00 |
| 36634 | CONCESSION PU | RCHASE | Ξ | | 1341 20-Dec-2016 | 20-Dec-2016 | |
| 10-5-7017300-0 | 0384 | | | CANTEEN PURCHASES Bus&Dev | | | 250.00 |
| 38376 | CONCESSION PU | RCHASE | E | | 1341 23-Dec-2016 | 23-Dec-2016 | |
| 10-5-7017300-0 | 0384 | | | CANTEEN PURCHASES Bus&Dev | | | 250.00 |
| CAN380 | CANADIAN TIRE S | STORE # | 281 | | | | |
| DEC 2016 | DECEMBER 2016 | PURCHA | ASES | | 1341 30-Dec-2016 | 30-Dec-2016 | |
| 10-5-7017300-(10-5-7017300-(| | | | BUILDING MAINTENANCE HEALTH AND SAFETY | | | 47.41 64.93 |
| 10-5-7017300-(| | | | BUILDING MAINTENANCE | | | 56.49 |
| 10-5-7017300-0 | | | | BUILDING MAINTENANCE | | | 37.92 |
| 10-5-7017300-(| 0317 | | | BUILDING MAINTENANCE | | | 115.18 |
| NOV 2016 | NOV 2016 PURCH | IASES | | | 1317 01-Dec-2016 | 01-Dec-2016 | |
| 10-5-7017300-(| | | | | | | 16.54 |
| 10-5-7017300-(10-5-7017300-(| | | | BUILDING MAINTENANCE BUILDING MAINTENANCE | | | 44.04 50.78 |
| 10-5-7017300-0 | | | | BUILDING MAINTENANCE BUILDING MAINTENANCE | | | 50.78 76.29 |
| CAS358 | CASTLE LOCK-SI | MITHS | | - ··· ···· ···· ·················· | | | |
| 28671 | KEY TAGS, SUPPI | | | | 1341 08-Dec-2016 | 08-Dec-2016 | |
| 2007 1 10-5-7017300-(| | | | BUILDING MAINTENANCE | 10-10-060-2010 | 00 000-2010 | 92.66 |
| CHA260 | CHAMPION PROD | OUCTS C | ORP. | Page276 | | | |
| 1049871 | REPAIRS TO AUT | | | - 0 | 1259 14-Nov-2016 | 14-Nov-2016 | |
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Council/Board Report By Dept-(Computer)

Vendor: A1C740 To ZUL180 Batch: All

Department : All

DEPARTMENT 7017300

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MATS

10-5-7017300-0317

10-5-7017300-0317

10-5-7017300-0336

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10-5-7017300-0317

CIN177

847262362

847263393

847264404

847265414

847266420

847267422

Vendor Vendor Name Invoice Description G.L. Account CC1 CC2 CC3 GL Account Name

CINTAS CANADA LIMITED

MAT EXCHANGE

MAT EXCHANGE

LIBRO

| | AP5130 | | Pag | je: | 41 | |
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Batch Invc Date

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1314 01-Dec-2016

1314 14-Dec-2016

1314 22-Dec-2016

1259 21-Oct-2016

1274 09-Nov-2016

1259 30-Nov-2016

1341 30-Dec-2016

1314 15-Dec-2016

1314 15-Dec-2016

1274 25-Nov-2016

1314 16-Dec-2016

Invc Due Date

Amount

237.30

69.73

69.73

69.73

69.73

69 73

69.73

78.00

78.00

302.60

78.00

872.08

889.88

81.24

81.24

1,021.10

604.33

814.39

163.29

01-Dec-2016

01-Dec-2016

14-Dec-2016

22-Dec-2016

21-Oct-2016

09-Nov-2016

30-Nov-2016

30-Dec-2016

15-Dec-2016

15-Dec-2016

25-Nov-2016

16-Dec-2016

Class : All

| 1317 25-Nov-2016 | 25-Nov-2016 |
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| 1275 02-Dec-2016 | 02-Dec-2016 |
| 1275 09-Dec-2016 | 09-Dec-2016 |
| 1317 16-Dec-2016 | 16-Dec-2016 |
| 1317 23-Dec-2016 | 23-Dec-2016 |
| 1317 30-Dec-2016 | 30-Dec-2016 |
| | |

| COL128 | COLONIAL COFFEE CO. LTD. |
|-------------|--------------------------|
| 730131 | CONCESSION PURCHASE |
| 10-5-701730 | 0-0384 |
| A730131 | CONCESSION PURCHASE |
| 10-5-701730 | 00-0384 |

A731226 CONCESSION PURCHASE 10-5-7017300-0384 A732611 CONCESSION PURCHASE

10-5-7017300-0384 COLBRO EQUIPMENT RENTAL

89307-0 SNOWBLOWER 10-5-7017300-0317

6070110

FAL686 46076

46077

10-5-7017300-0336

10-5-7017300-0384

10-5-7017300-0384

COM433COMPLETE TURF EQUIPMENT1000005461RENTAL COSTS FOR ELECTRIC CART

 10-5-7017300-0402
 VEHICLE & EQUIPMENT MTCE.

 CUL391
 CULLIGAN WATER

 5982830
 WATER COOLERS

 10-5-7017300-0336
 CONTRACTED SERVICES

0336 CONTRACTED SERVICES COOLER RENTALS

CONTRACTED SERVICES

BUILDING MAINTENANCE

BUILDING MAINTENANCE

CONTRACTED SERVICES

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BUILDING MAINTENANCE

CANTEEN PURCHASES Bus&Dev

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CANTEEN PURCHASES Bus&Dev

BUILDING MAINTENANCE

CANTEEN PURCHASES Bus&Dev

CANTEEN PURCHASES Bus&Dev

FCF160 FCFP

INV089466 SERVICE CALL FOR TROUBLE ON FIRE PANEL 10-5-7017300-0317 BUILDING MAINTENANCE

FOR160 FOREST CITY FIRE PROTECTION & SECURITY

FALLS WHOLESALE LIMITED

CONCESSION PURCHASE

CONCESSION PURCHASE

90560DEC 2016 BI MONTHLY WET & DRY SPRINKLER INSPECTION10-5-7017300-0317BUILDING MAINTENANCE

GAL001 GALVIN MARK

OCT - DEC 201 MILEAGE REIMBURSEMENT OCT, NOV & DEC 2016 Page277 10-5-7017300-0352 TRAVEL & MILEAGE 1341 22-Dec-2016 22-Dec-2016

Vendor Name

All

All

Vendor : Batch :

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Department :

A1C740 To ZUL180

Council/Board Report By Dept-(Computer)



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| | Date : | Jan 17, 2017 | Z Time | : | 9:03 am | |
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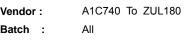
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| vendor Invoice | Description | | | | Batch Invc Date | Invc Due Date |
|-------------------------------|-------------------------|-----------|----------|-----------------------------------|------------------|-------------------------|
| G.L. Account | • | CC2 | CC3 | GL Account Name | | Amount |
| | | | | | | |
| DEPARTMENT | 7017300 | LIBRO | C | | | |
| GIB578 | GIBB BRIAN | | | | | |
| DEC 16 2016 10-5-7017300-0 | AS PER MINUTES | OF SET | TLEMENT | DEC 12/16 SALARIES - PART TIME | 1301 16-Dec-2016 | 16-Dec-2016 2,000.00 |
| GOR299 | GORDON FOOD | SERVICE | CAN. LTC | 0 ONTARIO DIVISION | | |
| 1382230 10-5-7017300-0 | CONCESSION PU 0384 | IRCHASE | | CANTEEN PURCHASES Bus&Dev | 1259 30-Nov-2016 | 30-Nov-2016 786.83 |
| 1397934 10-5-7017300-0 | CONCESSION PU 0384 | IRCHASE | | CANTEEN PURCHASES Bus&Dev | 1314 07-Dec-2016 | 07-Dec-2016 800.56 |
| 1413527 10-5-7017300-0 | CONCESSION PU 0384 | IRCHASE | | CANTEEN PURCHASES Bus&Dev | 1314 14-Dec-2016 | 14-Dec-2016 1,759.51 |
| 1419121 10-5-7017300-0 | CONCESSION PU 0384 | IRCHASE | | CANTEEN PURCHASES Bus&Dev | 1314 16-Dec-2016 | 16-Dec-2016 1,040.11 |
| GUA929 | GUARDIAN FIRE | PROTEC | ΓΙΟΝ | | | |
| 9531 10-5-7017300-0 | ANNUAL INSPEC)317 | TION FIRI | E EXTING | UISHERS BUILDING MAINTENANCE | 1259 18-Oct-2016 | 18-Oct-2016 1,071.52 |
| JAC351 | JACK SMITH FUE | LS LTD | | | | |
| 288096 10-5-7017300-0 | GYCOL REFRIGE | RATION | | CONTRACTED SERVICES | 1259 03-Nov-2016 | 03-Nov-2016 439.29 |
| 290669 10-5-7017300-0 | EXTENDED LIFE | ANTIFRE | EZE | CONTRACTED SERVICES | 1317 13-Dec-2016 | 13-Dec-2016 1,317.86 |
| 291170 10-5-7017300-0 | EXTENDED LIFE / 0336 | ANTIFRE | EZE | CONTRACTED SERVICES | 1317 20-Dec-2016 | 20-Dec-2016 878.58 |
| 8815 10-5-7017300-0 | GYCOL REFRIGE | RATION | | CONTRACTED SERVICES | 1259 07-Nov-2016 | 07-Nov-2016 -135.60 |
| JAN268 | JANI SAFE INC. | | | | | |
| 169126 10-5-7017300-0 | JANITORIAL)318 | | | JANITORIAL | 1274 14-Nov-2016 | 14-Nov-2016 1,315.01 |
| 169126-1 10-5-7017300-0 | JANTORIAL)318 | | | JANITORIAL | 1274 17-Nov-2016 | 17-Nov-2016 878.44 |
| 169224 10-5-7017300-0 | JANITORIAL)318 | | | JANITORIAL | 1274 14-Nov-2016 | 14-Nov-2016 1,360.69 |
| 169225 10-5-7017300-0 | JANITORIAL 0318 | | | JANITORIAL | 1274 14-Nov-2016 | 14-Nov-2016 1,214.64 |
| 169372 10-5-7017300-0 | JANITORIAL)318 | | | JANITORIAL | 1274 17-Nov-2016 | 17-Nov-2016 153.51 |
| 169549 10-5-7017300-0 | CLEANING MACH 0318 | INE REN | TAL | JANITORIAL | 1314 16-Dec-2016 | 16-Dec-2016 1,073.50 |
| 169726 10-5-7017300-0 | JANITORIAL SUPI 0318 | PLIES | | JANITORIAL | 1275 02-Dec-2016 | 02-Dec-2016 1,469.44 |
| 169831 10-5-7017300-0 | JANITORIAL SUPI 0318 | PLIES | | JANITORIAL | 1314 09-Dec-2016 | 09-Dec-2016 230.11 |
| 169896 10-5-7017300-0 | JANITORIAL SUPI 0318 | PLIES | | JANITORIAL | 1314 16-Dec-2016 | 16-Dec-2016 53.90 |
| 170077 10-5-7017300-0 | JANITORIAL SUPI 0318 | PLIES | | JANITORIAL | 1314 16-Dec-2016 | 16-Dec-2016 1,237.72 |
| | LOBLAW'S INC | | | | | |

LOB898 LOBLAW'S INC

NOV 2016 NOVEMBER 2016 PURCHASES 10-5-7017300-0318 10-5-7017300-0384 Page278 JANITORIAL CANTEEN PURCHASES Bus&Dev

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10-5-7017300-0336

10-5-7017300-0402

10-5-7017300-0402

IN2332055

IN2332917

Department : All

Vendor Vendor Name Invoice Descri G.L. Account

AP5130 Page : 43 Date : Jan 17, 2017 Time : 9:03 am Cheque Print Date : 07-Dec-2016 To 18-Jan-2017 Bank : 1 To 99

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All

| Vendor Invoice | Vendor Name Description | | | | Batch Invc Date | Invc Due Dat | • |
|----------------------------------|----------------------------|-----------|---------|--|------------------|--------------|----------------|
| G.L. Account | - | CC2 | CC3 | GL Account Name | Baten inve Bate | | Amount |
| | | | | | | | |
| DEPARTMENT | 7017300 | LIBR | С | | | | |
| LUC170 | LUCIER GLOVE | & SAFET | PRODU | стѕ | | | |
| 20146 10-5-7017300-(| STAFF CLOTHIN 0161 | G | | CLOTHING | 1274 14-Nov-2016 | 14-Nov-2016 | 783.60 |
| 20224 10-5-7017300-(| SAFETY SUPPLI 0250 | ES | | HEALTH AND SAFETY | 1274 19-Nov-2016 | 19-Nov-2016 | 261.83 |
| 20247 10-5-7017300-(| SAFETY SUPPLI)250 | ES | | HEALTH AND SAFETY | 1274 21-Nov-2016 | 21-Nov-2016 | 67.57 |
| 20376 10-5-7017300-(| STAFF CLOTHIN | G | | CLOTHING | 1274 30-Nov-2016 | 30-Nov-2016 | 465.28 |
| MAR131 | MARIA'S RESTA | URANT | | | | | |
| NOV 24, 2016 10-5-7017300-(| CONCESSION P | URCHASE | - TEAM | DINNER CANTEEN PURCHASES Bus&Dev | 1259 24-Nov-2016 | 24-Nov-2016 | 248.60 |
| MCM948 | M.C.M. SNACK F | OODS | | | | | |
| 35762 10-5-7017300-(| CONCESSION P | URCHASE | | CANTEEN PURCHASES Bus&Dev | 1314 14-Dec-2016 | 14-Dec-2016 | 440.04 |
| MER975 | MERCHANTS PA | PER CO | | | | | |
| 82143 | JANITORIAL SUF | PPLIES | | | 1274 23-Nov-2016 | 23-Nov-2016 | |
| 10-5-7017300-0 | 0318 | | | JANITORIAL | | | 119.44 |
| MET052 | METRO KING PE | EST CONT | ROL INC | | | | |
| 2114 | MAY 2016 PEST | CONTROL | - | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7017300-(10-5-7017300-(| | | | BUILDING MAINTENANCE BUILDING MAINTENANCE | | | 45.20 28.25 |
| 2115 | JUNE 2016 PEST | CONTRC |)L | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7017300-(10-5-7017300-(| | | | BUILDING MAINTENANCE BUILDING MAINTENANCE | | | 45.20 28.25 |
| 2117 | JULY 2016 PEST | | | BUILDING MAINT ENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 20.25 |
| 2117 10-5-7017300-(| | CONTRO | L | BUILDING MAINTENANCE | 1301 20-001-2010 | 20-001-2010 | 45.20 |
| 10-5-7017300-0 | | | | BUILDING MAINTENANCE | | | 28.25 |
| 2118 | AUG 2016 PEST | CONTRO | _ | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7017300-(| 0317 | | | BUILDING MAINTENANCE | | | 45.20 |
| 10-5-7017300-0 | 0317 | | | BUILDING MAINTENANCE | | | 28.25 |
| 2119 10-5-7017300-(| SEP 2016 PEST ()317 | CONTROL | | BUILDING MAINTENANCE | 1301 28-Oct-2016 | 28-Oct-2016 | 45.20 |
| 10-5-7017300-(| 0317 | | | BUILDING MAINTENANCE | | | 28.25 |
| MOR26 | MORNEAU SHEP | PELL LTD. | | | | | |
| DEC 2016 10-5-7017300-(| DEC 2016)207 | | | BENEFITS - LIFE & DISABIL | 1275 15-Dec-2016 | 15-Dec-2016 | 193.46 |
| NEL277 | NELLA CUTLER | Y (HAMILT | ON) INC | | | | |
| 2333872 10-5-7017300-(| ICE RESURFACI | NG BLADE | E SHARP | ENED VEHICLE & EQUIPMENT MTCE. | 1317 15-Dec-2016 | 15-Dec-2016 | 84.75 |
| IN2329788 | ZAMBONI BLADE | E SHARPE | NING | | 1274 06-Oct-2016 | 06-Oct-2016 | |

1314 05-Dec-2016 05-Dec-2016

1274 17-Nov-2016 17-Nov-2016

1275 01-Dec-2016 01-Dec-2016

56.50

84.75

56.50

CANTEEN PURCHASES Bus&Dev

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CONTRACTED SERVICES

VEHICLE & EQUIPMENT MTCE.

VEHICLE & EQUIPMENT MTCE.

NUCCELLI'S FROZEN YOGURT NUC146 11795 CONCESSION PURCHASE

BLADE SHARPENING

BLADE SHARPENING

10-5-7017300-0384

Council/Board Report By Dept-(Computer)



 Vendor :
 A1C740 To ZUL180

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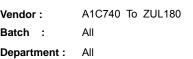
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| Invoice | Description | | | | Batch Invc Date | Invc Due Date |
|----------------------------------|-------------------|---------|------------|---|-------------------|-------------------------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | Amount |
| DEPARTMENT | 7017300 | LIBR | 0 | | | |
| ROS061 | ROSA'S RESTAUR | | - | | | |
| 84628 | FOOD PURCHASE | | | TING | 1317 13-Dec-2016 | 13-Dec-2016 |
| 10-5-7017300-(| | | | CANTEEN PURCHASES Bus&Dev | 1011 10 200 2010 | 107.92 |
| SOB083 | SOBEYS AMHERS | TBURG | i | | | |
| NOV 2016 | NOV 2016 PURCH | ASES | | | 1314 10-Dec-2016 | 10-Dec-2016 |
| 10-5-7017300-(| 0384 | | | CANTEEN PURCHASES Bus&Dev | | 107.68 |
| 10-5-7017300-0 | | | | CANTEEN PURCHASES Bus&Dev | | 140.54 |
| 10-5-7017300-0 | | | | CANTEEN PURCHASES Bus&Dev | | 117.81 |
| 10-5-7017300-(10-5-7017300-(| | | | CANTEEN PURCHASES Bus&Dev CANTEEN PURCHASES Bus&Dev | | 230.91 193.79 |
| STA444 | STAPLES ADVANT | AGE (M | IIS C/O TO | | | |
| 43057689 | OFFICE SUPPLIES | • | | | 1260 02-Dec-2016 | 02-Dec-2016 |
| 10-5-7017300-0 | | , | | OFFICE SUPPLIES | 1200 02 2010 | 40.91 |
| STE531 | STERLING MOTOR | R TECH | NOLOGY | INC | | |
| 11919 | SERVICE CALL | | | | 1317 19-Dec-2016 | 19-Dec-2016 |
| 10-5-7017300-0 | 0317 | | | BUILDING MAINTENANCE | | 2,510.53 |
| THY410 | THYSSENKRUPP | | | | | |
| 1152926 | INSPECTION OF E | LEVATO | OR LIBRO | CENTRE | 10 02-Jan-2017 | 02-Jan-2017 |
| 10-5-7017300-(| 0336 | | | CONTRACTED SERVICES | | 1,015.95 |
| TRE515 | TREMBLAR BUILD | DING SU | IPPLIES L | TD. | | |
| 52484 | LIBRO KEYS | | | | 1274 25-Nov-2016 | 25-Nov-2016 |
| 10-5-7017300-0 | 0317 | | | BUILDING MAINTENANCE | | 64.98 |
| UNI677 | UNIQUE COMMUN | ICATIO | NS INC | | | |
| 11059 | LIBRO SECURITY | DEC 20 | 16-DEC 2 | | 1274 21-Nov-2016 | |
| 10-5-7017300-(| | | | CONTRACTED SERVICES | | 519.80 |
| VIL417 | VILLA CONSTRUC | TION | | | | |
| 6428 10-5-7017300-(| - | _EBRO, | REMOVE | INTERLOCK @ GORDON HOUSE OUTDOOR/FOOTBALL FIELD TURF | 1274 22-Sep-2016 | 22-Sep-2016 2,951.49 |
| 6435 | SUPPLY & INSTALI | LTREN | CH DRAIN | | 1274 02-Nov-2016 | 02-Nov-2016 |
| 10-5-7017300-(| | | | OUTDOOR/FOOTBALL FIELD TURF | | 5,160.94 |
| 6436 10-5-7017300-(| SUPPLY CLEAR ST | FONE & | BACKFIL | L TRENCH OUTDOOR/FOOTBALL FIELD TURF | 1274 04-Nov-2016 | |
| | SUPPLY TRUCK & | | | | 1274 07 Nov 2016 | 3,155.14 |
| 6437 10-5-7017300-(| | DRIVE | K TO HAU | OUTDOOR/FOOTBALL FIELD TURF | 1274 07-Nov-2016 | 07-Nov-2016 4,333.55 |
| 6443 | BREAK OUT CONC | RETE, | FORM & I | POUR CONTRETE | 1274 17-Nov-2016 | 17-Nov-2016 |
| 10-5-7017300-(| | | | OUTDOOR/FOOTBALL FIELD TURF | | 2,733.05 |
| VOL382 | VOLLMER INC. | | | | | |
| W12964 | FILTER / BELT REF | PLACEN | IENTS | | 1317 30-Sep-2016 | 30-Sep-2016 |
| 10-5-7017300-0 | 0336 | | | CONTRACTED SERVICES | | 4,160.25 |
| W13524 | REFRIGERATION F | REPAIR | S | | 1274 14-Nov-2016 | 14-Nov-2016 |
| 10-5-7017300-0 | 0317 | | | BUILDING MAINTENANCE | | 7,981.26 |
| W13653 | REFRIGERATION F | REPAIR | S | | 1274 21-Nov-2016 | 21-Nov-2016 |
| 10-5-7017300-(| | | | BUILDING MAINTENANCE | | 3,590.58 |
| W13892 | INSULATION INST | ALLATIC | DN | | 1314 30-Nov-2016 | 30-Nov-2016 |
| 10-5-7017300-(| | | | | | 1,163.31 |
| WAA544 | W.A. ATKINSON PI | | IG CO. IN | | | 00 Nov 0040 |
| WA20077 10-5-7017300-(| PLUMBING REPAIR | 79 | | Page280 BUILDING MAINTENANCE | 1314 28-Nov-2016 | 28-Nov-2016 565.43 |
| WA20092-B | PLUMBING REPAIR | 20 | | | 1314 29-Nov-2016 | |
| VVAZUU9Z-D | FLUIVIDING REPAIR | 10 | | | 1314 29-1100-2016 | 23-1104-2010 |

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| I | Cheque Print I | Date: 07-Dec-2 | 016 To | 18-Jan-2017 |
| | Bank: 1 To | 99 | | |
| | | | | |

Invc Due Date

Amount

Vendor Vendor Name Invoice Description G.L. Account

CC1 CC2

| | | | Class : | All | |
|----|-----|-----------------|---------|-----|-----------------|
| | | | | | |
| | | | | | Batch Invc Date |
| C2 | CC3 | GL Account Name | | | |

| | | | Department Totals : | 75 | 5,526.51 |
|---------------|---------------------------|----------------------|---------------------|-------------|----------|
| 10-5-7017300- | | CONTRACTED SERVICES | | | 57.99 |
| 319701 | CARDBOARD RECYCLING | | 10 02-Jan-2017 | 02-Jan-2017 | |
| 10-5-7017300- | 0336 | CONTRACTED SERVICES | | | 57.55 |
| 315195 | CARDBOARD SERVICE | | 1260 01-Dec-2016 | 01-Dec-2016 | |
| WIN270 | WINDSOR DISPOSAL SERVICES | S LTD | | | |
| 10-5-7017300- | 0317 | BUILDING MAINTENANCE | | | 304.51 |
| 415389 | SALT SPREADER | | 1317 21-Dec-2016 | 21-Dec-2016 | |
| WIN210 | WINDSOR FACTORY SUPPLY LT | ſD | | | |
| 10-5-7017300- | 0317 | BUILDING MAINTENANCE | | | 25.97 |
| 102631 | BANNER TAPE | | 1275 07-Dec-2016 | 07-Dec-2016 | |
| 10-5-7017300- | 0317 | BUILDING MAINTENANCE | | | 97.61 |
| 01476 | SPRAY FOAM ICE RINK | | 1274 02-Nov-2016 | 02-Nov-2016 | |
| VIG035 | WIGLE HOME HARDWARE BUIL | DING CENTRE | | | |
| 10-5-7017300- | 0317 | BUILDING MAINTENANCE | | | 544.66 |
| VA20092-D | PLUMBING REPAIRS | | 1314 30-Nov-2016 | 30-Nov-2016 | |
| 10-5-7017300- | 0317 | BUILDING MAINTENANCE | | 1 | 1,331.23 |
| DEPARTMENT | 7017300 LIBRO | | | | |

DEPARTMENT 7017301 PARKS STORAGE FACILITY

| IND181 | INDOOR ENVIRONMENTAL SPECIAL | IST | | |
|------------------------|----------------------------------|---------------------------------|---------------------|-------------------------|
| C2725 10-5-7017301- | DESIGNATED SUBSTANCE SURVEY 0317 | BUILDING MAIN PARKS STORAGE P&F | 1314 16-Dec-2016 | 16-Dec-2016 2,938.00 |
| WAA544 | W.A. ATKINSON PLUMBING CO. INC. | | | _, |
| WA20092 | WINTERIZED VARIOUS PARKS BUILD | DINGS | 1314 24-Nov-2016 | 24-Nov-2016 |
| 10-5-7017301- | 0317 | BUILDING MAIN PARKS STORAGE P&F | | 1,506.64 |
| WA20092-C | PLUMBING REPAIRS | | 1314 29-Nov-2016 | 29-Nov-2016 |
| 10-5-7017301- | 0317 | BUILDING MAIN PARKS STORAGE P&F | | 386.27 |
| | | | Department Totals : | 4,830.91 |

DEPARTMENT 7027510 AMHERSTBURG LIBRARY

| - | _ | _ | - | _ | - | _ | _ | _ | _ | _ | - | _ | _ | - | _ | _ | _ | _ | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | | | | | | |

| HIC441 | HICKS ELECTRIC | | | | |
|-----------------------|--------------------------------|----------------------------------|-------------------|-------------|-------|
| 8817 10-5-7027510- | REPAIR BROKEN LIGHT 0317 | CARNEGIE LIBRARY - BUILDING MAIN | 1260 04-Dec-2016 | 04-Dec-2016 | 80.23 |
| MET052 | METRO KING PEST CONTROL INC. | | | | |
| 2114 10-5-7027510- | MAY 2016 PEST CONTROL 0317 | CARNEGIE LIBRARY - BUILDING MAIN | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| 2115 10-5-7027510- | JUNE 2016 PEST CONTROL 0317 | CARNEGIE LIBRARY - BUILDING MAIN | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| 2117 10-5-7027510- | JULY 2016 PEST CONTROL 0317 | CARNEGIE LIBRARY - BUILDING MAIN | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| 2118 10-5-7027510- | AUG 2016 PEST CONTROL 0317 | CARNEGIE LIBRARY - BUILDING MAIN | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| 2119 10-5-7027510- | SEP 2016 PEST CONTROL 0317 | CARNEGIE LIBRARY - BUILDING MAIN | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| | | | Department Totals | | |

Department Totals :

MET052 METRO KING PEST CONTROL INC.

TOWN OF AMHERSTBURG Council/Board Report By Dept-(Computer)

A1C740 To ZUL180

All

Vendor :

Batch :



AP5130 Page : 46 Date : Jan 17, 2017 Time : 9:03 am Cheque Print Date : 07-Dec-2016 To 18-Jan-2017 Bank : 1 To 99

497.37

1,341.87

Department Totals :

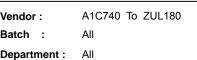
| Department : | All | | | Class | s: All | | | |
|----------------------------|----------------------------|----------|----------|-----------------------------------|---------|------------------|---------------|--------|
| Vendor Invoice | Vendor Name Description | | | | | Batch Invc Date | Invc Due Date | e |
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | | Amount |
| | | | | | | | | |
| DEPARTMENT | 7037610 | ACS E | BUILDING | ; | | | | |
| 2114 | MAY 2016 PEST | CONTROL | | | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7037610-0 | 0317 | | | BUILDING MAINACS BUILDING P&F | | | | 33.90 |
| 2115 | JUNE 2016 PEST | CONTRO | L | | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7037610-0 | | | | BUILDING MAINACS BUILDING P&F | | | | 33.90 |
| 2117 | JULY 2016 PEST | CONTROL | - | | | 1301 28-Oct-2016 | 28-Oct-2016 | 00.00 |
| 10-5-7037610-(0440 | | | | BUILDING MAINACS BUILDING P&F | | 1001 00 0-1 0010 | 00.0-+ 0040 | 33.90 |
| 2118 10-5-7037610-(| AUG 2016 PEST | CONTROL | | BUILDING MAINACS BUILDING P&F | | 1301 28-Oct-2016 | 28-Oct-2016 | 33.90 |
| 2119 | SEP 2016 PEST (| CONTROL | | | | 1301 28-Oct-2016 | 28-Oct-2016 | 00.00 |
| 10-5-7037610-0 | | CONTROL | | BUILDING MAINACS BUILDING P&F | | 1001 20 000 2010 | 20 000 2010 | 33.90 |
| | | | | | Departn | nent Totals : | | 169.50 |
| | | | | | | | | |
| DEPARTMENT | 7037620 | GORE | DON HOU | SE | | | | |
| MET052 | METRO KING PE | ST CONT | ROL INC. | | | | | |
| 2114 | MAY 2016 PEST | CONTROL | | | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7037620-0 | 0317 | | | BUILDING MTCE - GORDON HOUSE P&F | | | | 28.25 |
| 2115 | JUNE 2016 PEST | CONTRO | L | | | 1301 28-Oct-2016 | 28-Oct-2016 | |
| 10-5-7037620-0 | 0317 | | | BUILDING MTCE - GORDON HOUSE P&F | | | | 28.25 |
| 2117 | JULY 2016 PEST | CONTROL | - | | | 1301 28-Oct-2016 | 28-Oct-2016 | ~~~~ |
| 10-5-7037620-0 | | | | BUILDING MTCE - GORDON HOUSE P&F | | | | 28.25 |
| 2118 10-5-7037620-(| AUG 2016 PEST | CONTROL | - | BUILDING MTCE - GORDON HOUSE P&F | | 1301 28-Oct-2016 | 28-Oct-2016 | 28.25 |
| 2119 | SEP 2016 PEST (| | | BOILDING WITCE - GORDON HOUSE Par | | 1301 28-Oct-2016 | 28-Oct-2016 | 20.25 |
| 2115 10-5-7037620-(| | CONTROL | | BUILDING MTCE - GORDON HOUSE P&F | | 1301 20-001-2010 | 20-001-2010 | 28.25 |
| | | | | | Departn | nent Totals : | | 141.25 |
| | | | | | | | | |
| DEPARTMENT | 8010000 | PLAN | NING | | | | | |
| FAR000 | FARKAS AMY | | | | | | | |
| DEC 2016 | COURIER TO TO | WN HALL | | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-8010000-0 | 0352 | | | TRAVEL & MILEAGE | | | | 87.75 |
| LAV04 | LAVIN-CHITTLE | MICHELLE | E | | | | | |
| DEC 2016 | JAN-APR 2016 TI | RAVEL | | | | 1301 19-Dec-2016 | 19-Dec-2016 | |
| 10-5-8010000-(| | | | TRAVEL & MILEAGE | | | | 112.32 |
| MON183 | MONARCH OFFI | | | | | | | |
| 494528/M 10-5-8010000-(| NOV 2016 OFFIC | E SUPPLI | ES | OFFICE SUPPLIES | | 1274 29-Nov-2016 | 29-Nov-2016 | 70.14 |
| MOR26 | MORNEAU SHEF | | | | | | | 70.14 |
| DEC 2016 | DEC 2016 | | | | | 1275 15-Dec-2016 | 15-Dec-2016 | |
| 10-5-8010000-(| | | | BENEFITS - LIFE & DISABIL | | 1210 10 000-2010 | 10 200-2010 | 16.12 |
| MOU251 | MOUSSEAU DEL | UCA | | | | | | |
| 54155 | MATTER 65376 | | | | | 1301 03-Nov-2016 | 03-Nov-2016 | |
| 10-5-8010000-0 | 0325 | | | LEGAL FEES | | | | 558.17 |
| 54156 | MATTER 65378 | | | | | 1301 04-Nov-2016 | 04-Nov-2016 | |
| 40 - 0040000 | 2005 | | | | | | | 107.0- |

------TOURISM VISITOR INFORMATION CENTRE DEPARTMENT 8020000

LEGAL FEES

10-5-8010000-0325

Council/Board Report By Dept-(Computer)



| - | AP5130 | | Page | э: | 47 | |
|---|--------|--------------|-------------|------------|-------------|--|
| | Date : | Jan 17, 2017 | 7 Time |) : | 9:03 am | |
| Ĭ | • | | 07-Dec-2016 | То | 18-Jan-2017 | |
| | Bank : | 1 To 99 | | | | |

Class: All

| Vendor Invoice | Vendor Name Description | | | | | Batch Invc Date | Invc Due Da | te |
|---|---------------------------------------|------------|-------------|--|----------------------------|---------------------------------------|------------------------|-------------------------|
| G.L. Account | CC1 | CC2 | CC3 | GL Account Name | | | | Amount |
| DEPARTMENT | 8020000 | тонг | | | | | | |
| 2 | MUSIC IN THE P | | (1310) 7131 | TOR INFORMATION CENTRE | | 1259 02-Jul-2016 | 02-Jul-2016 | |
| 10-5-8020000-0 BR01 | 1340 IBRAHIM JENNI | FER | | COMMUNITY EVENTS | | | | 250.00 |
| 2016 MILEAGE 10-5-8020000-0 | 2016 MILAGE | | | TRAVEL & MILEAGE | | 1317 22-Dec-2016 | 22-Dec-2016 | 198.94 |
| MOR26 | MORNEAU SHE | PELL LTD. | | | | | | |
| DEC 2016 10-5-8020000-0 | DEC 2016 207 | | | BENEFITS - LIFE & DISABILITY | | 1275 15-Dec-2016 | 15-Dec-2016 | 16.11 |
| SWO059 | SWOTC | | | | | | | |
| 21963909 10-5-8020000-0 | SOUTH WESTER | RN ONT TO | OURISM C | ONF A. ROTA TRAINING & CONFERENCES | | 10 06-Jan-2017 | 06-Jan-2017 | 97.00 |
| 21964188 10-5-8020000-0 | | RN ONT TO | OURISM C | CONF - J. IBRAHIM TRAINING & CONFERENCES | | 10 06-Jan-2017 | 06-Jan-2017 | 97.00 |
| WIN365 | WINDSOR STAR | | | | | | | |
| 4003382WIN 10-5-8020000-0 | | EMENT / SA | NOUR A | MHERSTBURG PUBLICATION ADVERTISING | | 1317 30-Nov-2016 | | 2,729.83 |
| | | | | | Departn | nent Totals : | | 3,388.88 |
| 15415 80-7-8052010-0 | | | | PLANT - UPFLOW CLARIFIER COVER | - | 1318 06-Dec-2016 nent Totals : | 06-Dec-2016 | 825.73 825.73 |
| DEPARTMENT | | | ER CAPIT | | | | | |
| SHE508 | SHEAROCK CO | NSTRUCTI | | JP INC. | | | | |
| CERT NO 5 30-7-8052013-0 | | MAIN PRC | JECT NC | . M403 TO NOV 22/16 RIVIERA PLACE/RIVIERA DRIVE WATEI | RMAIN | 1267 22-Nov-2016 | 22-Nov-2016 | 5,650.00 |
| | | | | | Departn | nent Totals : | | 5,650.00 |
| | | | | | Computer | Paid Total : | 2,59 | 97,499.01 |
| | MHERSTBUR | | ept-(E | FT) | AP5130 Date : | Jan 17, 2017 | Page: 47 Time: 9:03 | 3am |
| Vendor : Batch : | A1C740 To ZU | L180 | | | EFT Paid Dat Bank : 1 7 | e : 07-Dec-2016 | To 18-Jan-2 | 2017 |
| Department : | All | | | | Class : All | 0.00 | | |
| Vendor Code Invoice No. G.L. Account | Vendor Name Description CC1 CC2 | CC3 | GL Acc | ount Name | E | 3atch Invc Date | Invc Due Dat | e Amount |
| DEPARTMENT | 000000 | GENE | RAL | | | | | |
| AMH19 PP01-2017 10-1-0000000-0 | AMHERSTBUI PP01-2017 PAY | | | N OF PAYROLL A/C 9103910Page283 | | 6 05-Jan-2017 | 05-Jan-2017 | 21,451.43 |
| | | | | TAINOLLAIG 91039101 AGCZOO | | 00 40 1 00/- | 10 1-1 001 | -1,701.43 |

PP02-2017 PP02-2017 PAYROLL TRANSFER

Council/Board Report By Dept-(EFT)

A1C740 To ZUL180 Vendor : Batch : All Department : All



| | AP5130 Date : Jan 17, 2017 | Page: 48 Time: 9:03am |
|-----|-------------------------------|--------------------------|
| No. | EFT Paid Date: 07-Dec-2016 | To 18-Jan-2017 |
| HSU | Bank : 1 To 99 | |
| | Class : All | |
| | | |

| Vendor Code | Vendor | Name | | | | | | |
|--|---------------------------------|-------------|----------|---------|--|-------|----------------------------|--|
| Invoice No. G.L. Account | Descrip CC1 | tion CC2 | CC3 | GL Acc | count Name | Batch | Invc Date | Invc Due Date Amount |
| DEPARTMENT | | | GENE | | | | | Anoun |
| 10-1-0000000-0 | | | GENE | | PAYROLL A/C 9103910 | | | 154,760.35 |
| PP49-2016 10-1-0000000-0 | PP49-201)202 | 6 PAYRC | OLL TRA | NSFER | PAYROLL A/C 9103910 | 1264 | 08-Dec-2016 | 08-Dec-2016 275,153.40 |
| PP50-2016 10-1-0000000-0 | PP50-201)202 | 6 PAYRC | OLL TRA | NSFER | PAYROLL A/C 9103910 | 1297 | 15-Dec-2016 | 15-Dec-2016 136,746.79 |
| PP51-2016 10-1-0000000-0 | PP51-201)202 | 6 PAYRC | OLL TRA | NSFER | PAYROLL A/C 9103910 | 1328 | 24-Dec-2016 | 24-Dec-2016 162,214.38 |
| PP52-2016 10-1-0000000-0 | PP52-201)202 | 6 PAYRC | OLL TRA | NSFER | PAYROLL A/C 9103910 | 1329 | 29-Dec-2016 | 29-Dec-2016 138,301.07 |
| DIR03 | DIRECT | OR OF F | FAMILY F | RESPONS | SIBILTY | | | |
| DEC 2016 10-2-0000000-1 | DEC 2016 155 | 3 | | | A/P - PAYROLL DED FAM. | 1288 | 14-Dec-2016 | 14-Dec-2016 579.69 |
| DEC 2016- 10-2-0000000-1 | DEC 2016 155 | 6 Family | SUPPC | RT | A/P - PAYROLL DED FAM. | 1335 | 31-Dec-2016 | 09-Jan-2017 3,992.00 |
| ESS46 | ESSEX | POWER | | CORPOR | ATION | | | |
| NOV 2016 80-5-0000000-0 | | CITY, WA | ATER & S | SEWAGE | NOV 2016 UTILITIES | 1307 | 30-Nov-2016 | 30-Nov-2016 194.39 |
| GRE03 | GREEN | SHIELD | CANAD | A | | | | |
| DEC 2016 10-1-0000000-2 10-1-0000000-2 80-5-0000000-0 80-5-0000000-0 | 2068 0205 | BENEF | ITS | | A/R - EMPLOYEE BENEFITS A/R - EMPLOYEE BENEFITS REGULAR BENEFITS - GREENSHIELD BENEFITS - GREENSHIELD RE - WATER DEPART | 1220 | 01-Dec-2016 | 01-Dec-2016 1,558.21 530.37 4,706.16 1,906.23 |
| JAN 2017 10-1-0000000-2 10-1-0000000-2 80-5-0000000-0 80-5-0000000-0 | 2068 0206 0205 | | | | A/R - EMPLOYEE BENEFITS A/R - EMPLOYEE BENEFITS REGULAR BENEFITS - GREENSHIELD RE - WATER DEPART BENEFITS - GREENSHIELD | 1 | 02-Jan-2017 | 02-Jan-2017 1,558.21 530.37 1,906.23 4,706.16 |
| HYD02 | _ | ONE NE | - | - | | | | |
| NOV 2016 80-5-0000000-0 | | | | | UTILITIES | 1257 | 02-Dec-2016 | 02-Dec-2016 103.86 |
| MIN24 | | | NANCE | -PAYMEN | Т | | | |
| DEC 2016 10-2-0000000-1 | | | | | A/P - PAYROLL DED EHT | | 31-Dec-2016 | 15-Jan-2017 23,780.69 |
| NOV 2016 10-2-0000000-1 | | | | | A/P - PAYROLL DED EHT | 1239 | 30-Nov-2016 | 15-Dec-2016 15,040.78 |
| REC04 | | ER GEN | | | | _ | | |
| PP01-2017 FUL 10-2-0000000-1 10-2-0000000-1 10-2-0000000-1 | 141 143 | 7 PAYRC | JLL IAXI | ES FULL | I'IME A/P - PAYROLL DED INC. A/P - PAYROLL DED E.I. A/P - PAYROLL DED CPP | 7 | 05-Jan-2017 | 05-Jan-2017 34,202.17 5,873.39 15,613.00 |
| PP01-2017 PAF 10-2-0000000-1 10-2-0000000-1 10-2-0000000-1 | 142 143 | 7 PAYRC | OLL TAX | ES PART | TIME A/P - PAYROLL DED CPP A/P - PAYROLL DED E.I. A/P - PAYROLL DED INC. | 7 | 05-Jan-2017 | 05-Jan-2017 2,435.50 1,089.18 4,665.35 |
| PP02-2017 FUI 10-2-0000000-1 10-2-0000000-1 10-2-0000000-1 PP02-2017 PAF 10-2-0000000-1 | 141 143 142 R PP02-201 | | | | A/P - PAYROLL DED INC. A/P - PAYROLL DED E.I. A/P - PAYROLL DED CPP | | 12-Jan-2017 12-Jan-2017 | 12-Jan-2017 62,116.32 8,138.95 21,902.18 12-Jan-2017 5,389.54 |

Council/Board Report By Dept-(EFT)

Vendor : A1C740 To ZUL180 Batch : All Department : All

DEPARTMENT 1001010



| AP5130 Date : | Jan 17, 2017 | Page : 49 Time : 9:03am |
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| | I Date : 07-Dec-2016 1 To 99 | To 18-Jan-2017 |
| Class : | All | |

| - | | | | | |
|--|-------------------------------------|------------|---|---------------------|------------------------------|
| Vendor Code Invoice No. G.L. Account | Vendor Nam Description CC1 CC | | GL Account Name | Batch Invc Dat | te Invc Due Date Amount |
| | 0000000 | GENE | RAL | | |
| 10-2-0000000- 10-2-0000000- | | | A/P - PAYROLL DED CPP A/P - PAYROLL DED E.I. | | 2,682.46 1,197.02 |
| | L PP48-2016 PA | | | 1248 01-Dec-2 | |
| 10-2-0000000- | | | A/P - PAYROLL DED INC. | 1246 01-Dec-2 | 30,796.06 |
| 10-2-0000000- | | | A/P - PAYROLL DED E.I. | | 570.64 |
| 10-2-0000000- | 1142 | | A/P - PAYROLL DED CPP | | 1,891.82 |
| PP48-2016 PA | R PP48-2016 PA | YROLL TAXE | ES PART TIME | 1248 01-Dec-2 | 2016 12-Dec-2016 |
| 10-2-0000000- | 1142 | | A/P - PAYROLL DED CPP | | 1,737.96 |
| 10-2-0000000- | 1143 | | A/P - PAYROLL DED E.I. | | 903.94 |
| 10-2-0000000- | 1141 | | A/P - PAYROLL DED INC. | | 4,614.18 |
| PP49-2016 FU | L PP49-2016 PA | YROLL TAX | ES FULL TIME | 1265 08-Dec-2 | 2016 19-Dec-2016 |
| 10-2-0000000- | | | A/P - PAYROLL DED INC. | | 52,440.63 |
| 10-2-0000000- | | | A/P - PAYROLL DED E.I. | | 525.23 |
| 10-2-0000000- | | | A/P - PAYROLL DED CPP | | 1,324.74 |
| | R PP49-2016 PA | YROLL TAXI | | 1265 08-Dec-2 | |
| 10-2-0000000- 10-2-0000000- | | | | | 855.82 |
| 10-2-0000000- | | | A/P - PAYROLL DED CPP A/P - PAYROLL DED INC. | | 1,684.76 56,605.69 |
| | | | | 1297 15 Doo | |
| 10-2-0000000- | L PP50-2016 PA | TRULL IAA | A/P - PAYROLL DED CPP | 1287 15-Dec-2 | 2016 28-Dec-2016 1,145.72 |
| 10-2-0000000- | | | A/P - PAYROLL DED INC. | | 34,640.10 |
| 10-2-0000000- | | | A/P - PAYROLL DED E.I. | | 491.96 |
| PP50-2016 PA | R PP50-2016 PA | YROLL TAXE | S PART TIME | 1287 15-Dec-2 | 2016 28-Dec-2016 |
| 10-2-0000000- | | | A/P - PAYROLL DED CPP | | 1,717.62 |
| 10-2-0000000- | 1143 | | A/P - PAYROLL DED E.I. | | 879.10 |
| 10-2-0000000- | 1141 | | A/P - PAYROLL DED INC. | | 5,753.22 |
| PP51-2016 FU | L PP51-2016 PA | YROLL TAX | ES FULL TIME | 1316 22-Dec-2 | 2016 05-Jan-2017 |
| 10-2-0000000- | 1141 | | A/P - PAYROLL DED INC. | | 48,698.18 |
| 10-2-0000000- | 1143 | | A/P - PAYROLL DED E.I. | | 655.28 |
| 10-2-0000000- | 1142 | | A/P - PAYROLL DED CPP | | 1,524.28 |
| PP51-2016 PA | R PP-51-2016 PA | YROLL TAX | ES PART TIME | 1316 22-Dec-2 | 2016 05-Jan-2017 |
| 10-2-0000000- | | | A/P - PAYROLL DED CPP | | 1,560.44 |
| 10-2-0000000- | | | A/P - PAYROLL DED E.I. | | 1,204.95 |
| 10-2-0000000- | | | A/P - PAYROLL DED INC. | | 4,227.38 |
| | L PP52-2016 PA | YROLL TAXE | | 1320 29-Dec-2 | |
| 10-2-0000000- | | | | | 32,009.72 |
| 10-2-0000000- 10-2-0000000- | | | A/P - PAYROLL DED E.I. A/P - PAYROLL DED CPP | | 764.13 1,840.16 |
| | | | | 1000 00 D | |
| 10-2-0000000- | R PP52-2016 PA | ROLL IAX | A/P - PAYROLL DED CPP | 1320 29-Dec-2 | 2016 05-Jan-2017 1,876.30 |
| 10-2-0000000- | | | A/P - PAYROLL DED CFP A/P - PAYROLL DED E.I. | | 777.18 |
| 10-2-0000000- | | | A/P - PAYROLL DED INC. | | 6,426.84 |
| SUN11 | SUN LIFE AS | SURANCE | CO. OF CANADA - BILLING | | -, |
| JAN 2017 | JAN 2017 BEN | | Sector Contraction Billing | 12 02 100 1 | 2017 02-Jan-2017 |
| JAN 2017 80-5-0000000- | | | BENEFITS - LIFE & DISABILITY | 13 UZ-JdH-2 | 2,215.57 |
| USB01 | | | SOCIATION-VISA | | 2,210.07 |
| | | | | 4007 00 0 | |
| DEC 2016 80-5-0000000- | vVISA PURCH | ASES NOV/ | DEC 2016 TRAINING | 1337 06-Dec-2 | 2016 06-Dec-2016 145.00 |
| | 0273 | | | | |
| 1 | | | | Department Totals : | 1,517,530.43 |

USB01 **US BANK NATIONAL ASSOCIATION-VISA**

COUNCIL

| | MHERSTBUR | G rt By Dept-(I | EFT) | AP5130 Date : Jan 17, 2017 | Page : 50 Time : 9:03am |
|--|---------------------------------------|--------------------|--|---|---|
| Vendor : Batch : | A1C740 To ZUI All | L180 | | EFT Paid Date : 07-Dec-2016 Bank : 1 To 99 | To 18-Jan-2017 |
| Department : | All | | | Class : All | |
| Vendor Code Invoice No. G.L. Account | Vendor Name Description CC1 CC2 | CC3 GL Ac | count Name | Batch Invc Date | Invc Due Date Amount |
| DEPARTMENT | 1001010 | COUNCIL | | | |
| DEC 2016 10-5-1001010-0 10-5-1001010-0 | 340 | SES NOV/DEC 201 | 6 PUBLIC RECEPTIONS, ETC COUNCIL PUBLIC RECEPTIONS, ETC COUNCIL | 1337 06-Dec-2016 | 06-Dec-2016 300.69 153.97 |
| | | | | Department Totals : | 454.66 |
| DEPARTMENT | 1001020 | ADMINISTRAT | 'ION | | |
| ESS46 | ESSEX POWE | RLINES CORPOR | ATION | | |
| NOV 2016 10-5-1001020-0 | | VATER & SEWAGE | NOV 2016 UTILITIES - TOWN HALL P&F DEPT | 1307 30-Nov-2016 | 30-Nov-2016 2,332.28 |
| GRE03 | GREEN SHIEL | D CANADA | | | |
| DEC 2016 10-5-1001020-0 | DEC 2016 BENE 206 | FITS | BENEFITS - GREENSHIELD RE | 1220 01-Dec-2016 | 01-Dec-2016 5,919.22 |
| JAN 2017 10-5-1001020-0 | JANUARY 2017 I 206 | BENEFITS | BENEFITS - GREENSHIELD RE | 1 02-Jan-2017 | 02-Jan-2017 5,919.22 |
| HYD02 | HYDRO ONE N | IETWORKS | | | |
| NOV 2016 10-5-1001020-0 | | | UTILITIES - TOWN HALL P&F DEPT | 1257 02-Dec-2016 | 02-Dec-2016 908.35 |
| UNI01 | UNION GAS LT | | | | |
| NOV 2016 10-5-1001020-0 10-5-1001020-0 10-5-1001020-0 | 0316 0316 | | UTILITIES - TOWN HALL P&F DEPT UTILITIES - TOWN HALL P&F DEPT UTILITIES - TOWN HALL P&F DEPT | 1238 30-Nov-2016 | 30-Nov-2016 191.29 167.02 79.27 |
| USB01 | | IONAL ASSOCIAT | | | |
| DEC 2016 10-5-1001020-0 10-5-1001020-0 10-5-1001020-0 10-5-1001020-0 | 9301 9301 9317 | SES NOV/DEC 201 | 6 OFFICE SUPPLIES OFFICE SUPPLIES BUILDING MAINT TOWN HALL P&F DEP ADVERTISING | 1337 06-Dec-2016 T | 06-Dec-2016 68.33 40.61 1,000.00 480.25 |
| | | | | Department Totals : | 17,105.84 |
| DEPARTMENT | 1001021 | | | | |
| GRE03 | GREEN SHIEL | D CANADA | | | |
| DEC 2016 | DEC 2016 BENE | FITS | | 1220 01-Dec-2016 | 01-Dec-2016 |
| 10-5-1001021-0 JAN 2017 | 205 JANUARY 2017 I | BENEFITS | BENEFITS - GREENSHIELD | 1 02-Jan-2017 | 4,774.11 02-Jan-2017 |
| 10-5-1001021-0 | 205 | | BENEFITS - GREENSHIELD | | 4,774.11 |
| SUN11 | | | CANADA - BILLING | | |
| JAN 2017 10-5-1001021-0 | JAN 2017 BENEI | FITS | BENEFITS - LIFE & DISABILITY | 13 02-Jan-2017 | 02-Jan-2017 3,130.65 |
| USB01 | | IONAL ASSOCIAT | | | 0,100.00 |
| DEC 2016 | | SES NOV/DEC 201 | | 1337 06-Dec-2016 | 06-Dec-2016 |
| 10-5-1001021-0 | | • | TRAINING & CONFERENCES | | 34.25 |
| 10-5-1001021-0 | | | TRAINING & CONFERENCES | | 34.90 |
| 10-5-1001021-0 | | | TRAVEL & MILEAGE | | 225.00 |
| 10-5-1001021-0 | | | TRAINING & CONFERENCES | | 44.18 |
| 10-5-1001021-0 | | | TRAINING & CONFERENCES TRAVEL & MILEAGE | | 433.20 |
| | | | | | 72.00 |
| 10-5-1001021-0 10-5-1001021-0 | | | MEMBERSHIPS | | 259.90 |

| TOWN OF A | MHERSTBURG | 3 | | | AP5130 | | | Page : 51 | |
|--|---------------------------------------|----------|-----------|--|--------------------|--------------------------|-------------|-------------------|------------------|
| Council/B | oard Repor | t By D | ept-(EF | т) | Date : | Jan | 17, 2017 | Time : 9:0 | |
| Vendor : Batch : | A1C740 To ZUL All | 180 | | | EFT Paid Bank : | Date : 1 To 99 | 07-Dec-2016 | To 18-Jan- | -2017 |
| Department : | All | | | | Class : | All | | | |
| Vendor Code Invoice No. G.L. Account | Vendor Name Description CC1 CC2 | CC3 | GL Acco | unt Name | | Batch | Invc Date | Invc Due Da | ite Amount |
| DEPARTMENT | 1001022 | CLERK | S | | | | | | |
| GRE03 | GREEN SHIELD | | 4 | | | | | | |
| DEC 2016 10-5-1001022-0 10-5-1001022-0 | | TITS | | BENEFITS - GREENSHIELD - CLERKS BENEFITS - GREENSHIELD - CLERKS | | 1220 | 01-Dec-2016 | 01-Dec-2016 | 924.54 505.42 |
| JAN 2017 10-5-1001022-0 10-5-1001022-0 | | ENEFITS | | BENEFITS - GREENSHIELD - CLERKS BENEFITS - GREENSHIELD - CLERKS | | 1 | 02-Jan-2017 | 02-Jan-2017 | 924.54 505.40 |
| SUN11 | SUN LIFE ASSU | | O. OF CA | NADA - BILLING | | | | | |
| JAN 2017 10-5-1001022-0 | JAN 2017 BENEF | ITS | | BENEFITS - LIFE & DISABIL - CLERKS | | 13 | 02-Jan-2017 | 02-Jan-2017 | 817.86 |
| | | | | | Dep | oartment 1 | Totals : | | 3,677.76 |
| DEPARTMENT | | C.A.O. | | | | | | | |
| GRE03 | GREEN SHIELD | | 1 | | | | | | |
| DEC 2016 10-5-1001023-0 | DEC 2016 BENEF | | | BENEFITS - GREENSHIELD - C.A.O. | | 1220 | 01-Dec-2016 | 01-Dec-2016 | 3 1,386.81 |
| JAN 2017 10-5-1001023-0 | JANUARY 2017 B | ENEFITS | | BENEFITS - GREENSHIELD - C.A.O. | | 1 | 02-Jan-2017 | 02-Jan-2017 | |
| SUN11 | | | CO. OF CA | NADA - BILLING | | | | | ., |
| JAN 2017 10-5-1001023-0 | JAN 2017 BENEF)207 | ITS | | BENEFITS - LIFE & DISABIL - C.A.O. | | 13 | 02-Jan-2017 | 02-Jan-2017 | 802.51 |
| USB01 | US BANK NATIO | ONAL ASS | SOCIATION | N-VISA | | | | | |
| DEC 2016 | vVISA PURCHASI | ES NOV/E | DEC 2016 | | | 1337 | 06-Dec-2016 | 06-Dec-2016 | \$ |
| 10-5-1001023-0 | | | | MEETING EXPENSES - C.A.O. | | | | | 7.00 |
| 10-5-1001023-0 | | | | MEETING EXPENSES - C.A.O. | | | | | 130.50 |
| 10-5-1001023-0 10-5-1001023-0 | | | | MEETING EXPENSES - C.A.O. MEETING EXPENSES - C.A.O. | | | | | 99.42 8.00 |
| 10-5-1001023-0 | | | | MEETING EXPENSES - C.A.O. MEETING EXPENSES - C.A.O. | | | | | 110.69 |
| 10-5-1001023-0 | | | | MEETING EXPENSES - C.A.O. | | | | | 40.00 |
| | | | | | Dep | oartment 1 | Totals : | | 3,971.74 |
| DEPARTMENT | | | N RESOUF | | | | | | |
| GRE03 | GREEN SHIELD | | | | | | | | |
| DEC 2016 10-5-1001024-0 | DEC 2016 BENEF | - | • | BENEFITS - GREENSHIELD - HUMAN RE | SOURCES | | 01-Dec-2016 | 01-Dec-2016 |) 924.54 |
| JAN 2017 10-5-1001024-0 | JANUARY 2017 B | ENEFITS | | BENEFITS - GREENSHIELD - HUMAN RE | | 1 | 02-Jan-2017 | 02-Jan-2017 | |
| SUN11 | | | CO. OF CA | NADA - BILLING | | | | | |
| JAN 2017 10-5-1001024-0 | JAN 2017 BENEF | ITS | | BENEFITS - LIFE & DISABIL - HUMAN RE | SOUR | 13 | 02-Jan-2017 | 02-Jan-2017 | 680.37 |
| USB01 | US BANK NATIO | ONAL ASS | SOCIATIO | | | | | | |
| DEC 2016 | vVISA PURCHASI | | | | | 1337 | 06-Dec-2016 | 06-Dec-2016 | 3 |
| 10-5-1001024-0 | | | | EMPLOYEE RECOGNITION | | 1001 | 20 200 2010 | 22 200 2010 | , 73.44 |
| 10-5-1001024-0 | | | | EMPLOYEE RECOGNITION | | | | | 1,256.72 |
| 10-5-1001024-0 |)240 | | | EMPLOYEE RECOGNITION | | | | | 31.64 |
| 10-5-1001024-0 |)240 | | | EMPLOYEE RECOGNITION | | | | | 300.00 |
| | | | | | Dep | oartment 1 | Totals : | | 4,191.25 |
| | | | | Page287 | | | | | |

| DEPARTMENT | 1001025 | INFORMATION TECHNOLOGY |
|------------|-------------|------------------------|
| BEL01 | BELL CANADA | |

All

All

Vendor :

Batch :

Department :

Council/Board Report By Dept-(EFT)

A1C740 To ZUL180



 AP5130
 Page : 52

 Date :
 Jan 17, 2017

 Time :
 9:03am

 EFT Paid Date :
 07-Dec-2016

 To
 18-Jan-2017

 Bank :
 1 To

Class : All

| Vendor Code Invoice No. G.L. Account | Vendor Name Description CC1 CC2 | CC3 | GL Acco | unt Name | Batch | Invc Date | Invc Due Date | e Amount |
|--|--|----------|-----------|--|--------------|-------------|---------------|--|
| DEPARTMENT | 1001025 | INFOF | RMATION T | ECHNOLOGY | | | | |
| DEC 2016 10-5-1001025-0 10-5-1001025-0 | | HLY CHA | RGES | TELEPHONE | 1321 | 16-Dec-2016 | 16-Dec-2016 | 57.66 67.80 |
| BEL03 | BELL MOBILIT | Y INC. | | | | | | |
| DEC 2016 10-5-1001025-0 10-5-1001025-0 | | E | | INTERNET ACCESS CELL PHONE | 1291 | 14-Dec-2016 | 14-Dec-2016 | 298.34 2,089.48 |
| BEL12 | BELL CANADA | ۱ | | | | | | |
| DEC 2016 10-5-1001025-0 10-5-1001025-0 | | ICES | | TELEPHONE TELEPHONE | 1262 | 01-Dec-2016 | 01-Dec-2016 | 101.64 158.20 |
| GRE03 | GREEN SHIEL | D CANAD | Α | | | | | |
| DEC 2016 10-5-1001025-0 | DEC 2016 BENE 205 | FITS | | BENEFITS - GREENSHIELD | 1220 | 01-Dec-2016 | 01-Dec-2016 | 1,485.51 |
| JAN 2017 10-5-1001025-0 | JANUARY 2017 I 205 | BENEFITS | 6 | BENEFITS - GREENSHIELD | 1 | 02-Jan-2017 | 02-Jan-2017 | 1,485.51 |
| SUN11 | SUN LIFE ASS | URANCE | CO. OF CA | NADA - BILLING | | | | |
| JAN 2017 10-5-1001025-0 | JAN 2017 BENER 207 | ITS | | BENEFITS - LIFE & DISABILITY | 13 | 02-Jan-2017 | 02-Jan-2017 | 1,037.22 |
| TEL02 | TELUS | | | | | | | |
| DEC 2016 10-5-1001025-0 10-5-1001025-0 | | 2017 MOI | NTHLY CHA | NRGES INTERNET ACCESS CELL PHONE | 1336 | 25-Dec-2016 | 25-Dec-2016 | 265.75 22.60 |
| NOV 2016 10-5-1001025-0 10-5-1001025-0 | | MONTHLY | CHARGES | S INTERNET ACCESS CELL PHONE | 1263 | 25-Nov-2016 | 25-Nov-2016 | 189.65 22.60 |
| USB01 | US BANK NATI | ONAL AS | SOCIATION | N-VISA | | | | |
| DEC 2016 | vVISA PURCHAS | | | | 1337 | 06-Dec-2016 | 06-Dec-2016 | |
| 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0 | 310 310 310 310 310 310 310 310 | | | COMPUTER MAINTENANCE COMPUTER MAINTENANCE COMPUTER MAINTENANCE COMPUTER MAINTENANCE COMPUTER MAINTENANCE COMPUTER MAINTENANCE COMPUTER MAINTENANCE | | | | 1.46 264.56 70.08 191.62 2.26 1.46 14.35 177.98 |
| | | | | | Department 1 | Fotals : | | 8,005.73 |
| DEPARTMENT | 1001029 | | RDS RETE | NTION | | | | |
| | US BANK NATI | | | | | | | |
| DEC 2016 | vVISA PURCHAS | | | | 1337 | 06-Dec-2016 | 06-Dec-2016 | |
| 10-5-1001029-0 | | | 02010 | BUILDING MAINTENANCE - RECORDS RETEN | | | 00 000 2010 | 230.72 |
| | | | | | Department | Fotals : | | 230.72 |
| DEPARTMENT | 1002000 | | AITTEES | | | | | |
| USB01 | US BANK NATI | ONAL AS | SOCIATION | N-VISA | | | | |
| DEC 2016 10-5-1002000-0 | vVISA PURCHASES NOV/DEC 2016 0360 | | DEC 2016 | GENERAL COMMITTEE EXPENSES | 1337 | 06-Dec-2016 | 06-Dec-2016 | 59.26 |
| | | | | Page288 | Department 1 | Fotals : | | 59.26 |

| | MHERSTBURG | | ept-(EF | т) | | AP5130 Date : | | 17, 2017 | Page : 53 Time : 9: | |
|--|---------------------------------------|-----------|------------|---|-----------------|-------------------|----------------------------|-------------|------------------------|----------------------|
| /endor: Batch : | A1C740 To ZUL1 All | 180 | | | RSTE | EFT Pai Bank : | d Date : 1 To 99 | 07-Dec-2016 | To 18-Jan | -2017 |
| Department : | All | | | | | Class : | All | | | |
| Vendor Code Invoice No. G.L. Account | Vendor Name Description CC1 CC2 | CC3 | GL Accour | nt Name | | | Batch | Invc Date | Invc Due Da | ate Amount |
| DEPARTMENT | 1008030 | UNFIN | ANCED DRA | AINS | | | | | | |
| HYD02 | HYDRO ONE NE | TWORK | s | | | | | | | |
| NOV 2016 | SEPT - NOV 2016 | USAGE | | | | | 1257 | 02-Dec-2016 | 02-Dec-2016 | 3 |
| 10-1-1008030-8 | | | | BAILEY'S BEACH DRA | | | | | | 37.62 |
| 10-1-1008030-8 | | | | WILLOW BEACH PUN | | | | | | 482.55 |
| 10-1-1008030-8 10-1-1008030-8 | | | | LEO BEAUDOIN PUM LAKEWOOD PUMP #1 | | | | | | 58.11 43.32 |
| 10-1-1000030-0 | 510 | | L | | | De | partment - | Totals : | | 621.60 |
| | | | | | | | | | | |
| DEPARTMENT | 2010000 | FIRE D | PARTMEN | Т | | | | | | |
| BEL900 | BELL CANADA | | | | | | | | | |
| DEC 2016 | EMERGENCY PRE | EPARED | | | | | | 13-Dec-2016 | 13-Dec-2016 | - |
| 10-5-2010000-0 | | | | EMERGENCY OPERA | ATIONS CENTRE E | EXPENSES | | | | 260.08 |
| ESS46 | ESSEX POWER | | | | | | | | | |
| NOV 2016 10-5-2010000-0 | ELECTRICITY, WA 0316 | ATER & SI | | V 2016 JTILITIES - FIRE P&F | DEPT | | 1307 | 30-Nov-2016 | 30-Nov-2016 | 6 200.06 |
| GRE03 | GREEN SHIELD | CANADA | 4 | | | | | | | |
| DEC 2016 | DEC 2016 BENEF | ITS | _ | | | | 1220 | 01-Dec-2016 | 01-Dec-2016 | |
| 10-5-2010000-0 10-5-2010000-0 | | | | BENEFITS - GREENS BENEFITS - GREENS | | | | | | 3,328.56 2,019.26 |
| JAN 2017 | JANUARY 2017 BE | | | | | | 1 | 02-Jan-2017 | 02-Jan-2017 | - |
| 10-5-2010000-0 10-5-2010000-0 |)205 | | В | BENEFITS - GREENS BENEFITS - GREENS | | | · | 02-001-2017 | 02-001-2017 | 3,328.56 2,019.26 |
| HYD02 | HYDRO ONE NE | TWORK | | | | | | | | , |
| NOV 18 2016 | SIREN NOV 2016 | | | | | | 1213 | 18-Nov-2016 | 18-Nov-2016 | 3 |
| 10-5-2010000-0 | | | E | EMERGENCY OPERA | TIONS CENTRE E | EXPENSES | | | | 93.10 |
| NOV 2016 | SEPT - NOV 2016 | USAGE | | | | | 1257 | 02-Dec-2016 | 02-Dec-2016 | 3 |
| 10-5-2010000-0 10-5-2010000-0 | | | | JTILITIES - FIRE P&F EMERGENCY OPERA | | EXPENSES | | | | 81.57 46.18 |
| REL002 | RELIANCE HOM | | ORT | | | | | | | |
| NOV 2016 | NOV 2016 RENTA | L CHARG | | | | | 1258 | 28-Nov-2016 | 13-Dec-2016 | |
| 10-5-2010000-0 | | | | JTILITIES - FIRE P&F | DEPT | | | | | 27.12 |
| SUN11 | | | CO. OF CAN | IADA - BILLING | | | | | | |
| JAN 2017 10-5-2010000-0 | JAN 2017 BENEFI)207 | TS | B | BENEFITS - LIFE & DI | ISABIL | | 13 | 02-Jan-2017 | 02-Jan-2017 | , 1,232.23 |
| UNI01 | UNION GAS LTD |) | | | | | | | | |
| NOV 2016 | NOV 2016 USAGE | <u>:</u> | | | | | 1238 | 30-Nov-2016 | 30-Nov-2016 | 3 |
| 10-5-2010000-0 | | | | JTILITIES - FIRE P&F | | | | | | 63.02 |
| 10-5-2010000-0 | | | | JTILITIES - FIRE P&F | | | | | | 167.02 |
| 10-5-2010000-0 | | | | JTILITIES - FIRE P&F | DEPT | | | | | 79.27 |
| JSB01 | | | | VISA | | | 100- | | 00 0 00 00 | - |
| DEC 2016 10-5-2010000-0 | VVISA PURCHASE | :5 NOV/E | | EQUIPMENT | | | 1337 | 06-Dec-2016 | 06-Dec-2016 | 5 242.99 |
| 10-5-2010000-0 10-5-2010000-0 | | | | | | | | | | 242.99 |
| 10-5-2010000-0 | | | | RAVEL & MILEAGE | | | | | | 38.96 |
| 10-5-2010000-0 | | | | TRAVEL & MILEAGE | | | | | | 50.00 |
| 10-5-2010000-0 | | | Т | FRAVEL & MILEAGE | | | | | | 54.61 |
| 10-5-2010000-0 | | | | FRAVEL & MILEAGE | | | | | | 15.00 |
| 10-5-2010000-0 | | | | RAVEL & MILEAGE | | | | | | 302.15 |
| 10-5-2010000-0 | 1352 | | Т | FRAVEL & MILEAGE | Page289 | | | | | 288.15 |
| | | | | | - | De | partment | Totals : | | 14,065.9 |

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-_ _ _ Department Totals : -----

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TOWN OF AMHERSTBURG

All

Vendor : Batch :

Council/Board Report By Dept-(EFT)

A1C740 To ZUL180



| AP5130 Date : | Jan 17, 2017 | Page: 54 Time: 9:03am |
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| EFT Paid D Bank : 1 | ate: 07-Dec-2016 To 99 | To 18-Jan-2017 |

| Department : | All | | | | Class : | All | | |
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| Vendor Code | Vendor Name | | | | | | | |
| Invoice No. G.L. Account | Description CC1 CC2 | CC3 | GL Accou | nt Name | | Batch | Invc Date | Invc Due Date Amount |
| DEPARTMENT | 2020000 | POLIC | | 1ENT | | | | |
| BEL03 | BELL MOBILITY | INC. | | | | | | |
| DEC 2016 | DEC 2016 USAGE | | | | | 1291 | 14-Dec-2016 | 14-Dec-2016 |
| 10-5-2020000-0 | | | (| GPS COMMUNICATION | | | | 106.37 |
| 10-5-2020000-0 |)332 | | I | NTERNET ACCESS | | | | 50.85 |
| 10-5-2020000-0 | 0315 | | ٦ | TELEPHONE | | | | 527.14 |
| ESS46 | ESSEX POWERI | INES C | ORPORATIO | ON | | | | |
| NOV 2016 10-5-2020000-0 | ELECTRICITY, WA | FER & S | | V 2016 JTILITIES - POLICE DEPT | | 1307 | 30-Nov-2016 | 30-Nov-2016 2,048.98 |
| GRE03 | GREEN SHIELD | | | | | | | _,0.000 |
| DEC 2016 | DEC 2016 BENEFI | | | | | 1220 | 01-Dec-2016 | 01-Dec-2016 |
| 10-5-2020000-0 | | 10 | E | BENEFITS - GREENSHIELD RE | | 1220 | 01 200 2010 | 10,522.84 |
| 10-5-2020000-0 | | | E | BENEFITS - GREENSHIELD | | | | 16,816.60 |
| JAN 2017 | JANUARY 2017 BE | NEFITS | 6 | | | 1 | 02-Jan-2017 | 02-Jan-2017 |
| 10-5-2020000-0 |)206 | | E | BENEFITS - GREENSHIELD RE | | | | 10,522.84 |
| 10-5-2020000-0 |)205 | | E | BENEFITS - GREENSHIELD | | | | 16,816.60 |
| SUN11 | SUN LIFE ASSUF | RANCE | CO. OF CAN | IADA - BILLING | | | | |
| JAN 2017 | JAN 2017 BENEFIT | S | | | | 13 | 02-Jan-2017 | 02-Jan-2017 |
| 10-5-2020000-0 |)207 | | E | BENEFITS - LIFE & DISABIL | | | | 11,753.74 |
| TEL02 | TELUS | | | | | | | |
| DEC 2016 10-5-2020000-0 | DEC 2016 - JAN 20 0315 | 17 MON | | RGES FELEPHONE | | 1336 | 25-Dec-2016 | 25-Dec-2016 543.42 |
| NOV 2016 | NOV-DEC 2016 MC | ONTHLY | CHARGES | | | 1263 | 25-Nov-2016 | 25-Nov-2016 |
| 10-5-2020000-0 | | | | TELEPHONE | | | | 542.40 |
| UNI01 | UNION GAS LTD | | | | | | | |
| NOV 2016 | NOV 2016 USAGE | | | | | 1238 | 30-Nov-2016 | 30-Nov-2016 |
| 10-5-2020000-0 | | | | JTILITIES - POLICE DEPT | | | | 83.96 |
| USB01 | US BANK NATIO | - | | -VISA | | | | |
| DEC 2016 | VVISA PURCHASE | S NOV/E | | | | 1337 | 06-Dec-2016 | 06-Dec-2016 |
| 10-5-2020000-0 10-5-2020000-0 | | | | JNIFORMS COMMUNITY SERVICES | | | | 1,371.55 215.33 |
| 10-5-2020000-0 | | | | /EHICLE & EQUIPMENT MTCE. | | | | 1,436.31 |
| 10-5-2020000-0 | | | | GASOLINE | | | | 59.00 |
| 10-5-2020000-0 |)360 | | r | MISCELLANEOUS EXPENSES | | | | 42.88 |
| 10-5-2020000-0 | | | ľ | MISCELLANEOUS EXPENSES | | | | 142.38 |
| 10-5-2020000-0 | | | | MISCELLANEOUS EXPENSES | | | | 35.78 |
| 10-5-2020000-0 | | | | | | | | 72.00 |
| 10-5-2020000-0 | 317 | | t | BUILDING MAINTENANCE | _ | | | 404.77 |
| | | | | | De | partment 1 | fotals : | 74,115.74 |
| DEPARTMENT | 2043010 | BUILD | ING DEPAR | TMENT | | | | |
| GRE03 | GREEN SHIELD | CANAD | Α | | | | | |
| DEC 2016 | DEC 2016 BENEFI | TS | | | | 1220 | 01-Dec-2016 | 01-Dec-2016 |
| 10-5-2043010-0 | | | | BENEFITS - GREENSHIELD RE | | | | 1,906.23 |
| 10-5-2043010-0 |)205 | | E | BENEFITS - GREENSHIELD | | | | 1,190.21 |
| JAN 2017 | JANUARY 2017 BE | NEFITS | | | | 1 | 02-Jan-2017 | 02-Jan-2017 |
| 10-5-2043010-0 | | | | BENEFITS - GREENSHIELD | | | | 1,190.21 |
| 10-5-2043010-0 | | | | BENEFITS - GREENSHIELD RE | | | | 1,906.23 |
| SUN11 | SUN LIFE ASSUF | ANCE (| CO. OF CAN | IADA - BILLING | | | | |

JAN 2017 JAN 2017 BENEFITS 10-5-2043010-0207

Page290 BENEFITS - LIFE & DISABIL

13 02-Jan-2017 02-Jan-2017

| | MHERSTBURG | | AP5130 Date : Jan 17, 2017 | Page : 55 Time: 9:03am |
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| Council/B | | | | |
| Vendor : | A1C740 To ZUL180 | A PASTON | EFT Paid Date : 07-Dec-2016 | To 18-Jan-2017 |
| Batch : | All | | Bank: 1 To 99 | |
| Department : | All | | Class : All | |
| Vendor Code Invoice No. G.L. Account | Vendor Name Description CC1 CC2 CC3 GL A | Account Name | Batch Invc Date | Invc Due Date Amount |
| DEPARTMENT | 2043010 BUILDING DI | | | |
| DEFARTMENT | | | Department Totals : | 6,796.00 |
| DEPARTMENT | 2043015 LICENSING A | ND ENFORCEMENT | | |
| GRE03 | GREEN SHIELD CANADA | | | |
| DEC 2016 | DEC 2016 BENEFITS | | 1220 01-Dec-2016 | 01-Dec-2016 |
| 10-5-2043015-0 | 0205 | BENEFITS - GREENSHIELD | | 1,473.09 |
| JAN 2017 | JANUARY 2017 BENEFITS | | 1 02-Jan-2017 | 02-Jan-2017 |
| 10-5-2043015-0 | 0205 | BENEFITS - GREENSHIELD | | 1,473.11 |
| SUN11 | SUN LIFE ASSURANCE CO. OF | CANADA - BILLING | | |
| JAN 2017 | JAN 2017 BENEFITS | | 13 02-Jan-2017 | 02-Jan-2017 |
| 10-5-2043015-0 |)207 | BENEFITS - LIFE & DISABILITY | | 799.67 |
| USB01 | US BANK NATIONAL ASSOCIA | TION-VISA | | |
| DEC 2016 | vVISA PURCHASES NOV/DEC 20 | | 1337 06-Dec-2016 | |
| 10-5-2043015-0 | 0420 | SMALL EQUIPMENT | | 391.85 |
| | | | Department Totals : | 4,137.72 |
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| DEPARTMENT | 3010000 PUBLIC WOF | RKS | | |
| ESS46 | ESSEX POWERLINES CORPO | RATION | | |
| NOV 2016 10-5-3010000-(| ELECTRICITY, WATER & SEWAG 0316 | E NOV 2016 UTILITIES - PWD | 1307 30-Nov-2016 | 30-Nov-2016 1,842.38 |
| GRE03 | GREEN SHIELD CANADA | | | |
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| 10-5-3010000-0 | | BENEFITS - GREENSHIELD RE | | 9,642.49 |
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| 10-5-3010000-0 | | BENEFITS - GREENSHIELD | | 6,092.97 |
| HYD02 | HYDRO ONE NETWORKS | | | |
| NOV 2016 | SEPT - NOV 2016 USAGE | | 1257 02-Dec-2016 | 02-Dec-2016 |
| 10-5-3010000-0 | | UTILITIES - PWD | | 610.24 |
| SUN11 | SUN LIFE ASSURANCE CO. OF | CANADA - BILLING | | |
| JAN 2017 | JAN 2017 BENEFITS | | 13 02-Jan-2017 | 02-Jan-2017 |
| 10-5-3010000-0 | 0207 | BENEFITS - LIFE & DISABIL | | 3,464.25 |
| UNI01 | UNION GAS LTD | | | |
| NOV 2016 | NOV 2016 USAGE | | 1238 30-Nov-2016 | 30-Nov-2016 |
| 10-5-3010000-0 | | UTILITIES - PWD | | 271.86 |
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| DEC 2016 10-5-3010000-(| VVISA PURCHASES NOV/DEC 20 | OFFICE SUPPLIES | 1337 06-Dec-2016 | 06-Dec-2016 39.53 |
| 10-5-3010000-0 10-5-3010000-0 | | OFFICE SUPPLIES | | 28.23 |
| 10-5-3010000-0 | | OFFICE SUPPLIES | | 22.57 |
| 10-5-3010000-0 | | OFFICE SUPPLIES | | 30.45 |
| 10-5-3010000-0 | 0301 | OFFICE SUPPLIES | | 12.36 |
| | | | Department Totals : | 37,993.13 |

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| | MHERSTBURG | | FT) | | AP5130 Date : Jan | 17, 2017 | Page : 56 Time : 9:03a | am |
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| NOV 2016 10-5-3050000-0 | ELECTRICITY, WA | TER & SEWAGE N | NOV 2016 UTILITIES | | 1307 | 30-Nov-2016 | | 8,572.49 |
| | | | | | Department | Fotals : | 13 | 572.49 |
| DEPARTMENT | 3250000 | TRAFFIC CONT | ROL | | | | | |
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| NOV 2016 10-5-3250000-0 | ELECTRICITY, WA | TER & SEWAGE N | NOV 2016 UTILITIES - TRAFFIC | LIGHTS | 1307 | 30-Nov-2016 | | ,466.30 |
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| 10-5-4017730-0 | 316 | | UTILITIES | | Department | Fotals : | | 2,660.46 2,660.46 |
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| l | | | | | Department | Fotals : | 24 | ,926.21 |
| DEPARTMENT | 4017750 | BIG CREEK RB | C SEWER | | | | | |
| HYD02 | HYDRO ONE NE | | | | | | | |
| NOV 2016 10-5-4017750-0 | SEPT - NOV 2016 | | UTILITIES | | 1257 | 02-Dec-2016 | | 2,057.28 |
| l | | | | | Department | Fotals : | 2 | 2,057.28 |
| DEPARTMENT | 4017755 | MCLEOD SBR S | SEWER | | | | | |
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| NOV 2016 10-5-4017755-0 | SEPT - NOV 2016 | | UTILITIES | | 1257 | 02-Dec-2016 | | ,895.08 |
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| NOV 2016 10-5-4017755-0 | NOV 2016 USAGE | | UTILITIES | | 1238 | 30-Nov-2016 | 30-Nov-2016 | 42.05 |
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DEPARTMENT 4017760 BOBLO SEWER

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| NOV 2016 10-5-7010000-0 | ELECTRICITY, WA 316 | TER & SEWAGE N | | 1307 30-Nov-2016 30-Nov | v-2016 1,045.61 |
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| | 7010170 ESSEX POWER | SPLASH PAD PF | | | |
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| | 7010180 ESSEX POWER | | ROGRAMMING | | |
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| JAN 2017 10-5-7017000-0 | JAN 2017 207 | BENEFI | TS | | BENEFITS - LI | FE & DISABIL - PARKS & | & GRDS | 13 | 02-Jan-2017 | 02-Jan-2017 | 1,712.06 |
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| DEPARTMENT | 7017040 | | CENT | ENNIAL PA | | | | | | | |
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| NOV 2016 10-5-7017040-0 | ELECTRIC | | | SEWAGE N | OV 2016 | NTENNIAL PARK WASH | ROOMS P&F | 1307 | 30-Nov-2016 | 30-Nov-2016 | 700.55 |
| UNI01 | UNION G | GAS LTD |) | | | | | | | | |
| NOV 2016 10-5-7017040-0 | NOV 2016 316 | USAGE | | | UTILITIES-CEI | NTENNIAL PARK WASHI | ROOMS P&F | 1238 | 30-Nov-2016 | 30-Nov-2016 | 28.50 |
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| DEPARTMENT | 7017300 | | LIBRC | | | | | | | | |
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| NOV 2016 10-5-7017300-0 | | CITY, WA | TER & S | SEWAGE N | OV 2016 UTILITIES | | | 1307 | 30-Nov-2016 | 30-Nov-2016 | 3,462.96 |
| GRE03 | GREEN | SHIELD | CANAD | A | | | | | | | |
| DEC 2016 10-5-7017300-0 10-5-7017300-0 | | BENEF | ITS | | BENEFITS - G | | | 1220 | 01-Dec-2016 | 01-Dec-2016 | 1,957.22 |
| JAN 2017 | JANUARY | 2017 BF | | 6 | DENELLING - G | | | 1 | 02-Jan-2017 | 02-Jan-2017 | 2,322.48 |
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Description Invoice No. Batch Invc Date Invc Due Date CC1 CC3 G.L. Account CC2 GL Account Name Amount DEPARTMENT 7017300 LIBRO 10-5-7017300-0384 **CANTEEN PURCHASES Bus&Dev** 952 04 14022410 CONCESSION PURCHASE 1242 22-Nov-2016 22-Nov-2016 10-5-7017300-0384 **CANTEEN PURCHASES Bus&Dev** 1,495.50 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING JAN 2017 JAN 2017 BENEFITS 13 02-Jan-2017 02-Jan-2017 10-5-7017300-0207 **BENEFITS - LIFE & DISABIL** 688.89 **UNI01** UNION GAS LTD NOV 2016 USAGE NOV 2016 1238 30-Nov-2016 30-Nov-2016 UTILITIES 10-5-7017300-0316 8,534.33 **US BANK NATIONAL ASSOCIATION-VISA** USB01 DEC 2016 vVISA PURCHASES NOV/DEC 2016 1337 06-Dec-2016 06-Dec-2016 10-5-7017300-0384 **CANTEEN PURCHASES Bus&Dev** 336.75 CANTEEN PURCHASES Bus&Dev 10-5-7017300-0384 248.38 10-5-7017300-0384 CANTEEN PURCHASES Bus&Dev 129.90 286.48 10-5-7017300-0384 **CANTEEN PURCHASES Bus&Dev** 10-5-7017300-0317 **BUILDING MAINTENANCE** 152.52 10-5-7017300-0317 **BUILDING MAINTENANCE** 220.35 85,831.70 **Department Totals :** PARKS STORAGE FACILITY DEPARTMENT 7017301 **RELIANCE HOME COMFORT** REL002 **NOV 2016 RENTAL CHARGES** NOV 2016 1258 28-Nov-2016 13-Dec-2016 10-5-7017301-0316 UTILITIES - OLD VICTORIA ST ARENA P&F 76.35 76.35 Department Totals : DEPARTMENT 7027510 AMHERSTBURG LIBRARY ESS46 **ESSEX POWERLINES CORPORATION** ELECTRICITY, WATER & SEWAGE NOV 2016 1307 30-Nov-2016 30-Nov-2016 NOV 2016 10-5-7027510-0317 **CARNEGIE LIBRARY - BUILDING MAIN** 178.43 178.43 **Department Totals :** MALDEN COMMUNITY CENTRE DEPARTMENT 7037140 HYD02 HYDRO ONE NETWORKS NOV 2016 SEPT - NOV 2016 USAGE 1257 02-Dec-2016 02-Dec-2016 UTILITIES - MALDEN COMM. CENTRE P&F 168.62 10-5-7037140-0316 **UNI01** UNION GAS LTD NOV 2016 NOV 2016 USAGE 1238 30-Nov-2016 30-Nov-2016 10-5-7037140-0316 UTILITIES - MALDEN COMM. CENTRE P&F 23.73 Department Totals : 192.35 DEPARTMENT 7037610 ACS BUILDING ESS46 ESSEX POWERLINES CORPORATION NOV 2016 ELECTRICITY, WATER & SEWAGE NOV 2016 1307 30-Nov-2016 30-Nov-2016 10-5-7037610-0316 UTILITIES - ACS BUILDING P&F 1,015.53 UNION GAS LTD UNI01

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| ESS46 | ESSEX POWER | LINES CORP | ORATION | | |
| NOV 2016 10-5-7037620-0 | ELECTRICITY, WA | ATER & SEWA | GE NOV 2016 UTILITIES - GORDON HOUSE P&F | 1307 30-Nov-2 | 2016 30-Nov-2016 322.97 |
| UNI01 | UNION GAS LTD | | | | |
| NOV 2016 10-5-7037620-0 | NOV 2016 USAGE | | UTILITIES - GORDON HOUSE P&F | 1238 30-Nov-2 | 2016 30-Nov-2016 105.03 |
| | | | | Department Totals : | 428.00 |
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| | | PLANNING | | | |
| GRE03 DEC 2016 10-5-8010000-0 | GREEN SHIELD DEC 2016 BENEF 0205 | | BENEFITS - GREENSHIELD | 1220 01-Dec-2 | 1,429.96 |
| 10-5-8010000-0 | | | BENEFITS - GREENSHIELD RETIREES | | 1,128.47 |
| JAN 2017 10-5-8010000-0 10-5-8010000-0 | | ENEFITS | BENEFITS - GREENSHIELD RETIREES BENEFITS - GREENSHIELD | 1 02-Jan-2 | 017 02-Jan-2017 1,128.47 1,429.96 |
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| | | | | Department Totals : | 6,478.99 |
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| NOV 2016 10-5-8020000-0 | 116 SANDWICH S 0316 | T N NOV 2016 | 6 UTILITIES - NORTH GATE VISITOR P&F | | 2016 24-Nov-2016 912.10 |
| NOV 2016 10-5-8020000-0 | ELECTRICITY, WA | ATER & SEWA | GE NOV 2016 UTILITIES - NORTH GATE VISITOR P&F | | 2016 30-Nov-2016 963.75 |
| GRE03 | GREEN SHIELD | CANADA | | | |
| DEC 2016 10-5-8020000-0 | DEC 2016 BENEF)205 | ITS | BENEFITS - GREENSHIELD - TOURISM | 1220 01-Dec-2 | 2016 01-Dec-2016 924.54 |
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| Total EFT Paid for Approval : | 1,870,090.04 |
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519-258-2146 | www.wechu.org

Windsor 1005 Ouellette Avenue, Windsor, ON N9A 4J8 Essex 360 Fairview Avenue West, Suite 215, Essex, ON N8M 3G4 Leamington 33 Princess Street, Leamington, ON N8H 5C5

January 2, 2017

The Honourable Dr. Eric Hoskins Minister of Health and Long-Term Care Hepburn Block, 10th Floor 80 Grosvenor Street Toronto, ON M7A2C4

Dear Minister Hoskins:

Resolution Regarding the Expansion of Provincial Publicly Funded Dental Health Programs for Adults with Low Incomes

On November 17th, 2016, at a regular meeting of the Board of the Windsor-Essex County Health Unit, the below resolution was brought forward for consideration and support by administration. The resolution supports the notion that good oral health is an essential part of attaining optimal overall health. To improve and achieve equitable health outcomes for all Ontarians, oral health care services must be accessible to all vulnerable populations within our communities, regardless of age.

The approved resolution states:

WHEREAS oral diseases, including dental caries and periodontal disease are among the most prevalent and preventable chronic diseases; and

WHEREAS oral health is essential to maintaining overall health; and

WHEREAS a mounting body of evidence shows a link between poor oral health and diabetes, cardiovascular and respiratory diseases and results in social and psychological suffering and interferes with employment opportunities;

WHEREAS Ontario's universal health care system does not include dental care for adults;

WHEREAS Ontario only has public dental programs for low income children, and limited and insufficient dental coverage and programs for low income and vulnerable adults and seniors; and

WHEREAS in Windsor Essex County nearly 1 in 3 residents report having no form of dental insurance coverage and residents from low income households consistently have less dental insurance coverage,

WHEREAS approximately every 9 minutes a person in Ontario arrives at a hospital emergency room with a dental problem costing the health care system at least \$31 million annually;

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Windsor 1005 Ouellette Avenue, Windsor, ON N9A 4J8 Essex 360 Fairview Avenue West, Suite 215, Essex, ON N8M 3G4 Leamington 33 Princess Street, Leamington, ON N8H 5C5

THEREFORE BE IT RESOLVED THAT Windsor Essex County Health Unit's Board of Directors endorses the importance of oral health as part of overall health and recommends the Province of Ontario expands publicly funded oral health programs to include low income and vulnerable adults and seniors, similar to what is offered to children through Ontario's Healthy Smiles program.

Sincerely,

Gary McNamara Chair, Windsor-Essex County Board of Health

Amkink

Gary M. Kirk, MPH, MD CEO & Medical Officer of Health

Cheryl Hardcastle, MP Windsor-Tecumseh c: Brian Masse, MP Windsor-West Tracey Ramsey, MP Essex Dave Van Kesteren, MP Chatham-Kent — Leamington Percy Hatfield, MPP Windsor-Tecumseh Lisa Gretzky, MPP Windsor-West Taras Natyshak, MPP Essex Rick Nicholls, MPP, Chatham-Kent-Essex Hon. Kathleen Wynne, Premier of Ontario Hon. Charles Sousa, Minister of Finance Valerie Jaeger, President, Association of Local Public Health Agencies Lynn Dollin, President, Association of Municipalities of Ontario Dr. Gary Mannarino, President, Essex County Dental Society County Clerks Offices – Windsor-Essex Regional Municipalities Windsor Essex County Board of Health

References:

Windsor Essex County Health Unit, <u>WECHU Adult Dental Health Resolution - Nov 2016.pdf</u> Canadian Centre for Policy Alternatives. (2011). <u>Putting Our Money Where Our Mouth Is: The Future of Dental Care in Canada</u>. Canadian Health Measures Survey. (2007-2009). Statistics Canada King, Arlene. (2012). Oral Health - <u>More Than Just Cavities. A Report by Ontario's Chief Medical Officer of Health</u>. Goel, Vivek et al. (2012). <u>Staying Ahead of the Curve: A Unified Public Health Program for Ontario.</u> P.O. BOX 370 68 FRONT STREET HORNEPAYNE, ONTARIO POM 1Z0



TELEPHONE 807-868-2020 FAX No. 1-807-868-2787

December 14, 2016

Honourable Kathleen Wynne, Premier Legislative Building Queen's Park Toronto, ON M7A 1A1

Dear Honourable Premier:

Please find enclosed a true certified copy of resolution No. 12928 requesting that the Provincial Government recognizes Municipal Fire Service as critical infrastructure by including funding for Fire Department infrastructure as part of the Provincial Governments Infrastructure Strategy to Move Ontario Forward.

Your favourable consideration and support of this resolution would be greatly appreciated.

Yours truly,

Gail Jaremy

CAO/Clerk Township of Hornepayne GEJ/sd

c.c.: Minister of Economic Development, Employment and Infrastructure MPP Algoma-Manitoulin, Michael Mantha Association of Municipalities of Ontario Federation of Northern Ontario Municipalities Rural Ontario Municipality Association Township of McKellar All Ontario Municipalities via email

Encl.

| _ | The Corporation of the Township of Hornepayne 68 Front Street, PO Box 370 Hornepayne, Ontario P0M 1Z0 | NNNSHID CONNINSHID |
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| | COUNCIL RESOLUTION | MORE |
| | MOVED BY: Cout | NO. 12928 |
| | SECONDED BY: | DATE: DEC 0 7 2016 |
| | | |

WHEREAS the Fire Protection and Prevention Act, 1997, legislates that fire prevention, public education and fire protection services are a mandatory municipal responsibility; and,

WHEREAS there are a total of 449 Fire Departments operating in the province comprised of 32 Full-Time Departments, 191 Composite Departments and 226 Volunteer Departments with 11,376 Full-Time Firefighters, 19,347 Volunteer Firefighters and 343 Part-Time Firefighters staffing these departments; and,

WHEREAS the fire service represents a significant percentage of small, rural and northern municipalities' managed capital assets; and,

WHEREAS the Municipal Fire Department and associated assets represent critical municipal infrastructure; and

WHEREAS there are currently no funding opportunities available from the Provincial or the Federal Government for the equipment, training, maintenance, operating or capital requirements of local fire departments;

NOW THEREFORE BE IT RESOLVED that the Council of the Corporation of the Township of Hornepayne hereby petition the Provincial Government to recognize the municipal fire service as critical infrastructure by including funding for Fire Department infrastructure as part of the Provincial Government's Infrastructure Strategy to Move Ontario Forward;

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Premier of Ontario, the Minister of Economic Development, Employment and Infrastructure, Michael Mantha, MPP for Algoma-Manitoulin, the Association of Municipalities of Ontario (AMO), the Federation of Northern Ontario Municipalities (FONOM), the Rural Ontario Municipal Association (ROMA) and all Ontario municipalities.

| 1 | / | |
|---|---------|--|
| 1 | Carried | |
| _ | | |

Defeated Deferred

| | R | r'P |
|---------|--------|-------------------|
| | | 1 |
| signatu | ire ot | presiding officer |

L Gail Jaremy, CAO/Clerk for the Corpo ESon of the TNOship of Homepayne RECORDED VOTE: do certify that this document is a true copy of: Councillor Cheryl Fort 1.3038 Resolution: By-Law: Councillor Willy Liebigt Other Councillor Drago Stefanic Councillor Paul Stewart This Gail Jaremy Mayor Morley Forster CAO/Clerk Township of Hornepayne Disclosure of pecuniary interest and the general nature thereof. (Name) (Name)

Disclosed the pecuniary interest and the general nature thereof and abstained from the discussion, vote and influence.

(Clerk)



December 9, 2016

Sent via email

To: Ontario Municipalities

Re: Richmond Hill Resolution - A Bank for Everyone – Support Postal Banking

Richmond Hill Town Council, at its meeting held on November 28, 2016, adopted the following resolution:

- a) That the Town of Richmond Hill encourages the Federal Government to review the Banking Act to allow postal banking at Canada Post;
- b) That the Town of Richmond Hill encourages the Federal Government to amend the Canada Post Act of 1981 to allow postal banking at Canada Post;
- c) That the Town of Richmond Hill encourages the Federal Government to instruct Canada Post to add postal banking as a service, with a mandate for financial inclusion either as a stand-alone bank or in cooperation with other financial organizations which may include the Business Development Bank of Canada (BDC);
- d) That the Town of Richmond Hill call on the federal government to instruct Canada Post to add postal banking, with a mandate for financial inclusion;
- e) That Council direct staff to forward this resolution to other local governments in Canada for whom contact information is readily available, requesting favourable consideration of this resolution to the Federation of Canadian Municipalities;
- f) And further, that Council direct staff to forward this resolution to:
 - 1. Leona Alleslev, Member of Parliament, Richmond Hill, Ontario 12820 Yonge Street, Suite 202, Richmond Hill, Ontario L4E 4H1, Canada;
 - 2. Majid Jowhari, Member of Parliament (Richmond Hill) 9140 Leslie Street, Unit 407 Richmond Hill, Ontario L4B 0A9, Canada;
 - 3. Clark Somerville, President, Federation of Canadian Municipalities, 24 Clarence St, Ottawa, Ontario K1N 5P3;
 - 4. Other local governments in Canada for whom contact information is readily available;

.../2

December 9, 2016 Page 2

- 5. The Federation of Canadian Municipalities;
- 6. Judy Foote, Minister of Public Services and Procurement, Rm 18A1, 11 Laurier Street Phase III, Place du Portage, Gatineau, QC, K1A 0S5;
- 7. Mike Palecek, President, Canadian Union of Postal Workers, 377 Bank Street, Ottawa, Ontario, K2P 1Y3.

In accordance with Council's directive, please find attached a copy of the Council endorsed member motion.

If you have any questions, please contact the Office of the Clerk, at 905-771-8800.

Yours sincerely,

Stephen M.A. Huycke Director of Council Support Services/Town Clerk

Attachment

cc: Leona Alleslev, Member of Parliament - Richmond Hill Majid Jowhari, Member of Parliament- Richmond Hill Clark Somerville, President, Federation of Canadian Municipalities Judy Foote, Minister of Public Services and Procurement Mike Palecek, President, Canadian Union of Postal Workers

Agenda Item 6.0



MEMBER MOTION

Section 5.4.4(b) of Procedure By-law

| Meeting: | Committee of the Whole \Box Council X | | |
|----------------|--|--|--|
| Meeting Date: | November 28, 2016 | | |
| Subject/Title: | A bank for everyone – Support postal banking | | |
| Submitted by: | Councillor Muench | | |
| | | | |

Whereas the Federal Government's Canada Post Review will conclude, in the spring of 2017, with the government announcing decisions on the future of Canada Post, including whether or not to create a new service and revenue stream through postal banking;

Whereas there is an urgent need for this service because thousands of rural towns and villages do not have a bank;

Whereas nearly two million Canadians desperately need alternatives to high interest charging payday lenders including our residents in Richmond Hill;

Whereas postal banking helps keep post offices viable and financial services accessible in many parts of the world;

Whereas postal banking has the support of over 600 municipalities and close to two-thirds of Canadians (Stratcom poll, 2013);

Whereas residents and businesses of Richmond Hill rely on mail service and see postal banking as an opportunity to improve the financial position of Canada Post while allowing the organization to continue its important service to Canadians including Richmond Hill without subsidy;

Whereas small business in Richmond Hill and throughout Canada require more and different forms of banking services to assist in venture capital growth as well as other financial needs currently not being serviced;

Whereas the Federal Government has prioritized, communicated, promoted, encouraged and challenged Canadians to be innovative, postal banking will allow customers of Canada Post to have access to banking services that will enhance productivity and quality of life for all stakeholders;

Therefore Be It Resolved:

a) That the Town of Richmond Hill encourages the Federal Government to review the Banking Act to allow postal banking at Canada Post;

.../2

- b) That the Town of Richmond Hill encourages the Federal Government to amend the Canada Post Act of 1981 to allow postal banking at Canada Post;
- c) That the Town of Richmond Hill encourages the Federal Government to instruct Canada Post to add postal banking as a service, with a mandate for financial inclusion either as a stand-alone bank or in cooperation with other financial organizations which may include the Business Development Bank of Canada (BDC);
- d) That the Town of Richmond Hill call on the federal government to instruct Canada Post to add postal banking, with a mandate for financial inclusion;
- e) That Council direct staff to forward this resolution to other local governments in Canada for whom contact information is readily available, requesting favourable consideration of this resolution to the Federation of Canadian Municipalities;
- f) And further, that Council direct staff to forward this resolution to:
 - Leona Alleslev, Member of Parliament, Richmond Hill, Ontario 12820 Yonge Street, Suite 202, Richmond Hill, Ontario L4E 4H1, Canada;
 - ii) Majid Jowhari, Member of Parliament (Richmond Hill) 9140 Leslie Street, Unit 407 Richmond Hill, Ontario L4B 0A9, Canada;
 - iii) Clark Somerville, President, Federation of Canadian Municipalities, 24 Clarence St, Ottawa, Ontario K1N 5P3;
 - iv) Other local governments in Canada for whom contact information is readily available;
 - v) The Federation of Canadian Municipalities;
 - vi) Judy Foote, Minister of Public Services and Procurement, Rm 18A1, 11 Laurier Street Phase III, Place du Portage, Gatineau, QC, K1A 0S5;
 - vii) Mike Palecek, President, Canadian Union of Postal Workers, 377 Bank Street, Ottawa, Ontario, K2P 1Y3.

Moved by: Councillor Muench

Seconded by:



The Royal Canadian Legion Ontario Command

"Military Service Recognition Book"

Dear Sir/Madam:

Thank you for your interest in **The Royal Canadian Legion Ontario Command**, representing **Ontario's Veterans.** Please accept this written request for your support, as per our recent telephone conversation.

The Royal Canadian Legion Ontario Command is very proud to be printing 20,000 copies of our fourth annual "Military Service Recognition Book", scheduled for release by September 2017. This book will assist us in identifying and recognizing many of our Veterans within the Province of Ontario and to serve as a reminder for generations to come, while at the same time assist us in our job as the "Keepers of Remembrance".

We would like to have your organization's support for this Remembrance project by sponsoring an advertisement space in our "**Military Service Recognition Book.**" Proceeds raised from this important project will cover the cost of printing and distributing this unique publication. Additional proceeds received through this program will assist and support many important Legion initiatives that in turn will assist our over 400 branches to remain a viable partner in their communities. The Legion is recognized as Canada's largest Veteran Organization and we are an integral part of the communities we serve. This project ensures the Legion's continued success in providing these very worthwhile services.

Please find enclosed a rate sheet for your review. Whatever you are able to contribute to this worthwhile endeavor would be greatly appreciated. For further information please contact **Ontario Command Campaign Office** toll free at **1-855-584-1374**.

Thank you for your consideration and/or support.

Sincerely,

Brian Weaver President



www.on.legion.ca

The Royal Canadian Legion Ontario Command

"Military Service Recognition Book"

Advertising Prices

| Ad Size | | <u>Cost</u> | | <u>HST</u> | | <u>Total</u> |
|--|----------------------|-------------|---|------------|---|--------------|
| Full Colou Dutside Back Cover | | \$2,030.97 | + | \$264.03 | = | \$2,295.00 |
| Inside Front/B | | \$1,765.49 | + | \$229.51 | = | \$1,995.00 |
| 2 Page Spread (Full Colour) | | \$2,823.01 | + | \$366.99 | = | \$3,190.00 |
| Full Page (Full Colour) | | \$1,411.50 | + | \$183.50 | = | \$1,595.00 |
| Full Page | 7" X 9.735" | \$1,057.52 | + | \$137.48 | = | \$1,195.00 |
| ¹ / ₂ Page (Full Colour) | | \$792.04 | + | \$102.96 | = | \$895.00 |
| 1⁄2 Page | 7" X 4.735" | \$615.04 | + | \$79.96 | = | \$695.00 |
| 1/4 Page (Full Colour) | | \$482.30 | + | \$62.70 | = | \$545.00 |
| 1⁄4 Page | 3.375" X 4.735" | \$393.81 | + | \$51.19 | = | \$445.00 |
| 1/10 Page (Full Colour) | | \$287.61 | + | \$37.39 | = | \$325.00 |
| 1/10 Page (Business Ca | ard) 3.375" x 1.735" | \$243.36 | + | \$31.64 | = | \$275.00 |

H.S.T. Registration # 10686 2824 RT0001

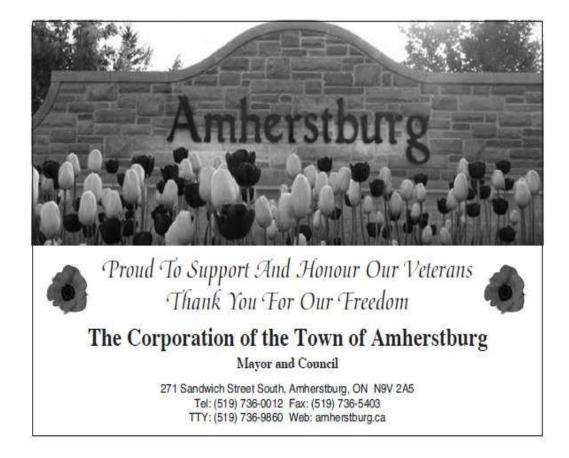
All typesetting and layout charges are included in the above prices.

A complimentary copy of this year's publication will be received by all advertisers purchasing space of 1/10 page and up, along with a Certificate of Appreciation from the Ontario Command.



PLEASE MAKE CHEQUE PAYABLE TO: The Royal Canadian Legion Ontario Command (RCL ON) (Campaign Office) P O Box 8055, Station T CSC Ottawa, ON K1G 3H6





Administration & Finance Division Planning & Development Division Phone: 807-274-5323 Fax: 807-274-8479

Mailing Address for All Divisions: Civic Centre 320 Portage Avenue Fort Frances, ON P9A 3P9



Operations & Facilities Division Phone: 807-274-9893 Fax: 807-274-7360

Community Services Division Phone 807-274-4561 Fax: 807-274-3799

email: town@fortfrances.com www.fort-frances.com

January 10, 2017

Kathleen Wynne, Premier Legislative Building Queen's Park Toronto ON M7A 1A1 via e-mail

Dear Premier Wynne:

Re: Resolution to Address the Inequity in Property Taxation on Railway Right-of-Way's Collected by Municipalities in Ontario.

At the recent meeting of Council held on Monday, January 9, 2017, the following resolution was approved:

"WHEREAS it has been identified that Railway Companies in the province of Ontario, do not pay a proportionate share of municipal property tax as compared to other properties in their class, or compared to any other municipal tax class; and;

WHEREAS in other provinces and jurisdictions the railway companies do remit a more equitable share of taxes to the local tax base; and;

WHEREAS taxes in other jurisdictions for railway properties are calculated using a tonmile concept; and;

WHEREAS said fees are reviewed and adjusted on a regular basis according to inflation and ongoing current conditions; and;

WHEREAS the Province of Ontario has continued to fall further and further behind in their approach to railroad property taxation over the past 112 plus years;

THEREFORE BE IT RESOLVED THAT the Town of Fort Frances call upon the Minister of Finance for the Province of Ontario to implement a new system of municipal property taxation for railroad right-of-way properties based on utilizing a per ton-mile concept; and;

FURTHER BE IT RESOLVED THAT the new tax system when implemented, be reviewed on a regular basis, similar to the MPAC four-year assessment cycle; and;

FURTHER BE IT RESOLVED THAT this resolution be sent to every Municipal Council within the Province of Ontario seeking their support, the Premier of Ontario, the Minister of Finance of Ontario, Ontario MPPs, Local MPs, RRDMA, NOMA, AMO and FONOM."

Yours very truly,

ADMINISTRATION & FINANCE DIVISION

Elizabeth Slomke, Clerk

ES/kl



c.c. (via e-mail) Hon. Charles Sousa, Minister of Finance Ontario MPP's Local MPP's RRDMA NOMA AMO FONOM Mayor and Council D. Brown, CAO From: Randy Hillier [mailto:info@randyhillier.com]
Sent: Monday, January 16, 2017 12:13 PM
To: General Inquiry
Subject: Bill 77, Kickstarting Public Participation Act



Friend --

Bill 77, Kickstarting Public Participation Act, 2016

At a time when municipalities struggle to balance the competing needs of their budgets, community projects often must be delayed in order to undertake higher priority obligations, leaving citizens feeling ignored or overlooked. We also see and hear from many residents that they lack appropriate tools to help them advocate and promote community projects.

Civic crowdfunding has become a popular mechanism to solve this problem by enhancing public participating in municipal and community projects across Europe and North America. By providing citizens with a method of actively engaging in the development of public projects, they are given the opportunity to take part in and see the direct benefits of community investment.

It is for this reason that I have introduced to the Ontario Legislature Bill 77, the "Kickstarting Public Participation Act", which if enacted, will lead to the establishment of a province-wide online crowd sourcing platform for municipalities and community organizations to use to raise funds for community -improvement projects.

For those who don't know, crowdfunding allows groups and individuals to solicit donations and investment for projects online by setting donation tiers, goals and in some cases rewards. While this method started as a tool to finance projects by artists and entrepreneurs, it has since expanded to become used by humanitarian groups and municipalities, and has been used to fund projects such as bridges, parks, and even the establishment of new transit routes.

I believe that a crowdfunding platform accessible to all municipalities in the province will enable local governments to secure finances and gauge interest in public projects,

while simultaneously empowering citizens to be more involved in community affairs and development.

I hope that I can count on your support for Bill 77 so that together we may improve Ontario communities one project at a time. One method to show support and help me in having this Bill approved by the legislature would be an approved resolution by your council or association and copied to my office and that of the Premier.

You can view a full copy of the bill <u>here</u>

If you have any questions about the bill or crowdfunding in general, do not hesitate to contact my office.

Randy Hillier

Email: <u>info@randyhillier.com</u> Perth Office: 613 267 8239 Queens Park: 416 325 2244 <u>http://www.randyhilliermpp.com/</u>

Randy Hillier · Canada This email was sent to <u>inquiry@amherstburg.ca</u>. To stop receiving emails, <u>click here</u>. You can also keep up with Randy Hillier on Facebook. Mayor Aldo DiCarlo Town of Amherstburg 271 Sandwich Street S. Amherstburg, ON N9V 2A5

December 12, 2016

Dear Mayor DiCarlo:

Every February Heart & Stroke celebrates Heart Month by holding its Canvassing Campaign. During this month, we rely on more than 90,000 passionate Canadians to selflessly brave the cold and give their time by canvassing local neighbourhoods to collect donations to help us further our mission - prevent disease, save lives and promote recovery.

Since our founding in 1952, Heart & Stroke funded research has been the engine driving relentless progress in heart disease and stroke prevention and care across Canada. Over the past six decades, the generosity of our donors has enabled us to invest almost \$1.4 billion into life-saving research – research that has revolutionized the prevention and treatment of heart disease and stroke. The impact of these advances has been extraordinary and largely led to a 75 per cent reduction in the rate of death from heart disease and stroke. Despite that remarkable progress, the Foundation's work is more urgent than ever, because heart disease and stroke still takes one life every seven minutes in Canada.

As a volunteer-based health charity, we strive to tangibly improve the health of every Canadian family, every day.

February is recognized as Heart Month in Canada and the Heart & Stroke Windsor Essex County office respectfully requests your proclamation of February 2017 as Heart Month in the Town of Amherstburg. I would be grateful to receive notification of approval of this proclamation. To this end, I have enclosed a draft 'Proclamation' for your reference.

If I may provide any additional information, please contact me at your convenience. I can be reached at 226-783-3468 or by email at holly.kirkmclean@heartandstroke.ca

Sincerely,

Hoely Kik mites

Area Manager



Proclamation

Town of Amherstburg

Mayor Aldo DiCarlo

February 2017

WHEREAS: Heart disease or stroke takes a Canadian life every 7 minutes.

AND WHEREAS: Heart & Stroke's mission is to prevent disease, save lives and promote recovery. As a volunteer-based health charity, we strive to tangibly improve the health of every Canadian family, every day.

AND WHEREAS: February is Heart Month in Canada, during which Heart & Stroke Canvassing Campaign takes place, to support on-going heart disease and stroke life-saving research, health promotion and advocacy;

AND WHEREAS: We applaud and commend the thousands of volunteers, staff and researchers of Heart & Stroke for their dedication and commitment and wish them continued success;

I, THEREFORE: proclaim that the month of February be observed as "Heart Month" in the Town of Amherstburg. I further urge all citizens to open their heart to Heart & Stroke Canvassing Campaign, and all civic, social organizations and business establishments to give this campaign the greatest possible support.





TOWN OF AMHERSTBURG JOINT POLICE ADVISORY COMMITTEE Wednesday, July 6, 2016 4:30 PM

Town Hall, 271 Sandwich Street South, Amherstburg

MINUTES

PRESENT

John Miceli, Chair Tim Berthiaume Pauline Gemmel Steve Owen (Police Association Alternate) Bob Rozankovic

Paula Parker, Secretary Michael Mitchel, MPM Consulting

ABSENT

Rick Fryer Jason Lavigne Shawn McCurdy

CALL TO ORDER

The Chair called the meeting to order at 4:35pm.

DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

There were no disclosures of pecuniary interest noted.

ACCEPTANCE OF THE AGENDA

Moved by **Bob Rozankovic** Seconded by **Steve Owen**

That the agenda be accepted with the addition of the Committee Terms of Reference review.

Motion Carried

ORDER OF BUSINESS

4.1 **Presentation by Michael Mitchell, MPM Consulting**

Mr. Mitchell provided the Committee with information pertaining to his experience and what obstacles may be experienced during the Town's Police Services RFP process. He indicated that there may be some difficulties with current staff feeling threatened by the process. He indicated that if his services are accepted, he will provide input into the development of the Town's RFP, as well as a comprehensive and objective analysis of all RFP bids submitted.

Discussion ensued with respect to Mr. Mitchel's services.

Mr. Mitchel is to provide his proposal for consideration through the Chair.

Moved by **Tim Bertiaume** Seconded by **Pauline Gemmel**

That the presentation be received.

Motion Carried

4.2 Committee Terms of Reference Review

As indicated above, the Terms of Reference review was added to the agenda. The Chair reviewed the Committee's mandate as set out in the Council adopted Terms of Reference.

Moved by **Bob Rozankovic** Seconded by **Steve Owen**

That the Terms of Reference be received.

Motion Carried

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4.3 Committee discussion on OPP Municipal Policing Bureau Costing Process

Discussion ensued with respect to the costing process for items 4.3, 4.4 and 4.5. It was determined that the OPP costing process is not feasible and the Municipality should drive the process to include bids from all interested parties. There was further discussion on the public consultation for determination of preferred services, bringing the results of the public consultation back to Council for consideration and direction on the development of the RFP.

- 4.4 Committee discussion on Windsor Policing Option (As dealt with above)
- 4.5 **Committee discussion on LaSalle Policing Option** *(As dealt with above)*

ADJOURNMENT

Moved by **Tim Berthaiume** Seconded by **Bob Rozankovic**

That the Committee rise and adjourn at 5:48 p.m.

Motion Carried

1iceli. Chair

Secretary

Joint Police Advisory Committee (JPAC) Minutes Wednesday, July 6, 2016

AMHERSTBURG COMMITTEE OF ADJUSTMENT

Minutes of a meeting of the Amherstburg Committee of Adjustment held Tuesday, September 27, 2016 at 7:30 a.m. in the Council Chambers.

Present: D. Cozens, S. Ducedre, M. Prue, D. Shaw, A. Smith

Also Present: R. Belanger, Secretary/Planner

Introductions of the Committee members and administration.

DISCLOSURE OF INTEREST

There were no disclosures of interest.

ADOPTION OF MINUTES

Moved by A. Smith Seconded by S. Ducedre

That the Committee move approval of the minutes as amended held September 27, 2016.

-Carried-

APPLICATIONS

(1) <u>B/28/16</u> John Tregaskiss 460 Simcoe St 3729-160-000-02200

Public in Attendance: John Tregaskiss

The applicant is proposing to sever a parcel of land being 21.34 m width by 20.21m depth with an area of 431.16 sq m for purposes of a lot addition to merge with 6 Atlantic Court. The remaining parcel being 21.34 m frontage by 73.91m depth with an area of 1,579 sq m contains one single detached dwelling and one accessory structure.

The subject property is designated Low Density Residential and zoned Residential First Density (R1) Zone in By-law 1999-52, as amended.

The following correspondence was received from the various agencies circulated:

- (i) Letter dated October 18, 2016 from the Essex Region Conservation Authority-The above noted lands are **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the *Conservation Authorities Act*). As a result, a permit is not required from ERCA for issues related to Section 28 of the *Conservation Authorities Act*, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulations under the *Conservations Authorities Act*, (Ontario Regulation No. 158/06). There are no concerns relating to stormwater management and no objections to the application with respect to natural heritage policies.
- (ii) Email dated October 11, 2016 from Deputy Fire Chief / Fire Prevention & Inspection Officer Amherstburg Fire has no objection to the application.
- (iii) Email dated October 19, 2016 from the Drainage Superintendent / Engineering

Coordinator - No concerns from the Public Works Department

(iv) Planning Report dated October 17, 2016 from Rebecca Belanger.

Committee Discussion:

John Tregaskiss addressed the Committee and stated that he had purchased the subject lands at 460 Simcoe St from Vincent and Carmen Beaudoin and that the transfers had been finalized. The Committee directed that the application be amended to reflect this change and the Planner stated that she had been in contact with Mr. Tregaskiss lawyer and was aware that this transaction had been completed. Mr. Tregaskiss intends to sell the parcel which fronts onto Simcoe and confirms that all buildings will be located within the required setbacks. He stated that he requires additional greenspace for his family. The conditions are read out by the Planner and the applicant acknowledges the required conditions of the consent.

After a discussion the following resolution was put forth:

Moved by S. Ducedre Seconded by M. Prue

That Application B/28/16 be approved subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. Subsection 3 of Section 50 of the Planning Act applies to any subsequent conveyance or transaction of or in relation to the parcel of land being the subject of the consent.
- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcels which are the subject of the consent.
- 6. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

- Carried -

Reasons of Committee – The request is in conformity with Section 6.1.2 and Section 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

| (2) | <u>B/27/16</u> | John Collison |
|-----|----------------|--------------------|
| | | N/S St. Arnaud St |
| | | 3729-320-000-00301 |

Public in Attendance: John Collison

The applicant is proposing to sever a parcel of land being 53 ft width by 97 ft irregular depth with an area of 5587 sq ft (approx.) for purposes of a lot addition to merge with 65 Sandwich St N. The remaining parcel being 57 ft frontage by 89 ft irregular depth with an area of 4834 sq ft (approx) will merge with 71 Sandwich St N.

The subject property is designated General Commercial in the Official Plan and zoned Commercial General (CG) in By-law 1999-52, as amended.

The following correspondence was received from the various agencies circulated:

- (i) Letter dated October 18, 2016 from the Essex Region Conservation Authority-The above noted lands are **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the *Conservation Authorities Act*). As a result, a permit is not required from ERCA for issues related to Section 28 of the *Conservation Authorities Act*, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulations under the *Conservations Authorities Act*, (Ontario Regulation No. 158/06). There are no concerns relating to stormwater management and no objection to the application with respect to natural heritage policies.
- (ii) Email dated October 11, 2016 from Deputy Fire Chief / Fire Prevention & Inspection Officer Amherstburg Fire has no objection to the application.
- (iii) Email dated October 19, 2016 from the Drainage Superintendent / Engineering Coordinator – Currently the sanitary service for 71 Sandwich runs through the 65 Sandwich Property to the sewer on St. Arnaud. The building at 65 Sandwich also utilizes the same connection. When the sewer was installed on St. Arnaud in 2007 a connection was installed to the vacant property on St Arnaud with the concept that potentially the sanitary sewer from 71 Sandwich could be re-routed through this property. If this lot is severed the sanitary service to the vacant lot will need to be abandoned. This will require the owner to dig down, remove the cleanout and recap the pipe. The concern is that one of the property owners could impact the other's sewer connection through some action, leaving the affected property owner with no way of addressing the problem. A simple example would be a blockage within the service line at 65 Sandwich that causes backup or flooding at 71 Sandwich. Under the current arrangement, 71 Sandwich has no means of fixing this problem without cooperation from 65 Sandwich.
- (iv) Planning Report dated October 17, 2016 from Rebecca Belanger.

Committee Discussion:

John Collison addressed the Committee regarding the proposed lot additions. Chairman Cozens questioned whether the proposed site plan would meet the minimum number of required parking spaces and the Planner advised that it would, based on the Zoning Bylaw. Chairman Cozens questioned whether it would make more sense to put the sanitary back to the east and south and create an easement for it so that it does not connect to the new proposed restaurant use. Mr. Collison agreed that this was his intention. Member Prue questioned the lease arrangements regarding the restaurant at 65 Sandwich to Rick Maltese and this was clarified. The Committee directed a modification to conditions 6. and 7. at the willingness of the property owner. Mr. Collison identified that he intends during the servicing of the restaurant to install a new sanitary service for 71 Sandwich over the lands of 65 Sandwich running toward the connection at St. Arnaud. The Committee directs specific wording in the conditions to reflect the need for an easement over 65 Sandwich and the completion of the work to the satisfaction of the Town.

After a discussion the following resolution was put forth:

Moved by M. Prue Seconded by S. Ducedre

That Application B/27/16 be approved subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. Subsection 3 of Section 50 of the Planning Act applies to any subsequent

conveyance or transaction of or in relation to the parcel of land being the subject of the consent.

- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcels which are the subject of the consent.
- 6. That a new sanitary service will be installed to service 71 Sandwich St N. The connection will be made on St. Arnaud St and will run north through an easement created in the lot addition for 65 Sandwich St N. Any existing services to the subject vacant parcel that are not required, shall be abandoned, removed, and capped. All new work and the removals of existing services shall be to the satisfaction of the Towns Public Works Department and at the owner's expense.
- 7. That notice on title be registered for the purchasers of 65 and 71 Sandwich St N that the sanitary sewer pipe servicing 71 Sandwich St N is connected to St. Arnaud St and crosses 65 Sandwich St N in a registered easement.
- 8. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

- Carried-

Reasons of Committee – The request is in conformity with Section 6.1.2 and Section 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

| (3) | <u>A/23/16</u> | Dianne Jimmerfield | | |
|-----|----------------|-----------------------|--|--|
| | | c/o Shawn Jimmerfield | | |
| | | 26 Fryer St | | |
| | | 3729-210-000-08500 | | |

Public in Attendance: Shawn Jimmerfield

The applicant is proposing the alteration and extension of an existing porch to an 8 ft x 10 ft covered porch and 8 ft x 18 ft sunroom addition. The existing home has a front yard depth of 7.01 m (23 ft) and the existing porch has a front yard depth of 4.6m (15 ft). Relief is being requested from By-law 1999-52, as amended, Section 5(3)(c) which requires a minimum front yard setback of 7.5 m (24.6 ft) in a Residential First Density (R1) Zone. The proposed covered patio and sunroom addition will have a front yard setback of 4.6 m (15 ft). Therefore the amount of relief requested is 2.9m (9.5 ft).

The subject property is designated Low Density Residential in the Official Plan and zoned Residential First Density (R1) Zone in By-law 1999-52, as amended.

The following correspondence was received from the various agencies circulated:

- (i) Letter dated October 18, 2016 from the Essex Region Conservation Authority-The above noted lands are **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the *Conservation Authorities Act*). As a result, a permit is not required from ERCA for issues related to Section 28 of the *Conservation Authorities Act*, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulations under the *Conservations Authorities Act*, (Ontario Regulation No. 158/06). There are no concerns relating to stormwater management and no objection to the application with respect to natural heritage policies.
- (ii) Email dated October 11, 2016 from Deputy Fire Chief / Fire Prevention & Inspection Officer Amherstburg Fire has no objection to the application.
- (iii) Email dated October 19, 2016 from the Drainage Superintendent / Engineering Coordinator – There were no concerns from the Public Works Department.

(iv) Planning Report dated October 17, 2016 from Rebecca Belanger.

Committee Discussion:

Shawn Jimmerfield, the applicant addressed the Committee of Adjustment and stated that his Mom bought the house two years ago. He stated that he would like to build a sunroom and covered porch for his Mom so that the house has more curb appeal. Chairman Cozens stated to the applicant that it appears that there would be more room in the backyard. Mr. Jimmerfield stated that his Mom is not sure yet though about putting an addition as well on the back of her house and this may not fit together well. He also thought that the covered porch/sunroom would add curb appeal. Chairman Cozens stated that nothing else along this area of Fryer comes forward so far and it would be out of line. Member Prue stated that it would not be appropriate to have this in the front yard and it would be better to have an addition in the backyard.

After a discussion the following resolution was put forth:

That Application A/23/16 be denied.

Moved by M. Prue Seconded by D. Shaw

-Carried-

Reasons of Committee - The variance does not meet the four tests as outlined in Section 45(1) of the Planning Act R.S.O. 1990, as amended.

| (4) | <u>A/22/16</u> | a) Request from Neil Stewart re: deferral of |
|-----|----------------|--|
| | | application A/22/16 |

Public in Attendance: A. Leardi, R. Sutherland, Diane Pouget, Lisa Stiles, Stephen Brown

The following correspondence was received:

(i) Letter dated September 30, 2016 from Neil Stewart – The correspondence states that Neil Stewart will be contesting the Minor Variance application but will be unable to attend the October 25, 2016 Committee of Adjustment meeting due to prior commitments. He is requesting that the meeting be set back by one month to the end of November. He also grants permission to all members of the Committee of Adjustment to access the property for onsite viewing.

Committee Discussion:

The Committee directed the question to A. Leardi, solicitor for L. Stiles as to whether his client would be willing to defer the matter until Mr. Stewart returns from vacation and can be in attendance for the meeting on November 29th. Mr. Leardi and Ms. Stiles leave the room and return and state that they would be willing to have the application deferred for one month.

After a discussion the following resolution was put forth:

That Application A/19/16 be deferred until the next regular meeting of November 29, 2016.

Moved by M. Prue Seconded by A. Smith

-Carried-

Reasons of Committee – The neighbour requested deferral and was unable to attend the meeting.

- (4) <u>A/22/16</u> b) Christopher Lawlor & Lisa Styiles 16 Laird Ave N 3729-310-000-00104
- Public in Attendance: A. Leardi, R. Sutherland, Diane Pouget, Lisa Stiles, Stephen Brown

Committee Discussion: Application A/22/16 will be deferred to the next Committee of Adjustment meeting. The item will begin at 4:30 p.m. on November 28, 2016 for the Committee members to view the property at 16 Laird Ave N. The item will continue at 7:30 a.m. on November 29, 2016 to consider the matter.

-Deferred-

Reasons of Committee – The application was deferred at the willingness of the applicant Lisa Stiles.

(5) <u>Correspondence</u> Request from Jody & Melissa Fleming re: refund of Minor Variance application fee for A/21/16

The following correspondence was received:

(i) Letter dated October 12, 2016 from Jody and Melissa Fleming – The correspondence states that the applicants were denied a minor variance for application A/21/16. The minor variance was to accommodate an accessory structure in the exterior side yard at 8035 Gardiner Crescent. The applicant was denied because the request was a direct prohibition in Zoning By-law 1999-53, as amended. It was recommended that the applicant go before Council for a Zoning By-law Amendment.

After a discussion the following resolution was put forth:

That a refund of the \$500 fee for Minor Variance application A/21/16 be granted.

Moved by D. Shaw Seconded by S. Ducedre

- Carried-

Reasons of Committee – The Planner recommended a full refund of the application fees as the Zoning By-law Consolidation is in process and the Section which applies to application A/21/16 has not yet been updated into the consolidated document and the initial pre-consultation with the Flemings did not provide the most recent amendment to the Zoning By-law.

NEXT MEETING

The next meeting is scheduled for Tuesday, November 29, 2016 at 7:30 a.m., with a site visit to 16 Laird Ave N on Monday, November 28, 2016 at 4:30 p.m.

ADJOURNMENT The meeting adjourned at 8:23 am.

Chairman- Dave Cozens

Rebecca Belanger

AMHERSTBURG COMMITTEE OF ADJUSTMENT

The Committee met on November 28, 2016 at 4:30 p.m. and attended 16 Laird Ave. and 42 Alma. There was no discussion at the sites and no members of the public were present although the neighbours were notified on the notice of the site visit. The owner, Mr. Lawlor provided access to 16 Laird for all members of the Committee of Adjustment. After a viewing of this property, the Committee attended the site to the south 42 Alma. Mr. Stewart provided access to 42 Alma where all members of the Committee of Adjustment viewed the subject property from 42 Alma.

Present: D. Cozens, S. Ducedre, M. Prue, D. Shaw, A. Smith

Also Present: R. Belanger, Secretary/Pianner

Introductions of the Committee members and administration.

DISCLOSURE OF INTEREST

There were no disclosures of interest.

ADOPTION OF MINUTES

Moved by A. Smith Seconded by D. Shaw

That the Committee move approval of the minutes as amended held October 25, 2016.

-Carried-

APPLICATIONS

(1) <u>A/22/16</u>

Christopher Lawlor & Lisa Stiles 16 Laird Ave N 3729-310-000-00104

Public in Attendance: Christopher Lawlor, Anthony Leardi, Lisa Stiles, Neil Stewart, Ron Sutherland

The applicant is requesting relief from Section 3(1)(d) of the General Provisions, Zoning By-law 1999-52, as amended, which requires: Any accessory building or structure shall comply with the zone requirements and all other provisions hereof applicable to the zone in which such accessory building or structure is located, except that nothing in this By-law shall apply to prevent the erection of:

A building or structure accessory to a dwelling, anywhere in an interior side yard or a rear yard, provided that such accessory building or structure is not located closer than 1.0 metre to any lot line - Section 3(1)(d)(i)

The applicant proposes that the existing composite deck will have a sideyard setback of 0.2m (8 inches). Therefore the amount of relief requested is 0.8 m.

*Please note that the application was previously deferred October 25th, 2016 by the Committee of Adjustment.

The subject property is designated Low Density Residential in the Official Plan and zoned Special Provision Restricted First Density (R1-8) Zone and Environmental Protection (EP) in Zoning By-law 1999-52, as amended.

The following correspondence was received from the various agencies circulated:

- (i) Letter dated October 18, 2016 from the Essex Region Conservation Authority-The above noted lands are subject to our Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulations under the *Conservation Authorities Act*, (Ontario Regulation No. 158/06). The subject parcel falls within the regulated area of the Detroit River. At this time, the property owners have submitted an application for ERCA Permit to this office and have undertaken a preliminary review of the proposal. ERCA feels optimistic that concerns will be readily addressed through the permit process, and therefore would have no objections to this Minor Variance application with regard to Section 28 of the Conservation Authorities Act. Further, There are no concerns relating to stormwater management and no objections to the application with respect to natural heritage policies.
- (ii) Email dated November 15, 2016 from Deputy Fire Chief / Fire Prevention & Inspection Officer Amherstburg Fire has no objection to the application.
- (iii) Letter dated September 30, 2016 from Neil Stewart, 42 Alma Street In the correspondence Mr. Stewart states that he contests the Minor Variance application and requests that the matter be deferred from the originally scheduled October 25, 2016 Committee of Adjustment meeting to the November 29th meeting. Further, Mr. Stewart expresses concerns that the variance request is not minor in nature.
- (iv) Letter dated November 21, 2016 from Anthony Leardi, Leardi Law Firm The correspondence, on behalf of the applicants, provides support for the application in regards to the four tests as outlined in Section 45(1) of the Planning Act, R.S.O. 1990.
- (v) Email dated November 16, 2016 from the Drainage Superintendent / Engineering Coordinator – No concerns from the Public Works Department
- (vi) Planning Report dated November 17, 2016 from Rebecca Belanger.

Committee Discussion:

Anthony Leardi, Solicitor for Mrs. Stiles and Mr. Lawlor appeared on behalf of the applicant. Mr. Leardi provided submissions on why he felt that the application met the four tests of a minor variance. Mr. Leardi stated that as the property is sloping the property owner needed to build a deck around their pool to make use of the sloping topography of the land. Ms. Stiles stated that the property was professionally terraced from fence to fence and that the house was built in the 1970's.

Neil Stewart, 42 Alma, neighbour to the south appeared in opposition to the application. Mr. Stewart's letter of opposition had been provided to the Committee in advance of the meeting. Mr. Stewart stated his appreciation for the previous deferral of the application and that his house was built in 1976 and purchase in 1977 from Rocco D'Alimonte Construction. He stated that he had reached a previous compromise with the neighbours at 16 Laird that said that they would remove the deck.

The Committee asked a number of questions for clarification from Mr. Stewart and the applicants. Mr. Leardi advised that his clients have paid for all permits and associated penalties.

After significant discussion and an attempt to look for a compromise, the following resolution was put forth:

Moved by D. Shaw Seconded by S. Ducedre That Application A/23/16 be denied.

- Carried -

Reasons of Committee – The Committee heard presentations of the adjacent neighbour as well as the applicant. The Committee also received written correspondence from the adjacent neighbour, the applicant's legal counsel, departments and agencies. The Committee, having considered the evidence presented and having reviewed the associated site plans, was not satisfied that the variance is minor, desirable for the appropriate development or use of the land, and that the general intent of the Zoning By-law and Official Plan will be maintained.

(2) <u>A/24/16</u> Rauti Construction Ltd c/o Angela Rauti 503 Colony Court 3729-460-000-41066

Public in Attendance: Angela Rauti

The applicant is currently proposing the construction of a single detached dwelling with a building footprint of 2078 sq ft. 181 sq ft of the structure will be a covered patio. The applicant is requesting relief from Zoning By-law 1999-52, as amended, Section 8(3)(g) which permits a maximum lot coverage of 35% in a Residential Second Density (R2) Zone. The lot area of the subject property is 5565 sq ft which allows for 1948 sq ft of lot coverage.

The proposed single detached dwelling has a building footprint of 1897 sq ft resulting in 34.08% lot coverage. The total building footprint for the covered patio is 181 sq ft resulting in an additional lot coverage of 3.25%. Together the total lot coverage proposed is 37.4%. Therefore the amount of relief requested is 2.4% (312 sq ft).

The subject property is designated Low Density Residential and zoned Residential Second Density (R2) & Residential Multiple First Density (RM1) in By-law 1999-52, as amended.

The following correspondence was received from the various agencies circulated:

- (i) Letter dated November 15, 2016 from the Essex Region Conservation Authority-The above noted lands are **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the *Conservation Authorities Act*). As a result, a permit is not required from ERCA for issues related to Section 28 of the *Conservation Authorities Act*, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulations under the *Conservations Authorities Act*, (Ontario Regulation No. 158/06). There are no concerns relating to stormwater management and no objections to the application with respect to natural heritage policies.
- (ii) Email dated November 15, 2016 from Deputy Fire Chief / Fire Prevention & Inspection Officer Amherstburg Fire has no objection to the application.
- (iii) Email dated November 16, 2016 from the Drainage Superintendent / Engineering Coordinator – No concerns from the Public Works Department
- (iv) Planning Report dated November 17, 2016 from Rebecca Belanger.

Committee Discussion:

Ms. Rauti, applicant gave a brief submission regarding the request. The Committee had a number of questions of the applicant which were answered by the Manager of Planning and the applicant. After a discussion the following resolution was put forth:

Moved by S. Ducedre Seconded by D. Shaw

That Application A/24/16 be approved.

- Carried-

Reasons of Committee – The Committee having considered the evidence presented, and having reviewed the plans and correspondence on file, is satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is in keeping with the intent of the Official Plan and Zoning By-law. The Committee did not receive written or oral submissions pertaining to the minor variance application.

| (3) | <u>B/29/16</u> | Wismer Bros. Ltd & Darfarms Inc. c/o Gerry Wismer & Darwin Wismer |
|-----|----------------|--|
| | | V/L Alma St |
| | | 3729-360-000-02001 |

Public in Attendance: Gerry Wismer, Darwin Wismer

The applicant is proposing to sever a parcel of land being 600 ft frontage by 754 ft depth with an area of 10.38 acres for purposes of creating a new industrial lot. The remaining parcel being 1384 ft frontage by 454 ft depth with an area of 24.0 acres is vacant land.

The following correspondence was received from the various agencies circulated:

(i) Letter dated November 15, 2016 from the Essex Region Conservation Authority -Portions of the above noted lands are subject to the Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulations under the *Conservation Authorities Act*, (Ontario Regulation No. 158/06). These portions of the subject parcel fall within the regulated area of the following watercourses/waterbodies: Darrah Drain and Faucher Drain. The property owner will be required to obtain a Permit and/or Clearance from the Essex Region Conservation Authority prior to any construction or site alteration or other activities affected by the regulations.

There is also concern with the potential impact of the quality and quantity of runoff in the downstream watercourse due to future development on the proposed retained or severed parcels. ERCA therefore would request the inclusion of the following conditions in any future Site Plan Control Agreement:

- 1. That the developer undertakes an engineering analysis to identify stormwater quality and quantity measures as necessary to control any increases in flows in downstream watercourses, up to and including the 1:100 year design storm, to the satisfaction of the Municipality and the Essex Region Conservation Authority.
- 2. That the developer installs stormwater management measures identified above, as part of the development of the site, to the satisfaction of the Municipality and the Essex Region Conservation Authority.
- 3. That the developer obtains the necessary permit or clearance from the Essex Region Conservation Authority prior to undertaking site alterations and/or construction activities.

It is advised that the owners submit an Application for Permit to this office along with the associated base cost fee of \$1750.000 (for the first hectare of the development), plus the additional \$400.00 per hectare for the remainder of the development. There are no objections to the application with respect to natural heritage policies.

- (ii) Email dated November 15, 2016 from Deputy Fire Chief / Fire Prevention & Inspection Officer Amherstburg Fire has no objection to the application.
- (iii) Email dated November 16, 2016 from the Drainage Superintendent / Engineering Coordinator – A septic field and a drainage apportionment is required. Further, driveway access to severed parcel from the municipal roadway (Alma Street) is required with the possibility of a culvert across the roadside ditch.
- (iv) Planning Report dated November 17, 2016 from Rebecca Belanger.

Committee Discussion:

Mr. G. Wismer applicant appeared before the Committee to summarize the application. He stated that Ken Harris, the owner of Superior Wood products intends to purchase the 10 acres proposed for severance and relocate his business from the current location on St. Arnaud in the SKD Building. He further stated that the property his serviced with registered plans for rear yard drainage and easements and that as each property is approved individual owners will manage their own drainage.

The Committee moves a motion to approve the severance. The Chairman directs the Secretary of the Committee to read the proposed conditions aloud. The Committee amends condition 5. To state "prior to the issuance of the building permit." Mr. Wismer was agreeable to condition 7. as it was drafted. He noted that he met with the Manager of Planning in advance of the Committee meeting to provide background with regard to the watermain upgrade.

After a discussion the following resolution was put forth:

Moved by M. Prue Seconded by A. Smith

That Application B/29/16 be approved subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 5. That an access bridge must be constructed to the subject property where one does not exist. If the access is constructed over a municipal drain, it will be completed in accordance with the provisions of the Drainage Act, and if the access is constructed over a roadside drain it will be completed under the supervision of the Town's Manager of Engineering and Operation <u>prior to the issuance of the building permit.</u> The owner will undertake to advise any new purchaser of this understanding.
- 6. That the subject lot be serviced with an appropriate storm drainage system to be developed under the supervision and to the satisfaction of the Town Drainage Superintendent.
- 7. That the applicant pay \$24.29 per lineal foot for the subject severed lot, frontage fee for the Alma Street waterline upgrade to the satisfaction of the Municipality in accordance with the requirements of the By-law prior to the stamping of the deed.
- 8. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

- Carried-

Reasons of Committee - The Committee having considered the evidence presented,

and having reviewed the plans and correspondence on file, is satisfied that the request is in conformity with Section 6.1.2 of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The Committee did not receive written or oral submissions pertaining to the consent application.

NEXT MEETING

The next meeting is scheduled for Tuesday, December 13, 2016 at 7:30 a.m.

<u>ADJOURNMENT</u> The meeting adjourned at 8:45 a.m.

Chairman- Dave Cózens

Secretary Rebecca Belanger



TOWN OF AMHERSTBURG DRAINAGE BOARD Tuesday, November 1, 2016 6:00 PM

Council Chambers, 271 Sandwich Street South, Amherstburg

MINUTES

PRESENT

Ron Sutherland, Chair Allan Major, Vice-Chair Bob Bezaire Bob Pillon

Shane McVitty, Drainage Superintendent & Engineering Coordinator Tammy Fowkes, Deputy Clerk Nicole Humber, Recording Secretary

CALL TO ORDER

The Chair called the meeting to order at 6:12 p.m.

DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

There were no disclosures of pecuniary interest noted.

MINUTES OF PREVIOUS MEETING

Bob Bezaire moved, Bob Pillon seconded:

That the minutes of the previous meeting BE ADOPTED:

1. Drainage Board Meeting Minutes – October 4, 2016

The Chair put the Motion.

Motion Carried

COURT OF REVISION

Open the Court of Revision

The Court of Revision was opened by The Chair.

Tammy Fowkes indicated that the Court of Revision requires either 3 or 5 members, and since four members were present one member would be asked to step down from voting in this meeting. Bob Pillon offered to step down.

Shane McVitty, Drainage Superintendent & Engineering Coordinator, provided a brief overview of the purpose of the second sitting of Court of Revision.

4.1 Appeals – 8th Concession Drain Drain South

Mr. Gerard Rood, P.Eng of Rood Engineering Inc. provided the Court of Revision with a brief overview of the changes to the assessment schedule. No appeals were received.

The Chair asked if the Board Members had any questions. There were none.

The Chair asked if there was anyone in the gallery who had any questions:

The Board heard from the following:

Mr. Jon Parks – 7631 Concession 7 S

• Mr. Parks indicated that some people seem to have been removed from the assessment schedule.

Shane McVitty advised Mr. Parks that the names shown on the bylaw may have changed, but the names and assessed properties within the Schedule of Assessment have not.

Mr. Parks was satisfied;

Al Major moved, Bob Bezaire seconded;

That:

- 1. The appeals submitted written or verbally to the Court of Revision for the 8th Concession Drain South **BE RECEIVED**; and,
 - 2. The revised schedule of assessment as presented by Rood Engineering Inc. **BE APPROVED** for the 8th Concession Drain South

Motion Carried

Close the Court of Revision

The Chair closed the Court at 6:18 p.m.

NEW BUSINESS

Shane McVitty announced that Gary Ayers had resigned from the Drainage Board. Tammy Fowkes advised a report will go to Council on November 14th informing Council of the vacancy. Once Council approves the filling of the vacancy, the position will be advertised for two weeks in the local paper. It is expected that a candidate be brought back to Council on December 12th with a replacement member hopefully in place for the January 2017 meeting.

The meeting schedule was set for the 2017 calendar year. The Drainage Board will continue to meet on the 1st Tuesday of every month with the exception of the January meeting which will be held January 10, 2017.

Bob Pillon moved, Al Major seconded;

That the meeting schedule for 2017 BE ADOPTED:

The Chair put the Motion.

NEXT MEETING DATE

Tuesday, December 6, 2016 @ 6:00 p.m.

ADJOURNMENT

Bob Bezaire moved, Al Major seconded:

That the Board rise and adjourn at 6:20 p.m.

The Chair put the Motion.

Motion Carried

Motion Carried

Chair – Ron Sutherland

Staff Liaison – Shane McVitty



Amherstburg Economic Development Advisory Committee

November 1, 2016 at 5:30p.m.

Town Hall – Board Room

MINUTES

PRESENT

Bob Rozankovic John McDonald Allan Halowski Councillor Leo Meloche Joe Varacalli Giovanni (John) Miceli Staff Liaison Nicole Rubli

MEMBERS OF THE PUBLIC

ABSENT WITH NOTICE

Deputy Mayor Bart DiPasquale Marc Pillon

CALL TO ORDER

The Chair called the meeting to order at 5:35 p.m.

DISCLOSURE OF PECUNIARY INTEREST

None

ACCEPTANCE OF AGENDA

Moved by: Allan Halowski Seconded by: Leo Meloche

That there are no required changes and the agenda be accepted as presented.

The Chair put the Motion

Motion Carried



MINUTES OF PREVIOUS MEETING

Moved by: Allan Halowski Seconded by: Leo Meloche

That the minutes of the meeting of the AEDAC held on October 4, 2016 at 5:30p.m. be adopted as amended.

The Chair put the Motion

Motion Carried

PRESENTATIONS

None

ORDER OF BUSINESS

1. Strategic Plan Next Steps

Moved by: John McDonald Seconded by: Allan Halowski

That the Economic Development Advisory Committee REVIEW the Strategic Plan at the next Committee meeting in light of the High School development announcement, Bellevue acquisition and proposed Duffy property development.

The Chair put the Motion

Motion Carried

2. Think Smarter: Economic Development Forum Report – John McDonald

Moved by: Leo Meloche Seconded by: Joe Varacalli

That the report from Vice Chair John McDonald on the Economic Development Forum BE RECEIVED.

The Chair put the Motion

Motion Carried



3. Meeting Schedule for 2017

Moved by: Bob Rozankovic Seconded by: Leo Meloche

That the Economic Development Committee meeting schedule will REMAIN on the first Tuesday of every month for 2017.

The Chair put the Motion

Motion Carried

4. High School Essay/Multimedia Contest Initiative Judging Panel

Moved by: Bob Rozankovic Seconded by: Leo Meloche

That the judging panel be compromised of representatives from the River Town Times, the Chamber of Commerce, Rotary Club, Allan Halowski and John McDonald.

The Chair put the Motion

Motion Carried

CORRESPONDENCE

1. Special Invitation - Think Smarter: Economic Development Forum

Moved by: Bob Rozankovic Seconded by: Leo Meloche

That the Economic Development Advisory Committee SUPPORTS Vice Chair John McDonald attending the Think Smarter: Economic Development Forum on behalf of the Committee.

The Chair put the Motion

Motion Carried

UNFINISHED BUSINESS

 That the Committee explore the opportunity to host guest speakers to speak in Amherstburg to assist the Committee in developing the Town's Strategic Plan. (July 9, 2015 Meeting)

- Bob to speak to CAO Miceli about having Eddie Francis and Rakesh Naidu present at a Council meeting.
- This initiative is tabled to September 2016.
- This initiative will be tabled to 2017
- 2. Discussion on having another meet and greet with local developers. (January 5, 2016 Meeting)
 - Committee discussed looking at holding the meet and greet in March with local developers.
 - This initiative will be deferred until after the consultation occurs with MDB Insight with regards to the Strategic Plan.
 - Nicole to speak to the Planner Rebecca Belanger to inquire on whether the local developers were being consulted on the Strategic Plan.
 - Request that CAO John Miceli speak at the next Committee meeting about the progress of the 1st draft of the Strategic Plan and provide an update on next steps.
 - This initiative will be tabled until after the Strategic Plan is finalized.
 - This initiative will be put on hold.
- 3. Discussion on having an essay contest for local high school students. (January 5, 2016 Meeting)
 - The initiative will be launched during Local Government Week (October 16-22, 2016), submissions will be due November 21, 2016
 - Media Release and Council presentation will be October 11, 2016
 - Top 3 entries will be presented to Council on December 12, 2016
 - Leo Meloche will drop off contest flyers to Villanova, Western and General Amherst
 - The contest will be advertised in the Oct. 18th and 25th editions of the River Town Times
 - Allan and John will be point of contacts for any inquires on the contest

NEW BUSINESS

NEXT MEETING DATE

December 6, 2016 at 5:30p.m., Town Hall Board Room.



ADJOURNMENT

Moved by: Allan Halowski Seconded By: Joe Varacalli

That the meeting adjourn at 6:26 p.m.

The Chair put the Motion

Motion Carried 20 Chair - Bob Rozankovic

Nidole Rubli Secretary

Amherstburg Economic Development Advisory Committee Committee Minutes – November 1, 2016



CAO Office - Open Council Motions

| | | | | | Dept Comments/Status |
|--------------------|-------------|-----------|--------------|---|---|
| 20160222-81 John M | John Miceli | 22-Feb-16 | Pouget/Fryer | That Council direct Administration to prepare and present a by-law to designate, under the Ontario Heritage Act, the entire remaining public municipal lands of the King's Navy Yard Park, as described in a report of the Chief Administrative presented at a Regular Council meeting on September 14, 2015, and as recommended by the Heritage Committee on September 17, 2015, and acknowledged by Council on November 23, 2015; and further, That the by-law include the following roll numbers: • 372924 00000 8500 • 372924 00000 8100 • 372911 00000 1900 • 372911 00000 1500 • 372911 00000 1400 • 372911 00000 1300 | Administration compiling information for report |
| | | | | | |

Engineering and Public Works - Open Council Motions

| UFB Item | Assigned to | Assigned date | Due Date | Councillors | MOTION | Dept Comments/Status |
|--------------|-------------------|---------------|----------|-------------|---|---|
| EPW 12 | Antoniettta Giofu | 16-Nov-15 | | | Direct Administration to investigate a grant policy to address special benefits such as ashphalt and concrete driveways retroactive to January 1, 2015 | Administration compiling information for report |
| 20160509-211 | Antoniettta Giofu | 09-May-16 | | | That Administration BE DIRECTED to bring back a report outlining the intended use of "multi-use" sidewalks and further to provide Council with clarification regarding bike regulations on sidewalks. | Administration compiling information for report |
| | | | | | | |

Finance Department - Open Council Motions

| UFB Item | Assigned to | Assigned date | Due date | Councillors | MOTION | Dept Comments/Status | | |
|--------------|-----------------|---------------|----------|--------------|--|--------------------------------------|--|--|
| 20160627-295 | Justin Rousseau | 27-Jun-16 | | Fryer/Pouget | That Administration BE DIRECTED to bring a report regarding internet speeds provided throughout the Town | Administration compiling information | | |
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Parks, Facilities, Recreation and Culture - Open Council Motions

| UFB Item | Assigned to | Assigned date | Due date | Councillors | MOTION | Dept Comments/Status |
|--------------|---------------------------------------|---------------|----------|--------------|--|---|
| 20160425-156 | Rick Daly & Annette Zahaluk | 25-Apr-16 | | Fryer/Pouget | That Administration BE DIRECTED to bring back a report outlining options regarding brick donations. | Administration compiling information for report |
| 20160425-178 | Rebecca Belanger & Annette Zahaluk | 25-Apr-16 | | Fryer/Pouget | That Administration BE DIRECTED to provide clarification and information to residents regarding the number of trees ERCA is going to provide to residential homeowners for the 50 Million Trees program, and further to look into the possibility of adding present day green spaces. | Administration compiling information for report - Awaiting completion of the Parks Master Plan |
| 20160509-212 | Anne Rota | 09-May-16 | | Pouget/Fryer | That the Town fund and erect a plaque in the honour of the late Senator Eugene Whelan and his wife, Mrs. Elizabeth Whelan for their role in entertaining the former Soviet Ambassador Aleksander Yakovlev and Mikhail Gorbachev while visiting our historic Town, marking the location of the "Walk that Changed the World" for consideration and voting at the May 9th, 2016, Regular Council Meeting. | Administration compiling information for report - Update report went to Council September 12, 2016. |
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Planning, Development and Legislative Services - Open Council Motions

| ny DeThomasis | 10-Dec-14 | | | That Council direct Administration to bring a report on the discrepancy between Marsh Drive and Marsh Court, and the process to change the street name. That Administration BE DIRECTED to expedite the | Policy under development. |
|-----------------------------------|--------------|------------------------|------------------------|---|--|
| | | | | That Administration BE DIRECTED to expedite the | |
| Mark Galvin | 21-Mar-16 | | Fryer/Lavigne | process of bringing the Sign By-law to Council to be updated and in the interim for the present by-law to be enforced and further that Council gives the Park's Advisory Committee the opportunity to review and offer advice on this new by-law. | Report in progress. |
| becca Belanger Annette Zahaluk | 25-Apr-16 | | Fryer/Pouget | That Administration BE DIRECTED to provide clarification and information to residents regarding the number of trees ERCA is going to provide to residential homeowners for the 50 Million Trees program, and further to look into the possibly of adding present day green spaces. | In progress - Awaiting completion of the Parks Master Plan |
| bec | cca Belanger | cca Belanger 25-Apr-16 | cca Belanger 25-Apr-16 | cca Belanger 25.4pr-16 | enforced and further that Council gives the Park's Advisory Committee the opportunity to review and offer advice on this new by-law. trace Belanger ette Zahaluk 25-Apr-16 Fryer/Pouget Fryer/Pouget Fryer/Pouget That Administration BE DIRECTED to provide clarification and information to residents regarding the number of trees ERCA is going to provide to residential homeowners for the 50 Million Trees program, and further to look into the possibly of |

| Meeting Type | Meeting Site | Department | Agenda Item | Assigned To | Due Date | Category | Status | Comments | Priority | Description |
|-------------------------|-------------------------------------|---|---|--|----------|-------------|------------|--|----------|---|
| Regular Council Meesing | Regular Council Meeting_Aug08_2016 | Corporate Services | Big Creek Wetland Signage | Dawn Morencie, Justin Rousseau | | None | Incomplete | Resolution # 20160808-333 | Normal | Notion: That Council approve the purchase of Big Creek Wetland Signage and contact the County of Essex about erecting signs in the right of way Designs of the sign are to be knowph thack to Coun- for approval. Resident Greg Nemeth would like to see a list of species on the sign. Direct Administration to bring back a report outlining reduced rential rates for the indoor turf at the Libro Centre and how the reduced rates will effect the |
| Regular Council Meeting | Regular Council Meeting_Sep12_2016 | | DELEGATIONS | Dawn Morencie, Justin Rousseau, Rick Daly | | Report Back | Incomplete | Resolution # 20160912-346 | High | overall 2017 budget. |
| pecial Council Meeting | Special Council Meeting_Sep19_2016 | Planning, Development & Legislative Services | Removal of Holding Zone for 7809 Howard Ave | Rebecca Belanger, Dawn Morencie, Mark Galvin | | None | Incomplete | Resolution # 20160919-372; COMMENT: The Emergency Response Plan was requested from the Jones GRoup and has not yet been received. | High | Provide the Emergency Plan and ECA to the residents surrounding 7809 Howard Ave. |
| legular Council Meeting | Regular Council Meeting_Oct11_2016 | Final | Temperature Control in Community Room at the Libro Centre - Fern Elliot, Golden Age Club | John Miceli, Dawn Morencie | | Report Back | Incomplete | Resolution # 20161011-396 | High | That: 1. The delegation BE RECEIVED, 2. The Chief Administrative Officer BE DIRECTED to negotale with the Golden Age Club be stend the lease agreement for another 5 years. 3. Administration BE DIRECTED to bring a report back to Council as to sty the dressing rooms are hi and the Community Room is cold at the Libro Centra and, a Charter and the Community Room that is controlled by the user with an upset limitof \$32,000. |
| egular Council Meeting | Regular Council Meeting, Nov14_2016 | | NEW BUSINESS | Justin Rousseau, Dawn Morencie | | Report Back | Incomplete | | High | Resolution # 2016 1114-450 That Administration BE DIRECTED to contact Richard Wyma, General Manager/Secretary- Treasurer, ERCA, to inquire how the Town can contribute to the new trail system that runs between the Town and the Town of Essex and to bring back the amount the Town can contribute to the trail system to tudget deliberation. |
| | | | Accessibility Renovation to Municipal | | | 1 | | | | |

Combined Unfinished Business Lists - eScribe

THE CORPORATION OF THE TOWN OF AMHERSTBURG

BY-LAW NO. 2017 - 06

By-law to Confirm the Proceedings of the Council of the Corporation of the Town of Amherstburg

WHEREAS pursuant to Section 5(1) of the Municipal Act, 2001, S.O. 2001, c. 25 as amended, the powers of a municipality shall be exercised by its Council;

WHEREAS pursuant to Section 5(3) of the Municipal Act, 2001, S.0. 2001, c.25 as amended, a municipal power, including a municipality's capacity rights, powers and privileges under Section 8 of the Municipal Act, 2001, S.O. 2001, c.25 as amended, shall be exercised by By-law unless the municipality is specifically authorized to do otherwise;

WHEREAS it is deemed expedient that a By-law be passed to authorize the execution of agreements and other documents and that the Proceedings of the Council of the Corporation of the Town of Amherstburg at its meeting be confirmed and adopted by By-law; and,

NOW THEREFORE the Council of the Corporation of the Town of Amherstburg hereby enacts as follows:

- 1. THAT the action(s) of the Council of the Corporation of the Town of Amherstburg in respect of all recommendations in reports and minutes of committees, all motions and resolutions and all actions passed and taken by the Council of the Corporation of the Town of Amherstburg, documents and transactions entered into during the January 9th, 10th, and 23rd, 2017, meetings of Council, are hereby adopted and confirmed, as if the same were expressly contained in this By-law;
- THAT the Mayor and proper officials of the Corporation of the Town of Amherstburg are hereby authorized and directed to do all things necessary to give effect to the action(s) of the Council of the Corporation of the Town of Amherstburg during the said meetings referred to in paragraph 1 of this By-law;
- 3. THAT the Mayor and Clerk are hereby authorized and directed to execute all documents necessary to the action taken by this Council as described in Section 1 of this By-law and to affix the Corporate Seal of the Corporation of the Town of Amherstburg to all documents referred to in said paragraph 1.

Read a first, second and third time and finally passed this 23rd day of January, 2017.

MAYOR – Aldo DiCarlo

CLERK – Paula Parker