

TOWN OF AMHERSTBURG COUNCIL MEETING AGENDA

Monday, March 23, 2020
6:00 PM
Council Chambers
271 Sandwich Street South, Amherstburg, ON, N9V 2A5

For information pertaining to this agenda or to arrange for any additional accessibility needs please contact Tammy Fowkes, Deputy Clerk at tfowkes@amherstburg.ca

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1. CALL TO ORDER 6

Pages

NATIONAL ANTHEM

2.

- 3. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF
- 4. REPORT OUT FROM IN-CAMERA SESSION

5.	DELEGATIONS					
	There are no delegations.					
6.	REPORTS – CORPORATE SERVICES					
	There	are no r	eports.			
7.	REPC	RTS – F	PARKS, FACILITIES, RECREATION AND CULTURE			
	There	are no r	eports.			
8.	REPC	RTS – E	ENGINEERING AND PUBLIC WORKS			
	8.1	2020 R	oad Repairs Program - Award of Tender	9		
		It is rec	ommended that:			
		1.	The 2020 Road Repairs Program Tender BE AWARDED to Nasci Construction Services Limited in an amount of \$133,600 plus H.S.T.; and,			
		2.	The Mayor and Clerk BE AUTHORIZED to execute an agreement with Nasci Construction Services Limited for completion of the 2020 Road Repairs Program.			
	8.2	Drivewa	ay Alteration or Installation Policy	13		
		It is rec	ommended that:			
		1.	The Driveway Alteration or Installation Policy BE ADOPTED as presented.			
	8.3	2020 R	oad Maintenance (Tar and Chip) Program – Award of Tender	23		
	It is recommended that:		ommended that:			
		1.	The 2020 Road Maintenance (Tar and Chip) Program Tender BE AWARDED to Shepley Road Maintenance Limited in an amount of \$201,189 plus applicable taxes; and,			
		2.	The Mayor and Clerk BE AUTHORIZED to execute an agreement with Shepley Road Maintenance Limited for completion of the 2020 Tar and Chip Program.			

10.	REPORTS - CAO's OFFICE			
	10.1	Real Estate Services Agreement Extension	27	
		It is recommended that:		
		 A one (1) year extension of the contract with Royal LePage Binder Real Estate to provide MLS Real Estate services ending December 31, 2020 BE APPROVED and the Mayor and Clerk BE AUTHORIZED to sign same. 		
	10.2	Council Review – Unfinished Business List	31	
		It is recommended that:		
		 The report from the Municipal Clerk regarding Council Review - Unfinished Business List BE RECEIVED and used as a vehicle for a line by line review of the Unfinished Business List. 		
11.	INFOR	MATION REPORTS		
	That the	e following information reports BE RECEIVED:		
	11.1	Annual Treasurer's Report – 2019 Council and Appointee Statement on Remuneration and Expenses	39	
	11.2	Cheque Listing for the Month of February 2020	47	
	11.3	Monthly Fire Department Activity Report – February 2020	99	

REPORTS – PLANNING, DEVELOPMENT AND LEGISLATIVE SERVICES

9.

There are no reports.

12. CONSENT CORRESPONDENCE

That the following consent correspondence **BE RECEIVED**:

	12.1	New Amherstburg High School - Correspondence Received from Premier of Ontario -	104
	12.2	Bill 156 - Security from Trespass and Protecting Food Safety Act - Kirkland Lake Resolution	105
	12.3	Canadian Wines Excise Exemption - Grey County Resolution	107
	12.4	Coastal GasLink Project - Township of Tyendinaga Resolution	109
	12.5	COVID-19 Virus Measures for Electronic Participation in Council Meetings - Municipality of Callandar Resolution	110
	12.6	Legislative Changes in Bill 132 - Aggregate Resources Act and Safe Water Drinking Act - Township of Puslinch Resolution	111
	12.7	Mapping of Provincially Significant Wetlands - Norfolk County Resolution	115
	12.8	Tourism Oriented Destination Signage Fee Increases - County of Haliburton Resolution	116
13.	CONS	ENT OTHER MINUTES	
	That th	e following minutes BE RECEIVED:	
	13.1	Committee of Adjustment Minutes - January 28, 2020	117
	13.2	Committee of Adjustment Minutes - February 25, 2020	125
	13.3	Co-An Park Committee Minutes - February 12, 2020	140
14.	UNFIN	ISHED BUSINESS	
	14.1	Unfinished Business List as at March 23, 2020	145

15. NEW BUSINESS

16. BY-LAWS

16.1 By-law 2020-027 - Confirmatory By-law

150

That **By-law 2020-027** being a by-law to Confirm all Resolutions of the Municipal Council Meetings held on March 16th and 23rd, 2020, be taken as having been read three times and finally passed and the Mayor and Clerk **BE AUTHORIZED** to sign same.

17. ADJOURNMENT

That Council rise and adjourn at p.m.

APRIL 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Busy Bodies @ Libro 10 am-12pm Ages 1-4 \$3.25/child	Economic Development Advisory Committee Meeting 5 p.m. Council Chambers	Drop-in Pickleball at General Amherst 6-8pm \$5.25 Drop-in Chair Yoga 10-11 am Drop-in Yin yoga 11am-12pm \$8.25/person \$5.25/senior @ Libro Roaming Rascals @ Libro 6-7pm Ages 1-4 \$3.25/child Ends Tonight!	Burn Permits Available at Town Hall or online
2020 Dog License application Available at Town Hall	Yard Waste South Zone	7 Mayor's Youth Advisory Committee 5 p.m. Energy Zone, Libro Centre	Special Meeting Parks and Recreation Advisory Committee 6 p.m. Town Hall Council Chambers Busy Bodies @ Libro 10 am-12pm Ages 1-4 \$3.25/child	9 Heritage Committee Meeting 5:30 p.m. Town Hall Council Chambers	GOOD FRIDAY Good Friday Municipal Offices Closed No Drop-in Pickleball at General Amherst No Yoga @ Libro Today	Easter Egg- Stravaganza Libro Centre 10 am – 1 pm

					Friday Garbage & Recycle Collection will be picked up Saturday, April 11th	Recycle
12	13	14	15	16	17	18
Easter Sunday	Muncipal Offices Closed	Special Council Meeting – Planning Town Hall, Council Chambers 5:00pm Regular Council Meeting Town Hall, Council Chambers	Busy Bodies @ Libro 10 am-12pm Ages 1-4 \$3.25/child		Drop-in Pickleball at General Amerst 6-8pm \$5.25 Last Day! Ontario Women's Artistic Gymnastics Championships @ Libro Centre	Ontario Women's Artistic Gymnastics Championships @ Libro Centre
	Yard Waste North Zone	6:00 p.m.				

40	20	24	22	22	24	25
Ontario Women's Artistic Gymnastics Championships @ Libro Centre	Yard Waste South Zone	21	Earth Day Busy Bodies @ Libro 10 am-12pm Ages 1-4 \$3.25/child	Amherstburg Accessibility Advisory Committee Meeting 5 p.m. Board Room, Town Hall White Goods Pick Up (Last day to call for a pick up is April 17th)	Drop-in Chair Yoga 10-11 am Drop-in Yin yoga 11am-12pm \$8.25/person \$5.25/senior @ Libro Recycle	25
26	Regular Council Meeting Town Hall, Council Chambers 6:00 p.m. Yard Waste North Zone	Committee of Adjustment Meeting Town Hall, Council Chambers 7:30 am	Busy Bodies @ Libro 10 am-12pm Ages 1-4 \$3.25/child Last Day!	Tax Due Date		



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Eric Chamberlain	Report Date: March 5, 2020
Author's Phone: 519 736-3664 ext. 2312	Date to Council: March 23, 2020
Author's E-mail: echamberlain@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: 2020 Road Repairs Program - Award of Tender

1. **RECOMMENDATION:**

It is recommended that:

- 1. The 2020 Road Repairs Program Tender **BE AWARDED** to Nasci Construction Services Limited in an amount of \$133,600 plus H.S.T.; and,
- 2. The Mayor and Clerk **BE AUTHORIZED** to execute an agreement with Nasci Construction Services Limited for completion of the 2020 Road Repairs Program.

2. BACKGROUND:

The Town advertised a Request for Tenders (RFT) for the 2020 Road Repairs Program on February 18, 2020. The Road Repairs Program provides for asphalt repairs on various roads in the rural area of Amherstburg.

3. <u>DISCUSSION</u>:

The RFT closed for this project at 11:00 a.m. on Tuesday, March 3, 2020. The Town received seven tender submissions and a public tender opening was held shortly after 11:00 a.m.

Administration completed a review of the tenders for mathematical errors and compliance to the Town's Procurement Policy. The tender results are as follows:

Contractor	Price excl. HST
Nasci Construction Services Limited	\$133,600
Jeff Shepley Excavating	\$145,200
Armstrong Paving	\$153,136
GT Assoc Engineering Services Corp.	\$169,776
Matassa Inc.	\$194,032
Nevan Construction	\$312,000
Mill-Am Corporation	\$890,480

4. RISK ANALYSIS:

The Town is required to meet minimum maintenance standards for road infrastructure in order to provide an acceptable level of service and to mitigate the Town's risk related to claims against the Town. Award of the tender will allow 2020 maintenance works to proceed in support of maintaining roads to the minimum standard.

5. FINANCIAL MATTERS:

The 2020 Budget includes \$457,000 for road maintenance under the Public Works budget centre, including general maintenance (asphalt repairs), crack sealing, gravel road repairs and line painting. Based on the recommended tender award, the financial impact related to general maintenance (asphalt repairs) would be as follows:

Public Works Budget Centre	Budget*	Actual	Variance*
		(incl. net HST)	(over)/under
Expense:			
Road Maintenance	\$457,000	\$133,600	\$323,400
Funding:			
Taxation Revenue	\$457,000	\$133.600	\$323,400

The remaining road maintenance budget will be utilized to complete additional necessary repairs to the rural roads as needed as well as other road maintenance initiatives including crack seal, gravel road repairs and line painting.

6. CONSULTATIONS:

The Financial Planning Administrator provided information on the tender review regarding tender compliance.

7. <u>CONCLUSION</u>:

Administration recommends that the tender for the 2020 Road Repairs Program be awarded to Nasci Construction Services Ltd.

Eric Chamberlain

Manager of Roads and Fleet

Report Approval Details

Document Title:	2020 Road Repairs Program - Award of Tender.docx
Attachments:	
Final Approval Date:	Mar 18, 2020

This report and all of its attachments were approved and signed as outlined below:

Antonietta Giofu

Cheryl Horrobin

John Miceli

Paula Parker



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Dwayne Grondin	Report Date: February 24, 2020
Author's Phone: 519 736-3664 ext. 2314	Date to Council: March 23, 2020
Author's E-mail: dgrondin@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: Driveway Alteration or Installation Policy

1. **RECOMMENDATION:**

It is recommended that:

1. The Driveway Alteration or Installation Policy **BE ADOPTED** as presented.

2. BACKGROUND:

The Driveway Alteration or Installation Policy provides residents with a clear guideline to the Town's requirements for accessing private property over the Town's Right of Way (R.O.W.).

3. <u>DISCUSSION</u>:

In November of 2017 Council passed By-law 2017-81, as amended is a by-law to regulate activity on Town Highways, Road Allowances and Right of Ways. This By-Law outlined permitting and insurance requirements for landowners and contractors working within the Town's Right of Way. In May of 2018 the By-Law was amended reflecting insurance requirements changes.

During the initial stages of the R.O.W. permit implementation many questions were raised by residents and builders regarding the number of driveways per property, sizes, materials etc. The Town's Zoning By-Law touched on these issues but at a higher level. This Policy provides more detailed information and guidance for residents regarding allowances and restrictions that the Town sets within the R.O.W.

4. RISK ANALYSIS:

There is a risk that driveway regulations are not being interpreted consistently. By adopting this policy Council is providing clarity to the residents and Administration on the requirements for accesses located within the Town's R.O.W.

5. FINANCIAL MATTERS:

There are no financial implications with the adoption of the Driveway Alteration or Installation Policy.

6. **CONSULTATIONS**:

Manager of Planning Policy and Committee Coordinator Senior Management Team

7. CONCLUSION:

Administration recommends the Driveway Alteration or Installation Policy be adopted to provide residents and builders with a clear understanding of the work that is allowed on the Town's ROW.

Dwayne Grondin

Engineering Technician

DEPARTMENTS/OTHERS CONSULTED:

Name: Frank Garardo

Phone #: (519) 736-5408 ext. 2124

Report Approval Details

Document Title:	Driveway Alteration or Installation Policy.docx
Attachments:	- Driveway Alteration or Installation Policy - DRAFT.docx
Final Approval Date:	Mar 18, 2020

This report and all of its attachments were approved and signed as outlined below:

Antonietta Giofu

Cheryl Horrobin

John Miceli

Paula Parker





Policy:	Driveway Alteration or Installation Policy		
Department:	Engineering and Public Works		
Division:	Engineering By-Law No.: N/A		
Administered By:	Manager of Engineering Approval Date:		DRAFT
Replaces:	N/A		
Attachment(s):	1. Right-of-Way Application Form		
	2. By-Law 2017-81, Right of Way By-Law		

1. POLICY STATEMENT

The Corporation of the Town of Amherstburg is committed to the safe access and egress through the Town's Right of Way to private properties. This policy outlines the requirements and standards for driveways.

2. PURPOSE

2.1. This policy ensures property owners construct driveways as specified by the Corporation.

3. SCOPE

- 3.1. This policy applies to all new and modified residential, commercial, industrial and institutional driveways; with or without curb cuts and culverts located on municipal roads within the Town of Amherstburg.
- 3.2. This policy shall represent the standards and specifications for driveways.
- 3.3. This policy shall be reviewed every five (5) years from the date it becomes effective, and/or sooner at the discretion of the CAO or designate.

4. **DEFINITIONS**

- 4.1. <u>Abandoned Driveway</u> refers to a driveway that no longer serves to connect a private property to the travelled roadway by virtue of the fact that the driveway surface has been removed and/or the private property has been altered such that a vehicle cannot fully enter onto the private lands and/or alternate means of access has been approved.
- 4.2. <u>Alteration</u> refers to the actions of removal, replacement, widening, narrowing or abandoning.
- 4.3. <u>Driveway</u> refers to an access within the municipal right-of-way facilitating or supporting vehicular travel (continuous, intermittent or temporary) between the travelled roadway and a private property.

Common definitions, acronyms, and terms are available in the Glossary located on the Town's Policies webpage.

5. INTERPRETATIONS

Any reference in this policy to any statute or any section of a statute shall, unless expressly stated, be deemed to be reference to the statute as amended, restated or re-enacted from time to time. Any references to a by-law or Town policy shall be deemed to be a reference to the most recent passed policy or by-law and any replacements thereto.

6. **GENERAL CONDITIONS**

6.1. Installation or Alteration of Driveways

- 6.1.1. Permits for any installation or alteration of driveways within the municipal right-of-way are mandatory.
- 6.1.2. All permits shall comply with all applicable by-laws, policies and regulations.

6.2. Terms and Conditions

A permit for the installation or alteration of a driveway will be subject to the following terms and conditions:

- 6.2.1. All work must be completed within two (2) years of permit issuance or the permit will lapse and be revoked.
- 6.2.2. Terms and conditions on installation and alteration work:
 - a. All work is to be built to the standards of the Town of Amherstburg, all applicable legislation, regulations, and permit conditions;
 - b. The applicant must not commence any work until the permit is issued:
 - c. The applicant must request and receive locates for all underground utilities prior to commencing work;
 - d. The applicant must provide 24 hours' notice to the corporation prior to commencing work; and,
 - e. A traffic management plan in accordance with Book 7 Temporary Conditions of the Ontario Traffic Manual, where required, must be submitted 24 hours' prior to the work commencing;
- 6.2.3. All driveways within the municipal right-of-way shall connect to a driveway within a private lot to provide access/egress to private property. The portion of the driveway on the municipal right-of-way shall not be used to perform any other function, including parking of vehicles or storage of materials and equipment.

- 6.2.4. All driveways must conform to the Zoning By-law requirements, save and except driveways which provide public utility access to roadside equipment.
- 6.2.5. A driveway permit may not be issued where the installed or altered driveway does not provide suitable sightline clearance at the entry point into the road allowance.
- 6.2.6. Every driveway located within the municipal right-of-way is provided for the sole purpose of servicing the private lands and shall be maintained in good service condition.
- 6.2.7. All risk, responsibility and expense associated with any driveway located on any municipal right-of-way is the responsibility of the serviced property owner.
- 6.2.8. No driveway shall meet the travelled portion of the road allowance at an angle of less than sixty degrees (60°).
- 6.2.9. Abandoned driveways shall be removed from within the municipal right-of-way and the right-of-way reinstated by the property owner to the satisfaction of the Director of Engineering and Public Works (or designate). The cost of such removal and reinstatement work shall be at the sole expense of the property owner.
- 6.2.10. Driveways within the municipal right-of-way shall have a positive slope between 1% min. and 8% max.
- 6.2.11. Negative driveway slopes are not permitted within the urban municipal right-ofways and are discouraged on private property due to storm water and drainage issues.
- 6.2.12. The Director of Engineering and Public Works (or designate) may direct the removal or alteration of any driveway (including any abandoned driveway location) within the municipal right-of-way which has not been:
 - a. Permitted;
 - b. Installed or altered in accordance with the permit issued; or,
 - c. Maintained in a good service condition.
- 6.2.13. In the event the permit holder refuses or fails to complete the driveway works as approved, remove a non-permitted driveway or to properly remediate an abandoned driveway location as directed by the Director of Engineering and Public Works (or designate), the Director of Engineering and Public Works (or designate) is hereby authorized to remove the driveway and/or perform the remediation works as deemed necessary. All costs incurred by the Town in performing such work shall be added to the tax roll of the property owner and collected in the same manner as taxes.
- 6.2.14. The Town reserves the right to alter or close (temporarily) any driveway with advance notice except in the case of unplanned emergency work where appropriate notice cannot be reasonably given. This right also extends to

authorized service providers (utilities) operating within the municipal right-of-way. Any work which requires the disruption of an existing driveway by the Town or an authorized service provider shall be reinstated to its pre-disturbed condition or better; however, recognizing that there may be variations in colour between new and aged material and that such variations will be deemed acceptable. The limit of reinstatement shall be between the edge of the road and the municipal right-of-way or where the municipal sidewalks are present, between the edge of the road and the municipal sidewalk.

6.3. Maximum Number of Driveways

- 6.3.1. For residential lots, a maximum of one driveway per lot is permitted. The driveway may cross a front lot line or flankage lot line (but not both lot lines unless approved by the Director of Engineering and Public Works or designate).
- 6.3.2. Notwithstanding 6.3.1, there shall only be one driveway permitted in any residential zone, other than the R1A Zone where two driveways may be permitted based on a minimum of 30 metres of frontage on the streetline. Two driveways are permitted for multiple residential unit buildings.
- 6.3.3. Notwithstanding 6.3.1, where a residential circular driveway is proposed and meets the criteria set out in the section 6.7 on circular driveways below, a second driveway on the same frontage will be allowed.
- 6.3.4. For agricultural uses, driveways to parking areas shall be provided from an approved street by means of one or more unobstructed driveways not less than 3 metres in width and not more than 10 metres in width. The maximum number of driveways shall be not more than two driveways for the first 100 metres of lot frontage plus one driveway for each additional 100 metres of lot frontage thereafter.
- 6.3.5. For commercial, industrial and institutional properties, the number of driveways and physical properties shall be approved through the site plan application process.

6.4. **Driveway Width**

The calculation of driveway width shall apply at the lot line and additionally where the driveway meets the travelled portion of the road.

- 6.4.1. The minimum width of a driveway shall be 3.0 metres.
- 6.4.2. The maximum width of a driveway within the municipal right-of-way shall be:
 - a. For lots with frontages less than 18 metres, maximum of 50% of the lot frontage.
 - b. For lots with frontages larger than 18 metres, the maximum driveway width shall be 9 metres.

- c. Commercial, industrial and institutional; as per Ontario Provincial Standard Drawing (OPSD) 350.010.
- 6.4.3. Notwithstanding 6.4.2, driveway widths for cul-de-sac lots with reduced frontage will be reviewed by the Director of Engineering and Public Works on a case by case basis.
- 6.4.4. Notwithstanding 6.4.1, one walkway access material may be connected to the side of a driveway. The maximum width of the walkway access at the point of attachment shall be 1.5 metres, however the combined width of the driveway and the sidewalk shall not exceed 50% of the lot frontage. The walkway shall terminated at the municipal sidewalk (private side) or property line if there is no sidewalk. No additional curb cut will be allowed for a walkway.
- 6.4.5. Driveway banding curbs are allowed on either side of a driveway. All driveway banding curbs shall:
 - a. Be set flush with the top of the sidewalk elevation within 300 mm, either side of the sidewalk.
 - b. On an urbanized roadway, be set flush with the top of roadway curb elevation where the driveway curb connects to the municipal curb along the edge of roadway.
 - c. On a rural roadway, terminate at the start of the shoulder area or a minimum of 1.0m back from the edge of pavement (where shoulders are less than 1.0m in width) and be tapered over a distance of 300mm prior to the termination point so as to avoid blunt terminations.

6.5. **Driveway Setbacks**

6.5.1. The minimum distance between a point of intersection of street lines, (such point of intersection being determined in the manner set out the Town's Zoning By-law definitions for sight triangle), and a driveway providing access to a lot from an improved street, measured along the street line intersected by such driveway, shall be 8 metres.

6.6. Hammerhead Driveways

6.6.1. A driveway with a hammerhead turnaround shall be permitted on lots or parcels having frontage greater than 18 metres provided that where it is located in the front yard, the driveway area remains less than 50% of the lot frontage.

6.7. Circular Driveways

- 6.7.1. A circular driveway shall be permitted on lots or parcels having frontage greater than 30 metres.
- 6.7.2. The maximum cumulative width of the driveway entrances, measured at the point of crossing the property line (front or flankage) shall be 9.0 metres.

6.7.3. The minimum separation distance between two driveway entrances on the same lot that cross the same lot line, measured at the property line, shall be a minimum of 7 metres.

6.8. Culverts

- 6.8.1. In ditched right-of-ways, driveway culverts are required, other than at highpoints. All culverts shall be new; corrugated/ribbed steel (CSP) or High Density Polyethylene 320 KPA (Boss 2000) pipe; diameter and length to be specified on the permit.
- 6.8.2. Culverts shall be backfilled with a minimum compacted base of 100 mm of Granular "A" and cover of 150 mm Granular "A."
- 6.8.3. Driveway side slopes should be graded to a maximum of 1.5:1 from the entrance platform to the ends of the culvert invert at the bottom of the ditch with gabion stone. Headwalls may also be approved at the Town's discretion.
- 6.8.4. Driveways installed over Municipal Drains shall be installed in accordance and through the procedures of the Drainage Act.

6.9. Curb Depressions, Curb Cuts and Sidewalks

- 6.9.1. The municipal sidewalk and roadway curb shall be continuous through all driveways, except in instances where the driveway operates as part of a signalized intersection.
- 6.9.2. Curb depressions/cuts are to be the same width as the driveway, as indicated in this policy.
- 6.9.3. For installations/alterations of residential driveways, curb cutting may be permitted where an approved curb cutting contractor is used.

6.10. Driveway Surface, Materials and Construction

- 6.10.1. All driveway aprons constructed within the Town's urban right-of-ways shall be surfaced with a hard homogenous surface material such as; asphalt, concrete, interlocking bricks, etc.
- 6.10.2. Compacted granular base for a residential driveway within the right-of-way shall be 150mm (6") min. of Granular "A."
- 6.10.3. Concrete shall be 125mm (5") thick with no wire mesh located within the Town's right-of-way.
- 6.10.4. Compacted hot-mix asphalt for a residential driveway shall be 75mm (3") min. Other materials may be used as approved.

- 6.10.5. Only asphalt surfaces, crushed stone or gravel shall extend to the road edge where curbs are not present. Concrete brick and other hard surfaces shall terminate at a point as not to interfere with winter operations.
- 6.10.6. Fencing, gates, curb, pillars, headwalls, etc. shall not be constructed or installed in the right-of-way unless approved by the Town.

6.11. Insurance and Security

- 6.11.1. Where a permit for a driveway is issued, securities are required for the protection of municipal property, including but not limited to the road surface, curb, sidewalk, etc. The required securities, as determined by the Town, shall be held by the Town until all works have been completed and inspected by the Town.
- 6.11.2. Where a contractor is employed to construct or modify a driveway, a copy of the contractor's insurance certificate is required with the Town of Amherstburg as identified as co-insured.
- 6.11.3. Before receiving a driveway permit, the applicant shall agree in writing to indemnify fully and save harmless the Town of Amherstburg, its officers, agents and employees from and against any and all actions, claims, demands, damage, loss or expense whatsoever arising from or incidental to the issuing of such permission, for the installation/alteration of any part of the municipal right-of-way in any respect whatsoever necessary to provide the permitted driveway.

7. RESPONSIBILITIES

- 7.1. **Council** has the authority and responsibility to:
 - 7.1.1. Approve the *Driveway Alteration or Installation* Policy.
- 7.2. The **CAO** has the authority and responsibility to:
 - 7.2.1. Review and propose revisions to the *Driveway Alteration or Installation* Policy.
- 7.3. The **Director of Engineering and Public Works** has the authority and responsibility to:
 - 7.3.1. Ensure compliance with the *Driveway Alteration or Installation* Policy.
 - 7.3.2. Order driveways to be remediated or removed.
 - 7.3.3. Approve the driveway width for cul-de-sac lots.
 - 7.3.4. Review second driveways requests on front lot line or flankage lot lines.
- 7.4. The **Manager of Engineering** has the authority and responsibility to:
 - 7.4.1. Implement the *Driveway Alteration or Installation* Policy.
- 7.5. **Staff** have the authority and responsibility to:
 - 7.5.1. Abide by the *Driveway Alteration or Installation* Policy.

8. REFERENCES AND RELATED DOCUMENTS

- 8.1. By-Law 2017-81, as amended Right of Way By-Law
- 8.2. Ontario Traffic Manual
- 8.3. Ontario Provincial Standard Drawings



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Eric Chamberlain	Report Date: March 9, 2020
Author's Phone: 519 736-3664 ext. 2312	Date to Council: March 23, 2020
Author's E-mail: echamberlain@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: 2020 Road Maintenance (Tar and Chip) Program – Award of Tender

1. **RECOMMENDATION:**

It is recommended that:

- The 2020 Road Maintenance (Tar and Chip) Program Tender BE AWARDED to Shepley Road Maintenance Limited in an amount of \$201,189 plus applicable taxes; and,
- 2. The Mayor and Clerk **BE AUTHORIZED** to execute an agreement with Shepley Road Maintenance Limited for completion of the 2020 Tar and Chip Program.

2. BACKGROUND:

The Town advertised a Request for Tenders (RFT) for the 2020 Surface Treatment (Tar and Chip) Program on February 18, 2020. The Surface Treatment (Tar and Chip) Program maintains the surface treatment on various roads in the rural area of Amherstburg.

3. DISCUSSION:

The RFT closed for this project at 11:00 a.m. on Tuesday, March 3, 2020. The Town received two tender submissions and a public tender opening was held shortly after 11:00 a.m.

Administration completed a review of the tenders for mathematical errors and compliance to the Town's Procurement Policy. The tender results are as follows:

Contractor	Price excl. HST
Shepley Road Maintenance Ltd.	\$238,705
MSO Construction	\$275,883

4. RISK ANALYSIS:

The Town is required to meet minimum maintenance standards for road infrastructure in order to provide an acceptable level of service and to mitigate the Town's risk related to claims against the Town. Award of the tender will allow 2020 road maintenance works to proceed in support of maintaining roads to the minimum standard.

5. FINANCIAL MATTERS:

The lowest tender bid was \$238,705 plus HST. Administration has reviewed the tender submission with the lowest bidder and removed a section of the Surface Treatment (Tar and Chip) Program resulting in a revised tender amount is \$201,189 excluding HST.

Based on the revised tender, the financial impact for the recommended contract would be as follows:

Public Works Budget Centre	Budget	Actual	Variance
		(incl. net HST)	(over)/under
Expense:			
Tar and Chip Program - Capital	\$200,000	\$204,730	(\$4,730)
Funding:			
Fulluling.			
Transfer from Reserve – Lifecycle	\$200,000	\$200,000	\$ -
Taxation - Revenue Operating	\$0	\$4,730	(\$4,730)
Total Funding - Capital	\$200,000	\$204,730	(\$4,730)

The \$4,730 over-expenditure in the Capital Budget account for the Tar and Chip Program can be offset by under-expenditure in the Operating Budget – Public Works Budget Centre - Road Maintenance account. As a result, no net over-expenditure is required related to approval of the recommendations in this report.

6. **CONSULTATIONS**:

The Financial Planning Administrator provided information on the tender review regarding tender compliance.

7. **CONCLUSION**:

Administration recommends that the tender for the 2020 Tar and Chip be awarded to Shepley Road Maintenance Ltd. as outlined in this report.

Eric Chamberlain

Manager of Roads and Fleet

Report Approval Details

Document Title:	2020 Surface Treatment - Tender Results.docx
Attachments:	
Final Approval Date:	Mar 18, 2020

This report and all of its attachments were approved and signed as outlined below:

Antonietta Giofu

Cheryl Horrobin

John Miceli

Paula Parker



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Giovanni (John) Miceli	Report Date: March 9, 2020
Author's Phone: 519 726-0012 ext. 2228	Date to Council: March 23, 2020
Author's E-mail: <u>imiceli@amherstburg.ca</u>	Resolution #: Not applicable

To: Mayor and Members of Town Council

Subject: 2020 03 23 – Real Estate Services agreement extension

1. **RECOMMENDATION:**

It is recommended that:

1. A one (1) year extension of the contract with Royal LePage Binder Real Estate to provide MLS Real Estate services ending December 31, 2020 **BE APPROVED** and the Mayor and Clerk **BE AUTHORIZED** to sign same.

2. BACKGROUND:

A Request for Proposal (RFP) to retain MLS Real Estate Services was issued in accordance with the Town's Procurement Policy, and closed on October 2, 2017. On December 11, 2017 Council approved By-law 2017-98 to authorize entering into an agreement with the successful proponent, Royal LePage Binder Real Estate.

On December 19, 2017, the Town entered into an agreement with Royal LePage Binder Real Estate (Ref P & C Memo) to provide Real Estate Services, where needed, over a two-year period from January 1, 2018 to December 31, 2019.

The current agreement expired on December 31, 2019 and notes the following under Section 7 of the agreement:

"The appointment is for a two year term, commencing on the date of this Agreement with an option to extend for an additional year upon Town Council approval."

3. <u>DISCUSSION</u>:

Sale of any Town-owned property must be done in accordance with the Town's Disposition of Surplus Property Policy. Section 6.8.1.1 of the policy states:

"Subject to direction from Council, viable property will be listed by a real estate brokerage firm or independent real estate agent acquired by the Town for real property transactions. The acquisition of real estate brokers or agents to dispose of real property shall be conducted in accordance with the Town's Procurement Policy."

Administration is seeking Council's approval to extend the agreement with Royal LePage Binder Realty for listing, advertising and sale of vacant and or improved properties owned by the Town for the additional one year term, ending December 31, 2020. The terms and conditions of the agreement would continue unchanged during the extension period (Ref P & C Memo).

A Request for Proposal will be issued during 2020, prior to the expiration date of the contract extension, to ensure there is a firm in place to provide the required services effective January 1, 2021.

4. RISK ANALYSIS:

Proceeding with any sale of Town-owned property outside of the Town's policy parameters may expose the municipality to financial, political and legal risk.

5. FINANCIAL MATTERS:

There are no financial implications related to extension of the service agreement.

Financial impacts for services under the agreement, such as commissions, would be identified for each property transaction as property sale recommendations are brought forward to Council for consideration and approval.

6. **CONSULTATIONS**:

Royal Lepage Binder

7. CONCLUSION:

Extension of the current agreement will ensure access to services for efficient and costeffective property disposition in accordance with Council approved policy

Giovanni (John) Miceli

Giai Miceli

Chief Administrative Officer

Report Approval Details

Document Title:	2020 03 23 - Real Estate Services agreement extension.docx
Attachments:	
Final Approval Date:	Mar 18, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Paula Parker	Report Date: March 11, 2020
Author's Phone: 519 736-0012 ext. 2238	Date to Council: March 23, 2020
Author's E-mail: pparker@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: Council Review – Unfinished Business List

1. **RECOMMENDATION:**

It is recommended that:

 The report from the Municipal Clerk regarding Council Review - Unfinished Business List BE RECEIVED and used as a vehicle for a line by line review of the Unfinished Business List.

2. BACKGROUND:

Council, at its March 9, 2020, Regular meeting requested a report from Administration to act as a vehicle for the review the Unfinished Business list (UFB list). This report fulfills Council's request.

3. DISCUSSION:

A review of the UFB list will allow Council to consider each item line by line to determine its relevance to the 2018-2022 term of Council and to provide direction to Administration on priorities of the current term. Once Council's priorities are determined, Administration will be able to better indicate what research/investigation, reporting and implementation demands it will have on current resources as well as impacts on service delivery and legislative priorities.

4. RISK ANALYSIS:

Reviewing the UFB list will provide further direction to Administration on Council's priorities and a clearer understanding of where the Town's limited resources should be used for service delivery and legislative compliance.

5. FINANCIAL MATTERS:

There are no identified financial impacts related to the recommendation of this report.

6. **CONSULTATIONS**:

There were no consultations on this report.

7. **CONCLUSION**:

As per the request of Council, this report is provided as a vehicle for a UFB list line by line review. The most current up to date UFB list is attached for Council consideration.

The Unfinished Business List should be reviewed by Council and direction be given to Administration by way of motion on any items to be amended or reconsidered.

Paula Parker

Municipal Clerk

Report Approval Details

Document Title:	Council Review - Unfinished Business List .docx
Attachments:	- Unfinished Business List as at March 9, 2020.pdf
Final Approval Date:	Mar 17, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker

Unfinished Business List - eScribe as at March 23, 2020

Agenda Item	Assigned To	Comment	Description	Date
Print-to-Braille Accessibility for Municipalities - Emmanuel and Rebecca Blaevoet, Tactile Vision Graphics	Paula Parker	As per the Procurement Policy 3 quotes need to be obtained for this endeavor. Based on this it is anticipated to have information for Council for the 2021 budget considerations	Resolution # 20180813-264 Fryer/Meloche That Administration BE DIRECTED to bring back a report back with recommendations to include braille in the next agenda or future agendas.	13-Aug-18
NEW BUSINESS	Nicole Rubli, Mark Galvin	20190227 - awaiting LPAT decision. RTC will cover full animal control by- law. Public Consultation Meeting was held May 14th, 2019 for Animal control By-law including kennels. Anticipate report to Council in 2020.	Resolution # 20180910-301 Lavigne/Meloche That Administration BE DIRECTED to look at surrounding municipalities and their by-law regarding dogs and kennels and bring a report back for Council's consideration.	10-Sep-18
NEW BUSINESS	Mark Galvin, Angelo Avolio	Reviewing best practices and comparator municipalities. Anticipate Council report for 1st quarter 2020.	Resolution # 20180910-302 Lavigne/Meloche That Administration BE DIRECTED to look at surrounding municipalities regarding fill by-laws and bring back a report for Council's consideration.	10-Sep-18
Feasibility of Developing a Fee for Planting Trees on Public Land	Mark Galvin, Rebecca Belanger	Report to Council with background and Administrative recommendation. Anticipated for Winter 2020. Examining impact of Bill 108 on fees related to parkland.	Resolution # 20181023- 348 Pouget/Courtney That Administration BE DIRECTED to bring a back a report amending the User Fee By-law to contain a fee for the planting of a tree on the right-of-way; and, That the information be sent to the Parks and Recreation Advisory Committee.	23-Oct-18
UNFINISHED BUSINESS	Nicole Rubli	First public consultation scheduled for May 14th. Anticipate report to Council first quarter of 2020.	Resolution # 20181023-356 Fryer/Courtney That Administration BE DIRECTED to bring the report regarding urban chickens along with permit fees for Council's consideration.	23-Oct-19
Off-Road Vehicle Use on Municipal Roadways - Kevin Schmidt and Shawn Ellenberger, Essex County ATV Club	Nicole Rubli, Mark Galvin	Meeting held with County and ERCA Administration. Anticipate report to Council in Fall 2019 Administration will hold this report until the regulations associated with Bill 107 are passed by the Province, in speaking with AMO Policy Advisor this is expected in 2020.	Resolution # 20190325-202 Prue/Renaud That Administration continue to work with the Essex County ATV Club, the County of Essex, ERCA, and the Police to find a possible trial area for off-road vehicle use.	25-Mar-19
NEW BUSINESS	Eric Chamberlain, Antonietta Giofu	This will be a long term plan for the downtown core/future developments. Pending outcome of EA process (former Duffy's property) and progress of new developments (i.e. hotel), could affect timing of this report and recommendations presented to Council. Council Resolution #20180212-38 notes: A downtown core parking study, with funding to be allocated in a future year budget, after the completion of the development of the former Duffy lands BE SUPPORTEO. Rquot; Estimated timing per Development Charge Study is 2020-2021.	Resolution # 20190408-238 Prue/McArthur That Administration BE DIRECTED to prepare a report regarding angled parking on the west side of Dalhousie Street from Richmond Street to Gore Street with the possibility of one-way traffic going south bound.	08-Apr-19
Request to Operate a Refreshment Cart on Town Property - Camille Jabbour	Nicole Rubli, Mark Galvin	Public consultation held on August 22nd 2019, 4 businesses in attendance. Report and By-law will be brought back in first quarter of 2020.	Resolution # 20190408-216 Prue/Simone That Administration BE DIRECTED to provide a report to Council outlining discussions with local restaurants and/or interested food purveyors, and to establish suitable locations within the Town to accommodate qualified food purveyors.	08-Apr-19
NEW BUSINESS	Antonietta Giofu	Administration is coordinating options with the County of Essex and discussing possible inclusion into CWATs master plan with CWATs committee. Report to Council expected Summer 2020.	Resolution # 20190624-TBD Courtney/McArthur That Administration BE DIRECTED to provide a report to Council regarding the feasibility of safe pedestrian travel along County Road 10.	24-Jun-19

Unfinished Business List - eScribe as at March 23, 2020

Agenda Item	Assigned To	Comment	Description	Date
Big Creek Wildlife Awareness Signage	Antonietta Giofu, Frank Garardo, Phil Roberts	All signs on Amherstburg controlled right of ways have been installed. The Town has engaged and made permit payment to the County of Essex for sign installation County Roads. These signs have yet to be installed. The development of an ecotourism and wildlife awareness strategy will first require the assembly of a scope of work, including a review of current and required opportunities, infrastructure and partnerships. As a budget item for councils consideration for 2020 will be the engagement of a consultant to help formulate that strategy. As for the comparison of statistics, the data collected for the original report relating to roadside mortality was informally collected. Administration with the support of interested members of the public will continue to collect data informally and report back to council after a sufficient period of time post sign placement but not before June 1, 2020. With that Council can consider engaging in a scientific data collection methodology to support the effectiveness of the awareness signage.	Resolution # 20190624-TBD Prue/McArthur That the report from the Director of Parks, Facilities, Recreation and Culture and the Director of Engineering and Public Works dated June 5, 2019, BE RECEIVED; That Administration BE DIRECTED to develop an ecotourism and wildlife awareness strategy for future consideration as it relates to the upcoming Official Plan; That \$2440.00 BE SPENT from the existing budget to erect 16 hybrid signs with graphics in the locations identified surrounding the Big Creek Watershed; and, That Administration COMPARE statistics after the signs are erected to determine if the loss of wildlife has been reduced.	24-Jun-19
NEW BUSINESS	Paula Parker	In Progress - Anticipated report to Council March 25, 2020	Resolution # 20190812-420 Courtney/Prue That Administration BE DIRECTED to re-evaulate the Towns election system and a report be brought back with options including at-large, ward or a hybrid approach to the 2022 Election for Councils consideration.	12-Aug-19
SPECIAL PLANNING REPORTS	Cheryl Horrobin	Item cannot be completed until Proclamation date for legislation is determined.	Resolution # 20190826-TBD Prue/Simone That Administration BE DIRECTED to report back to Council at the meeting prior to the 2020 Budget Deliberations and regularly thereafter through 2020 to ensure pertinent deadlines arent missed for Community Benefit Charges and Community Use By-laws, etc.	26-Aug-19
NEW BUSINESS	Anne Rota, Phil Roberts	Tourism administration in 2020 introduced a new festival (TRUE Festival) as supported by the Canadian Experience grant. Additionally the Department has been task with investigating creating green festivals to which preparation is underway for participation in the Great Global Cleanup - Detroit River. The impact of these events will be included, along with an assessment of other events in the pending report. Consultation with the TWEPI to help frame to elements of an economic impact statement requires further action. Report to council expected for June 2020.		09-Sep-19
2019 KNYP Fishing Extension.docx	Phil Roberts	Administration will undertake a review of all publicly owned property (Town, ERCA, Ont, Can) that have access to the Detroit River, River Canard and Big Creek Wetlands and displays them graphically (map). From that a determination will be made whether these properties are suitable to expand fishing opportunities from an accessibility and public risk management perspective. Secondly Administration will investigate the possibility of developing single day fishing derby's for current waterfront parks (KNYP, Duffy's, BelleVue). The appropriate opportunities will then be advertised. Opportunities for expanded fishing will be discussed at a special meeting of the Park and Recreation Committee meeting scheduled for April 8th 2020, 6:00 pm in Council Chambers.	Resolution 20190923-TBD McArthur, Prue That Administration BE DIRECTED to explore expanded fishing opportunities within the Town and bring back a report by March 2020; and, That all public fishing areas within the Town BE ADVERTISED.	23-Sep-19
NEW BUSINESS	Antonietta Giofu, Mark Galvin, Frank Garardo	Administration compiling information. Anticipate report to Council in 1st quarter 2020.	Resolution # 20191015-497 Prue/Simone That Administration BE DIRECTED to bring back a report regarding the finalization of the development of the north end of Boblo Island with the intent to enforce the by-law and development agreement relating to roads, sidewalks, curbs, and lighting, and to outline all municipal costs, if any.	15-Oct-19
NEW BUSINESS	Kevin Fox, Paula Parker	Anticipate report to Council December 2019 Policy amendments in progress by the Corporate Services Dept.	Resolution # 20191015-495 Courtney/Prue That Administration BE DIRECTED to amend the Accounts Receivable Collections Policy by removing # 6.7.4.1 (a) & Direction fees BE PRESENTED to Council on how to proceed and that the amended policy be brought back to Council for consideration.	15-Oct-19

Unfinished Business List - eScribe as at March 23, 2020

Agenda Item	Assigned To	Comment	Description	Date
Parking on Windermere Place - Mark & Heidi Olivito and Lisa Carnelos, Windermere Place Residents	Antonietta Giofu	Administration is gathering information and working with residents to determine feasibility. Estimated completion summer 2020.	Resolution # 20191028-508 Prue/Simone That: The delegation BE RECEIVED; The neighbours be encouraged to work with Administration on a Local Improvement Plan; and, A report BE BROUGHT back if the issue cannot be resolved.	28-Oct-19
Request for the Town of Amherstburg to Take Part in 'Green' Initiatives - Paul Hertel	Eric Chamberlain, Antonietta Giofu, Anne Rota, Phil Roberts, Frank Garardo, Mark Galvin, Paula Parker	Committee liaison has been appointed. Anticipate Terms of Reference before Council February 10, 2020. Parks and Tourism administration is organizing participation in the Great Global Cleanup - Detroit River event for April 25th, 2020 as a leading green festival initiative with the goal to build on the Detroit River Canadian Cleanup events and the 50th anniversary of Earth Day	Resolution # 20191028-507 Prue/Courtney That: The delegation BE RECEIVED and Mr. Hertel's report BE SENT to the Manager of Planning Services for inclusion at the November 12, 2019 Official Plan meeting; A green review BE DEVELOPED on Town fleet; Green festivals BE INVESTIGATED; Green builds BE INVESTIGATED on all new housing and building developments, and existing commercial, industrial and residential assessed property; and, Administration BE DIRECTED to bring back a report on the feasibility of a Committee on the Environment inclusive of Terms of Reference.	28-Oct-19
Climate Change Emergency Declaration - Councillor McArthur	Tammy Fowkes		Resolution # 20191112-535 McArthur/Prue Therefore be it resolved that Amherstburg declare a Climate Emergency and direct administration to prepare a report containing recommendations for priority action items, implementation measures and cost requirements to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.	12-Nov-19
2020 BUDGET DELIBERATIONS	Phil Roberts, Kevin Fox	To go before the Parks and Recreation Advisory Committee for a second time on March 11, 2020 Parks Administration and the Parks and Recreation Committee have been receiving requests and delegations for various park improvements (ie. dog park, kayak launch, trails, bike infrastructure, etc). Administration has also applied to ERCA for support for some design and build resources. These will be agenda items at the March 11th regular committee meeting.	\$75,000 to be transferred into the Parks Reserve; and, 2. The Parks and Recreation Advisory Committee PROVIDE a recommendation on its use.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/McArthur That Administration BE DIRECTED to bring back a report on the organizational structure of the Engineering and Public Works department prior to any further request for staffing.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/McArthur That an internal departmental review of Corporate Services BE BROUGHT to Council for consideration.	19-Nov-19
2020 BUDGET DELIBERATIONS	Phil Roberts	Administration will solicit quotes for fence improvements around Town Hall with an upset limit of \$5,000.00 and report back to Council with options provided by vendors.	Resolution # 20191119-TBD Prue/McArthur That : 1. \$25,000 proposed in FAC-CAP-3 BE REDUCED to \$5,000;and, 2. Administration provide a report on any additional expenses required.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/Simone That Administration BE DIRECTED to bring back a report on the strategic use of 99 Thomas Road.	19-Nov-19
Economic Development Advisory Committee Minutes - November 14, 2019	John Miceli, Paula Parker	Anticipate report to Council Spring 2020.	Resolution # 20191125-554 Prue/Simone That Administration EXPLORE opportunities for safe public access to the grounds of Belle Vue with a report provided to Council regarding same.	25-Nov-19

Unfinished Business List - eScribe as at March 23, 2020

Agenda Item	Assigned To	Comment	Description	Date
UNFINISHED BUSINESS	Justin Rousseau, Cheryl Horrobin	Administration will consider this direction for future budget process or reporting as applicable.	Prue/Simone Resolution # 20191125-555 That the following items 1-9 BE CONSIDERED in a staff report back to Council in the new year prior to 2021 Budget: Previous year's actuals should be contained in budget charts both in dollar and percentage variance; Consolidated schedule of reserves listing both monies coming in and those expended for both capital and operations; Bench marks comparison based on each \$100,000 of property value not just on the average household; An analysis by type (salaries, benefits, consultants, supplies, etc.) aligning with audited statements; Reserve analysis for the preceding (4) four years indicating balances; Establish a target percentage of the budget to fund reserves; Black and red fonts used instead of current brackets; The public consultation meeting be Chaired by a member of Council with well established rules, time limits, and policies to eliminate rowdyism; Council to have input on possible tax increases prior to budget release; Schedule an open mic meeting with residents in May 2020, and, Supply copies of the budget without applying the user fees	25-Nov-19
NEW BUSINESS	Justin Rousseau, Cheryl Horrobin	Report will follow the 2019 year end	Resolution # 20191209-TBD Courtney/Meloche That Administration BE DIRECTED to bring back an information report which outlines the 2020 budget with actuals from 2019 final 4th quarter results.	09-Dec-19
NEW BUSINESS	Antonietta Giofu	Engineer has been retained. Data is currently being collected. Report to Council expected April 2020.	Resolution # 20191209-TBD McArthur/Prue That Administration BE DIRECTED to investigate the feasibility of a 4-way stop at Pickering Drive and Cherrylawn Crescent, at the intersection closest to Sandwich Street South.	09-Dec-19
NEW BUSINESS	Phil Roberts	Council approved a Joint Use Agreement with the Greater Essex County District School Board which would not exclude use of Interior or exterior recreational features once the new high school is completed. Administration has presented to the GECDSB wants and needs which have been received as part of their public consultation process. A report to Council will follow the outcome of the formal site plan control process, date unknown.	Resolution # 20191209-TBD Courtney/Prue That Administration BE DIRECTED to contact the Greater Essex County District School Board in regards to Joint Use Agreements with existing infrastructure and any opportunities that may exist with the new high school, namely exterior recreational infrastructure, before final drawings/concepts are presented; and further, that a report be brought back to Council.	09-Dec-19
UNFINISHED BUSINESS	Dawn Morencie		Resolution # 20200113-016 Courtney/Prue That Unfinished Business Items requiring further action of Council remain on the Unfinished Business List until completed.	13-Jan-20
NEW BUSINESS	Paula Parker	Administration is in contact with a committee representative and in the process of determining the best course of action for Council as representation on this committee. A report is anticipated for March/April 2020.	Resolution # 20200113-017 McArthur/Courtney The Administration BE DIRECTED to contact the Essex County Nurse Practitioner Led Clinic (ECNPLC) to understand their request for Municipal representation on their Community Advisory Committee.	13-Jan-20
Live Music on Legion Patio from May to October - Laurie Cavanaugh, President, Royal Canadian Legion, Fort Malden Branch 157	Nicole Rubli		Resolution # 20200113-006 MCArthur/Prue That Administration BE DIRECTED to amend Noise By-law 2001-43 to allow commercial properties with patios to request seasonal exemptions to allow for outdoor music and to allow a reading of 70 decibels from the source of where music is produced.	13-Jan-20
Opposing SunParlour R/C Flyers Noise Exemption Request - Tom and Mary Bateman	Nicole Rubli		Resolution # 20200113-004 Prue/Simone That Administration BE DIRECTED to bring back a report with an amendment to Section 3 of Noise By law 2001-43.	13-Jan-20
City of Pickering - Addressing Growing Municipal Liability and Insurance Costs	Tammy Fowkes		Resolution # 20200113-013 Prue/Simone That the AMO submission to the Attorney General of Ontario regarding Addressing Growing Municipal Liability and Insurance Costs BE SUPPORTED.	13-Jan-20

Unfinished Business List - eScribe as at March 23, 2020

Agenda Item	Assigned To	Comment	Description	Date
Active Transportation within the Town of Amherstburg - The Cozmic Queenz	Phil Roberts	Administration has requested that the Cozmic Queenz present to the Mayor's Youth Advisory Committee as the committee previously identified an interest in active transportation initiatives and will be forwarding a recommendation for the placement of a trail bike storage locker within Amherstburg. From these deliberations Administration will develop a report to Council on current availability of all bike infrastructure, feasibility of motorized scooters and identify opportunities for improvements.	Resolution # 20200127-022 Prue/McArthur That: The presentation by the Cozmic Queenz regarding Active Transportation in the Town of Amherstburg BE SENT to the County of Essex and all Ontario municipalities; and, Administration BE DIRECTED to bring back a report regarding the availability of bike racks within the Town and the feasibility of motorized scooters for public use.	27-Jan-20
Refreshment Vehicle By-law Amendments and Operation on Town-owned Parkland	Nicole Rubli		Resolution # 20200127-025 Prue/McArthur - original recommendation with (2) amendments added: That: The proposed by-law amendment regarding a required 100 meter set back from a Public Event BE REMOVED from amending By-law 2020-006; and, All concerns relating to Refreshment Vehicles BE REVIEWED before years end.	27-Jan-20
Kingsbridge Subdivision Parkland Conveyance	Phil Roberts, Frank Garardo	A special meeting of the Park and Recreation Committee has been called for April 8th, 2020 at 6:00 pm in Council chambers to develop concepts for funding from Parks capital reserve and dedicated park reserves. Recommendations from the committee will go before council with due process.	Resolution # 20200127-029 McArthur/Simone - amended motion That: The amended method of meeting parkland dedication requirements for the full Kingsbridge Subdivision development as outlined in the report from the Manager of Planning dated January 22, 2020 BE APPROVED; The conveyance of Parts 5 and 12 on the draft 12R plan (2.67 hectares) to 1078217 Ontario Limited in exchange for cash in lieu of parkland in the amount of \$66,170 BE APPROVED and the funds BE COMMITTED for use solely at Pat Thrasher Park; Part 6 on the draft 12R Plan (2.02 hectares) BE DESIGNATED as conservation lands and Administration BE DIRECTED to bring related amendment to the Zoning By-law (1999-52 as amended); Administration BE DIRECTED to explore opportunities for future development and upgrades to Pat Thrasher Park in consultation with the Parks and Recreation Advisory Committee and via community engagement.	27-Jan-20



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF CORPORATE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Justin Rousseau	Report Date: March 5, 2020	
Author's Phone: 519 736-0012 ext. 2259	Date to Council: March 23, 2020	
Author's E-mail: <u>irousseau@amherstburg.ca</u>	Resolution #: N/A	

To: Mayor and Members of Town Council

Subject: Annual Treasurer's Report – 2019 Council and Appointee Statement

on Remuneration and Expenses

1. **RECOMMENDATION:**

It is recommended that:

1. The report from the Treasurer dated March 5, 2020, regarding Annual Treasurer's Report – 2019 Council and Appointee Statement on Remuneration and Expenses **BE RECEIVED for information**.

2. BACKGROUND:

Section 284 of the Municipal Act, 2001, indicates that the Treasurer of a municipality shall in each year on or before March 31, provide the Council of the municipality an itemized statement of remuneration and expense payments in the previous year.

It shall include each member of council in respect of his or her services as a member of the council or any other body, including a local board to which the member has been appointed by council or on which the member holds office by virtue of being a member of council.

It shall also include each person other than a member of council, appointed by the municipality to serve as a member of any body, including a local board, in respect of his or her services as a member of the body.

Section 284 of the Municipal Act, 2001 also dictates as a mandatory item, that the statement shall identify the By-law under which the remuneration or expenses were authorized to be paid.

3. **DISCUSSION**:

This report for the year ended December 31, 2019 discloses funds paid to members of Council and to each person appointed by Council as remuneration and for expenses.

4. RISK ANALYSIS:

The Treasurer's Report is required by the Municipal Act; failure to provide an itemized statement of remuneration and expense payments for the 2019 year as required by section 284 would place the municipality in a state of non-compliance. Additionally, political risk exists if the disclosure requirement is not met.

5. **FINANCIAL MATTERS**:

Name	Remuneration for:	Amount
Council:		
DiCarlo, Aldo	Amherstburg Town Council*, Essex Power Board of Directors(Paid by Essex Power), and Windsor Police Services Board (Paid by City of Windsor)	\$71,114
Meloche, Leo	Amherstburg Town Council*	\$34,591
McArthur, Donald	Amherstburg Town Council*	\$24,946
Renaud, Marc	Amherstburg Town Council*	\$24,366
Prue, Michael	Amherstburg Town Council*, Committee of Adjustment	\$24,674
Simone, Patricia	Amherstburg Town Council*	\$27,894
Courtney, Peter	Amherstburg Town Council*, ERCA Board	\$26,451
Appointees:		
Wark, Bill	Essex Power Board of Directors** (Paid By Essex Power)	\$7,615

Name	Remuneration for:	Amount
Buchanan, Terris	Committee of Adjustment	\$675
Cozens, David	Committee of Adjustment	\$825
Ducedre, Sherry	Committee of Adjustment	\$750
Mailloux, Joshua	Committee of Adjustment	\$750
Shaw, Donald	Committee of Adjustment	\$825
Easterbrook, Christine	Accessibility Committee	\$300
Drew, Chris	Accessibility Committee	\$250
Curson-Prue, Shirley	Accessibility Committee, Heritage Committee**	\$2,228
Pietrangelo, Tony	Accessibility Committee	\$250
Whittal, William	Accessibility Committee	\$300
Fryer, Rick	ERCA Board	\$80
Morrison, Marolyn	ERCA Board	\$776
Sutherland, Ron	ERCA Board, Drainage Board	\$533
Bezaire, Robert	Drainage Board	\$750
Campigotto, Anthony	Drainage Board	\$300
Laramie, Brad	Drainage Board	\$900
Major, Allan	Drainage Board**	\$1,192
Pillon, Lloyd Robert	lon, Lloyd Robert Drainage Board	

^{*}Amherstburg Town Council remuneration amount consists of: Salaries, Public Receptions, Conventions and Seminars, Travel and Mileage and Communication Allowance. Amounts vary among Council members.

For a detailed breakdown including Appointing By-laws please see Appendix A.

^{**} Amounts for Appointments include Per Diem, Convention and Seminars, Travel and Mileage. Amounts vary among Council Appointments.

6. **CONSULTATIONS**:

The Supervisor of Revenue and Municipal Clerk were consulted on this report.

7. <u>CONCLUSION</u>:

This report is submitted for review by Council and to be received for information.

Justin Rousseau

Treasurer

Report Approval Details

Document Title:	2019 Annual Treasurer's Report- Council and Appointee Statement on Remunerations and Expenses.docx
Attachments:	- Attachment - Council and Committee Remuneration adn Expenses
	2019.pdf
Final Approval Date:	Mar 18, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker

TOWN OF AMHERSTBURG TREASURER'S REPORT FOR THE YEAR ENDED DECEMBER 31, 2019

Pursuant to Section 284 of the Ontario Municipal Act 2001

COUNCIL

DICARLO, Aldo (Mayor) Town of Amherstburg	Appointing By-Law 2018-2022	Salary Communication Allowance Per Diem (Inclusive of CPP & EI Expense) Public Receptions Training and Conferences Travel & Mileage Total	\$ 44,999.28 \$ 758.29 \$ 426.53 \$ 6,561.90 \$ 1,530.30 \$ - \$ 54,276.30
Windsor Police Services	Effective Jan 1, 2019	Remuneration Total	\$ 5,958.37 \$ 5,958.37
Essex Power	2018-114 & 2019-033	Salary Meeting Fees Per Diem Travel & Mileage Total Total Remuneration for Mayor	\$ 4,916.66 \$ 4,625.00 \$ 1,000.00 \$ 337.61 \$ 10,879.27 \$ 71,113.94
MELOCHE, Leo (Deputy) Town of Amherstburg	Appointing By-Law 2018-2022	Salary - Councillor Communication Allowance Per Diem (Inclusive of CPP & El Expense) Public Receptions Training and Converences Travel & Mileage Total Remuneration for Deputy Mayor	\$ 29,949.84 \$ 325.91 \$ 1,332.09 \$ 415.00 \$ 2,567.95 \$ - \$ 34,590.79
MCARTHUR, Donald Town of Amherstburg	Appointing By-Law 2018-2022	Salary Communication Allowance Per Diem (Inclusive of CPP & EI Expense) Public Receptions Training and Converences Travel & Mileage Total Remuneration for Councilor McArthur	\$ 23,774.16 \$ - \$ 531.42 \$ 640.00 \$ - \$ - \$ 24,945.58
RENAUD, Marc Town of Amherstburg	Appointing By-Law 2018-2022	Salary Communication Allowance Per Diem (Inclusive of CPP & EI Expense) Public Receptions Training and Converences Travel & Mileage Total Remuneration for Councillor Renaud	\$ 23,774.16 \$ - \$ 531.42 \$ 60.00 \$ - \$ - \$ 24,365.58
PRUE, Michael Town of Amherstburg	Appointing By-Law 2018-2022	Salary Communication Allowance Per Diem (Inclusive of CPP & EI Expense) Public Receptions Training and Converences Travel & Mileage Total	\$ 23,774.16 \$ - \$ 407.80 \$ 150.00 \$ - \$ 266.84 \$ 24,598.80
Committee of Adjustments	Jan 28, 2019 mtg 2019-015	Honorarium Total Remuneration for Councillor Prue	75.00 \$ 24,673.80

TOWN OF AMHERSTBURG TREASURER'S REPORT FOR THE YEAR ENDED DECEMBER 31, 2019

Pursuant to Section 284 of the Ontario Municipal Act 2001

SIMONE, Patricia Town of Amherstburg	Appointing By-Law 2018-2022	Salary Communication Allowance Per Diem (Inclusive of CPP & EI Expense) Public Receptions Training and Converences Travel & Mileage Total Remuneration for Councillor Simone	\$ \$ \$ \$ \$ \$ \$	23,774.16 332.75 1,331.42 171.89 2,284.15 - 27,894.37
COURTNEY, Peter Town of Amherstburg	Appointing By-Law 2018-2022	Salary Communication Allowance Per Diem (Inclusive of CPP & EI Expense) Public Receptions Training and Converences Travel & Mileage	\$ \$ \$ \$ \$ \$ \$	23,774.16 1,220.40 531.42 325.00
ERCA	Dec 10, 2018 mtg	Per Diem Travel & Mileage Total	\$ \$ \$	180.00 420.00 600.00
		Total Remuneration for Councilor Courtney	\$	26,450.98

TOWN OF AMHERSTBURG TREASURER'S REPORT FOR THE YEAR ENDED DECEMBER 31, 2019

Pursuant to Section 284 of the Ontario Municipal Act 2001

	ESSEX POW	ER BOARD OF DIRECTORS	
WARK, BIII	Mar 11, 2019 mtg	Salary	\$ 6,750.00
	2019-033	Meeting Fees	\$ 125.00
		Per Diem	\$ 500.00
		Travel & Mileage	\$ 240.05
		Total Essex Power Board of Directors	\$ 7,615.05
	СОММІТ	TTEE OF ADJUSTMENT	
BUCHANAN, Terris	Jan 28, 2019 mtg	Honorarium	675.00
COZENS, David	2019-015	Honorarium	825.00
DUCEDRE, Sherry		Honorarium	750.00
MAILLOUX, Joshua		Honorarium	750.00
SHAW, Donald		Honorarium	825.00
		Total Committee of Adjustment	\$ 3,825.00
	ACCES	SIBILITY COMMITTEE	
EASTERBROOK, Christine	Apr 8, 2019 mtg	Honorarium	300.00
DREW, Chris	2019-107	Honorarium	250.00
CURSON-PRUE, Shirley		Honorarium	300.00
PIETRANGELO, Tony		Honorarium	250.00
WHITTAL, William		Honorarium	300.00
		Total Accessibility Committee	\$ 1,400.00
	Mar 11, 2019 mtg		
		ERCA BOARD	
FRYER, Rick	Mar 11, 2019 mtg	Per Diem & Mileage	80.00
MORRISON, Marolyn	2015-116/126	Per Diem & Mileage	776.00
SUTHERLAND, Ron	2019-013	Per Diem & Mileage	83.20
		Total ERCA Board	\$ 939.20
	DF	RAINAGE BOARD	
BEZAIRE. Robert	2019-019/074	Honorarium	750.00
CAMPIGOTTO, Anthony		Honorarium	300.00
LARAMIE, Brad		Honorarium	900.00
MAJOR, Allan		Honorarium	1,125.00
MAJOR, Allan		Training & Mileage	67.28
PILLON, Lloyd Robert		Honorarium	825.00
SUTHERLAND, Ronald		Honorarium	450.00
		Total Drainage Board	\$ 4,417.28
	HER	ITAGE COMMITTEE	
CURSON-PRUE, Shirley	2019-018	National Trust Conference	\$ 1,927.98
, · · · •		Total Heritage Committee	\$ 1,927.98



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF CORPORATE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Justin Rousseau	Report Date: March 6, 2020
Author's Phone: 519 736 0012 ext. 2259	Date to Council: March 23, 2020
Author's E-mail: <u>irousseau@amherstburg.ca</u>	Resolution #: N/A

To: Mayor and Members of Town Council

Subject: Cheque Listing for the Month of February 2020

1. RECOMMENDATION:

It is recommended that:

1. The report from the Treasurer dated March 6, 2020, regarding Cheque Listing for the Month of February 2020 **BE RECEIVED for information**.

2. BACKGROUND:

On June 24 2019, Council adopted the following resolution:

"That the Accounts Payable reports be re-added to the agenda."

It is noted that the report is actually a transmittal of the listing of cheques issued for the subject month.

3. <u>DISCUSSION</u>:

The list of cheques issued in the month of February 2020 is attached for information. The cheques are issued by the Town to satisfy commitments or obligations as a result of services rendered, goods purchased and received or contractual obligations in accordance with Council approved operating or capital budgets and/or the Council approved Procurement Policy.

4. RISK ANALYSIS:

N/A

5. **FINANCIAL MATTERS**:

There is no financial impact from the recommendation in this report.

6. **CONSULTATIONS**:

N/A

7. <u>CONCLUSION</u>:

This report is provided for information.

Justin Rousseau

Treasurer

DEPARTMENTS/OTHERS CONSULTED:

Name:

Phone #: 519 ext.

NOTIFICATION:				
Name	Address	Email Address	Telephone	FAX

Report Approval Details

Document Title:	Cheque Listing for the Month of February 2020.docx
Attachments:	- Accounts paid February 1 - February 29 2020.pdf
Final Approval Date:	Mar 12, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker

TOWN OF AMHERSTBURG AP5130 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department: ΑII Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount GENERAL** DEPARTMENT 0000000 AMHERSTBURG PROFESSIONAL FIREFIGHTERS ASSOC **AMH001** JANUARY 202(DUES FOR THE MONTH OF JANUARY 2020 134 31-Jan-2020 31-Jan-2020 10-2-0000000-1156 A/P - PAYROLL DED. - FIRE 526.20 **BAR459** BARZAC DEVELOPMENT INC RETURN OF INDEMNITY DEPOSIT FOR 459 FRONT ROAD N. 2019-148 229919 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 500.00 **BAT075 BATES MICHAEL** RETURN OF INDEMNITY DEPOSIT FOR: 75 RIVERA DRIVE, 2019-144 170 12-Feb-2020 229908 12-Feb-2020 10-2-0000000-2140 1,000.00 INDEMNITY FEES BEC210 **BINKS ANDREA** JANUARY 16, 2 RIVERSIDE ELECTRIC EEL & PLUMBING SERVICE INVOICE # 12761 95 16-Jan-2020 16-Jan-2020 80-5-0000000-0815 **BACKFLOW - PREVENTION** 367.25 **BEL055 BELLEAU BETTY** RETURN OF INDEMNITY DEPOSIT FOR 55 VICTORIA ST N, 2019-308 232278 170 06-Feb-2020 06-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1,000.00 **BLA677 BLAKE BRIAN** 232931 RETURN OF INDEMNITY DEPOSIT FOR 6770 COUNTY ROAD 50, 2019-355 170 06-Feb-2020 06-Feb-2020 INDEMNITY FEES 500.00 10-2-0000000-2140 **CAN380 CANADIAN TIRE STORE #281** DECEMBER 2(DECEMBER 2019 PURCHASES 1547 31-Dec-2019 31-Dec-2019 SAMPLE STATION - REPAIRS, UPGRADES ETC. 80-5-0000000-0835 38.89 80-5-0000000-0331 GENERAL MAINTENANCE 25.98 80-5-0000000-0331 GENERAL MAINTENANCE 15.57 80-5-0000000-0810 WATER - MAIN MAINTENANCE 10.16 WATER - MAIN MAINTENANCE 80-5-0000000-0810 45.18 JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 80-5-0000000-0420 **EQUIPMENT MAINTENANCE** 140.92 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 282.49 WATER - MAIN MAINTENANCE 96.00 80-5-0000000-0810 **CER241** CERTIFIED LABORATORIES WATER STOCK 640837 95 17-Jan-2020 17-Jan-2020 80-5-0000000-0402 VEHICLE & FOUIPMENT MTCE. 379.91 COM046 COM PETERS INC 4767 SOFTWARE AS A SERVICE MONTHLY CHARGE 95 02-Jan-2020 02-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 395.50 4810 MONTHLY SOFTWARE SERVICE 178 03-Feb-2020 03-Feb-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 395.50 **DES342 DESJARDINS MAURICE** JANUARY 31, 2 ONLINE PAYMENTS MADE TO THE TOWN OF AMHERSTBURG IN ERROR 134 31-Jan-2020 31-Jan-2020 A/R PROP TAX REFUND OWING 1,244.08 10-1-0000000-2138 **DON360 DON'S MARINE; MARINE & OUTDOOR POWER EQUIPMENT** PO#WT-6 **SUPPLIES** 31-Jan-2020 178 31-Jan-2020 **EQUIPMENT MAINTENANCE** 80-5-0000000-0420 72.20 **ESSEX REGION CONSERVATION AUTHORITY** ESS53 IN000016734 1ST QUARTER GENERAL LEVY INSTALLMENT 198 01-Feb-2020 01-Feb-2020 80-5-0000000-0550 E.R.C.A. LEVY CW~GS 15,609.25 **GREATER ESSEX COUNTY DISTRICT SCHOOL BOARD** GRE05 JANUARY 202(JANUARY 2020 PUB SCHOOL DEVELOPMENT CHARGE 134 31-Jan-2020 31-Jan-2020 10-2-0000000-0112 A/P - PUB SCH BRD. DEV CHARGE 3.025.00 GRE330 **GREAT LAKES SAFETY PRODUCTS** Page50 SUPPLIES 00330413 95 21-Jan-2020 21-Jan-2020 WATER SERVICE MAINTENANCE 80-5-0000000-0755 159.82 TOWN OF AMHERSTBURG AP5130 2 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department: ΑII Class: **Vendor Name** Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount GENERAL** DEPARTMENT 0000000 00330414 **SUPPLIES** 95 21-Jan-2020 21-Jan-2020 80-5-0000000-0810 WATER - MAIN MAINTENANCE 199.07 00331127 **SUPPLIES** 178 05-Feb-2020 05-Feb-2020 80-5-0000000-0810 WATER - MAIN MAINTENANCE 79.90 **HDS SUPPLY CONSTRUCTION & INDUSTRIAL BRAFASCO** HDS100 INV109037048 SUPPLIES 138 24-Jan-2020 24-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 158.19 **HEATON CHADWICK** HEA615 RETURN OF INDMENITY DEPOSIT FOR 1177 FRONT ROAD N, 2019-259 170 06-Feb-2020 06-Feb-2020 231134 10-2-0000000-2140 INDEMNITY FEES 1.000.00 **HEATON SANITATION** HEA693 39264 VACTOR FLUSHER 95 12-Jan-2020 12-Jan-2020 80-5-0000000-0810 WATER - MAIN MAINTENANCE 1,491.60 39298 VACTOR FLUSHER 138 28-Jan-2020 28-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 2,034.00 39477 VACTOR FLUSHER 138 31-Jan-2020 31-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 1,627.20 H.L. HAMILTON INSURANCE LTD. HLH102 2020 POLICY RENEWAL 2020 137 22-Jan-2020 22-Jan-2020 ACCRUED RECEIVABLES 10-1-0000000-2069 -4.002.78**GENERAL INSURANCE** 80-5-0000000-0314 129,138.70 IBE01 **IBEW - LOCAL 636** JANUARY 202(JANUARY 2020 DUES 134 02-Jan-2020 02-Jan-2020 10-2-0000000-1145 A/P - PAYROLL DED. - UNIO 4,322.74 KTI033 **KTI LIMITED SUPPLIES** INV122876 95 08-Jan-2020 08-Jan-2020 WATER METER REPAIRS & MTNCE 2.709.97 80-5-0000000-0833 INV123265 SUPPLIES. 138 27-Jan-2020 27-Jan-2020 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 1.533.73 INV123419 SUPPLIES 138 31-Jan-2020 31-Jan-2020 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 433.92 INV123428 SUPPLIES 138 31-Jan-2020 31-Jan-2020 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 7.421.84 INV123575 **MAINTENANCE** 178 07-Feb-2020 07-Feb-2020 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 329.17 LAF308 LAFERTE SARAH ELIZABETH FEBRUARY 20 3/4" WATER METER 203 20-Feb-2020 20-Feb-2020 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 470.00 **MALDEN AUTOMOTIVE** 5294-206331 WM-01 REPAIR 138 13-Jan-2020 13-Jan-2020 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 4.01 5294-206478 WM-01 REPAIR 138 15-Jan-2020 15-Jan-2020 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 6.03 5294-206491 WM-01 REPAIR 138 16-Jan-2020 16-Jan-2020 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 432.56 5294-206562 WM-01 95 17-Jan-2020 17-Jan-2020 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 83.06 MARTIN CASEY MAR440 221007 RETURN OF INDEMNITY DEPOSIT FOR 27 CENTER STREET, 2018-148 170 13-Feb-2020 13-Feb-2020 1,000.00 10-2-0000000-2140 INDEMNITY FEES Page51 THE MEARIE GROUP MEA01 JANUARY 2020 BENEFITS 30,868 138 29-Jan-2020 29-Jan-2020

TOWN OF AMHERSTBURG AP5130 3 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 0000000 GENERAL BENEFITS - ESSEX POWER - WATER DEPARTMEN 765.49 80-5-0000000-0211 **MEL567** MELOCHE HOME RENOVATIONS 230813 RETURN OF INDEMNITY DEPOSIT FOR 7291 COUNTY ROAD 18, 2019-230 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1,000.00 MIKHAII HOI DINGS MIK02 FEBRUARY 14 WRITE OFF REFUND 170 14-Feb-2020 14-Feb-2020 286,251.45 A/R PROP TAX REFUND OWING 10-1-0000000-2138 NOR-BUILT CONSTRUCTION NOR100 RETURN OF INDEMNITY DEPOSIT FOR 101 MEADOWVIEW AVENUE, 2017-327 170 13-Feb-2020 216229 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1.000.00 RETURN OF INDEMNITY DEPOSIT FOR 103 MEADOWVIEW AVENUE, 2017-328 216230 170 13-Feb-2020 13-Feb-2020 INDEMNITY FEES 10-2-0000000-2140 1.000.00 221014 RETURN OF INDEMNITY DEPOSIT FOR 135 MEADOWVIEW AVENUE, 2018-093 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1.000.00 RETURN OF INDEMNITY DEPOSIT FOR 102 MEADOWVIEW AVENUE, 2018-225 222825 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1,000.00 223866 RETURN OF INDEMNITY DEPOSIT FOR 131 MEADOWVIEW AVENUE, 2018-253 170 13-Feb-2020 13-Feb-2020 INDEMNITY FEES 1,000.00 10-2-0000000-2140 RETURN OF INDEMNITY DEPOSIT FOR 110 MEADOWVIEW CRESCENT, 2018-384 170 13-Feb-2020 13-Feb-2020 INDEMNITY FEES 1,000.00 10-2-0000000-2140 RETURN OF INDEMNITY DEPOSIT FOR 149 MEADOWVIEW AVENUE, 2019-008 228010 170 13-Feb-2020 13-Feb-2020 INDEMNITY FEES 10-2-0000000-2140 1.000.00 **ONT001 ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 80-5-0000000-0612 **GENERAL MAINTENANCE - AWWTP** 52,868.32 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 80-5-0000000-0604 CONTRACT COSTS - AWWTP 52.868.32 INV000119771 ADDITIONAL SERVICES 1549 27-Dec-2019 27-Dec-2019 80-5-0000000-0612 GENERAL MAINTENANCE - AWWTP 1.074.59 **PISCIUNERI CONSTRUCTION PIS870** RETURN OF INDEMNITY DEPOSIT FOR 246 MULLEN CRESCENT, 2019-101 229533 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1.000.00 RETURN OF INDEMNITY DEPOSIT FOR 277 MULLEN CRESCENT. 2019-096 229536 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1.000.00 230321 RETURN OF INDEMNITY DEPOSIT FOR 281 MULLEN CRESCENT, 2019-183 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1.000.00 RETURN OF INDEMNITY DEPOSIT FOR 250 MULLEN CRESCENT. 2019-184 230322 170 13-Feb-2020 13-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 1,000.00 POWERSERVE INC POW05 234885 RETURN OF INDMENITY DEPOSIT FOR 3170 MIDDLE SIDEROAD, 2020-007 170 06-Feb-2020 06-Feb-2020 10-2-0000000-2140 INDEMNITY FEES 500.00 **PRE148** PREVIEW INSPECTIONS AND CONSULTING ADMINISTRATION OF CROSS-CONNECTION CONTROL PROGRAM FOR DECEMBER 1219 95 06-Jan-2020 06-Jan-2020 **BACKFLOW - PREVENTION** 80-5-0000000-0815 2,147.00 **PRI100 PRINCESS AUTO** 1294340 WM-01 RFPAIR 95 17-Jan-2020 17-Jan-2020 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 153.24 RAP504 RAPID DRAINAGE **MAINTENANCE** 178 04-Feb-2020 04-Feb-2020 4438 80-5-0000000-0755 WATER SERVICE MAINTENANCE 2,161.13 Page52 STANTEC CONSULTING LTD STA310 PROFESSIONAL SERVICES 1457234 95 07-Jan-2020 07-Jan-2020

TOWN OF A	MHERSTBURG		AP5130		Page	: 4	
Council/B	oard Report By Dept-(Co	mputer)	Date :	Mar 03, 2020	Time	: 4:15 pm	
Vendor : Batch : Department :	001 To ZUL180 All	THE STATE OF THE S	Cheque Bank : Class :	Print Date: 01-Feb- 1 To 99 All	2020	To 29-Feb-2020	
Vendor	Vendor Name						
Invoice G.L. Account	Description CC1 CC2 CC3	GL Account Name		Batch Invc I	Date	Invc Due Date Amo	ount
DEPARTMENT 80-5-0000000-0	0906	WATER MASTER STUDY				9,230	6.60
STE615 295198 80-5-0000000-0	WM-01 REPAIR 0402	VEHICLE & EQUIPMENT MTCE.		95 17-Ja	n-2020	17-Jan-2020 293	3.80
STP287 JANUARY 17, 2 80-5-0000000-0	ST. PIERRE JOHN CJ BONDY PLUMBING INVOICE 31986	S BACKFLOW - PREVENTION		95 17-Ja	n-2020	17-Jan-2020 68	5.91
SUT431	SUTTON FREDERICK						
223304 10-2-00000000-2		OR 431 OLD COLONLY TRAIL, 2018-2 INDEMNITY FEES	284	170 06-Fe	b-2020	06-Feb-2020 1,000	0.00
SYL02 W80605 80-5-0000000-0		WATER - MAIN MAINTENANCE		1544 31-De	ec-2019	31-Dec-2019 390	6.63
TRA689 396327855 80-5-0000000-0	TRACTION WINDSOR UNIT 102 SLUDGE TRUCK 0402	VEHICLE & EQUIPMENT MTCE.		95 15-Ja	n-2020	15-Jan-2020 5	1.48
396327936 80-5-0000000-0		VEHICLE & EQUIPMENT MTCE.		95 16-Ja			1.63
396328043 80-5-0000000-(396328044	WM-01 REPAIR 0402 WM-01 REPAIR	VEHICLE & EQUIPMENT MTCE.		95 17-Ja 95 17-Ja		17-Jan-2020 4- 17-Jan-2020	4.14
80-5-0000000-0		VEHICLE & EQUIPMENT MTCE.				!	5.77
TRI132 14301 10-1-0000000-1	TRICKEY ET AL TAX TEAM INC. PREPARE AND MAIL FARM DEPT NOT 1503	TICES TAX REG REGISTRATION C		135 30-Ja	n-2020	30-Jan-2020 310	6.40
14302 10-1-00000000-1		TAX REG REGISTRATION C		135 30-Ja			6.40
14303 10-1-0000000-1 14304	PREPARE AND MAIL FARM DEPT NOT 1503 PREPARE AND MAIL FARM DEPT NOT	TAX REG REGISTRATION C		135 30-Ja 135 30-Ja		30-Jan-2020 310 30-Jan-2020	6.40
10-1-00000000-1 14305 10-1-0000000-1	PREPARE AND MAIL FARM DEPT NOT	TAX REG REGISTRATION C FICES TAX REG REGISTRATION C		135 30-Ja	n-2020	30-Jan-2020	6.40 6.40
14306 10-1-0000000-1	PREPARE AND MAIL FARM DEPT NOT			135 30-Ja	n-2020	30-Jan-2020	6.40
14307 10-1-0000000-1		TAX REG REGISTRATION C		135 30-Ja			6.80
14308 10-1-0000000-1 14309	PREPARE AND MAIL FARM DEPT NOT 1503 PREPARE AND MAIL FARM DEPT NOT	TAX REG REGISTRATION C		135 30-Ja 135 30-Ja		30-Jan-2020 310 30-Jan-2020	6.40
10-1-0000000-1 14310 10-1-0000000-1	PREPARE AND MAIL FARM DEPT NOT	TAX REG REGISTRATION C FICES TAX REG REGISTRATION C		135 30-Ja	n-2020	30-Jan-2020	6.80 6.80
14320 10-1-0000000-1 14321	TAX REGISTRATION 1503 TAX REGISTRATION	TAX REG REGISTRATION C		170 05-Fe		05-Feb-2020 310 05-Feb-2020	0.75
14321 10-1-00000000-1 14356		TAX REG REGISTRATION C		170 05-Fe 170 10-Fe		1,156 10-Feb-2020	8.25
10-1-00000000-1 14401 10-1-0000000-1	FIRST NOTICE MAILED	TAX REG REGISTRATION C		198 13-Fe	b-2020	1,10 13-Feb-2020	1.75 3.00
WIG035 137938	WIGLE HOME HARDWARE BUILDING SUPPLIES	TAX REG REGISTRATAGES 3 CENTRE		138 21- la	n-2020	21-Jan-2020	J.UU
				100 Z 1-0a	0_0	5411 2020	

TOWN OF AMHERSTBURG AP5130 Page: 5 Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 Department: All Class: ΑII Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **Amount** CC2 **GL Account Name** DEPARTMENT 0000000 **GENERAL** WATER SERVICE MAINTENANCE 80-5-0000000-0755 10.16 WIN270 GFL (GREEN FOR LIFE) ENVIRONMENTAL INC. GW000985360 FEBRUARY 2020 COLLECTION 92 31-Jan-2020 31-Jan-2020 10-1-0000000-2031 A/R - FLOW THROUGH INVOICES 385.85 **WOLSELEY CANADA INC** WOI 533 115314 SUPPLIES CREDIT 1538 19-Dec-2019 19-Dec-2019 80-5-0000000-0810 WATER - MAIN MAINTENANCE -52.91SUPPLIES. 8846401 203 24-Feb-2020 24-Feb-2020 WATER SERVICE MAINTENANCE 80-5-0000000-0755 259.22 SUPPLIES. 95 20-Jan-2020 20-Jan-2020 8958854 80-5-0000000-0755 WATER SERVICE MAINTENANCE 4,486.99 8985879 **SUPPLIES** 95 14-Jan-2020 14-Jan-2020 WATER METER REPAIRS & MTNCE 80-5-0000000-0833 284.86 8995081 WATER STOCK 95 16-Jan-2020 16-Jan-2020 80-5-0000000-0402 VEHICLE & EQUIPMENT MTCE. 504.26 9030030 **SUPPLIES** 95 20-Jan-2020 20-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 621.41 9043756 **SUPPLIES** 138 20-Jan-2020 20-Jan-2020 WATER - MAIN MAINTENANCE 393.36 80-5-0000000-0810 **SUPPLIES** 138 20-Jan-2020 9043757 20-Jan-2020

WATER - MAIN MAINTENANCE 80-5-0000000-0810 439.40 9043758 **SUPPLIES** 138 20-Jan-2020 20-Jan-2020

WATER SERVICE MAINTENANCE 80-5-0000000-0755 177.43 9043759 **SUPPLIES** 138 20-Jan-2020 20-Jan-2020 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 639.35

9048677 **SUPPLIES** 138 20-Jan-2020 20-Jan-2020 WATER SERVICE MAINTENANCE 325.39 80-5-0000000-0755

WUR01 **WURTH CANADA LIMITED** WATER STOCK 23799211 95 23-Jan-2020 23-Jan-2020

80-5-0000000-0402 VEHICLE & FQUIPMENT MTCE.

Department Totals: 613,728.01

COUNCIL

DEPARTMENT 1001010

AMH60 AMHERSTBURG CLERKS PETTY CASH JANUARY 202(CLERKS PETTY CASH REPLENISHMENT 134 31-Jan-2020 31-Jan-2020 10-5-1001010-0342 COUNCIL MEETINGS 4.80 10-5-1001010-0342 **COUNCIL MEETINGS** 18.58 **COUNCIL MEETINGS** 10-5-1001010-0342 11.30 10-5-1001010-0342 **COUNCIL MEETINGS** 4.29 10-5-1001010-0342 **COUNCIL MEETINGS** 12.36 10-5-1001010-0342 **COUNCIL MEETINGS** 5.05 10-5-1001010-0342 COUNCIL MEETINGS 10.53 10-5-1001010-0342 COUNCIL MEETINGS 20.27 10-5-1001010-0342 COUNCIL MEETINGS 60.00 10-5-1001010-0342 COUNCIL MEETINGS 13.93

MCGREGOR COLUMBIAN CLUB MCG956 305824 COUNCIL MEETING EXPENSE 170 18-Jan-2020 18-Jan-2020

COUNCIL MEETINGS

10-5-1001010-0342 COUNCIL MEETINGS 101.70

THE ROYAL CANADIAN LEGION - PROJECT OFFICE ROY805 JANUARY 17, 2 COUNCIL DONATIONS

10-5-1001010-0342

10-5-1001010-0348 **DONATIONS** 730.00 Page54

Department Totals:

134 17-Jan-2020

95.98

6.78

999.59

17-Jan-2020

	AMHERSTBURG Board Report By Dept-(C	computer)	AP5130 Date: Mar 03, 2020	Page: 6 Time: 4:15 pm
/endor : Batch : Department :	001 To ZUL180 All		Cheque Print Date: 01-Feb-20. Bank: 1 To 99 Class: All	20 To 29-Feb-2020
/endor nvoice G.L. Account	Vendor Name Description CC1 CC2 CC3	GL Account Name	Batch Invc Da	e Invc Due Date Amount
		<u></u>		
DEPARTMENT	1001010 COUNCIL			
DEPARTMENT	1001020 ADMINISTRAT	TION		
ACC134	ACCESS DOORS N MORE			
40967 40-7-1001020-0	MAINTNENACE 0012 320COM	ST. BERNARD'S 320 RICHMOND	1547 03-Dec-	2019 03-Dec-2019 994.40
41206 40-7-1001020-0	320 RICHMOND 0012 320COM	ST. BERNARD'S 320 RICHMOND	170 06-Feb-2	2020 06-Feb-2020 3,322.20
40-7-1001020-0 ACM205	AC METAL FABRICATING LIMITED	31. BERNARD 3 320 RIGHMOND		3,322.20
15007 40-7-1001020-0	IT SECURITY CAGE ENCLOSURE	ST. BERNARD'S 320 RICHMOND	170 15-Jan-2	
+0-7-1001020-0 AMH179	AMHERSTBURG COMMUNITY SER			7,345.00
JANUARY 30, 2	GRANT		135 30-Jan-2	
10-5-1001020-(GRANTS TO ORGANIZATIONS		5,000.00
AMH214 JANUARY 30, 2	AMHERSTBURG HISTORIC SITES	ASSOCIATION	135 30-Jan-2	2020 30-Jan-2020
10-5-1001020-0		GRANTS TO ORGANIZATIONS	133 30-3411-2	8,500.00
AMH277	AMHERSTBURG FREEDOM MUSE	UM		
IANUARY 30, 2		GRANTS TO ORGANIZATIONS	135 30-Jan-2	2020 30-Jan-2020 8,000.00
AMH298	AMHERSTBURG FOOD & FELLOW	SHIP MISSION		
JANUARY 30, 2		GRANTS TO ORGANIZATIONS	135 30-Jan-2	2020 30-Jan-2020 3,500.00
AMH60	AMHERSTBURG CLERKS PETTY			- ,
FEBRUARY 20 10-5-1001020-0	PETTY CASH FOR FEBRUARY 202	0 POSTAGE & COURIER	170 13-Feb-	2020 13-Feb-2020 3.53
ATE460	A TEAM ROBOTIC	1 00 MOL & OCCUPANT		0.00
JANUARY 30, 2	GRANT		135 30-Jan-2	2020 30-Jan-2020
10-5-1001020-0	0353	GRANTS TO ORGANIZATIONS		5,400.00
BRA02	BRAVO CEMENT CONTRACTING (·		
N054595 40-7-1001020-0	CURB CUT FOR ST BERNARDS SC 0012 320COM	ST. BERNARD'S 320 RICHMOND	170 17-Jan-2	2020 17-Jan-2020 339.00
CAN380	CANADIAN TIRE STORE #281			
JANUARY 2020 10-7-1001020-0	JANUARY 2020 PURCHASES 0012 320COM	ST. BERNARD'S 320 RICHMOND	198 31-Jan-2	2020 31-Jan-2020 156.52
CEN859	CENTENNIAL LOCK & SAFE LIMIT	ED		
25833 40-7-1001020-0	MAINTENANCE 0012 320COM	ST. BERNARD'S 320 RICHMOND	136 21-Jan-2	2020 21-Jan-2020 919.82
COL277	COLAUTTI FLOORS			
00080489 40-7-1001020-0	320 RICHMOND PROGRESS PAYM 0012 320COM	ENT ST. BERNARD'S 320 RICHMOND	1509 10-Dec-	2019 10-Dec-2019 113,000.00
COL286	COLBRO EQUIPMENT RENTAL			
124321-0 40-7-1001020-0	HEATER RENTAL 0012 320COM	ST. BERNARD'S 320 RICHMOND	134 07-Jan-2	2020 07-Jan-2020 813.60
124558-0	H EATER RENTAL		134 21-Jan-2	2020 21-Jan-2020
10-7-1001020-0 124568-0	HEATER PATRON	ST. BERNARD'S 320 RICHMOND	135 21-Jan-2	
10-7-1001020-(124685-0	0012 320COM HEATER PATRON	ST. BERNARD'S 320 RICHMOND	135 30-Jan-2	813.60 2020 30-Jan-2020
10-7-1001020-0	0012 320COM	ST. BERNARD'S 320 RICHMOND		1,525.50
DMG357 9650	DMG ARCHITECTURAL GLASS AN PROGRESS BILLING	Page55	198 20-Feb-:	2020 20-Feb-2020
	0012 320COM	ST. BERNARD'S 320 RICHMOND	130 20-190-2	2020 20-Feb-2020 15,820.00

TOWN OF AMHERSTBURG AP5130 7 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 1001020 **ADMINISTRATION** ELE400 **ELECTRICAL SAFETY AUTHORITY** 98050039 320 RICHMOND 135 08-Jan-2020 08-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 88.14 98076465 CONTINUOUS SAFETY SERVICE PROGRAM 198 02-Feb-2020 02-Feb-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 397.42 **EMCO CORPORATION** EMC530 **SUPPLIES** 37511096 1541 22-Oct-2019 22-Oct-2019 320COM ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 46.26 MAINTENANCE MATERIALS 37520063 135 31-Jan-2020 31-Jan-2020 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 196.55 37521813 320 RICHMOND 202 20-Feb-2020 20-Feb-2020 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 161.80 ESS53 **ESSEX REGION CONSERVATION AUTHORITY** 1ST QUARTER GENERAL LEVY INSTALLMENT IN000016734 198 01-Feb-2020 01-Feb-2020 10-5-1001020-0550 CONSERVATON AUTHORITY LEVY 34,737.25 **HOL459** HOLLAND CLEANING SOLUTIONS LTD JANITORIAL SUPPLIES 134 21-Jan-2020 503547 21-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 410.05 **SUPPLIES** 504197 92 28-Jan-2020 28-Jan-2020 320COM ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 733.64 504258 **JANITORIAL** 135 28-Jan-2020 28-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 395.50 LRM274 **L&R MOBIL WASH MAINTENANCE** 136 15-Jan-2020 15-Jan-2020 1464 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 3,083.21 **LUCIER GLOVE & SAFETY PRODUCTS** LUC170 FIRE EXTINGUISHERS 39219 134 14-Jan-2020 14-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 621.39 MCG880 MCGEE'S PLUMBING SOLUTIONS 320 RICHMOND 25-Nov-2019 175 1547 25-Nov-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 506.24 320 RICHMOND 181 1547 04-Dec-2019 04-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 201.14 201 320 RICHMOND 1547 15-Dec-2019 15-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 301.71 **PAR372** PARRLINE ELECTRICAL WHOLESALE 83809 **ELECTRICAL SUPPLIES** 1541 01-Aug-2019 01-Aug-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 1,937.95 **ELECTRICAL SUPPLIES** 1541 07-Sep-2019 07-Sep-2019 84568 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 788.58 **ELECTRICAL SUPPLIES** 1541 09-Sep-2019 84584 09-Sep-2019 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 3,580.98 **ELECTRICAL SUPPLIES** 1541 09-Sep-2019 09-Sep-2019 84585 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 839.86 **ELECTRICAL SUPPLIES** 1541 14-Sep-2019 14-Sep-2019 84628 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 1,574.62 84681 **ELECTRICAL SUPPLIES** 1541 17-Sep-2019 17-Sep-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 1,254.30 FLECTRICAL SUPPLIES 1541 12-Sep-2019 12-Sep-2019 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 305.56 Page56 **ELECTRICAL SUPPLIES** 1541 12-Sep-2019 84714 12-Sep-2019 40-7-1001020-0012 ST. BERNARD'S 320 RICHMOND 320COM 333.99

	MHERSTBURG	amputor)		ge: 8
/endor : Batch :	oord Report By Dept-(Co	omputer)	Cheque Print Date: 01-Feb-2020 Bank: 1 To 99 Class: All	To 29-Feb-2020
Vendor nvoice G.L. Account	Vendor Name Description CC1 CC2 CC3	GL Account Name	Batch Invc Date	Invc Due Date Amount
DEPARTMENT		N	4544 40 0 004	0 40 0 2 2040
84749 40-7-1001020-0	ELECTRICAL SUPPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	1541 16-Sep-201	9 16-Sep-2019 1,917.23
85604 40-7-1001020-0	ELECTRICAL SUPPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	1541 04-Nov-201	9 04-Nov-2019 2,110.39
85645 40-7-1001020-0	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND	1542 07-Nov-201	•
86016 40-7-1001020-0	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND	1542 20-Nov-201	9 20-Nov-2019 1,053.73
40-7-1001020-0 86317 40-7-1001020-0	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND	1542 06-Dec-201	·
86360	ELECTRICAL SUPPLIES	CT DEDNA DDIC 200 DICHMOND	1542 11-Dec-201	
40-7-1001020-0 86492 40-7-1001020-0	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND ST. BERNARD'S 320 RICHMOND	1542 11-Dec-201	447.92 9 11-Dec-2019 3,763.35
86564	ELECTRICAL SUPPLIES		1542 16-Dec-201	
40-7-1001020-0 86723 40-7-1001020-0	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND ST. BERNARD'S 320 RICHMOND	1542 20-Dec-201	133.17 9 20-Dec-2019 255.31
86763 40-7-1001020-0	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND	135 03-Jan-2020	0 03-Jan-2020 498.61
86765 40-7-1001020-0	ELECTRICAL SU PPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	135 03-Jan-2020	03-Jan-2020 21.93
	ELECTRICAL SUPPLIES	ST. BERNARD'S 320 RICHMOND	92 03-Jan-2020	
86962 40-7-1001020-0		ST. BERNARD'S 320 RICHMOND	135 08-Jan-2020	270.06
87201 40-7-1001020-0	ELECTRICAL SUPPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	135 20-Jan-2020	0 20-Jan-2020 136.50
90018 40-7-1001020-0	ELECTRICAL SUPPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	1543 20-Sep-201	9 20-Sep-2019 131.98
90179 40-7-1001020-0	ELECTRICAL SUPPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	1543 26-Sep-201	9 26-Sep-2019 1,033.13
PUR700	PUROLATOR INC.		405 00 Jan 000	00 1 0000
443489067 10-5-1001020-0	POSTAGE 0304	POSTAGE & COURIER	135 03-Jan-2020	03-Jan-2020 4.53
443599369 10-5-1001020-0	COURIER 0304	POSTAGE & COURIER	134 17-Jan-2020	0 17-Jan-2020 16.80
443728111 10-5-1001020-0	COURIER	POSTAGE & COURIER	136 31-Jan-2020	
443778972 10-5-1001020-0	COURIER 0304	POSTAGE & COURIER	170 07-Feb-202	0 07-Feb-2020 4.53
QUA150 6224437	QUADIENT LEASING CANADA LTD LEASE FOR PW MAILING MACHINE		202 01-Feb-202	0 01-Feb-2020
0224437 10-5-1001020-0		POSTAGE & COURIER	202 01-1 60-202	663.25
RCW01	R.C. WHITE LTD.			
255955 40-7-1001020-0 REN217	MAINTENANCE 0012 320COM RENE ROY GROUP INC.	ST. BERNARD'S 320 RICHMOND	135 13-Jan-2020	0 13-Jan-2020 2,612.06
2037 40-7-1001020-0	PROGRESS PAYMENT	ST. BERNARD'S 320 RICHMOND	134 27-Jan-2020	0 27-Jan-2020 52,283.97
RIT4239	RITA'S CLEANING LTD	Page57		
JANUARY 13, 2 40-7-1001020-0	CONSTRUCTION CLEANING COMPA 2012 320COM		134 13-Jan-2020	0 13-Jan-2020 844.11

TOWN OF AMHERSTBURG AP5130 9 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 То 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 1001020 **ADMINISTRATION** JANUARY 23, 2 CONSTRUCTION CLEANING 134 23-Jan-2020 23-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 284.76 **RIVER TOWN TIMES** RTT067 3368 **ADVERTISING** 134 22-Jan-2020 22-Jan-2020 10-5-1001020-0307 **ADVERTISING** 174.51 10-5-1001020-0307 **ADVERTISING** 87.26 3390 **ADVERTISING** 92 29-Jan-2020 29-Jan-2020 10-5-1001020-0307 **ADVERTISING** 174.53 10-5-1001020-0307 **ADVERTISING** 87.25 2020 AMHERSTBURG PHONE BOOK AD 3445 134 30-Jan-2020 30-Jan-2020 **ADVERTISING** 10-5-1001020-0307 468.95 3460 **ADVERTISING** 134 05-Feb-2020 05-Feb-2020 10-5-1001020-0307 **ADVERTISING** 174.51 10-5-1001020-0307 **ADVERTISING** 141.02 **ADVERTISING** 170 12-Feb-2020 12-Feb-2020 3480 10-5-1001020-0307 **ADVERTISING** 174.51 10-5-1001020-0307 **ADVERTISING** 174.52 TRE515 TREMBLAR BUILDING SUPPLIES LTD. 62206 **MAINTENANCE** 134 03-Jan-2020 03-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 26,803.60 VILLA CONSTRUCTION 7130 320 RICHMOND 1547 26-Dec-2019 26-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 8,665.78 7131 320 RICHMOND 1541 26-Dec-2019 26-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 7,114.94 **WIG035** WIGLE HOME HARDWARE BUILDING CENTRE **SUPPLIES** 130002 1541 08-May-2019 08-May-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 8.77 MAINTENANCE MATERIAL 130539 1541 22-May-2019 22-May-2019 40-7-1001020-0012 ST BERNARD'S 320 RICHMOND 320COM 49.71 SUPPLIES. 1547 20-Jun-2019 131610 20-Jun-2019 ST. BERNARD'S 320 RICHMOND 320COM 87.00 40-7-1001020-0012 **MATERIALS** 137614 136 07-Jan-2020 07-Jan-2020 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 7.21 137830 MAINTENANCE MATERIALS 136 16-Jan-2020 16-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 17.58 137853 MAINTENANCE MATERIALS 136 17-Jan-2020 17-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 29.37 MAINTENANCE MATERIALS 136 17-Jan-2020 17-Jan-2020 137854 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 29.37 **MATERIAL** 136 17-Jan-2020 137857 17-Jan-2020 320COM ST. BERNARD'S 320 RICHMOND 12.42 40-7-1001020-0012 MAINTENANCE MATERIALS 136 17-Jan-2020 17-Jan-2020 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 35.19 137925 MAINTENANCE MATERIALS 137 20-Jan-2020 20-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 126.03 137932 MAINTENANCE MATERIALS 137 20-Jan-2020 20-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 11.27 MAINTENANCE MATERIALS 137973 137 22-Jan-2020 22-Jan-2020 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 20.75 MAINTENANCE MATERIALS 137 22-Jan-2020 22-Jan-2020 137993 ST. BERNARD'S 320 1 29 5 6 40-7-1001020-0012 6.76 320COM 320 RICHMOND 170 05-Feb-2020 138299 05-Feb-2020

TOWN OF AMHERSTBURG AP5130 10 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 1001020 **ADMINISTRATION** ST. BERNARD'S 320 RICHMOND 8.11 40-7-1001020-0012 320COM **WIN210** WINDSOR FACTORY SUPPLY LTD 5167691 **CREDIT** 1547 23-Dec-2019 23-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND -63.03 5179364 MAINTENANCE MATERIAL 134 16-Jan-2020 16-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 86.39 **Department Totals:** 343,845.16 DEPARTMENT 1001021 **TREASURY** CAN250 **CANADIAN PAYROLL ASSOCIATION** 168243 (2020) RENEWAL PERIOD FOR 2020-04-01 TO 2021-03-21 198 20-Feb-2020 20-Feb-2020 TRAINING & CONFERENCES 276.85 10-5-1001021-0351 **FIRST STOP SERVICES** FIR350 SHREDDING SERVICES 5013 136 31-Jan-2020 31-Jan-2020 10-5-1001021-0301 **OFFICE SUPPLIES** 46.66 LAS - LOCAL AUTHORITY SERVICES LAS200 EPT002909 **ENERGY PLANNING TOOL SUBSCRITION FOR 2020** 198 08-Jan-2020 08-Jan-2020 10-5-1001021-0351 TRAINING & CONFERENCES 282.50 MONARCH OFFICE SUPPLY LTD MON183 187414 **DECEMBER 2019 PURCHASES** 1547 31-Dec-2019 31-Dec-2019 10-5-1001021-0301 OFFICE SUPPLIES 645.54 10-5-1001021-0301 OFFICE SUPPLIES 687.84 **PUR663 PURE WATER BRAND** JANUARY 202(000352005, 000354472, 000355213 JANUARY 2020 134 31-Jan-2020 31-Jan-2020 10-5-1001021-0301 **OFFICE SUPPLIES** 46.54 **Department Totals:** 1,985.93 DEPARTMENT 1001022 **CLERKS** BOR02 **BORLAND MAUREEN** 33620-1279531 INSURANCE DEDUCTABLE 170 10-Feb-2020 10-Feb-2020 10-5-1001022-0506 INSURANCE DEDUCTIBLE 7,500.00 **ELMAN BRUCE P. ELM111** DECEMBER 2(PROFESSIONAL FEES FROM 15 JUNE 2019 - 31 DECEMBER 2019 1547 31-Dec-2019 31-Dec-2019 PROFESSONAL FEES - CLERKS 5,250.00 10-5-1001022-0327 EXP407 **407 EXPRESS TOLL ROUTE** JAN 21, 2020 DEC 21, 2019 TO JAN 20, 2020 135 21-Jan-2020 21-Jan-2020 10-5-1001022-0402 **VEHICLE & EQUIP MAINTENANCE** 4.46 FIR350 FIRST STOP SERVICES SHREDDING SERVICES 136 31-Jan-2020 31-Jan-2020 5013 OFFICE SUPPLIES 10-5-1001022-0301 46.66 H.L. HAMILTON INSURANCE LTD. HLH102 2020 POLICY RENEWAL 2020 137 22-Jan-2020 22-Jan-2020 10-5-1001022-0314 INSURANCE PREMIUMS - CLERKS 537 787 67 INTACT INSURANCE COMPANY **INT001** 33620-1255744 INSURANCE DEDUCTBLE 170 11-Feb-2020 11-Feb-2020 INSURANCE DEDUCTIBLE 10-5-1001022-0506 5,944.00 **MON183** MONARCH OFFICE SUPPLY LTD **DECEMBER 2019 PURCHASES** 187414 1547 31-Dec-2019 31-Dec-2019 10-5-1001022-0301 OFFICE SUPPLIES 371.83 **PUR663 PURE WATER BRAND** Page59 JANUARY 202(000352005, 000354472, 000355213 JANUARY 2020 134 31-Jan-2020 31-Jan-2020

TOWN OF AMHERSTBURG AP5130 11 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 То 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 1001022 **CLERKS** 10-5-1001022-0301 OFFICE SUPPLIES 46.54 **RTT067 RIVER TOWN TIMES** 3388 **ADVERTISING** 92 28-Jan-2020 28-Jan-2020 10-5-1001022-0301 OFFICE SUPPLIES 44.07 THO150 THOMAS GOLD PETTINGILL PROFESSIONAL SERVICES FOR DEC 31, 2019 162150 170 31-Jan-2020 31-Jan-2020 10-5-1001022-0506 **INSURANCE DEDUCTIBLE** 1.188.76 **WEST DEBORAH** WES001 33620-1255744 INSURANCE DEDUCTABLE 170 11-Feb-2020 11-Feb-2020 10-5-1001022-0506 INSURANCE DEDUCTIBLE 15,840.00 **Department Totals:** 574,023.99 DEPARTMENT 1001023 C.A.O. **FIRST STOP SERVICES FIR350** SHREDDING SERVICES 5013 136 31-Jan-2020 31-Jan-2020 OFFICE SUPPLIES 10-5-1001023-0301 46.66 MON183 MONARCH OFFICE SUPPLY LTD **DECEMBER 2019 PURCHASES** 187414 1547 31-Dec-2019 31-Dec-2019 **OFFICE SUPPLIES** 10-5-1001023-0301 42.31 **OMAA- ONTARIO MUNICIPAL ADMINISTRATORS** OMA02 2020-404-S **MEMBERSHIP** 134 02-Jan-2020 02-Jan-2020 10-5-1001023-0350 MEMBERSHIPS - C.A.O. 446.35 **PUR663 PURE WATER BRAND** JANUARY 202(000352005, 000354472, 000355213 JANUARY 2020 134 31-Jan-2020 31-Jan-2020 10-5-1001023-0301 OFFICE SUPPLIES 46.54 **TOTALLYONE CORPORATE OFFICE TOT060** MOBILE PHONES 202 17-Jan-2020 17-Jan-2020 27883 10-5-1001023-0345 **CELL PHONE** 1,514.39 **Department Totals:** 2,096.25 **HUMAN RESOURCES** DEPARTMENT 1001024 **AMHERSTBURG PHYSICAL THERapy AMH038 HEALTH & SAFETY** 84365 92 15-Jan-2020 15-Jan-2020 HEALTH AND SAFETY - HUMAN RESOURCES 45.00 10-5-1001024-0250 **AMO200** AMO PS001567 **JOB AD (DEC 2019** 170 31-Jan-2020 31-Jan-2020 10-5-1001024-0372 RECRUITMENT EXPENSES 293.80 **JOB402** JOBS.CA JOB POSTING 90596 92 15-Jan-2020 15-Jan-2020 367.25 10-5-1001024-0372 RECRUITMENT EXPENSES MAGNETSIGNS WINDSOR SOUTH **MAG569 ADVERTISING** 170 04-Feb-2020 3607 04-Feb-2020 RECRUITMENT EXPENSES 10-5-1001024-0372 168.37 MONARCH OFFICE SUPPLY LTD MON183 **HEALTH AND SAFETY** 185445 1547 11-Dec-2019 11-Dec-2019 10-5-1001024-0250 HEALTH AND SAFETY - HUMAN RESOURCES 523.89 187414 **DECEMBER 2019 PURCHASES** 1547 31-Dec-2019 31-Dec-2019 10-5-1001024-0250 HEALTH AND SAFETY - HUMAN RESOURCES 602.75 10-5-1001024-0301 OFFICE SUPPLIES 73.11 OFFICE SUPPLIES Page 60 10-5-1001024-0301 3.42 OFFICE SUPPLIES 10-5-1001024-0301 140.55 ONT109 **ONTARIO WATER WORKS ASSOC**

	AMHERSTBURG		AP5130 Pag	ge : 12
Council/B	Board Report By Dept-(Co	mputer)	Date : Mar 03, 2020 Tim	ne : 4:15 pm
/endor :	001 To ZUL180		Cheque Print Date : 01-Feb-2020	To 29-Feb-2020
Batch :	All	Wist.	Bank : 1 To 99	
Department :	All		Class: All	
Vendor Invoice	Vendor Name Description		Batch Invc Date	Invc Due Date
G.L. Account	•	GL Account Name	Daten inve Date	Amount
DEPARTMENT	1001024 HUMAN RESOU	RCES		
25625	ONLINE JOB POSTING		92 28-Jan-2020	28-Jan-2020
10-5-1001024-0	0372	RECRUITMENT EXPENSES		226.00
RTT067	RIVER TOWN TIMES			
3368	ADVERTISING		134 22-Jan-2020	
10-5-1001024-(RECRUITMENT EXPENSES		87.26
10-5-1001024-(10-5-1001024-(RECRUITMENT EXPENSES RECRUITMENT EXPENSES		141.02 141.02
3390	ADVERTISING	REGROTIMENT EXPENSES	92 29-Jan-2020	
3390 10-5-1001024-(RECRUITMENT EXPENSES	92 29-Jan-2020	87.25
10-5-1001024-(RECRUITMENT EXPENSES		141.02
10-5-1001024-0		RECRUITMENT EXPENSES		141.02
10-5-1001024-0	0372	RECRUITMENT EXPENSES		141.02
3460	ADVERTISING		134 05-Feb-2020	05-Feb-2020
10-5-1001024-0	0372	RECRUITMENT EXPENSES		87.26
			Department Totals :	3,411.01
DEPARTMENT	1001025 INFORMATION 1	 FECHNOLOGY		
APP302	APPLIED COMPUTER SOLUTIONS IN	NC		
47128	PHONE ROUTER/ SMARTNET RENEV		170 06-Feb-2020) 06-Feb-2020
10-5-1001025-0		TELEPHONE	0 00 . 00 2020	396.84
AUX880	AUXILIUM GROUP			
2673	HRMS 2020 AUXILLIUM LICENSING		1541 02-Dec-2019	9 02-Dec-2019
-0.0 10-5-1001025-0		COMPUTER MAINTENANCE	10 11 02 200 2010	30,661.06
CAN380	CANADIAN TIRE STORE #281			
DECEMBER 20	DECEMBER 2019 PURCHASES		1547 31-Dec-2019	9 31-Dec-2019
10-5-1001025-0		COMPUTER MAINTENANCE	10.11 01 200 2010	206.23
JANUARY 2020	JANUARY 2020 PURCHASES		198 31-Jan-2020	31-Jan-2020
10-5-1001025-0	0310	COMPUTER MAINTENANCE		54.19
DIR572	DIRECTDIAL.COM			
IN712162	PRINTER USAGE AND MAINTENANC	E	202 24-Jan-2020	24-Jan-2020
10-5-1001025-0	0308	PHOTOCOPIES		125.89
INN291	INNOSOFT CANADA INC			
SUP1001506 10-5-1001025-(FUSION ANNUAL SITE LICENSE - HC	STING FEES COMPUTER MAINTENANCE	202 01-Mar-2020	01-Mar-2020 20,837.20
MIC409	MICROSOFT	OOM OTER WATER WOL		20,007.20
E03009Z188	ONE DRIVE/SHARE POINT 2020 LICE	NSING	134 08-Jan-2020	08-Jan-2020
10-5-1001025-(COMPUTER MAINTENANCE	104 00 0an 2020	2,169.60
	HOSTED EXCHANGE ANNUAL RENE	WAL	170 08-Feb-2020	•
10-5-1001025-(COMPUTER MAINTENANCE	33 2020	10,719.18
THI740	THINKTEL COMMUNICATIONS - A DI	VISION OF DISTRIBUTE		
1216224	PHONE SYSTEM LANDLINE ACCESS	}	134 07-Jan-2020	07-Jan-2020
10-5-1001025-0		TELEPHONE		350.02
TOS075	TOSHIBA BUISNESS SOLUTIONS; A	DIVISION OF		
AR3862828	COPIER USAGE AND MAINTENANCE	<u>:</u>	202 21-Feb-2020	21-Feb-2020
10-5-1001025-0	0308	PHOTOCOPIES		1,705.78
AR3891586	COPIER USAGE AND MAINTENANCE	- PW	202 28-Jan-2020	28-Jan-2020
10-5-1001025-0	0308	PHOTOCOPIES		63.43
AR3891587	COPIER USAGE AND MAINTENANCE	- THOMAS ROAD	202 28-Jan-2020	28-Jan-2020
10-5-1001025-0	0308	PHOTOCOPIES		4.87
AR3891588	COPIER USAGE AND MAINTENANCE		202 28-Jan-2020	
10-5-1001025-(PHOTOCOPIES Page61		4,396.77
AR3903831	COPIER USAGE AND MAINTENANCI		202 19-Feb-2020	
10-5-1001025-0	บงบช	PHOTOCOPIES		46.48

TOWN OF AMHERSTBURG AP5130 13 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **GL Account Name Amount** CC₂ DEPARTMENT 1001025 INFORMATION TECHNOLOGY AR3903832 COPIER USAGE AND MAINTENANCE 202 19-Feb-2020 19-Feb-2020 10-5-1001025-0308 **PHOTOCOPIES** 1.88 AR3903833 COPIER AND USAGE AND MAINTENANCE 202 19-Feb-2020 19-Feb-2020 10-5-1001025-0308 **PHOTOCOPIES** 615.60 **Department Totals:** 72.355.02 DEPARTMENT 1001029 RECORDS RETENTION FIR350 **FIRST STOP SERVICES** 5041 **SUPPLIES** 170 11-Feb-2020 11-Feb-2020 10-5-1001029-0317 **BUILDING MAINTENANCE - RECORDS RETENTION** 324.22 **Department Totals:** 324.22 COMMITTEES DEPARTMENT 1002000 **STE124** STEWART WALT 204134 COMMITTEE OFFICE SUPPLIES 198 05-Feb-2020 05-Feb-2020 10-5-1002000-0301 OFFICE SUPPLIES 15.00 WALTER STEWART WAL124 COMMITTEE OFFICE SUPPLIES 170 05-Feb-2020 05-Feb-2020 204133 10-5-1002000-0301 OFFICE SUPPLIES 325.00 204134 COMMITTEE SUPPLIES 170 05-Feb-2020 05-Feb-2020 10-5-1002000-0301 OFFICE SUPPLIES 15.00 **Department Totals:** 355.00 DEPARTMENT 1008030 **UNFINANCED DRAINS DIL426 DILLON CONSULTING ENGINEERING FEES** 211607 198 14-Feb-2020 14-Feb-2020 LEMAY-COOKSON DRAIN - REQ FOR IMPROVEMEN 10-1-1008030-9040 677.32 1681351 ONTARIO INC. C/O PRESTRESSED SYSTEMS ONT495 FEBRUARY 14 DRAINAGE APPORTIONMENT REFUND 170 14-Feb-2020 14-Feb-2020 PERMIT FEE - DRAINAGE ENTRANCE PERMIT 500.00 10-5-1008030-0364 RCS261 RC SPENCER ASSOC. INC. 19-955-0220 **ENGINEERING FEES** 170 31-Jan-2020 31-Jan-2020 10-1-1008030-9054 7 CONCESSION DRAIN NORTH BRIDGES 1,687.94 REG742 **REG CLARK TRUCKING LTD** 1920-269 **DRAIN MAINTENANCE** 135 16-Jan-2020 16-Jan-2020 10-1-1008030-8060 9th CONC DRAIN 371.77 1920-270 DRAIN MAINTENANCE 135 16-Jan-2020 16-Jan-2020 **BEETHAM DRAIN** 10-1-1008030-8145 159.33 1920-271 **DRAIN MAINTENANCE** 135 16-Jan-2020 16-Jan-2020 10-1-1008030-8340 **GORE ATKIN DRAIN** 296.06 **ROO009** ROOD ENGINEERING INC. REI-2020037 **ENGINEERING AND BIOLOGIST FEES** 170 03-Feb-2020 03-Feb-2020 BONDY BASTIEN DRAIN IMPROVEMENTS 10-1-1008030-9013 3,755.84 **Department Totals:** 7.448.26 FIRE DEPARTMENT DEPARTMENT 2010000 **ACKLANDS-GRAINGER INC ACK297** 9426030483 **LABELS** 170 28-Jan-2020 28-Jan-2020 10-5-2010000-0301 OFFICE SUPPLIES 111.63 Page62 9440693704 ABSORBAL 170 11-Feb-2020 11-Feb-2020 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 285.21

TOWN OF AMHERSTBURG AP5130 Page: 14 Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 29-Feb-2020 Vendor: To Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **Amount GL Account Name** FIRE DEPARTMENT DEPARTMENT 2010000 **AJS141** A.J. STONE CO LTD 0000150867 PPE RETURNED FOR CREDIT 134 21-Jan-2020 21-Jan-2020 10-5-2010000-0423 PERSONAL PROTECTIVE EQUIPMENT -678.87 0000150895 134 21-Jan-2020 21-Jan-2020 10-5-2010000-0423 PERSONAL PROTECTIVE EQUIPMENT 4.684.12 0000151309 **MONITOR** 170 07-Feb-2020 07-Feb-2020 FIREFIGHTING EQUIPMENT 10-5-2010000-0420 5.405.98 0000151314 BOOTS 170 07-Feb-2020 07-Feb-2020 PERSONAL PROTECTIVE EQUIPMENT 227.13 10-5-2010000-0423 **ALLIED MEDICAL** ALL020 MEDICAL EOC 503147 136 30-Jan-2020 30-Jan-2020 EMERGENCY OPERATIONS CENTRE EXPENSES 10-5-2010000-0800 520.43 **BRO291 BROOKER MARY ANNE UNIFORM ALTERATIONS** 21 (2020) 134 08-Jan-2020 08-Jan-2020 10-5-2010000-0252 UNIFORMS 20.00 **CAN380 CANADIAN TIRE STORE #281** DECEMBER 2(DECEMBER 2019 PURCHASES 1547 31-Dec-2019 31-Dec-2019 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 158.15 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 63.26 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 46.32 VEHICLE & EQUIPMENT MTCE. 231.97 10-5-2010000-0402 JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 **OPERATING SUPPLIES** 10-5-2010000-0318 22.58 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 354.76 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 51.93 CHAMPION PRODUCTS CORP. CHA260 1397371 CORONAVIRUS SUPPLIES 92 27-Jan-2020 27-Jan-2020 10-5-2010000-0800 **EMERGENCY OPERATIONS CENTRE EXPENSES** 205.34 1397377 CORONAVIRUS SUPPLIES 92 27-Jan-2020 27-Jan-2020 EMERGENCY OPERATIONS CENTRE EXPENSES 10-5-2010000-0800 298.64 CIT350 CITY OF WINDSOR 0000179402 **E2 REPAIRS** 134 20-Jan-2020 20-Jan-2020 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 135.60 0000179445 **ENGINE 2 REPAIRS AT KEW STREET** 134 23-Jan-2020 23-Jan-2020 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 406.80 0000179456 2019 MFLTU SHARED EXPENSE 170 24-Jan-2020 24-Jan-2020 10-5-2010000-0351 TRAINING & PROF. DEVELOPMENT 1,251.24 **CUR334 CURRY REPROGRAPHICS LTD.** 1039719 **MAPS** 23-Jan-2020 136 23-Jan-2020 **EMERGENCY OPERATIONS CENTRE EXPENSES** 94.92 10-5-2010000-0800 **DEL091 DELISLE SIGNS** 004 (2020) **EMERGENCY WORKER CENTER SIGNAGE** 134 22-Jan-2020 22-Jan-2020 10-5-2010000-0800 **EMERGENCY OPERATIONS CENTRE EXPENSES** 1,039.60 **DIR572 DIRECTDIAL.COM** IN712363 LABFLS 136 27-Jan-2020 27-Jan-2020 OFFICE SUPPLIES 10-5-2010000-0301 81.36 **GRE330 GREAT LAKES SAFETY PRODUCTS** 00330823 **CORONAVIRUS MEDICAL SUPPLIES** 92 30-Jan-2020 30-Jan-2020 10-5-2010000-0800 **EMERGENCY OPERATIONS CENTRE EXPENSES** 33.66 **GUARDIAN FIRE PROTECTION GUA929** FIRE EXTINGUISHERS 1359 Page63 170 04-Feb-2020 04-Feb-2020 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 581.95 **INT758** INTERNATIONAL STRETCHER SYSTEMS

TOWN OF AMHERSTBURG AP5130 15 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 То 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** FIRE DEPARTMENT DEPARTMENT 2010000 23323 STRECHER ATV 136 06-Jan-2020 06-Jan-2020 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 700.01 **KELCOM RADIO DIVISION KEL198** 102022155-1 RADIO BASE AND BATTERIES 136 31-Jan-2020 31-Jan-2020 10-5-2010000-0424 COMMUNICATON EQUIPMENT 1.480.30 MAL256 MALDEN AUTOMOTIVE ATV BATTERY 5294-206595 134 17-Jan-2020 17-Jan-2020 10-5-2010000-0402 VEHICLE & FOUIPMENT MTCE. 156.43 M&L SUPPLY FIRE & SAFETY - 3635112 MLS149 PPF GLOVES 92 28-Jan-2020 001422 28-Jan-2020 PERSONAL PROTECTIVE FOUIPMENT 10-5-2010000-0423 1.595.59 MON183 MONARCH OFFICE SUPPLY LTD **DECEMBER 2019 PURCHASES** 187414 1547 31-Dec-2019 31-Dec-2019 10-5-2010000-0251 FIRE PREVENTION & TRAININ 114.68 NED577 **NEDERMAN CANADA** CD200545671 NEDERMAN REPAIRS 170 07-Feb-2020 07-Feb-2020 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 4,580.23 **OK TIRE STORE - SANTING OKT366** 0000183906 VEHICLE WASH AND SUPPLIES 170 31-Jan-2020 31-Jan-2020 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 84.75 **PRI100 PRINCESS AUTO** 1430346 WATER RESCUE TRAILER EQUIPMENT 134 23-Jan-2020 23-Jan-2020 10-5-2010000-0432 WATER RESCUE EQUIP/PROGRAM 127.65 **SAN107** SANIGEAR PPE ANNUALS 134 21-Jan-2020 3776 21-Jan-2020 10-5-2010000-0423 PERSONAL PROTECTIVE EQUIPMENT 296.63 3902 PPE ANNUAL 170 05-Feb-2020 05-Feb-2020 PERSONAL PROTECTIVE EQUIPMENT 10-5-2010000-0423 262.61 **SKY232** SKY MOBIL F MONTHLY FLEET MANAGEMENT SERVICE 1466 170 01-Feb-2020 01-Feb-2020 FIRE - CELL PHONE EXPENSE 404.54 10-5-2010000-0345 **SOBEYS AMHERSTBURG** SOB083 DECEMBER 2(DECEMBER 2019 PURCHASES 1541 31-Dec-2019 31-Dec-2019 10-5-2010000-0318 OPERATING SUPPLIES 132.20 TIE386 **TIEFENBACH PETER** FEBRUARY 21 PERMIT REFUND 198 21-Feb-2020 21-Feb-2020 10-4-2010000-0930 OPEN BURN PERMIT FEES 84.00 **WEB319 WP - WEB & PRINT BOUTIQUE WEBSITE** FB006213 170 01-Feb-2020 01-Feb-2020 10-5-2010000-0307 **ADVERTISING** 791.00 FB006249 **PERMITS** 198 14-Feb-2020 14-Feb-2020 10-5-2010000-0251 FIRE PREVENTION & TRAININ 366.12 WIGLE HOME HARDWARE BUILDING CENTRE **WIG035** 138251 **SCRFWS** 170 03-Feb-2020 03-Feb-2020 **OPERATING SUPPLIES** 10-5-2010000-0318 10.72 WIN210 WINDSOR FACTORY SUPPLY LTD 5180513 MISC FIRE EQUIPMENT 134 17-Jan-2020 17-Jan-2020 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 45.15 **WORK AUTHORITY** WOR415 586031 SAFFTY BOOTS Page64 134 26-Jan-2020 26-Jan-2020

UNIFORMS

150.00

10-5-2010000-0252

TOWN OF AMHERSTBURG AP5130 16 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department: ΑII Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 2010000 FIRE DEPARTMENT **Department Totals:** 27,016.32 DEPARTMENT 2012020 FIRE CAPITAL FIRETECH MANUFACTURING LTD FIR352 **DEFIB REPLACEMENT BAGS** 8105 135 17-Jan-2020 17-Jan-2020 40-7-2012020-0002 **DEFIBRILLATORS** 2,599.05 **Department Totals:** 2,599.05 POLICE DEPARTMENT DEPARTMENT 2020000 ADT SECURITY SERVICES CANADA INC. ADT615 14757640 ALARM SYSTEM MONITORING 135 02-Jan-2020 02-Jan-2020 10-5-2020000-0317 **BUILDING MAINTENANCE** 169.74 **ELECTRICAL SAFETY AUTHORITY** ELE400 98076465 CONTINUOUS SAFETY SERVICE PROGRAM 198 02-Feb-2020 02-Feb-2020 10-5-2020000-0317 **BUILDING MAINTENANCE** 397.42 HEC021 **CONVERGINT TECHNOLOGIES LTD** CAMERA SYSTEM REPAIRS W670906A 1548 15-May-2019 15-May-2019 10-5-2020000-0317 **BUILDING MAINTENANCE** 1.932.30 **MET052** METRO KING PEST CONTROL INC. MONTHLY SERVICE AT VARIOUS LOCATIONS 2156 1541 30-Nov-2019 30-Nov-2019 **BUILDING MAINTENANCE** 10-5-2020000-0317 33.90 2157 MONTHLY SERVICE AT VARIOUS LOCATIONS 1541 31-Dec-2019 31-Dec-2019 **BUILDING MAINTENANCE** 33.90 10-5-2020000-0317 MONTHLY SERVICE AT VARIOUS LOCATIONS 2158 92 31-Jan-2020 31-Jan-2020 10-5-2020000-0317 **BUILDING MAINTENANCE** 33.90 REC233 RECEIVER GENERAL; INNOVATION 20200030595 RADIO AUTHORIZATION RENEWAL 202 02-Feb-2020 02-Feb-2020 10-5-2020000-0319 RADIO MAINTENANCE 2,182.01 REL010 RELIGHTING **BUILDING REPAIRS** 170 27-Jan-2020 2373 27-Jan-2020 10-5-2020000-0317 **BUILDING MAINTENANCE** 18.08 STAPLES ADVANTAGE (MIS C/O T04446C STA444 OFFICE SUPPLIES 46335521 198 08-Jan-2020 08-Jan-2020 OFFICE SUPPLIES 108.32 10-5-2020000-0301 TRO104 TROY LIFE & FIRE SAFETY LTD. 1000205405 WPS 135 29-Jan-2020 29-Jan-2020 10-5-2020000-0317 **BUILDING MAINTENANCE** 174.99 **Department Totals:** 5.084.56 **BUILDING DEPARTMENT** DEPARTMENT 2043010 **CANADIAN TIRE STORE #281 CAN380** DECEMBER 2(DECEMBER 2019 PURCHASES 1547 31-Dec-2019 31-Dec-2019 10-5-2043010-0301 OFFICE SUPPLIES 42.35 LEBLANC MARC **LEB881** 1901 **EMROIDERY ON SHIRTS** 198 21-Feb-2020 21-Feb-2020 10-5-2043010-0252 **UNIFORMS** 81.36 MONARCH OFFICE SUPPLY LTD MON183 **DECEMBER 2019 PURCHASES** 1547 31-Dec-2019 187414 31-Dec-2019 OFFICE SUPPLIES 10-5-2043010-0301 455.84 Page65 **Department Totals:** 579.55

	AMHERSTBURG Board Report By Dept-(Co	mputor)	AP5130 Date :	Mar 03, 2020	Page Time		n
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JOE055	JOE MELOCHE FORD SALES LTD						
RJ22048	VEHICLE MAINTENANCE			170 07-Fe	b-2020	07-Feb-2020	
10-5-2043015- KEL198	0402 KELCOM RADIO DIVISION	VEHICLE & EQUIPMENT MAINTEN	IANCE				61.02
80011607	RADIO AIR TIME			134 15-Ja	n-2020	15-Jan-2020	
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MIN087	MINISTRY OF TRANSPORTATION						
JANUARY 202 10-4-2043015-	(ARIS AGREEMENT - SERVICE FEE	BYLAW - PARKING TICKETS		170 31-Ja	n-2020	31-Jan-2020	16.50
MON183	MONARCH OFFICE SUPPLY LTD	BILAW - I ARRING HORE TO					10.50
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JANUARY 202 10-5-2043015-	(000352005, 000354472, 000355213 J n3n1	ANUARY 2020 OFFICE SUPPLIES		134 31-Ja	n-2020	31-Jan-2020	46.54
WIN137	WINDSOR-ESSEX COUNTY HUMAN						40.04
JANUARY 14,				134 14-Ja	n-2020	14-Jan-2020	
10-5-2043015-	0904	ANIMAL CONTROL - OTHER					75.00
JANUARY 202 10-5-2043015-	(ANIMAL CONTROL FOR THE MONT)	HOF JANUARY 2020 ANIMAL CONTROL - CONTRACT		134 02-Ja	n-2020	02-Jan-2020	2 502 22
10-5-2045015-	0903	ANIMAL CONTROL - CONTRACT		Department Totals :			2,583.33 2,963.04
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DEPARTMENT	3010000 PUBLIC WORK	S					
ADV329	ADVANCE BUSINESS SYSTEMS						
691423 10-5-3010000-	COPIER MAINTENANCE	OFFICE SUPPLIES		170 31-Ja	n-2020	31-Jan-2020	27.69
							200
691768	EQUIPMENT FOR COPIER	001 001		170 31-Ja	n-2020	31-Jan-2020	
		OFFICE SUPPLIES		170 31-Ja	n-2020	31-Jan-2020	121.98
10-5-3010000- AMH60	0301 AMHERSTBURG CLERKS PETTY CA	OFFICE SUPPLIES					121.98
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10-5-3010000-0 AMH60 FEBRUARY 20 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 20463425 10-5-3010000-0 20463517 10-5-3010000-0 BRA565 7600620	AMHERSTBURG CLERKS PETTY CAST PETTY CAST FOR FEBRUARY 2020 0301 0301 0301 0301 0301 0301 0301	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES VEHICLE & EQUIPMENT MTCE.		170 13-Fe 92 13-Ja 92 17-Ja	n-2020 n-2020 n-2020	13-Feb-2020 13-Jan-2020 17-Jan-2020	2.83 11.92 6.00 22.02 25.53 4.00 12.50 44.13
10-5-3010000-0 AMH60 FEBRUARY 20 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 BEN262 20463012 10-5-3010000-0 20463425 10-5-3010000-0 20463517 10-5-3010000-0 BRA565 7600620 10-5-3010000-0	AMHERSTBURG CLERKS PETTY CAST PETTY CAST FOR FEBRUARY 2020 0301 0301 0301 0301 0301 0301 0301	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES VEHICLE & EQUIPMENT MTCE. VEHICLE & EQUIPMENT MTCE.		170 13-Fe 92 13-Ja 92 17-Ja 92 18-Ja	n-2020 n-2020 n-2020	13-Feb-2020 13-Jan-2020 17-Jan-2020 18-Jan-2020	2.83 11.92 6.00 22.02 25.53 4.00 12.50 44.13 208.24 202.99
10-5-3010000-1 10-5-3010000-1 10-5-3010000-1 10-5-3010000-1 10-5-3010000-1 10-5-3010000-1 10-5-3010000-1 10-5-3010000-1 20463012 10-5-3010000-1 20463425 10-5-3010000-1 20463517 10-5-3010000-1 BRA565 7600620 10-5-3010000-1 CAN380 DECEMBER 20	AMHERSTBURG CLERKS PETTY CAD PETTY CASH FOR FEBRUARY 2020 0301 0301 0301 0301 0301 0301 0301	OFFICE SUPPLIES ASH OFFICE SUPPLIES VEHICLE & EQUIPMENT MTCE. VEHICLE & EQUIPMENT MTCE. VEHICLE & EQUIPMENT MTCE.		92 13-Ja 92 17-Ja 92 18-Ja 92 10-Ja	n-2020 n-2020 n-2020 n-2020	13-Feb-2020 13-Jan-2020 17-Jan-2020 18-Jan-2020	2.83 11.92 6.00 22.02 25.53 4.00 12.50 44.13 208.24 202.99 87.34
10-5-3010000-0 AMH60 FEBRUARY 20 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 10-5-3010000-0 BEN262 20463012 10-5-3010000-0 20463425 10-5-3010000-0 20463517 10-5-3010000-0 BRA565 7600620 10-5-3010000-0 CAN380	AMHERSTBURG CLERKS PETTY CAST PETTY CAST FOR FEBRUARY 2020 0301 0301 0301 0301 0301 0301 0301	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES VEHICLE & EQUIPMENT MTCE. VEHICLE & EQUIPMENT MTCE.		92 13-Ja 92 17-Ja 92 18-Ja 92 10-Ja	n-2020 n-2020 n-2020 n-2020	13-Feb-2020 13-Jan-2020 17-Jan-2020 18-Jan-2020 10-Jan-2020	2.83 11.92 6.00 22.02 25.53 4.00 12.50 44.13 208.24 202.99

TOWN OF AMHERSTBURG AP5130 18 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 То 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 3010000 **PUBLIC WORKS** 10-5-3010000-0420 **EQUIPMENT** 48.58 **EQUIPMENT** 10-5-3010000-0420 101.56 JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 10-5-3010000-0420 **EQUIPMENT** 192.09 10-5-3010000-0420 **EQUIPMENT** 124.19 10-5-3010000-0420 **EQUIPMENT** 27.11 10-5-3010000-0402 VEHICLE & EQUIPMENT MTCE. 57.56 CITY OF WINDSOR **CIT350 CORPORATE TRAINING** 0000179256 1541 31-Dec-2019 31-Dec-2019 TRAINING & CONFERENCES 59.33 10-5-3010000-0351 **COL115** COLUMBIA UTILITY SERVICES INC. TREE AND STUMP REMOVAL 1664 1541 22-Nov-2019 22-Nov-2019 10-5-3010000-0650 T-REMO TREE MAINTENANCE 13,560.00 **COL128 COLONIAL COFFEE CO. LTD. COFFEE** 135 23-Jan-2020 23-Jan-2020 10-5-3010000-0301 OFFICE SUPPLIES 45.41 COU360 **COUNTY OF ESSEX** IN000015697 **ROAD PATROL TRAINING** 92 08-Jan-2020 08-Jan-2020 10-5-3010000-0351 TRAINING & CONFERENCES 1,050.88 **DELISLE SIGNS DEL091** 002 (2020) VEHICLE DECALS 92 16-Jan-2020 16-Jan-2020 10-5-3010000-0402 VEHICLE & EQUIPMENT MTCE. 22.60 **ESS959 ESSEX LINEN SUPPLY LTD** MATS AND RAGS 33032 92 23-Jan-2020 23-Jan-2020 10-5-3010000-0301 OFFICE SUPPLIES 100.58 THE FEED STORE FEE256 1000217193 CHAIN SAW MAINTENANCE 92 15-Jan-2020 15-Jan-2020 10-5-3010000-0402 VEHICLE & EQUIPMENT MTCE. 527.57 **LAWSON PRODUCTS INC** LAW731 9600088486 CREDIT 1535 20-Dec-2019 20-Dec-2019 VEHICLE & FOUIPMENT MTCE. 10-5-3010000-0402 -39.87 MONARCH OFFICE SUPPLY LTD MON183 187414 **DECEMBER 2019 PURCHASES** 1547 31-Dec-2019 31-Dec-2019 10-5-3010000-0301 OFFICE SUPPLIES 183.05 OAC05 OACETT MEMBERSHIP OACETT 1477604 92 02-Jan-2020 02-Jan-2020 10-5-3010000-0350 **MEMBERSHIPS** 249.12 ONT152 ONTARIO GOOD ROADS ASSOCIATION 53825 OGRA ANNUAL MEMBERSHIP 135 31-Jan-2020 31-Jan-2020 10-5-3010000-0350 **MEMBERSHIPS** 1,499.15 ONT159 **ONTARIO SPRING & ALIGNMENT AUTO UNIT 205 REPAIR** 1541 28-Oct-2019 26595 28-Oct-2019 VEHICLE & EQUIPMENT MTCE. 3,680.98 10-5-3010000-0402 **PAR372** PARRLINE ELECTRICAL WHOLESALE 83540 **ELECTRICAL SUPPLIES** 1547 08-Jul-2019 08-Jul-2019 10-5-3010000-0765 MUNICIPAL DRAIN EXPENSE 47.13 PRI100 **PRINCESS AUTO** BATTERY CHARGER MAINTENANCE 290502 1547 22-Nov-2019 22-Nov-2019 VEHICLE & EQUIPMENT MTCE. 10-5-3010000-0402 112.95 SAFETY-KLEEN CANADA INC SAF01 Page67 OIL FOR FLEET MAINTENANCE 81882712 1547 23-Dec-2019 23-Dec-2019 VEHICLE & EQUIPMENT MTCE. 10-5-3010000-0402 1.559.12 TOWN OF AMHERSTBURG AP5130 Page: 19 Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department : ΑII Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC3 **Amount** CC₂ **GL Account Name PUBLIC WORKS** DEPARTMENT 3010000 **STE366** STERLING FUELS 0083591 **FUEL FOR VEHICLES** 92 15-Jan-2020 15-Jan-2020 10-5-3010000-0401 **GASOLINE** 2,504.01 0083596 NORTH YARD - FUEL FOR TRUCKS 92 15-Jan-2020 15-Jan-2020 10-5-3010000-0401 **GASOLINE** 659.50 0083600 MAIN YARD - FUEL FOR EQUIPMENT 92 15-Jan-2020 15-Jan-2020 10-5-3010000-0401 GASOLINE 582.65 0083601 MAIN YARD - FUEL FOR TRUCKS 92 15-Jan-2020 15-Jan-2020 10-5-3010000-0401 **GASOLINE** 982.46 **FUEL FOR VEHICLES** 0083932 135 30-Jan-2020 30-Jan-2020 10-5-3010000-0401 GASOLINE 2.757.79 0083941 NORTH YARD - F UEL FOR TRUCKS 135 30-Jan-2020 30-Jan-2020 10-5-3010000-0401 GASOLINE 619.95 0083943 SOUTH YARD FUEL FOR TRUCKS 135 30-Jan-2020 30-Jan-2020 10-5-3010000-0401 **GASOLINE** 1,432.38 0083944 SOUTH YARD FUEL FOR EQUIPMENT 135 30-Jan-2020 30-Jan-2020 10-5-3010000-0401 **GASOLINE** 215.91 0083948 **FUEL FOR EQUIPMENT** 135 30-Jan-2020 30-Jan-2020 **GASOLINE** 1,131.89 10-5-3010000-0401 TRA689 **TRACTION WINDSOR UNIT 306 REPAIR** 396327652 92 13-Jan-2020 13-Jan-2020 VEHICLE & EQUIPMENT MTCE. 10-5-3010000-0402 9.99 396327734 **UNIT 306 REPAIR** 92 14-Jan-2020 14-Jan-2020 10-5-3010000-0402 VEHICLE & EQUIPMENT MTCE. 134.99 VIKING CIVES LTD **VIK426** 2689634 **UNIT 116 REPAIR** 92 23-Jan-2020 23-Jan-2020 10-5-3010000-0402 VEHICLE & EQUIPMENT MTCE. 611.00 2689702 **UNIT 116 REPAIR** 92 27-Jan-2020 27-Jan-2020 VEHICLE & EQUIPMENT MTCE. 10-5-3010000-0402 609.48 **WIG035** WIGLE HOME HARDWARE BUILDING CENTRE 131537 PAINTER TAPE 1541 18-Jun-2019 18-Jun-2019 10-5-3010000-0420 **EQUIPMENT** 7.33 133863 GRASS SEED 1541 29-Aug-2019 29-Aug-2019 10-5-3010000-0420 **FQUIPMENT** 56.49 WINDSOR ESSEX COUNTY HEALTH UNIT **WIN100** 017 (2020) WEST NITLE VIRUS PROGRAM 180 31-Jan-2020 31-Jan-2020 10-5-3010000-0736 WEST NILE VIRUS PREVENTION 3,299.40 **WOR055** WORK EQUIPMENT LTD. 048586 **TRACKLESS** 92 20-Jan-2020 20-Jan-2020 10-5-3010000-0402 VEHICLE & EQUIPMENT MTCE. 176.21 **Department Totals:** 40.136.04 DEPARTMENT 3020000 **ROADS** COU360 **COUNTY OF ESSEX** IN000015688 WEATHER FORCASTING SERVICES 1541 31-Dec-2019 31-Dec-2019 **ROADS MAINTENANCE - GENERAL** 1,305.04 10-5-3020000-0725 ESS160 **ESSEX TERMINAL RAILWAY CO** 0021758-IN TAXES ROAD CROSSING 135 01-Jan-2020 01-Jan-2020 10-5-3020000-0720 RAILWAY CROSSINGS 306.92 **HIC441 HICKS ELECTRIC** Page68 10204 WEATHER STATION MAINTENANCE 92 26-Jan-2020 26-Jan-2020 10-5-3020000-0757 STORM SEWER CLEANING & FLUSHING 387.03 TOWN OF AMHERSTBURG AP5130 20 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Class: ΑII Department: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 3020000 ROADS NASCI CONSTRUCTION SERVICES LTD. **NAS514** 4680 **ROAD REPAIR** 92 02-Jan-2020 02-Jan-2020 10-5-3020000-0725 **ROADS MAINTENANCE - GENERAL** 1,243.00 **WIG035** WIGLE HOME HARDWARE BUILDING CENTRE SHINGLES FOR LINE PAINTING 1541 27-May-2019 27-May-2019 130687 **ROADS MAINTENANCE - LINE PAINTING** 10-5-3020000-0726 65.52 **Department Totals:** 3,307.51 DEPARTMENT 3022017 ROADS CAPITAL **RIVER TOWN TIMES** RTT067 **ADVERTISING** 3390 92 29-Jan-2020 29-Jan-2020 BRIDGE 3008, RIVER CANARD AT CONC 2 40-7-3022017-0009 141.02 **Department Totals:** 141.02 DEPARTMENT 3022018 ROADS CAPITAL **HRY172** HRYCAY CONSULTING ENGINEERS INC. M411.07 **ENGINEERING SERVICES** 134 15-Jan-2020 15-Jan-2020 40-7-3022018-0004 PICKERING DR RESURF KING TO FRYER 5.604.80 M424.04 PROFESSIONAL SERVICES 134 15-Jan-2020 15-Jan-2020 40-7-3022018-0003 CREEK RD RECONSTRUCTION 508.50 **Department Totals:** 6,113.30 DEPARTMENT 3022019 **ROADS CAPITAL COLVOY EQUIPMENT** COL40569 **BOOM MOWER** 693 30-Apr-2019 40569 30-Apr-2019 20' 3PT BOOM MOWER/50" MOWER HEAD 45,200.00 40-7-3022019-0018 HRYCAY CONSULTING ENGINEERS INC. HRY172 M426.02 PROFESSIONAL SERVICES 134 15-Jan-2020 15-Jan-2020 CON5 N. (ALMA TO CTY RD 10) RECONSTRUCT 40-7-3022019-0008 6,221.78 M427.02 PROFESSIONAL SERVICES 134 15-Jan-2020 15-Jan-2020 40-7-3022019-0016 WALNUT ST (MCCURDY TO HAWTHORN) 1.447.87 M434.01 PROFESSIONAL SERVICES 134 15-Jan-2020 15-Jan-2020 40-7-3022019-0006 CULVERT #3 COLLISION DRAIN AT COLLISION 3,126.71 **RCS261** RC SPENCER ASSOC. INC. 19-905-0120 **ENGINEERING FEES** 134 02-Jan-2020 02-Jan-2020 ENGINEERING-PAVED SHOULDER INSTALL ALMA 40-7-3022019-0012 259.90 **ENGINEERING SERVICES** 01-Dec-2019 19-905-1219 1541 01-Dec-2019 ENGINEERING-PAVED SHOULDER INSTALL ALMA 2,769.91 40-7-3022019-0012 WOO4090 WOOD ENVIRONMENTAL & INFRASTRUCTURE SOLUTIONS GE744 **ENGINEERING SERVICES** 1541 10-Dec-2019 10-Dec-2019 40-7-3022019-0001 2019 PRE-ENGINEERING 1,222.80 **Department Totals:** 60.248.97 ______ DEPARTMENT 3022020 ROADS CAPITAL HRY172 HRYCAY CONSULTING ENGINEERS INC. M435.01 PROFESSIONAL SERVICES 134 15-Jan-2020 15-Jan-2020 HAMEL BEZAIRE DRAIN CULVERT 59 2,455.49 40-7-3022020-0016 M437.01 PROFESSIONAL SERVICES 134 15-Jan-2020 15-Jan-2020 40-7-3022020-0002 REHAB OF 4TH CONC N (ALMA-CTY10) 21,299.58 Page69 **Department Totals:** 23,755,07

	MHERSTBURG oard Report By Dept-(C	omputer)	AP5130 Pag Date: Mar 03, 2020 Time	
Vendor : Batch : Department :	001 To ZUL180 All	THE STATE OF THE S	Cheque Print Date: 01-Feb-2020 Bank: 1 To 99 Class: All	To 29-Feb-2020
Vendor Invoice	Vendor Name Description	Ol Assessmt Names	Batch Invc Date	Invc Due Date Amount
G.L. Account	CC1 CC2 CC3	GL Account Name		Amount
DEPARTMENT	3030000 WINTER CONT	¬ROL		
JEF296	JEFF SHEPLEY EXCAVATING LTD			
11238 10-5-3030000-0	TRUCKING COST - SALT HAULING	WINTER CONTROL	135 15-Jan-2020	15-Jan-2020 671.26
KSW113	K&S WINDSOR SALT LTD.	WINTER CONTROL		671.20
5300479609	SALT FOR WINTER CONTROL		92 22-Jan-2020	22-Jan-2020
10-5-3030000-0		WINTER CONTROL		7,113.49
5300480055	SALT FOR WINTER CONTROL		92 23-Jan-2020	
10-5-3030000-0 5300480469	3/10 SALT FOR WINTER CONTROL	WINTER CONTROL	92 24-Jan-2020	5,385.58
5300480469 10-5-3030000-(WINTER CONTROL	92 24-Jan-2020	24-Jan-2020 5,728.38
WIG035	WIGLE HOME HARDWARE BUILDIN	IG CENTRE		
137984	MAILBOX		92 22-Jan-2020	
10-5-3030000-0	710	WINTER CONTROL	Domonton and Tatala	192.45
			Department Totals :	19,091.16
DEPARTMENT	3050000 STREET LIGHT	ΓING		
HIC441	HICKS ELECTRIC			
10185 10-5-3050000-0	INSTALLING WEATHER STATIONS 0331	GENERAL MAINTENANCE	1541 31-Dec-2019	31-Dec-2019 1,274.64
10197	STREET LIGHT REPAIRS		92 17-Jan-2020	17-Jan-2020
10-5-3050000-0		GENERAL MAINTENANCE		301.71
10203 10-5-3050000-0		GENERAL MAINTENANCE	92 26-Jan-2020	265.55
10205 10-5-3050000-0	STREET LIGHT REPAIR 0331	GENERAL MAINTENANCE	92 26-Jan-2020	26-Jan-2020 785.35
10207 10-5-3050000-0	STREET LIGHT REPAIRS 0331	GENERAL MAINTENANCE	92 26-Jan-2020	26-Jan-2020 406.80
10208 10-5-3050000-0	STREET LIGHT REPAIR 0331	GENERAL MAINTENANCE	92 26-Jan-2020	26-Jan-2020 276.85
10217	STREET LIGHTING REPAIR		198 07-Feb-2020	07-Feb-2020
10-5-3050000-0	0331	GENERAL MAINTENANCE		1,289.33
10225 10-5-3050000-0	STREET LIGHT REPAIR	GENERAL MAINTENANCE	198 09-Feb-2020	09-Feb-2020 1,677.26
10-3-3030000-0			Department Totals :	6,277.49
DEPARTMENT				
NAS514	NASCI CONSTRUCTION SERVICES	LTD.		
4681	SIDEWALK REPAIR -		92 06-Jan-2020	
10-5-3060000-0	3331	GENERAL MAINTENANCE	Department Totals :	1,356.00 1,356.00
DEPARTMENT	3250000 TRAFFIC CON	 TROI		
AMH60	AMHERSTBURG CLERKS PETTY C			
	CLERKS PETTY CASH REPLENISHI		134 31-Jan-2020	31-Jan-2020 23.17
	COUNTY OF ESSEX			
2020 10-5-3250000-0	COUNTY ROAD PERMIT - BIG CREE 0741	EK SIGNS TRAFFIC SIGNS & DEVICES	135 03-Feb-2020	03-Feb-2020 643.08
IN000015811 10-5-3250000-0	SIGNS AND POSTS 0741	TRAFFIC SIGNS & DEPLICE 70	1541 31-Dec-2019	31-Dec-2019 2,283.52
IN000015821 10-5-3250000-0	TRAFFIC LIGHT MAINTENANCE 1740	TRAFFIC SIGNS	1541 13-Dec-2019	13-Dec-2019 4,086.58

TOWN OF AMHERSTBURG AP5130 22 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 3250000 TRAFFIC CONTROL LAWSON PRODUCTS INC LAW731 9307327854 HARDWARE FOR SIGN INSTALLATION 92 23-Jan-2020 23-Jan-2020 10-5-3250000-0741 TRAFFIC SIGNS & DEVICES 1,496.52 **Department Totals:** 8.532.87 DEPARTMENT 4010000 SANITARY SEWERS HLH102 H.L. HAMILTON INSURANCE LTD. 2020 2020 POLICY RENEWAL 137 22-Jan-2020 22-Jan-2020 10-5-4010000-0314 GEN INSURANCE - SAN SEWER COLL SYSTEM 154,480.19 **Department Totals:** 154,480.19 DEPARTMENT 4012013 WASTEWATER CAPITAL **GOLDER ASSOCIATES LTD GOL452** PROFESSIONAL SERVICES 1038084 1551 09-Aug-2019 09-Aug-2019 40-7-4012013-0003 **NEW FORCEMAIN & PUMP STATION** 5,005.34 **LAING'S LAWN CARE & PEST CONTROL** LAI130 SOD REPAIR 1545 30-Nov-2019 30-Nov-2019 3156 40-7-4012013-0003 **NEW FORCEMAIN & PUMP STATION** 1,111.92 **Department Totals:** 6.117.26 DEPARTMENT 4017720 MCGREGOR SEWERS ONT001 **ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 MAINTENANCE ITEMS - OCWA 10-5-4017720-0612 13.692.50 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 10-5-4017720-0604 CONTRACT O C W A 13,692.50 **Department Totals:** 27,385.00 DEPARTMENT 4017730 **EDGEWATER SEWERS** ONT001 **ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 **OCWA MAINTENANCE ITEMS** 10-5-4017730-0612 14.186.76 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 10-5-4017730-0604 CONTRACT O.C.W.A. 14,186.76 **Department Totals:** 28.373.52 DEPARTMENT 4017740 AMHERSTBURG SEWERS **ESS360 ESSEX WINDSOR SOLID WASTE AUTH** 29144 SLUDGE WASTE 179 31-Jan-2020 31-Jan-2020 10-5-4017740-0602 LANDFILL CHARGES 8.457.60 HEA693 **HEATON SANITATION** VACTOR FLUSH 39832 179 03-Feb-2020 03-Feb-2020 SEWER FLUSHING 10-5-4017740-0750 1,921.00 39833 VACTOR FLUSH 179 04-Feb-2020 04-Feb-2020 10-5-4017740-0750 SEWER FLUSHING 2,034.00 39834 VACTOR FLUSHER 179 05-Feb-2020 05-Feb-2020 10-5-4017740-0750 SEWER FLUSHING 2,034.00 39835 VACTOR FLUSHER 179 06-Feb-2020 06-Feb-2020 10-5-4017740-0750 SEWER FLUSHING 2,034.00 Page71 MCG880 MCGEE'S PLUMBING SOLUTIONS SERVICE CONNECTION INSPECTION & CAMERA 179 04-Feb-2020 203 04-Feb-2020

TOWN OF AMHERSTBURG AP5130 23 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **GL Account Name** Amount CC2 DEPARTMENT 4017740 AMHERSTBURG SEWERS SERVICE CONNECTION INSPECTION & CAMERA 10-5-4017740-0758 111.87 ONT001 **ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 10-5-4017740-0612 **OCWA MAINTENANCE ITEMS** 28,752.50 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 10-5-4017740-0604 CONTRACT O.C.W.A. 28.752.50 **PAI146 PAISLEY SUE** JANUARY 9, 2(BACKWATER VALVE INSTALLATION SUBSIDY 139 09-Jan-2020 09-Jan-2020 **I&I MAINTENANCE** 1,000.00 10-5-4017740-0766 RAPID DRAINAGE RAP504 HYDRO VAC HOLE **V/4457** 96 20-Jan-2020 20-Jan-2020 SERVICE CONNECTION REPAIR & MTCE. 10-5-4017740-0759 2.034.00 **SCH011 SCHNEIDER KENNETH** JANUARY 30, 2 BACK WATER INSTALLATION AND SUMP PUMP SUBSIDY 96 30-Jan-2020 30-Jan-2020 10-5-4017740-0766 1&I MAINTENANCE 1,300.00 **WOL533 WOLSELEY CANADA INC** 8835394 **SUPPLIES** 204 24-Feb-2020 24-Feb-2020 10-5-4017740-0331 **GENERAL MAINTENANCE** 576.93 **Department Totals:** 79.008.40 **BIG CREEK RBC SEWER** DEPARTMENT 4017750 ONT001 **ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 **OCWA MAINTENANCE ITEMS** 9,856.03 10-5-4017750-0612 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 10-5-4017750-0604 CONTRACT O.C.W.A. 9,856.03 **Department Totals:** 19.712.06 DEPARTMENT 4017755 MCLEOD SBR SEWER ONT001 **ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 **OCWA MAINTENANCE ITEMS** 10-5-4017755-0612 15.434.65 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 CONTRACT OCWA 10-5-4017755-0604 15,434.65 **Department Totals:** 30,869.30 DEPARTMENT 4017760 **BOBLO SEWER ONTARIO CLEAN WATER AGENCY** INV000000000 OPERATIONS AND MAINTENANCE FOR THE MONTH OF JANUARY 2020 96 14-Jan-2020 14-Jan-2020 10-5-4017760-0612 **OCWA MAINTENANCE ITEMS** 7,845.16 INV000000002 OPERATIONS AND MAINTENANCE 179 01-Feb-2020 01-Feb-2020 7,845.16 10-5-4017760-0604 **CONTRACT OCWA - BOBLO Department Totals:** 15.690.32 DEPARTMENT 4057710 GARBAGE COLLECTION GFL (GREEN FOR LIFE) ENVIRONMENTAL INC. GW000098536 GARBAGE COLLECTION 92 31-Jan-2020 31-Jan-2020 10-5-4057710-0602 GARBAGE COLLECTION 1.92

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TOWN OF AMHERSTBURG AP5130 Page: 24 Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 Department: ΑII Class: ΑII Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **Amount** CC₂ **GL Account Name** DEPARTMENT 4057710 **GARBAGE COLLECTION** GARBAGE COLLECTION 10-5-4057710-0602 31.78 GW000098539 CARDBOARD SERVICE LIBRO 92 31-Jan-2020 31-Jan-2020 10-5-4057710-0602 GARBAGE COLLECTION 75.08 GW000098548 NEXEN 92 18-Jan-2020 18-Jan-2020 10-5-4057710-0602 GARBAGE COLLECTION 372.90 GW000985360 FEBRUARY 2020 COLLECTION 92 31-Jan-2020 31-Jan-2020 10-5-4057710-0602 GARBAGE COLLECTION 48,363.48 **Department Totals:** 48,930.87 DEPARTMENT 4067715 GARBAGE DISPOSAL GFL (GREEN FOR LIFE) ENVIRONMENTAL INC. WIN270 GW000985360 FEBRUARY 2020 COLLECTION 92 31-Jan-2020 31-Jan-2020 10-5-4067715-0603 YARD WASTE - HAULING TO LANDFILL 9,542.47 **Department Totals:** 9.542.47 DEPARTMENT 7010000 PARKS AND RECREATION PROGRAMMING **BRE497** BRENNER PACKERS LTD. **CONCESSION PURCHASE** 60435 14-Feb-2020 198 14-Feb-2020 CONCESSION PRODUCT 250.00 10-5-7010000-0384 **CAN380 CANADIAN TIRE STORE #281** DECEMBER 2(DECEMBER 2019 PURCHASES 1547 31-Dec-2019 31-Dec-2019 10-5-7010000-0420 RECREATION EXPENSES 47.37 JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 10-5-7010000-0420 RECREATION EXPENSES 115.79 **COL128** COLONIAL COFFEE CO. LTD. 789274 **CONCESSION PURCHASE** 198 12-Feb-2020 12-Feb-2020 10-5-7010000-0384 CONCESSION PRODUCT 190.65 **FALLS WHOLESALE LIMITED** FAL686 069119 **CONCESSION PURCHASE** 92 16-Jan-2020 16-Jan-2020 10-5-7010000-0384 CONCESSION PRODUCT 1,193.46 069120 **CONCESSION PURCHASE** 92 16-Jan-2020 16-Jan-2020 10-5-7010000-0384 CONCESSION PRODUCT 1,407.18 **FEDERAL EXPRESS CANADA LTD** FED462 2-415-83639 RECREATION EQUIPMENT 92 24-Jan-2020 24-Jan-2020 10-5-7010000-0420 RECREATION EXPENSES 110.33 **GOR299** GORDON FOOD SERVICE CAN. LTD. - ONTARIO DIVISION 7111322 **CONCESSION PURCHASE** 1541 13-Dec-2019 13-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 2,075.29 7193402 CONCESSION PURCHASE 92 17-Jan-2020 17-Jan-2020 CONCESSION PRODUCT 10-5-7010000-0384 1.344.30 **CONCESSION PURCHASE** 7211109 92 24-Jan-2020 24-Jan-2020 CONCESSION PRODUCT 10-5-7010000-0384 818.08 7229143 **CONCESSION PURCHASE** 198 31-Jan-2020 31-Jan-2020 CONCESSION PRODUCT 10-5-7010000-0384 915.10 CONCESSION PURCHASE 14-Feb-2020 7264865 198 14-Feb-2020 10-5-7010000-0384 CONCESSION PRODUCT 959.80 GRE280 GREATER ESSEX COUNTY DISTRICT SCHOOL BOARD SEPTEMBER 1 PERMIT# 2019-09-11-0003 DROP IN PICKLE BALL 198 21-Feb-2020 21-Feb-2020 10-5-7010000-0420 RECREATION EXPENSES 28.25 MCM948 M.C.M. SNACK FOODS Page73 37644 **CONCESSION PURCHASE** 198 05-Feb-2020 05-Feb-2020 10-5-7010000-0384 CONCESSION PRODUCT 235.36 TOWN OF AMHERSTBURG AP5130 25 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department: All Class: **Vendor Name** Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **Amount** CC2 **GL Account Name** DEPARTMENT 7010000 PARKS AND RECREATION PROGRAMMING **NAP110 NAPLES PIZZA** 2 (2020) CONCESSION PURCHASE - HOSPICE TOURNAMENT DEC 27, 2019 198 20-Feb-2020 20-Feb-2020 10-5-7010000-0384 **CONCESSION PRODUCT** 1,354.03 **NUC146 NUCCELLI'S FROZEN YOGURT** CONCESSION PURCHASE 198 04-Feb-2020 12599 04-Feb-2020 10-5-7010000-0384 CONCESSION PRODUCT 227.81 PIZ03 PIZZEREMO INC. CONCESSION PURCHASE 92 23-Jan-2020 23-Jan-2020 865890 10-5-7010000-0384 CONCESSION PRODUCT 60.00 865919 CONCESSION PURCHASE 198 08-Feb-2020 08-Feb-2020 CONCESSION PRODUCT 10-5-7010000-0384 120.00 **ROS436 ROSE CITY GYMNASTICS** FEBRUARY 18 GYMNASTICS PROGRAM 198 18-Feb-2020 18-Feb-2020 10-5-7010000-0420 RECREATION EXPENSES 3,480.00 **SOB083 SOBEYS AMHERSTBURG** DECEMBER 2(DECEMBER 2019 PURCHASES 1541 31-Dec-2019 31-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 45.25 CONCESSION PRODUCT 10-5-7010000-0384 271.78 CONCESSION PRODUCT 10-5-7010000-0384 44.94 CONCESSION PRODUCT 10-5-7010000-0384 118.19 **CONCESSION PRODUCT** 10-5-7010000-0384 63.30 10-5-7010000-0384 CONCESSION PRODUCT 92.94 10-5-7010000-0384 CONCESSION PRODUCT 52.08 10-5-7010000-0384 CONCESSION PRODUCT 152.29 10-5-7010000-0384 CONCESSION PRODUCT 206.02 10-5-7010000-0384 CONCESSION PRODUCT 50.36 CONCESSION EQUIPMENT 207.24 10-5-7010000-0421 JANUARY 202(JANUARY 2020 PURCHASES 31-Jan-2020 198 31-Jan-2020 CONCESSION PRODUCT 10-5-7010000-0384 52.21 CONCESSION PRODUCT 10-5-7010000-0384 22.94 CONCESSION PRODUCT 77.61 10-5-7010000-0384 CONCESSION PRODUCT 10-5-7010000-0384 107.00 CONCESSION PRODUCT 10-5-7010000-0384 78.69 CONCESSION PRODUCT 10-5-7010000-0384 85.54 10-5-7010000-0384 CONCESSION PRODUCT 158.34 STA444 STAPLES ADVANTAGE (MIS C/O T04446C **OFFICE SUPPLIES** 52638144 198 13-Feb-2020 13-Feb-2020 10-5-7010000-0301 OFFICE SUPPLIES 28.69 **Department Totals:** 16.848.21 DEPARTMENT 7017000 PARKS MAINTENANCE CAN380 **CANADIAN TIRE STORE #281** DECEMBER 2(DECEMBER 2019 PURCHASES 1547 31-Dec-2019 31-Dec-2019 10-5-7017000-0771 SPECIAL EVENTS 1,376.87 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 48.57 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 45.11 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 33.88 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 94.84 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 45.18 JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 SPECIAL EVENTS 10-5-7017000-0771 -15.80 10-5-7017000-0771 SPECIAL EVENTS 70.01 10-5-7017000-0771 SPECIAL EVENTS -14.11 Page74 10-5-7017000-0771 SPECIAL EVENTS 15.80 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 67.75 TOWN OF AMHERSTBURG AP5130 Page: 26 Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 Department : ΑII Class: ΑII Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **Amount GL Account Name** DEPARTMENT 7017000 PARKS MAINTENANCE 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 25.98 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 14.68 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 73.19 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 111.82 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 191.77 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 342.37 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 28.24 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 107.33 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 16.36 **COL286 COLBRO EQUIPMENT RENTAL** SUPPLIES. 202 07-Feb-2020 07-Feb-2020 124813-0 10-5-7017000-0402 VEHICLE & EQUIPMENT MAINTENANCE PARKS 252.20 **GRE330 GREAT LAKES SAFETY PRODUCTS** 00330407 SUPPLIES 136 21-Jan-2020 21-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 182.01 00330585 SUPPLIES 136 24-Jan-2020 24-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 74.31 00330954 **SUPPLIES** 136 31-Jan-2020 31-Jan-2020 GENERAL SUPPLIES - PARKS & REC 51.80 10-5-7017000-0322 **SUPPLIES** 170 05-Feb-2020 05-Feb-2020 00331126 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 61.70 00332351 SUPPLIES 170 06-Feb-2020 06-Feb-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 43.09 **HER247** HERITAGE TIRE SALES INC. AIN0004913 **MAINTENANCE** 135 20-Jan-2020 20-Jan-2020 VEHICLE & EQUIPMENT MAINTENANCE PARKS 65.65 10-5-7017000-0402 JEFF SHEPLEY EXCAVATING LTD **JEF296 SUPPLIES** 11254 198 12-Feb-2020 12-Feb-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 463.30 JOH430 JOHN DEERE FINANCIAL 124474 TRACTOR REPAIR 1546 01-Oct-2019 01-Oct-2019 10-5-7017000-0402 VEHICLE & EQUIPMENT MAINTENANCE PARKS 635.60 126453 REPAIR TRACTOR 1409 18-Oct-2019 18-Oct-2019 10-5-7017000-0402 VEHICLE & FOUIPMENT MAINTENANCE PARKS 115.79 126453 CREDI' TRACTOR REPAIR CREDIT 1546 18-Oct-2019 18-Oct-2019 10-5-7017000-0402 VEHICLE & EQUIPMENT MAINTENANCE PARKS -115.79 127549 **UNIT 307** 1409 28-Oct-2019 28-Oct-2019 10-5-7017000-0402 VEHICLE & EQUIPMENT MAINTENANCE PARKS 763.15 **KEL198 KELCOM RADIO DIVISION** 80011727 RADIO AIRTIME 198 15-Feb-2020 15-Feb-2020 10-5-7017000-0404 304.59 KIMBALL LUMBER & BUILDING SUPPLIES LTD. KIM249 **SUPPLIES** A599432 198 11-Feb-2020 11-Feb-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 458.07 **MAS370** MASTERS GOLF CARTS INC. 7927 **CAPITAL BUDGET** 198 18-Feb-2020 18-Feb-2020 40-7-7017000-0007 REPLACE CARRY ALL CART 13,560.00 MIL345 **MILLS WOODWORKING SUPPLIES** 04-Feb-2020 104104 198 04-Feb-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 1,428.89

Page75

VEHICLE & EQUIPMENT MAINTENANCE PARKS

92 14-Jan-2020

14-Jan-2020

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SOUTHPOINT EQUIPMENT; DIV OF CL BENNINGER EQUIPMEN

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TOWN OF AMHERSTBURG AP5130 Page: 27 Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 29-Feb-2020 Vendor: To Batch : ΑII Bank: 1 To 99 Department: ΑII Class: ΑII Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date CC₁ CC3 **Amount** G.L. Account CC₂ **GL Account Name** PARKS MAINTENANCE DEPARTMENT 7017000 **TOT341** TOTAL SOURCE CONTRACTING 955 **BEAUDOIN PARK** 1548 02-Dec-2019 02-Dec-2019 40-7-7017000-0003 REFURBISH PLAYGROUND - BEAUDOIN PK 1,378.60 **TUR200** TURF CARE PRODUCTS CANADA LIMITED LES PRODUITS TUR 699017-00 PG-53 RFPAIR 92 21-Jan-2020 21-Jan-2020 10-5-7017000-0402 VEHICLE & FOUIPMENT MAINTENANCE PARKS 116.16 WIGLE HOME HARDWARE BUILDING CENTRE WIG035 137795 SUPPLIES 134 15-Jan-2020 15-Jan-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 21.45 SUPPLIES 137882 134 17-Jan-2020 17-Jan-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 173.94 137911 **SUPPLIES** 134 20-Jan-2020 20-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 33.88 137913 **SUPPLIES - CREDIT** 134 20-Jan-2020 20-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC -163.78 137914 **SUPPLIES** 134 20-Jan-2020 20-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 55.30 **SUPPLIES** 138024 134 23-Jan-2020 23-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 2.225.92 138040 SUPPLIES 135 24-Jan-2020 24-Jan-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 75.80 138041 **SUPPLIES** 135 24-Jan-2020 24-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 89.58 **SUPPLIES** 135 24-Jan-2020 138051 24-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 386.92 **SUPPLIES** 135 27-Jan-2020 27-Jan-2020 138079 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 63.21 SUPPLIES. 135 27-Jan-2020 27-Jan-2020 138096 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 428.82 138102 SUPPLIES. 135 27-Jan-2020 27-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 142.31 SUPPLIES. 138111 135 28-Jan-2020 28-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 20.19 138133 SUPPLIES. 135 28-Jan-2020 28-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 8.24 138141 **SUPPLIES** 135 29-Jan-2020 29-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 25.93 138164 **SUPPLIES** 135 29-Jan-2020 29-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 28.59 138180 SUPPLIES 134 30-Jan-2020 30-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 15.80 138208 SUPPLIES 134 31-Jan-2020 31-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 49.10 138260 **SUPPLIES** 170 03-Feb-2020 03-Feb-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 41.21 **SUPPLIES** 138269 170 03-Feb-2020 03-Feb-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 12.98 SUPPLIES 170 05-Feb-2020 138317 05-Feb-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 224.68 **SUPPLIES** 170 07-Feb-2020 07-Feb-2020 138352 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC Page 76 73.39 **SUPPLIES** 198 11-Feb-2020 11-Feb-2020 138445 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 71.33 TOWN OF AMHERSTBURG AP5130 28 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date : 01-Feb-2020 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** PARKS MAINTENANCE DEPARTMENT 7017000 138450 SUPPLIES 198 11-Feb-2020 11-Feb-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 140.72 138474 **SUPPLIES** 198 12-Feb-2020 12-Feb-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 51.93 138515 **SUPPLIES** 202 14-Feb-2020 14-Feb-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 38.40 **SUPPLIES** 138529 202 14-Feb-2020 14-Feb-2020 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 2.46 202 19-Feb-2020 SUPPLIES. 19-Feb-2020 138618 GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 93.17 SUPPLIES 202 20-Feb-2020 20-Feb-2020 138630 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 23.14

Department Totals: 28,764.54 **FACILITIES**

198 09-Feb-2020

1547 03-Dec-2019

1547 31-Jul-2019

09-Feb-2020

03-Dec-2019

31-Jul-2019

1,105.48

7.98

DEPARTMENT 7017002 ACC134 ACCESS DOORS N MORE

PARKS - CLOTHING

WOR415

10-5-7017000-0161

588507

40966

25692

WORK AUTHORITY

PWD

LOCK REPAIRS

MAINTENANCE REPAIRS FOR GARAGE DOORS

CLOTHING

10-5-7017002-0317 FACILITIES - BUILDING MAINTENANCE 298.89 41074 SERVICE ACS 1541 30-Dec-2019 30-Dec-2019 10-5-7017002-0317 **ACS** FACILITIES - BUILDING MAINTENANCE 355.95 SERVICE DOOR 135 28-Jan-2020 28-Jan-2020 FACILITIES - BUILDING MAINTENANCE 1,032.54 10-5-7017002-0317 **PWD**

SERVICE SIGN ROOM DOOR 41222 198 11-Feb-2020 11-Feb-2020 **PWD** FACILITIES - BUILDING MAINTENANCE 570.65 10-5-7017002-0317 **CAN380 CANADIAN TIRE STORE #281**

JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 TOWN 10-5-7017002-0318 JANITORIAL - GLOBAL

41.03 JANITORIAL - GLOBAL 101.61 10-5-7017002-0318 **CENTENNIAL LOCK & SAFE LIMITED CEN859**

PARKBL FACILITIES - BUILDING MAINTENANCE 141.25 10-5-7017002-0317 COXON'S SALES & RENTALS LTD. COX03 MOBILE OFFICE TRAILER 92 21-Jan-2020 21-Jan-2020 79882

10-5-7017002-0317 PWD FACILITIES - BUILDING MAINTENANCE 480.25

ELE290 ELECTROZAD SUPPLY CO LTD S3531542.001 HAND DRYER REPAIR 135 31-Jan-2020 31-Jan-2020

10-5-7017002-0317 PARKBL FACILITIES - BUILDING MAINTENANCE 339.00 ELE400 **ELECTRICAL SAFETY AUTHORITY**

CONTINUOUS SAFETY SERVICE PROGRAM 198 02-Feb-2020 02-Feb-2020 10-5-7017002-0317 **TOWN** FACILITIES - BUILDING MAINTENANCE 397.42 **PWD**

10-5-7017002-0317 FACILITIES - BUILDING MAINTENANCE 397.42 10-5-7017002-0317 **FIRE** FACILITIES - BUILDING MAINTENANCE 397.42 10-5-7017002-0317 **SCOUT** FACILITIES - BUILDING MAINTENANCE 397.42 10-5-7017002-0317 **PARKBL** FACILITIES - BUILDING MAINTENANCE 397.42 10-5-7017002-0317 99THOM FACILITIES - BUILDING MAINTENANCE 397.42 10-5-7017002-0317 ACS FACILITIES - BUILDING MAINTENANCE 397.42

FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 **GORDO**I 397.42 FACILITIES - BUILDIN GALGNENTENANCE 10-5-7017002-0317 NORTH(397.42 **EMC530 EMCO CORPORATION**

TOWN OF AMHERSTBURG AP5130 29 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 Department : ΑII Class: ΑII Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC3 **Amount** CC₂ **GL Account Name FACILITIES** DEPARTMENT 7017002 37518042 **MAINTENANCE** 134 10-Jan-2020 10-Jan-2020 10-5-7017002-0317 **GORDO**I FACILITIES - BUILDING MAINTENANCE 173.29 **MAINTENANCE** 134 10-Jan-2020 10-Jan-2020 37518056 10-5-7017002-0317 **GORDO** FACILITIES - BUILDING MAINTENANCE 25.50 37518058 **MAINTENANCE** 134 10-Jan-2020 10-Jan-2020 10-5-7017002-0317 **GORDO FACILITIES - BUILDING MAINTENANCE** 7.02 **MAINTENANCE** 37518231 134 17-Jan-2020 17-Jan-2020 1,133.39 10-5-7017002-0317 GORDO FACILITIES - BUILDING MAINTENANCE **MAINTENANCE** 37518296 134 14-Jan-2020 14-Jan-2020 FACILITIES - BUILDING MAINTENANCE 62.60 **PWD** 10-5-7017002-0317 **MAINTENANCE** 28-Jan-2020 37518590 134 28-Jan-2020 10-5-7017002-0317 **FACILITIES - BUILDING MAINTENANCE** 274.68 PARKBI FCF160 **FCFP** INV140134 ANNUAL INSPECTION BUILDING SAFETY 134 16-Jan-2020 16-Jan-2020 10-5-7017002-0317 **PARKBL** FACILITIES - BUILDING MAINTENANCE 289.28 **HOL459** HOLLAND CLEANING SOLUTIONS LTD 502715 JANITORIAL SUPPLIES 134 13-Jan-2020 13-Jan-2020 10-5-7017002-0318 JANITORIAL - GLOBAL 810.12 JANITORIAL SUPPLIES 503170 134 16-Jan-2020 16-Jan-2020 JANITORIAL - GLOBAL 10-5-7017002-0318 569.44 JANITORIAL SUPPLIES 505594 198 11-Feb-2020 11-Feb-2020 10-5-7017002-0318 JANITORIAI - GLOBAL 888.82 **JAN268** JANI SAFE INC. JANITORIAL SUPPLIES 134 16-Jan-2020 16-Jan-2020 196860 10-5-7017002-0318 JANITORIAL - GLOBAL 113.90 JANITORIAL SUPPLIES 134 16-Jan-2020 196861 16-Jan-2020 10-5-7017002-0318 JANITORIAL - GLOBAL 2.224.68 30-Jan-2020 JANITORIAL 135 30-Jan-2020 196861-1 10-5-7017002-0318 JANITORIAL - GLOBAL 116.60 JANITORIAL SUPPLIES 198 13-Feb-2020 197550 13-Feb-2020 10-5-7017002-0318 2,490.45 JANITORIAL - GLOBAL LUC170 **LUCIER GLOVE & SAFETY PRODUCTS** 39565 UNIFORMS 170 03-Feb-2020 03-Feb-2020 10-5-7017002-0161 UNIFORMS 610.00 MCG880 MCGEE'S PLUMBING SOLUTIONS 182 **MAINTENANCE** 1547 04-Dec-2019 04-Dec-2019 10-5-7017002-0317 **TOWN FACILITIES - BUILDING MAINTENANCE** 224.87 **MAINTENANCE** 170 03-Feb-2020 03-Feb-2020 200 10-5-7017002-0317 **TOWN** FACILITIES - BUILDING MAINTENANCE 224.87 MET052 METRO KING PEST CONTROL INC. MONTHLY SERVICE AT VARIOUS LOCATIONS 1541 30-Nov-2019 2156 30-Nov-2019 10-5-7017002-0317 FACILITIES - BUILDING MAINTENANCE **TOWN** 39.55 **FACILITIES - BUILDING MAINTENANCE** 10-5-7017002-0317 **PWD** 39.55 10-5-7017002-0317 **GORDO FACILITIES - BUILDING MAINTENANCE** 28.25 10-5-7017002-0317 **ACS** FACILITIES - BUILDING MAINTENANCE 33.90 10-5-7017002-0317 99THOM **FACILITIES - BUILDING MAINTENANCE** 28.25 10-5-7017002-0317 **FIRE** FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **PARKBL** FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **PWD FACILITIES - BUILDING MAINTENANCE** 28.25 FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 MALCON 28.25 10-5-7017002-0317 FIRE FACILITIES - BUILDING MAINTENANCE 28.25 MONTHLY SERVICE AT VARIOUS LOCATIONS 1541 31-Dec-2019 31-Dec-2019 10-5-7017002-0317 MALCON FACILITIES - BUILDING MAINTENANCE 28.25 TOWN OF AMHERSTBURG AP5130 30 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 29-Feb-2020 Vendor: To Batch : ΑII Bank: 1 To 99 ΑII Department : ΑII Class: **Vendor Name** Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **Amount GL Account Name** DEPARTMENT 7017002 **FACILITIES** 10-5-7017002-0317 **FIRE FACILITIES - BUILDING MAINTENANCE** 28.25 10-5-7017002-0317 TOWN FACILITIES - BUILDING MAINTENANCE 39.55 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 39.55 **GORDO**I FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **ACS** FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 33.90 **FIRE** 10-5-7017002-0317 FACILITIES - BUILDING MAINTENANCE 28.25 **FACILITIES - BUILDING MAINTENANCE** 10-5-7017002-0317 PARKBI 28.25 **PWD** 10-5-7017002-0317 FACILITIES - BUILDING MAINTENANCE 28.25 **PWD FACILITIES - BUILDING MAINTENANCE** 10-5-7017002-0317 28.25 MONTHLY SERVICE AT VARIOUS LOCATIONS 2158 92 31-Jan-2020 31-Jan-2020 10-5-7017002-0317 **FACILITIES - BUILDING MAINTENANCE TOWN** 39.55 **PWD FACILITIES - BUILDING MAINTENANCE** 10-5-7017002-0317 39.55 10-5-7017002-0317 **GORDO** FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 ACS FACILITIES - BUILDING MAINTENANCE 33.90 10-5-7017002-0317 99THOM FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 FIRE FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 FIRE FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 MALCON FACILITIES - BUILDING MAINTENANCE 28.25 10-5-7017002-0317 **FIRE** FACILITIES - BUILDING MAINTENANCE 28.25 **PAR372** PARRLINE ELECTRICAL WHOLESALE 86566 **ELECTRICAL SUPPLIES** 1542 16-Dec-2019 16-Dec-2019 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 288.26 **ELECTRICAL SUPPLIES** 1542 16-Dec-2019 16-Dec-2019 86567 10-5-7017002-0317 **TOWN** FACILITIES - BUILDING MAINTENANCE 92.41 86616 **ELECTRICAL SUPPLIES** 1542 18-Dec-2019 18-Dec-2019 FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 **PWD** 66.29 87257 **ELECTRICAL SUPPLIES** 135 29-Jan-2020 29-Jan-2020 10-5-7017002-0317 PARKBL FACILITIES - BUILDING MAINTENANCE 1.116.77 87281 FLECTRICAL SUPPLIES 202 03-Feb-2020 03-Feb-2020 10-5-7017002-0317 FIRE FACILITIES - BUILDING MAINTENANCE 1.879.42 **SAV085** SAVARIA SIS IN0000000051(ELEVATOR SERVICE 134 10-Jan-2020 10-Jan-2020 10-5-7017002-0317 CARNEC FACILITIES - BUILDING MAINTENANCE 2,100.67 TRO104 TROY LIFE & FIRE SAFETY LTD. 1000198818 FIRE ALARM MONITORING 134 15-Jan-2020 15-Jan-2020 10-5-7017002-0317 320RIC FACILITIES - BUILDING MAINTENANCE 565.00 1000203806 MAINTENANCE MATERIALS 135 24-Jan-2020 24-Jan-2020 10-5-7017002-0317 **GORDO** FACILITIES - BUILDING MAINTENANCE 463.30 TYCO INTEGRATED FIRE & SECURITY TYC452 21446888 FIRE ALARM TESTING 198 03-Feb-2020 03-Feb-2020 **TOWN** FACILITIES - BUILDING MAINTENANCE 761.79 10-5-7017002-0317 **UNI677** UNIQUE COMMUNICATIONS INC 1541 13-Dec-2019 FIRE MONITORING 17594 13-Dec-2019 **FACILITIES - BUILDING MAINTENANCE** 10-5-7017002-0317 **GORDO** 271.20 **WIG035** WIGLE HOME HARDWARE BUILDING CENTRE 132663 **SUPPLIES** 1541 22-Jul-2019 22-Jul-2019 10-5-7017002-0317 320COM FACILITIES - BUILDING MAINTENANCE 6.76 134475 320 RICHMOND 1541 19-Sep-2019 19-Sep-2019 320RIC **FACILITIES - BUILDING MAINTENANCE** 8.09 10-5-7017002-0317 137981 MAINTENANCE MATERIALS 137 22-Jan-2020 22-Jan-2020 FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 **GORDO** 87.15 WIN1506 WINMECH LTD MAINTENANCE 19 134 17-Jan-2020 17-Jan-2020

TOWN OF AMHERSTBURG AP5130 31 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 7017002 **FACILITIES FACILITIES - BUILDING MAINTENANCE** 10-5-7017002-0317 **TOWN** 1,098.36 INV-0160 LABOUR & MATERIAL 1541 28-Dec-2019 28-Dec-2019 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 4,972.00 WINDSOR FACTORY SUPPLY LTD WIN210 5179386 MAINTENANCE MATERIAL 134 16-Jan-2020 16-Jan-2020 10-5-7017002-0317 **GORDO FACILITIES - BUILDING MAINTENANCE** 18.85 **WOR415 WORK AUTHORITY** 581322 BOOTS MP 134 05-Jan-2020 05-Jan-2020 10-5-7017002-0161 UNIFORMS 223.73 **CLOTHING** 198 09-Feb-2020 09-Feb-2020 588508 10-5-7017002-0161 LINIFORMS 203.39 **Department Totals:** 32,397.63 **LIBRO** DEPARTMENT 7017300 **ACCESS DOORS N MORE** ACC134 **BUILDING REPAIRS** 41162 135 28-Jan-2020 28-Jan-2020 10-5-7017300-0317 BUILDING MAINTENANCE 180.80 41218 MAINTENANCE GARAGE DOORS 198 11-Feb-2020 11-Feb-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 129.95 ATH554 ATHLETICA SPORT SYSTEMS 315045 REPAIRS TO BUILDING RINK GLASS 170 04-Feb-2020 04-Feb-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 2,274.69 315097 **RINK GLASS** 198 12-Feb-2020 12-Feb-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 1,009.09 **CANADIAN TIRE STORE #281 CAN380** DECEMBER 2(DECEMBER 2019 PURCHASES 1547 31-Dec-2019 31-Dec-2019 10-5-7017300-0250 HEALTH AND SAFETY 29.36 10-5-7017300-0317 **BUILDING MAINTENANCE** 38.94 10-5-7017300-0317 **BUILDING MAINTENANCE** 37.26 JANUARY 202(JANUARY 2020 PURCHASES 198 31-Jan-2020 31-Jan-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 11.29 **CENTENNIAL LOCK & SAFE LIMITED CEN859** 1547 19-Sep-2019 MAINTENANCE MATERIALS - CREDIT 19-Sep-2019 25733CR -210.07 10-5-7017300-0317 BUILDING MAINTENANCE MAINTENANCE REPAIR 1547 19-Sep-2019 19-Sep-2019 25738 10-5-7017300-0250 **HEALTH AND SAFETY** 1.209.04 CINTAS CIN177 847422821 MAT EXCHANGE 1541 20-Dec-2019 20-Dec-2019 10-5-7017300-0336 CONTRACTED SERVICES 100.06 MAT EXCHANGE 847423922 1541 12-Dec-2019 12-Dec-2019 10-5-7017300-0336 CONTRACTED SERVICES 100.06 847423929 MAT RENTAL 1547 27-Dec-2019 27-Dec-2019 10-5-7017300-0336 CONTRACTED SERVICES 100.06 847426361 MAT EXCHANGE 135 13-Jan-2020 13-Jan-2020 10-5-7017300-0336 CONTRACTED SERVICES 100.06 847427463 MAT RENTAL 92 20-Jan-2020 20-Jan-2020

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Council/E	Board Report By Dept-(Co	omputer)	Date : Mar 03, 2020	Time :	4:15 pm
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G.L. Accoun	t CC1 CC2 CC3	GL Account Name			Amount
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2675533 10-5-7017300-	WATER AND COOLER RENTAL	CONTRACTED SERVICES	135 31-Jan-	2020 3	1-Jan-2020 81.24
DIL581 10034	DILIGENT COMMUNICATIONS INC. SERVICE PA SYSTEM		1541 13-Dec	2019 1	3-Dec-2019
10-5-7017300- 10135 10-5-7017300-	EQUIPMENT PA LIBRO	CONTRACTED SERVICES CONTRACTED SERVICES	198 11-Feb-	2020 1	678.00 1-Feb-2020 4,373.09
DOW547 1002144	DOWLER KARN PROPANE		134 07-Jan-	2020 0	7-Jan-2020
10-5-7017300- 1005682 10-5-7017300-	PROPANE	GASOLINE / PROPANE GASOLINE / PROPANE	134 14-Jan-	2020 1	181.13 4-Jan-2020 207.00
1009170 1009170 10-5-7017300-	PROPANE	GASOLINE / PROPANE	134 21-Jan-	2020 2	1-Jan-2020 181.13
1012932 10-5-7017300-	PROPANE 0401	GASOLINE / PROPANE	135 28-Jan-	2020 2	8-Jan-2020 207.00
1016171 10-5-7017300- 1019965	PROPANE 0401 PROPANE	GASOLINE / PROPANE	198 04-Feb- 202 11-Feb-		4-Feb-2020 207.00 1-Feb-2020
10-5-7017300- 1022975		GASOLINE / PROPANE	202 18-Feb-		284.64 8-Feb-2020
10-5-7017300- 35269210	PROPANE RENTAL	GASOLINE / PROPANE	1541 31-Dec	2019 3	258.76 1-Dec-2019
10-5-7017300- 35340858 10-5-7017300-	PROPANE	GASOLINE / PROPANE GASOLINE / PROPANE	170 31-Jan-	2020 3	28.25 1-Jan-2020 28.25
ELE290 S3531534.001	ELECTROZAD SUPPLY CO LTD EXIT SIGN	BUILDING MAINTENANCE	135 29-Jan-	2020 2	9-Jan-2020 61.46
10-5-7017300- ELE400 98076465	ELECTRICAL SAFETY AUTHORITY CONTINUOUS SAFETY SERVICE PR	ROGRAM	198 02-Feb-	2020 0	2-Feb-2020
10-5-7017300- EMC530 37518095	EMCO CORPORATION PLUMBING MATERIAL	UTILITIES	134 13-Jan-	2020 1	397.55 3-Jan-2020
10-5-7017300- 37518104		BUILDING MAINTENANCE	134 13-Jan-		366.84 3-Jan-2020
10-5-7017300- 37518401	PLUMBING MATERIALS	BUILDING MAINTENANCE	134 27-Jan-	2020 2	122.55 7-Jan-2020
10-5-7017300- 37519356 10-5-7017300-	MAINTENANCE	BUILDING MAINTENANCE BUILDING MAINTENANCE	134 24-Jan-	2020 2	831.68 4-Jan-2020 84.72
37519357 10-5-7017300-	SUPPLIES	BUILDING MAINTENANCE	92 24-Jan-	2020 2	4-Jan-2020 48.57
37519542 10-5-7017300-		BUILDING MAINTENANCE	135 31-Jan-		1-Jan-2020 1,317.58
37519548 10-5-7017300- 37519570	MAINTENANCE MATERIALS 0317 PLUMBING MATERIALS	BUILDING MAINTENANCE	135 31-Jan-		1-Jan-2020 1,514.20 8- Jan-2020
37519570 10-5-7017300- 37519715		BUILDING MAINTENANCE	92 28-Jan- 92 28-Jan-		8-Jan-2020 999.24 8-Jan-2020
10-5-7017300- FEE256		BUILDING MAINTENAP age 81	52 23 3 411	2	42.91
1000217346	MAINTENANCE MATERIAL		135 18-Jan-	2020 1	8-Jan-2020

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G.E. Account	001 002 003	OL Account Name		
DEPARTMENT				00.00
10-5-7017300- GRY115	0317 GRYPHON GLASS	BUILDING MAINTENANCE		80.39
13583	SLIDING DOOR REPAIRS		134 07-Jan-202	0 07-Jan-2020
10-5-7017300-		BUILDING MAINTENANCE		2,550.98
13621 10-5-7017300-(MAINTENANCE MATERIALS 0317	BUILDING MAINTENANCE	135 16-Jan-202	0 16-Jan-2020 513.02
13773	REPLACEMENT OF PILEXIGLASS C	N RINK AD BDS	202 29-Feb-202	20 29-Feb-2020
10-5-7017300-		BUILDING MAINTENANCE		2,084.85
HOL459 502456	HOLLAND CLEANING SOLUTIONS CONTRACTED SERVICES	LTD	1547 31-Dec-20°	19 31-Dec-2019
10-5-7017300-(CONTRACTED SERVICES	1047 31-060-20	10,396.00
502651	REPAIRS TO AUTO SCRUBBER	000/1704 07570 0570/4050	134 13-Jan-202	
10-5-7017300- JAC351	JACK SMITH FUELS LTD	CONTRACTED SERVICES		269.10
IN366153	GYCOL REFRIGERATION		198 07-Feb-202	20 07-Feb-2020
10-5-7017300-	0327	PROFESSIONAL FEES		1,593.30
LUC170	LUCIER GLOVE & SAFETY PRODUC	CTS	4547.04 B. 000	10 04 B 0040
39084 10-5-7017300-(SAFETY FENCE 0317	BUILDING MAINTENANCE	1547 31-Dec-20 ²	19 31-Dec-2019 13,288.80
MET052	METRO KING PEST CONTROL INC.			
2156	MONTHLY SERVICE AT VARIOUS LO		1541 30-Nov-201	
10-5-7017300-(10-5-7017300-(BUILDING MAINTENANCE BUILDING MAINTENANCE		45.20 28.25
2157	MONTHLY SERVICE AT VARIOUS LO	OCATIONS	1541 31-Dec-201	19 31-Dec-2019
10-5-7017300-(10-5-7017300-(BUILDING MAINTENANCE BUILDING MAINTENANCE		45.20 28.25
10-5-7017300-		BUILDING MAINTENANCE		28.25
2158	MONTHLY SERVICE AT VARIOUS LO		92 31-Jan-202	
10-5-7017300-(10-5-7017300-(BUILDING MAINTENANCE BUILDING MAINTENANCE		45.20 28.25
NEL277	NELLA CUTLERY (HAMILTON) INC			
IN2389775	BLADE RESHARPENING	CONTRACTED SERVICES	1547 07-Nov-20	
10-5-7017300- IN2390503	BLADE RESHARPENING	CONTRACTED SERVICES	1547 21-Nov-201	79.10 19 21-Nov-2019
10-5-7017300-		CONTRACTED SERVICES	.0 2	118.65
IN2391309 10-5-7017300-	BLADE RESHARPENING	CONTRACTED SERVICES	1547 05-Dec-20 ²	9 05-Dec-2019 79.10
IN2392226	BLADE RESHARPENING	CONTRACTED SERVICES	1547 19-Dec-20 ⁻	
10-5-7017300-	0336	CONTRACTED SERVICES		39.55
IN2392855 10-5-7017300-	BLADE SHARPENING	VEHICLE & EQUIPMENT MTCE.	92 03-Jan-202	0 03-Jan-2020 39.55
IN2393718	BLADE RESHARPENING	VEHICLE & EQUII MENT WITCE.	135 17-Jan-202	
10-5-7017300-	0336	CONTRACTED SERVICES		158.20
IN2394533 10-5-7017300-	BLADE SHARPENING	VEHICLE & EQUIPMENT MTCE.	198 30-Jan-202	0 30-Jan-2020 79.10
PAR372	PARRLINE ELECTRICAL WHOLESA			79.10
86618	ELECTRICAL SUPPLIES		1542 18-Dec-201	19 18-Dec-2019
10-5-7017300-		BUILDING MAINTENANCE		646.88
PRA389 41137	PRACTICA LTD DOG BAGS		135 15-Jan-202	0 15-Jan-2020
41137 10-5-7017300-(CONTRACTED SERVICES Page 82	100 10 - 0ati-202	393.69
STA5097	STAGING CANADELL PORTABLE S	TAGING AND MUSIC RISER		
5097	FACILITY MAINTENANCE		198 31-Jan-202	0 31-Jan-2020

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62256 10-5-7017300-	MAINTENANCE MATERIALS	BUILDING MAINTENANCE	134 03-Jan-20	020 03-Jan-2020 111.87
62630 10-5-7017300-	DOOR AND HARDWARE FOR LEAS 0317	NG MOVE BUILDING MAINTENANCE	202 12-Feb-20	020 12-Feb-2020 531.67
WIG035	WIGLE HOME HARDWARE BUILDIN	IG CENTRE		
126206 10-5-7017300-	MAINTENANCE 0317	BUILDING MAINTENANCE	1541 09-Jan-20	019 09-Jan-2019 100.63
128961 10-5-7017300-(BUILDING MAINTENANCE	1541 08-Apr-20	24.80
131591 10-5-7017300-		BUILDING MAINTENANCE	1541 19-Jun-20	45.73
132411 10-5-7017300-		BUILDING MAINTENANCE	1547 15-Jul-20	10.05
137744 10-5-7017300-(BUILDING MAINTENANCE	136 13-Jan-20	13.75
137805 10-5-7017300-(137966		BUILDING MAINTENANCE	136 15-Jan-20	6.41
137966 10-5-7017300-(EQUIPMENT REPAIRS 0402	VEHICLE & EQUIPMENT MTCE.	137 21-Jan-20)20 21-Jan-2020 32.96
138083 10-5-7017300-	MAINTENANCE MATERIALS 0317	BUILDING MAINTENANCE	137 27-Jan-20	020 27-Jan-2020 22.59
138342 10-5-7017300-(BUILDING MAINTENANCE 0317	BUILDING MAINTENANCE	198 06-Feb-20	020 06-Feb-2020 15.44
138408 10-5-7017300-	BUILDING MAINTENANCE 0317	BUILDING MAINTENANCE	198 10-Feb-20	020 10-Feb-2020 58.97
138495 10-5-7017300-	BUILDING MAINTENANCE 0317	BUILDING MAINTENANCE	198 13-Feb-20	020 13-Feb-2020 27.13
WIN1506 10 10-5-7017300-0	WINMECH LTD REFRIGERATION MAINTENANCE 0331	REFRIGERATION MAINTENANCE	170 09-Jan-20	020 09-Jan-2020 709.08
11 10-5-7017300-(REFRIGERATION PLANT PIPING RE 0331	PLACEMENT REFRIGERATION MAINTENANCE	135 09-Jan-20	020 09-Jan-2020 19,436.00
15 10-5-7017300-	BUILDING HVCA REPAIRS 0317	BUILDING MAINTENANCE	170 13-Jan-20	020 13-Jan-2020 1,994.45
25 10-5-7017300-	REFRIGERATION REPAIRS 0327	PROFESSIONAL FEES	170 20-Jan-20	020 20-Jan-2020 596.64
31 10-5-7017300-		REFRIGERATION MAINTENANCE	170 31-Jan-20	248.60
32 10-5-7017300-(REFRIGERATION MAINTENANCE	170 04-Feb-20	254.25
40 10-5-7017300-(REFRIGERATION MAINTENANCE	198 11-Feb-20	649.75
43 10-5-7017300-(47		BUILDING MAINTENANCE	198 15-Feb-20	830.55
47 10-5-7017300-(INIV 0140		REFRIGERATION MAINTENANCE	198 19-Feb-20	559.35
INV-0149 10-5-7017300-		REFRIGERATION MAINTENANCE	1547 06-Dec-20	019 06-Dec-2019 932.25
WIN210 5175452	MAINTENANCE MATERIALS	Page83	134 10-Jan-20	
10-5-7017300-	JOT <i>1</i>	BUILDING MAINTENANCE		51.55

TOWN OF AMHERSTBURG AP5130 35 Page: Council/Board Report By Dept-(Computer) Date: Mar 03, 2020 Time: 4:15 pm 001 To ZUL180 Cheque Print Date: 01-Feb-2020 To 29-Feb-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 7017300 LIBRO 5179314 MAINTENANCE MATERIALS 134 16-Jan-2020 16-Jan-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 39.30 5181745 MAINTENANCE MATERIALS 134 21-Jan-2020 21-Jan-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 564.99 5194073 **BUILDING MAINTENANCE** 170 07-Feb-2020 07-Feb-2020 10-5-7017300-0317 **BUILDING MAINTENANCE** 211.18 WOR415 **WORK AUTHORITY** 588507 **CLOTHING** 198 09-Feb-2020 09-Feb-2020 CLOTHING 10-5-7017300-0161 152.99 **Department Totals:** 94,251.09 DEPARTMENT 7017313 LIBRO CAPITAL **WINMECH LTD** WIN1506 COMPRESSOR 198 04-Feb-2020 04-Feb-2020 36 40-7-7017313-0014 REPLACE COMPRESSORS 12,204.00 ZAMBONI COMPANY LTD ZAM038 103618 ZAMBONI 1541 30-Dec-2019 30-Dec-2019 40-7-7017313-0012 ZAMBONI - 2019 95,954.00 103618 AMENI ZAMBONI 198 21-Feb-2020 21-Feb-2020 40-7-7017313-0012 ZAMBONI - 2019 1,000.00 **Department Totals:** 109,158.00 HERITAGE COMMITTEE DEPARTMENT 7037630 813882 ONTARIO LTD **ONT289** 11514 HERITAGE PLAQUE 135 21-Jan-2020 21-Jan-2020 10-5-7037630-0771 SPECIAL PROJECTS - HERITAGE COMM -CLERKS 1,324.35 **Department Totals:** 1,324.35 PLANNING & LEGISLATIVE SERVICES DEPARTMENT 8010000 **DILLON CONSULTING DIL426** PROFESSIONAL SERVICES (OCTOBER 31, 2019) 208004 202 21-Feb-2020 21-Feb-2020 10-5-8010000-0327 PROFESSIONAL FEES 1,338.78 209174 PROFESSIONAL SERVICES 1548 28-Nov-2019 28-Nov-2019 10-5-8010000-0327 PROFESSIONAL FEES 8,097.52 ESS53 **ESSEX REGION CONSERVATION AUTHORITY** IN000016835 **ERCA PLAN REVIEW** 1548 31-Dec-2019 31-Dec-2019 **ERCA PLAN REVIEW** 5,990.00 10-5-8010000-0339 MCTAGUE LAW FIRM MCT455 305862 **LEGAL FEES** 92 07-Jan-2020 07-Jan-2020 10-5-8010000-0367 **GLOBAL LEGAL FEES** 323.18 **MON183** MONARCH OFFICE SUPPLY LTD 187414 **DECEMBER 2019 PURCHASES** 1547 31-Dec-2019 31-Dec-2019 OFFICE SUPPLIES 24.72 10-5-8010000-0301 **PEA205** PEARSALL MARSHALL FEBRUARY 14 PARTIAL REFUND, SITE PLAN CONTROL APPLICATION 170 14-Feb-2020 14-Feb-2020 10-4-8010000-1905 PLANNING - DEPOSIT FEES 500.00 WSP CANADA INC. WSP01 PLANNING PROFESSIONAL FEES 0065419 134 24-Jan-2020 24-Jan-2020 PROFESSIONAL FEES 10-5-8010000-0327 4,096.25 Page84 **Department Totals:** 20,370.45

TOWN OF A	AMHERSTBURG	G	Jī		AP5130		Pag	e: 36	
Council/E	Board Report	By Dept-(Co	omputer)		Date :	Mar 03,	2020 Tim	e : 4:15 pı	m
Vendor : Batch : Department :	001 To ZUL180 All			ERSTO	Cheque I Bank : Class :	Print Date 1 To 99 All		To 29-Feb-2	2020
Vendor Invoice	Vendor Name Description						Batch Invc Date	Invc Due Da	te
G.L. Accoun	t CC1	CC2 CC3	GL Account Name						Amount
DEPARTMEN1	Г 8020000	TOURISM VISIT	OR INFORMATION CENTI	RE					
ALL180	ALLEGRA MARKE	ETING PRINT MAIL							
114920	TRUE						198 13-Feb-2020	13-Feb-2020	
10-5-8020000-	0307	TRUE	ADVERTISING						536.75
AOR373	AOR RISK SOLUT	TIONS INC.							
INV-145	TRUE	T0.15	001414111177 57 (51)				170 07-Feb-2020	07-Feb-2020	
10-5-8020000-		TRUE	COMMUNITY EVENTS						1,091.06
ATS374		JND SPRINKLERS					400 40 5 1 0000	10.5.1.0000	
TOA-021920 40-7-8020000-	RIVER LIGHTS GF 0002	RIVERL	LIGHT DISPLAYS				198 19-Feb-2020	19-Feb-2020	904.00
BER849	BERGAMIN ADAM	1							
FEBRUARY 15 10-5-8020000-		TRUE	COMMUNITY EVENTS				135 31-Jan-2020	31-Jan-2020	150.00
BOR177	BORDER CITY EM	IS							
2019-620 10-5-8020000-	TRUE 0340	TRUE	COMMUNITY EVENTS				135 25-Jan-2020	25-Jan-2020	312.50
CAN380	CANADIAN TIRE S	STORE #281							
DECEMBER 2	DECEMBER 2019	PURCHASES					1547 31-Dec-2019	31-Dec-2019	
40-7-8020000- 40-7-8020000-		RIVERL RIVERL	LIGHT DISPLAYS LIGHT DISPLAYS						169.47 76.79
DEL091	DELISLE SIGNS								
003	TRUE						170 05-Feb-2020	05-Feb-2020	
10-5-8020000-	0355	TRUE	PRINTED MATERIAL\PR	OMOTIONAL	PRODUC	CTS			138.43
JANUARY 31, 10-5-8020000-		TRUE	PRINTED MATERIAL\PR	OMOTIONAL	PRODUC	CTS	135 31-Jan-2020	31-Jan-2020	144.64
ELE400	ELECTRICAL SAF	ETY AUTHORITY							
98085242	TRUE						170 10-Feb-2020	10-Feb-2020	
10-5-8020000-	0340	TRUE	COMMUNITY EVENTS						476.86
ESA400	ESAFE PRODUCT	APPROVAL SERV	ICES						
98087321 10-5-8020000-	TRUE	TDUE	COMMUNITY EVENTS				198 12-Feb-2020	12-Feb-2020	
ESS115		TRUE	COMMUNITY EVENTS						568.16
69117	RIVER LIGHTS	-00					170 04-Feb-2020	04-Feb-2020	
10-5-8020000-		RIVERL	PRINTED MATERIAL\PR	OMOTIONAL	PRODUC	CTS	170 04-1 65-2020	04-1 60-2020	328.23
FES459	FESTIVAL TENT 8	R PARTY RENTALS	INC.						
103686	TRUE						134 27-Jan-2020	27-Jan-2020	
10-5-8020000-	0340	TRUE	COMMUNITY EVENTS						728.85
LAV250	LAVIS-COUVILLO	N DAYNE							
2867	UNCOMMON						198 04-Feb-2020	04-Feb-2020	
10-5-8020000-		UNCOM	COMMUNITY EVENTS						2,000.00
MIC168		ERINE PHOTOGRA	PHY & DESIGN				400 40 E-L 0000	10 F-1- 0000	
FEBRUARY 19 10-5-8020000-		TRUE	COMMUNITY EVENTS				198 19-Feb-2020	19-Feb-2020	310.50
MON183	MONARCH OFFIC								
187414 10-5-8020000-	DECEMBER 2019		OFFICE SUPPLIES				1547 31-Dec-2019	31-Dec-2019	293.67
PAR372		TRICAL WHOLESAI							
87370	LIGHTS DISPLAY						198 13-Feb-2020	13-Feb-2020	
40-7-8020000-		RIVERL	LIGHT DISPLAYS						533.93
87544	LIGHT DISPLAYS						198 10-Feb-2020	10-Feb-2020	
40-7-8020000-	0002	RIVERL	LIGHT DISPLAYS Pa	age85					339.49
87547 40-7-8020000-	LIGHTS DISPLAY	RIVERL	LIGHT DISPLAYS				198 11-Feb-2020	11-Feb-2020	139.05
+0-1-0020000-	UUUZ	INIVERL	LIGITI DIOFLATO						138.05

TOWN OF AMHERSTBURG

Council/Board Report By Dept-(Computer)

Vendor: 001 To ZUL180

Batch : ΑII Department : All

WINDSORDOTCA INC

TRUE

WIN490

FEBRUARY 20 TURE

10-5-8020000-0355

AP5130 Page: **Date:** Mar 03, 2020 Time: 4:15 pm

Cheque Print Date: 01-Feb-2020 To 29-Feb-2020

135 31-Jan-2020 31-Jan-2020

Department Totals :

565.00

28,632.94

Bank: 1 To 99

Class: All

Department.	All	Class. All						
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G.L. Account	CC1	CC2	CC3	GL Account Name		Amount		
DEPARTMENT	8020000	TOUR	SM VISIT	OR INFORMATION CENTRE				
37613 40-7-8020000-0	LIGHTS DIPLAY 0002	RIVERL		LIGHT DISPLAYS	198 18-Feb-2020	18-Feb-2020 773.27		
37615 40-7-8020000-0	LIGHTS DISPLAY	RIVERL		LIGHT DISPLAYS	198 18-Feb-2020	18-Feb-2020 2,126.39		
37627 40-7-8020000-0	RIVER TOWN LIGH 1002	HTS RIVERL		LIGHT DISPLAYS	202 19-Feb-2020	19-Feb-2020 84.63		
37677 10-7-8020000-0	LIGHTS DISPLAY 0002	RIVERL		LIGHT DISPLAYS	198 11-Feb-2020	11-Feb-2020 286.61		
POW372	POWER DISTRIBU	JTION SU	PPLY					
2001 40-7-8020000-0	LIGHTS DISPLAY 0002	RIVERL		LIGHT DISPLAYS	198 12-Feb-2020	12-Feb-2020 231.31		
RTT067 3460 10-5-8020000-0	RIVER TOWN TIMI ADVERTISING 0307	ES		ADVERTISING	134 05-Feb-2020	05-Feb-2020 87.26		
SHA567	SHARP BUS LINE	S LIMITE	D					
NIN233103 10-5-8020000-0	AMHERSTBURG L 355	JNCOMM UNCOM		PRINTED MATERIAL\PROMOTIONAL PRODUCTS	1541 28-Sep-2019	28-Sep-2019 836.20		
SOU977	SOUNDS PLUS							
S+43871-116 10-5-8020000-0		TRUE		COMMUNITY EVENTS	170 10-Feb-2020	10-Feb-2020 4,390.05		
STE01	STEWART GILBER	RT LTD						
78683 10-5-8020000-0		UNCOM		COMMUNITY EVENTS	198 21-Feb-2020	21-Feb-2020 1,824.95		
ГОТ060	TOTALLYONE COI							
27875 10-5-8020000-0				CELL PHONE	202 17-Jan-2020	17-Jan-2020 451.72		
TOU333	TOURISM WINDSO	OR ESSE	X PELEE	ISLAND	400 40 5 1 0000	40.5.1.0000		
1878 10-5-8020000-0		TRUE		ADVERTISING	198 18-Feb-2020	18-Feb-2020 300.00		
	VALENTE MICHAE TRUE 0340	TRUE		COMMUNITY EVENTS	135 03-Feb-2020	03-Feb-2020 100.00		
VIL417	VILLA CONSTRUC	CTION						
7120 10-7-8020000-0	LIGHT DISPLAYS	RIVERL		LIGHT DISPLAYS	1547 06-Dec-2019	06-Dec-2019 2,990.88		
7121 40-7-8020000-0	LIGHT DISPLAY 0002	RIVERL		LIGHT DISPLAYS	1547 11-Dec-2019	11-Dec-2019 1,418.15		
7125 40-7-8020000-0	LIGHTS DISPLAY 0002	RIVERL		LIGHT DISPLAYS	1547 17-Dec-2019	17-Dec-2019 2,372.21		
NIG035	WIGLE HOME HAP	RDWARE	BUILDIN	G CENTRE				
124636 10-5-8020000-0	RIVER LIGHTS 0340	RIVERL		COMMUNITY EVENTS	1541 31-Dec-2019	31-Dec-2019 51.93		
	WINDSORPRIDE (COMMUN	ITY	TRAINING & CONFEDENCES	198 31-Jan-2020	31-Jan-2020		
10-5-8020000-0)351	IN O		TRAINING & CONFERENCES		500.00		

-Page86

PRINTED MATERIAL\PROMOTIONAL PRODUCTS

TOWN OF AMHERSTBURG AP5130 Council/Board Report By Dept-(Computer) Date:

001 To ZUL180 Vendor:

Batch : ΑII

ΑII Department:

Vendor Name Vendor Invoice Description

G.L. Account

CC₁

CC₂

CC3

GL Account Name

GL Account Name

Mar 03, 2020

Page: Time:

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38

Page: 38

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Bank: 1 To 99

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Batch Invc Date

Mar 03, 2020

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2.579.630.99

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29-Feb-2020

DEPARTMENT 8020000

Council/Board Report By Dept-(EFT)

001 To ZUL180

TOWN OF AMHERSTBURG

Batch :

Vendor:

All

Department: ΑII

Vendor Code

G.L. Account

Invoice No.

AMH19

PP#06-2020

Vendor Name

Description

CC1

CC₂ CC3

DEPARTMENT 0000000 **GENERAL**

AMHERSTBURG PAYROLL~TOWN OF

PP#06-2020 PAYROLL TRANSFER 10-1-0000000-0302

PP#07-2020 PAYROLL TRANSFER

PP#07-2020

10-1-0000000-0302 PP#08-2020 PAYROLL TRANSFER

PP#08-2020

10-1-0000000-0302

PP#09-2020 PP#09-2020 PAYROLL TRANSFER

10-1-0000000-0302

ESS46 **ESSEX POWERLINES CORPORATION**

JAN 2020 **ELECTRICITY, WATER & SEWAGE JANUARY 2020** 80-5-0000000-0316

GREEN SHIELD CANADA GRE03

FEB 2020 **FEBRUARY 2020 BENEFITS**

10-1-0000000-2064 80-5-0000000-0206

80-5-0000000-0205 HYD02 HYDRO ONE NETWORKS

MAIN ACCOUNT JANUARY 2020 JAN 2020 80-5-0000000-0316

MIN24 MINISTRY OF FINANCE-PAYMENT

JANUARY 2020 EHT FOR THE MONTH OF JANUARY 2020

10-2-0000000-1152 OME001 **OMERS**

10-2-0000000-1144 RECEIVER GENERAL

PP#202-06 PAF PP#202-06 PART TIME PAYROLL TAXES 10-2-0000000-1141

JANUARY 2020 OMERS CONTRIBUTION FOR THE MONTH OF JANUARY 2020

10-2-0000000-1143 10-2-0000000-1142

PP#202-06 FUL PP#202-06 FULL TIME PAYROLL TAXES 10-2-0000000-1142 10-2-0000000-1143

10-2-0000000-1141 PP#2020-07 FU PP#2020-07 FULL TIME PAYROLL TAXES

10-2-0000000-1141 10-2-0000000-1143 10-2-0000000-1142 PP#2020-07 PA PP#2020-07 PART TIME PAYROLL TAXES

WFCU-PAYROLL 6429187

WFCU-PAYROLL 6429187

WFCU-PAYROLL 6429187

WFCU-PAYROLL 6429187

A/R - EMPLOYEE BENEFITS

BENEFITS - GREENSHIELD

A/P - PAYROLL DED. - EHT

OMERS PAYABLE

BENEFITS - GREENSHIELD RE - WATER DEPART

UTILITIES

UTILITIES

TOURISM VISITOR INFORMATION CENTRE

AP5130

EFT Paid Date: 01-Feb-2020

Computer Paid Total:

Bank: 1 To 99 Class: ΑII

Date:

Batch Invc Date

144 06-Feb-2020

174 13-Feb-2020

225 20-Feb-2020

235 27-Feb-2020

184 31-Jan-2020

06-Feb-2020 98,124.48

Amount

13-Feb-2020 98,054.05

Invc Due Date

20-Feb-2020 100,240.92

27-Feb-2020 123,939.89

31-Jan-2020 425.74

125 01-Feb-2020 01-Feb-2020 1.217.10

1.707.15 4.145.71

195.97

128 31-Jan-2020 31-Jan-2020

107 31-Jan-2020 31-Jan-2020

15,701.97

145 31-Jan-2020 31-Jan-2020

139,725.92

3,180.99

1,910.12

12,290.64

902.70

143 06-Feb-2020 A/P - PAYROLL DED. - INC.

A/P - PAYROLL DED. - E.I. A/P - PAYROLL DED. - CPP A/P - PAYROLL DED. - CPP

A/P - PAYROLL DED. - E.I. A/P - PAYROLL DED. - INC.

A/P - PAYROLL DED. - INC. A/P - PAYROLL DED. Page87 A/P - PAYROLL DED. - CPP 143 06-Feb-2020

175 13-Feb-2020

06-Feb-2020

06-Feb-2020

4,219.00 24,066.67 13-Feb-2020

24.031.55 4.206.95 12.253.84

175 13-Feb-2020 13-Feb-2020 TOWN OF AMHERSTBURG

Council/Board Report By Dept-(EFT)

Vendor: 001 To ZUL180

Batch: ΑII

Department: ΑII

AP5130 Date :

Mar 03, 2020

Department Totals :

Page: 39 **Time:** 4:15pm

286.91

813,652.47

EFT Paid Date: 01-Feb-2020 **To** 29-Feb-2020

Bank: 1 To 99 Class: All

Vendor Code	Vendor	Name				
Invoice No.	Descrip	tion			Batch Invc Date	Invc Due Date
G.L. Account	CC1	CC2	CC3	GL Account Name		Amount

		CC2	CI Ass	ount Name	Batch	Invc Date	Invc Due Date
	CCZ	<u> </u>	GL ACC	Outit Name			Amount
0000000		GENE	RAL				
142				A/P - PAYROLL DED CPP			1,961.08
143				A/P - PAYROLL DED E.I.			910.04
141				A/P - PAYROLL DED INC.			3,245.12
PP#2020-	08 PART	TIMEP	AYROLL 1	TAXES	197	20-Feb-2020	20-Feb-2020
141				A/P - PAYROLL DED INC.			3,800.33
142				A/P - PAYROLL DED CPP			2,237.62
143				A/P - PAYROLL DED E.I.			1,011.72
PP#2020-	08 FULL	TIME P	AYROLL T	AXES	197	20-Feb-2020	20-Feb-2020
143				A/P - PAYROLL DED E.I.			4,284.64
142				A/P - PAYROLL DED CPP			12,490.54
141				A/P - PAYROLL DED INC.			24,691.96
PP#2020-	09 PART	TIME P	AYROLL 1	TAXES	234	27-Feb-2020	27-Feb-2020
143				A/P - PAYROLL DED E.I.			1,396.97
142				A/P - PAYROLL DED CPP			4,085.40
141				A/P - PAYROLL DED INC.			8,936.72
PP#2020-	09 FULL	TIME P	AYROLL T	AXES	234	27-Feb-2020	27-Feb-2020
141				A/P - PAYROLL DED INC.			26,412.74
142				A/P - PAYROLL DED CPP			13,115.52
143				A/P - PAYROLL DED E.I.			4,491.65
SUN LIF	E ASSU	RANCE	CO. OF C	ANADA - BILLING			
FEBRUAR	RY 2020 E	BENEFIT	S		231	01-Feb-2020	01-Feb-2020
	CC1 0000000 142 143 141 PP#2020- 143 142 141 PP#2020- 143 142 141 PP#2020- 141 142 141 SUN LIF	CC1 CC2 0000000 142 143 141 PP#2020-08 PAR1 142 143 PP#2020-08 FULL 143 142 141 PP#2020-09 PAR1 143 142 141 PP#2020-09 FULL 141 142 143 SUN LIFE ASSU	CC1 CC2 CC3 0000000 GENE 142 143 141 PP#2020-08 PART TIME P 141 142 143 PP#2020-08 FULL TIME P 143 142 141 PP#2020-09 PART TIME P 143 142 141 PP#2020-09 FULL TIME P 141 142 141 SUN LIFE ASSURANCE	0000000 GENERAL 142 143 141 PP#2020-08 PART TIME PAYROLL T 141 142 143 PP#2020-08 FULL TIME PAYROLL T 143 142 141 PP#2020-09 PART TIME PAYROLL T 143 142 141 PP#2020-09 FULL TIME PAYROLL T 141 PP#2020-09 FULL TIME PAYROLL T 141 142 143	## CC1 CC2 CC3 GL Account Name ### O000000 ### GENERAL ### A/P - PAYROLL DED CPP ### A/P - PAYROLL DED E.I. ### A/P - PAYROLL DED INC. ### PAYROLL DED INC. ### PAYROLL DED INC. ### PAYROLL DED INC. ### A/P - PAYROLL DED CPP ### A/P - PAYROLL DED CPP ### A/P - PAYROLL DED E.I. ### PAYROLL DED E.I. ### A/P - PAYROLL DED E.I. ### A/P - PAYROLL DED CPP ### A/P - PAYROLL DED INC. ### PAYROLL DED INC. ### PAYROLL DED E.I. ### A/P - PAYROLL DED INC. ### PAYROLL DED CPP ### A/P - PAYROLL DED INC. ### A/P - PAYROLL DED CPP ### A/P - PAYROLL DED E.I. ### BILLING	CC1 CC2 CC3 GL Account Name	CC1 CG2 CG3 GL Account Name O000000 GENERAL 142 A/P - PAYROLL DED CPP 143 A/P - PAYROLL DED E.I. 1411 A/P - PAYROLL DED INC. PP#2020-08 PART TIME PAYROLL TAXES 197 20-Feb-2020 141 A/P - PAYROLL DED INC. 142 A/P - PAYROLL DED CPP 143 A/P - PAYROLL DED E.I. 142 A/P - PAYROLL DED INC. 142 A/P - PAYROLL DED INC. 143 A/P - PAYROLL DED E.I. 143 A/P - PAYROLL DED E.I. 142 A/P - PAYROLL DED E.I. 143 A/P - PAYROLL DED E.I. 144 A/P - PAYROLL DED CPP 141 A/P - PAYROLL DED CPP 142 A/P - PAYROLL DED CPP 143 A/P - PAYROLL DED CPP 144 A/P - PAYROLL DED CPP 141 A/P - PAYROLL DED CPP 143 A/P - PAYROLL DED C

80-5-0000000-0207 **BENEFITS - LIFE & DISABILITY** 2,935.40

US BANK NATIONAL ASSOCIATION-VISA

JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 80-5-0000000-0350 **MEMBERSHIPS**

80-5-0000000-0815 **BACKFLOW - PREVENTION** 177.98 80-5-0000000-0249 **TRAINING** 459.50 80-5-0000000-0249 **TRAINING** 456.52 **TRAINING** 170.00 80-5-0000000-0249

WOR03 **WORKPLACE SAFETY & INSURANCE BOARD**

JANUARY 2020 JANUARY 2020 WSIB BENEFITS 106 31-Jan-2020 31-Jan-2020

10-2-0000000-1153 A/P - PAYROLL DED. - WSIB 25,552.75

DEPARTMENT 1001010 COUNCIL

US BANK NATIONAL ASSOCIATION-VISA USB01 JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020

10-5-1001010-0342 **COUNCIL MEETINGS** 207.55 10-5-1001010-0342 **COUNCIL MEETINGS** 137.61 10-5-1001010-0342 **COUNCIL MEETINGS** 78.75

10-5-1001010-0342 **COUNCIL MEETINGS** 136.61 560.52 Department Totals :

DEPARTMENT 1001011 COUNCIL - MAYOR

US BANK NATIONAL ASSOCIATION-VISA USB01 JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020

10-5-1001011-0351 MAYOR - TRAINING & CONFERENCES 10.00 10-5-1001011-0340 MAYOR - PUBLIC RECEPTIONS, ETC. 9.50 10-5-1001011-0340 MAYOR - PUBLIC RECEPTIONS, ETC. 300.00

10-5-1001011-0340 MAYOR - PUBLIC RECEPTIONS, ETC. 3,500.00 3.819.50 **Department Totals:**

Page88

DEPARTMENT 1001020 **ADMINISTRATION GREEN SHIELD CANADA**

GRE03 FEB 2020 **FEBRUARY 2020 BENEFITS** 125 01-Feb-2020 01-Feb-2020

TOWN OF A Council/B		BURG port By De	ept-(EFT)	AP5130 Date : Mar	03, 2020	Page : 40 Time : 4:1	
Vendor : Batch : Department :	001 To ZU All All	 L180		EFT Paid Date: Bank: 1 To 99 Class: All	01-Feb-2020	To 29-Feb	-2020
Vendor Code Invoice No. G.L. Account	Vendor Na Descriptio CC1		GL Account Name	Batch	Invc Date	Invc Due Da	te Amount
DEPARTMENT 10-5-1001020-0		ADMIN	ISTRATION BENEFITS - GREENSHIELD RE				5,289.40
USB01	US BANK	NATIONAL ASS	SOCIATION-VISA				•
JAN/FEB 2020 40-7-1001020-0 40-7-1001020-0	012 32	EBRUARY 2020 20COM 20COM) PURCHASES ST. BERNARD'S 320 RICHMOND ST. BERNARD'S 320 RICHMOND	211	31-Jan-2020	31-Jan-2020	51.62 693.80
40-7-1001020-0	0012 32	20COIVI	31. BERNARD 3 320 RICHWOND	Department	Totals :		6,034.82
DEPARTMENT	1001021	TREAS	URY				
GRE03	GREEN SI	HIELD CANADA					
FEB 2020 10-5-1001021-0		2020 BENEFITS	S BENEFITS - GREENSHIELD	125	01-Feb-2020	01-Feb-2020	3,663.52
SUN11	SUN LIFE	ASSURANCE C	CO. OF CANADA - BILLING				
FEB 2020 10-5-1001021-0		2020 BENEFITS	S BENEFITS - LIFE & DISABILITY	231	01-Feb-2020	01-Feb-2020	3,710.64
USB01	US BANK	NATIONAL ASS	SOCIATION-VISA				
JAN/FEB 2020 10-5-1001021-0 10-5-1001021-0 10-5-1001021-0 10-5-1001021-0 10-5-1001021-0	9351 9351 9351 9351 9351	EBRUARY 2020	DPURCHASES TRAINING & CONFERENCES	211	31-Jan-2020	31-Jan-2020	-169.23 180.80 180.80 180.80 180.80
10-3-1001021-0	1001		THAINING & CONFERENCES	Department	Totals :		8,108.93
DEPARTMENT	1001022	 CLERK	S				
GRE03	GREEN SI	HELD CANADA					
FEB 2020 10-5-1001022-0		2020 BENEFITS	S BENEFITS - GREENSHIELD - CLERK		01-Feb-2020	01-Feb-2020	1,204.50
10-5-1001022-0 SUN11		ASSURANCE C	BENEFITS - GREENSHIELD - CLERK CO. OF CANADA - BILLING	S			429.23
FEB 2020 10-5-1001022-0		2020 BENEFITS	S BENEFITS - LIFE & DISABIL - CLERK	_	01-Feb-2020	01-Feb-2020	1,357.30
USB01			SOCIATION-VISA				
JAN/FEB 2020 10-5-1001022-0 10-5-1001022-0 10-5-1001022-0)350)350	EBRUARY 2020	MEMBERSHIPS - CLERKS MEMBERSHIPS - CLERKS MEMBERSHIPS - CLERKS MEMBERSHIPS - CLERKS	211	31-Jan-2020	31-Jan-2020	457.65 242.95 457.65
				Department	Totals :		4,149.28
DEPARTMENT	1001023	C.A.O.					
GRE03	GREEN SI	HIELD CANADA	A				
FEB 2020 10-5-1001023-0		2020 BENEFITS	S BENEFITS - GREENSHIELD - C.A.O.	125	01-Feb-2020	01-Feb-2020	1,204.50
SUN11	SUN LIFE	ASSURANCE C	CO. OF CANADA - BILLING				
FEB 2020 10-5-1001023-0		2020 BENEFITS	S BENEFITS - LIFE & DISABIL - C.A.O.	231	01-Feb-2020	01-Feb-2020	981.91
USB01			SOCIATION-VISA				
JAN/FEB 2020 10-5-1001023-0 10-5-1001023-0 10-5-1001023-0 10-5-1001023-0	9351 9351 9351	EBRUARY 2020	OPURCHASES CONVENTIONS & SEMINARS - C.A.C).).).	31-Jan-2020	31-Jan-2020	1,005.70 351.38 770.77 10.00
10-5-1001023-0 10-5-1001023-0			CONVENTIONS & SEMINARS - C.A.C CONVENTIONS & SEMINARS - C.A.C).			242.23 659.68

TOWN OF AMHERSTBURG AP5130 Page: 41 Date: Mar 03, 2020 Time: 4:15pm Council/Board Report By Dept-(EFT) Vendor: 001 To ZUL180 EFT Paid Date: 01-Feb-2020 To 29-Feb-2020 1 To 99 Batch: Bank: Class: ΑII Department: ΑII Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC3 CC2 **GL Account Name** G.L. Account CC1 **Amount** DEPARTMENT 1001023 C.A.O. 5,226.17 Department Totals: DEPARTMENT 1001024 **HUMAN RESOURCES** GRE03 **GREEN SHIELD CANADA FEBRUARY 2020 BENEFITS** FFB 2020 125 01-Feb-2020 01-Feb-2020 10-5-1001024-0205 BENEFITS - GREENSHIELD - HUMAN RESOURCES 803.00 SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11 **FEBRUARY 2020 BENEFITS** 231 01-Feb-2020 01-Feb-2020 FEB 2020 10-5-1001024-0207 BENEFITS - LIFE & DISABIL - HUMAN RESOUR 934.54 **US BANK NATIONAL ASSOCIATION-VISA** USB01 JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-1001024-0250 HEALTH AND SAFETY - HUMAN RESOURCES 50.83 10-5-1001024-0372 RECRUITMENT EXPENSES 266.74 10-5-1001024-0240 EMPLOYEE RECOGNITION 66.70 10-5-1001024-0342 MEETING EXPENSES 90.40 10-5-1001024-0342 MEETING EXPENSES 30.00 **Department Totals:** 2,242.21 INFORMATION TECHNOLOGY DEPARTMENT 1001025 **BELL CANADA** BEL01 FEB 2020 FEBRUARY 2020 MONTHLY CHARGES 205 01-Feb-2020 01-Feb-2020 10-5-1001025-0315 **TELEPHONE** 1,159.24 JAN 2020 JANUARY 2020 MONTHLY CHARGES 52 02-Jan-2020 02-Jan-2020 10-5-1001025-0315 **TELEPHONE** 92.24 COG02 **COGECO PAYMENT CENTRE FEBRUARY 2020 INTERNET** 248 01-Feb-2020 01-Feb-2020 FFB 2020 B INTERNET ACCESS 115.20 10-5-1001025-0332 JAN 2020 JANUARY 2020 INTERNET 206 02-Jan-2020 02-Jan-2020 10-5-1001025-0332 INTERNET ACCESS 3,167.39 10-5-1001025-0332 INTERNET ACCESS 180.74 GRE03 **GREEN SHIELD CANADA** FEBRUARY 2020 BENEFITS FFB 2020 125 01-Feb-2020 01-Feb-2020 10-5-1001025-0205 **BENEFITS - GREENSHIELD** 1,777.55 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING **FEBRUARY 2020 BENEFITS** FEB 2020 231 01-Feb-2020 01-Feb-2020 **BENEFITS - LIFE & DISABILITY** 10-5-1001025-0207 461.86 **US BANK NATIONAL ASSOCIATION-VISA** JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-1001025-0310 COMPUTER MAINTENANCE 1,794.00 10-5-1001025-0310 COMPUTER MAINTENANCE -96.46 10-5-1001025-0310 **COMPUTER MAINTENANCE** 2,033.45 10-5-1001025-0351 **TRAINING** 734.50 11,419.71 **Department Totals:** COMMITTEES DEPARTMENT 1002000 **US BANK NATIONAL ASSOCIATION-VISA** USB01 JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-1002000-0569 DRAINAGE COMMITTEE 180.80 10-5-1002000-0569 DRAINAGE COMMITTEE 180.80 10-5-1002000-0569 DRAINAGE COMMITTEE 180.80 10-5-1002000-0569 DRAINAGE COMMITTEE 180.80 DRAINAGE COMMITTE age 90 10-5-1002000-0569 180.80

Department Totals:

904.00

	MHERSTBURG Soard Report By Dept-		P5130 Pate :	Mar (03, 2020	Page : 42 Time : 4:1	
Vendor :	001 To ZUL180	EF	T Paid D	ate :	01-Feb-2020	To 29-Feb	-2020
Batch :	All	Ba	ank: 1	To 99			
Department :	All	CI	ass: A	.II			
Vendor Code	Vendor Name						
Invoice No. G.L. Account	Description CC1 CC2 CC3 GL A	account Name		Batch	Invc Date	Invc Due Da	te Amount
DEPARTMENT	1008030 DRAINAGE						
GRE03	GREEN SHIELD CANADA						
FEB 2020	FEBRUARY 2020 BENEFITS			125	01-Feb-2020	01-Feb-2020	
10-5-1008030-0	0205	BENEFITS GREENSHIELD					401.50
HYD02	HYDRO ONE NETWORKS						
JAN 2020	MAIN ACCOUNT JANUARY 2020	LAVEWOOD DUMP #4		128	31-Jan-2020	31-Jan-2020	60.04
10-1-1008030-8 10-1-1008030-8		LAKEWOOD PUMP #1 MICKLE PARK AVE PUMP					60.24 116.50
10-1-1008030-8		LEO BEAUDOIN PUMP					180.41
10-1-1008030-8	3120	BAILEY'S BEACH DRAIN & PUMP					32.54
10-1-1008030-8	3965	WILLOW BEACH PUMP					842.59
SUN11	SUN LIFE ASSURANCE CO. OF	CANADA - BILLING					
FEB 2020	FEBRUARY 2020 BENEFITS	DENICEITO LICE A DICARILITY		231	01-Feb-2020	01-Feb-2020	
10-5-1008030-0		BENEFITS LIFE & DISABILITY					437.41
USB01	US BANK NATIONAL ASSOCIA						
	JANUARY/FEBRUARY 2020 PUR		NIT.	211	31-Jan-2020	31-Jan-2020	202.00
10-5-1008030-0 10-5-1008030-0		TRAINING & PROFESSIONAL DEVELOPMEN TRAINING & PROFESSIONAL DEVELOPMEN					293.80 180.80
10-5-1008030-0		TRAINING & PROFESSIONAL DEVELOPMEN					180.80
10-5-1008030-0	0351	TRAINING & PROFESSIONAL DEVELOPMEN	NT				180.80
10-5-1008030-0	0351	TRAINING & PROFESSIONAL DEVELOPMEN	NT				180.80
			Depar	rtment T	otals :		3,088.19
DEPARTMENT	2010000 FIRE DEPAR	TMENT					
BEL900	BELL CANADA						
FEB 2020	FEBRUARY 2020 EMERGENCY F	PREPAREDNESS		244	01-Feb-2020	01-Feb-2020	
10-5-2010000-0	0800	EMERGENCY OPERATIONS CENTRE EXPE	NSES				230.00
COG02	COGECO PAYMENT CENTRE						
JAN 2020	JANUARY 2020 INTERNET			206	02-Jan-2020	02-Jan-2020	
10-5-2010000-0	0251	FIRE PREVENTION & TRAININ					80.22
GRE03	GREEN SHIELD CANADA						
FEB 2020	FEBRUARY 2020 BENEFITS			125	01-Feb-2020	01-Feb-2020	
10-5-2010000-0		BENEFITS - GREENSHIELD RE					2,298.64
10-5-2010000-0		BENEFITS - GREENSHIELD - FIRE					3,512.75
HYD02	HYDRO ONE NETWORKS						
JAN 2020	MAIN ACCOUNT JANUARY 2020	EMERGENCY ORERATIONS CENTRE EVE	NOTO	128	31-Jan-2020	31-Jan-2020	25.70
10-5-2010000-0		EMERGENCY OPERATIONS CENTRE EXPE	INSES	00	04 1 0000	04 1 0000	35.70
JAN EMERG 21 10-5-2010000-0	N 2N CONC LOT 10, SIRENS	EMERGENCY OPERATIONS CENTRE EXPE	NSES	89	21-Jan-2020	21-Jan-2020	34.58
	S 2S CONC LOT 20, SIRENS	LIVILING LING OF LINATIONS GENTRE EXPE	., 1000	ΕO	15-Jan-2020	15-Jan-2020	54.50
JAN EMERG 23 10-5-2010000-0	·	EMERGENCY OPERATIONS CENTRE EXPE	NSES	50	10-Jan-2020	10-Jan-2020	34.81
SHA253	SHAW DIRECT	2 12 12 2 2 2 3 1 3 1 3 2 1 1 1 EAR	-				
FEB 2020	FEB 3 - MAR 2, 2020 SATELLITE			181	04-Feb-2020	04-Feb-2020	
10-5-2010000-0		EMERGENCY OPERATIONS CENTRE EXPE	NSES	101	011002020	5.700-2020	88.14
SUN11	SUN LIFE ASSURANCE CO. OF	CANADA - BILLING					
FEB 2020	FEBRUARY 2020 BENEFITS			231	01-Feb-2020	01-Feb-2020	
10-5-2010000-0		BENEFITS - LIFE & DISABIL		-			2,786.09
USB01	US BANK NATIONAL ASSOCIA	TION-VISA					
JAN/FEB 2020	JANUARY/FEBRUARY 2020 PUR	CHASES		211	31-Jan-2020	31-Jan-2020	
10-5-2010000-0	0350	MEMBERSHIPS					288.15
10-5-2010000-0		MEMBERSHIPS					288.15
10-5-2010000-0 10-5-2010000-0		MEMBERSHIPS EMERGENCY OPERATIONS CENTRE EXPE	NGEC				288.15
10-5-2010000-C		VEHICLE & EQUIPMENT 1005 CENTRE EXPE	CICNI				22.43 39.62
10-5-2010000-0)402						02.02
10-5-2010000-0 10-5-2010000-0		TRAINING & PROF.DEVELOPMENT					32.74

TOWN OF AMHERSTBURG AP5130 **Page:** 43 Date: Mar 03, 2020 Time: 4:15pm Council/Board Report By Dept-(EFT) Vendor: 001 To ZUL180 EFT Paid Date: 01-Feb-2020 To 29-Feb-2020 1 To 99 Batch: ΑII Bank: Class: ΑII Department: Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC2 CC3 **GL Account Name** G.L. Account CC1 **Amount DEPARTMENT 2010000** FIRE DEPARTMENT 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 249.50 WOR03 **WORKPLACE SAFETY & INSURANCE BOARD** JANUARY 2020 JANUARY 2020 WSIB BENEFITS 106 31-Jan-2020 31-Jan-2020 10-5-2010000-0208 BENEFITS - WORKER'S COMP. 1,545.64 14,191.25 **Department Totals:** DEPARTMENT 2012020 FIRE CAPITAL **US BANK NATIONAL ASSOCIATION-VISA** USB01 JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 40-7-2012020-0004 WATER & ICE RESCUE EQUIP 351.06 40-7-2012020-0004 WATER & ICE RESCUE EQUIP 291.54 **Department Totals:** 642.60 DEPARTMENT 2020000 POLICE DEPARTMENT BEL01 **BELL CANADA** FEB 2020 FEBRUARY 2020 MONTHLY CHARGES 205 01-Feb-2020 01-Feb-2020 10-5-2020000-0315 **TELEPHONE** 542.41 CITY OF WINDSOR **CIT350** FEBRUARY 202 WPS CONTRACT FOR FEBRUARY 2020 101 01-Feb-2020 01-Feb-2020 10-5-2020000-0605 SERVICE CONTRACT -WPS 417,825.00 **ESSEX POWERLINES CORPORATION** JAN 2020 ELECTRICITY, WATER & SEWAGE JANUARY 2020 184 31-Jan-2020 31-Jan-2020 10-5-2020000-0316 **UTILITIES - POLICE DEPT** 1,737.45 GRE03 **GREEN SHIELD CANADA FEBRUARY 2020 BENEFITS** 01-Feb-2020 FEB 2020 125 01-Feb-2020 10-5-2020000-0205 **BENEFITS - GREENSHIELD** 1,120.25 BENEFITS - GREENSHIELD RE 10-5-2020000-0206 9,317.40 UNI01 **UNION GAS LTD** JANUARY 2020 MONTHLY CHARGES 90 28-Jan-2020 JAN 2020 28-Jan-2020 10-5-2020000-0316 UTILITIES - POLICE DEPT 410.42 430.952.93 **Department Totals: BUILDING DEPARTMENT** DEPARTMENT 2043010 GRE03 **GREEN SHIELD CANADA** FFB 2020 **FEBRUARY 2020 BENEFITS** 125 01-Feb-2020 01-Feb-2020 **BENEFITS - GREENSHIELD RE** 10-5-2043010-0206 1,651.22 10-5-2043010-0205 **BENEFITS - GREENSHIELD** 1,027.98 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING FEB 2020 **FEBRUARY 2020 BENEFITS** 231 01-Feb-2020 01-Feb-2020 10-5-2043010-0207 BENEFITS - LIFE & DISABIL 1,233.22 **US BANK NATIONAL ASSOCIATION-VISA** JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-2043010-0345 BLDG. - CELL PHONE EXPENSE 24.84 10-5-2043010-0345 BLDG. - CELL PHONE EXPENSE 21.46 10-5-2043010-0345 **BLDG. - CELL PHONE EXPENSE** 88.29 10-5-2043010-0345 BLDG. - CELL PHONE EXPENSE 32.54 4.079.55 Department Totals: _____ DEPARTMENT 2043015 LICENSING AND ENFORCEMENT **GREEN SHIELD CANADA** GRF03 **FEBRUARY 2020 BENEFITS** FFB 2020 Page92 125 01-Feb-2020 01-Feb-2020 BENEFITS - GREENSHIELD 10-5-2043015-0205 1,570.33

SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING

TOWN OF AMHERSTBURG AP5130 Page: 44 Date: Mar 03, 2020 **Time:** 4:15pm Council/Board Report By Dept-(EFT) Vendor: 001 To ZUL180 EFT Paid Date: 01-Feb-2020 To 29-Feb-2020 1 To 99 Batch: Bank: Class: ΑII Department: Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC2 CC3 **GL Account Name** G.L. Account CC1 **Amount** LICENSING AND ENFORCEMENT DEPARTMENT 2043015 01-Feb-2020 **FEBRUARY 2020 BENEFITS** 231 01-Feb-2020 **BENEFITS - LIFE & DISABILITY** 10-5-2043015-0207 1,196.45 **US BANK NATIONAL ASSOCIATION-VISA** USB01 JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-2043015-0351 TRAINING AND CONFERENCES 1,269.00 10-5-2043015-0301 OFFICE SUPPLIES 12.76 4.048.54 **Department Totals:** DEPARTMENT 3010000 **PUBLIC WORKS GREEN SHIELD CANADA** GRE03 01-Feb-2020 FEB 2020 **FEBRUARY 2020 BENEFITS** 125 01-Feb-2020 10-5-3010000-0205 BENEFITS - GREENSHIELD 5.441.34 10-5-3010000-0206 BENEFITS - GREENSHIELD RE 8.403.96 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING FEBRUARY 2020 BENEFITS FEB 2020 231 01-Feb-2020 01-Feb-2020 10-5-3010000-0207 **BENEFITS - LIFE & DISABIL** 3,691.16 USB01 **US BANK NATIONAL ASSOCIATION-VISA** JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-3010000-0351 TRAINING & CONFERENCES 130.00 TRAINING & CONFERENCES 278.00 10-5-3010000-0351 TRAINING & CONFERENCES 10-5-3010000-0351 875.75 10-5-3010000-0351 TRAINING & CONFERENCES 293.80 10-5-3010000-0351 TRAINING & CONFERENCES 10.00 10-5-3010000-0301 OFFICE SUPPLIES 14.09 19,138.10 **Department Totals:** DEPARTMENT 3050000 STREET LIGHTING **ESSEX POWERLINES CORPORATION** FSS46 **ELECTRICITY, WATER & SEWAGE JANUARY 2020** 184 31-Jan-2020 JAN 2020 31-Jan-2020 10-5-3050000-0316 **UTILITIES** 7,792.62 7,792.62 **Department Totals:** DEPARTMENT 3250000 TRAFFIC CONTROL ESS46 **ESSEX POWERLINES CORPORATION** ELECTRICITY, WATER & SEWAGE JANUARY 2020 JAN 2020 184 31-Jan-2020 31-Jan-2020 **UTILITIES - TRAFFIC LIGHTS** 10-5-3250000-0316 980.66 980.66 **Department Totals:** DEPARTMENT 4017720 MCGREGOR SEWERS **HYDRO ONE NETWORKS** HYD02 MAIN ACCOUNT JANUARY 2020 JAN 2020 128 31-Jan-2020 31-Jan-2020 UTILITIES 10-5-4017720-0316 1,135.55 **Department Totals:** DEPARTMENT 4017730 **EDGEWATER SEWERS** BEL12 **BELL CANADA** FEB 2020 FEBRUARY 2020 SERVICES 246 01-Feb-2020 01-Feb-2020 **OCWA MAINTENANCE ITEMS** 132.15 10-5-4017730-0612 HYD02 HYDRO ONE NETWORKS JAN 2020 MAIN ACCOUNT JANUARY 2020 128 31-Jan-2020 31-Jan-2020 10-5-4017730-0316 UTILITIES Page93 2,675.06 2,807.21 **Department Totals:**

TOWN OF AMHERSTBURG AP5130 **Page**: 45 Date: Mar 03, 2020 Time: 4:15pm Council/Board Report By Dept-(EFT) Vendor: 001 To ZUL180 EFT Paid Date: 01-Feb-2020 To 29-Feb-2020 1 To 99 Batch: Bank: Class: ΑII Department: ΑII Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC2 CC3 **GL Account Name** G.L. Account CC1 **Amount FDGEWATER SEWERS** DEPARTMENT 4017730 DEPARTMENT 4017740 AMHERSTBURG SEWERS ESS46 **ESSEX POWERLINES CORPORATION** JAN 2020 **ELECTRICITY, WATER & SEWAGE JANUARY 2020** 184 31-Jan-2020 31-Jan-2020 10-5-4017740-0316 **UTILITIES - SEWERS** 24,528.57 UNI01 **UNION GAS LTD** JANUARY 2020 MONTHLY CHARGES JAN 2020 90 28-Jan-2020 28-Jan-2020 10-5-4017740-0316 **UTILITIES - SEWERS** 2,575.78 27,104.35 **Department Totals:** DEPARTMENT 4017750 **BIG CREEK RBC SEWER HYDRO ONE NETWORKS** HYD02 MAIN ACCOUNT JANUARY 2020 128 31-Jan-2020 31-Jan-2020 JAN 2020 UTILITIES 10-5-4017750-0316 2,505.80 **Department Totals:** 2,505.80 DEPARTMENT 4017755 MCLEOD SBR SEWER HYD02 **HYDRO ONE NETWORKS** JAN 2020 MAIN ACCOUNT JANUARY 2020 128 31-Jan-2020 31-Jan-2020 10-5-4017755-0316 UTILITIES 7,860.87 UNI01 **UNION GAS LTD** JANUARY 2020 MONTHLY CHARGES JAN 2020 90 28-Jan-2020 28-Jan-2020 10-5-4017755-0316 UTILITIES 288.79 8,149.66 **Department Totals:** DEPARTMENT 4017760 **BOBLO SEWER HYDRO ONE NETWORKS** HYD02 JAN 2020 MAIN ACCOUNT JANUARY 2020 128 31-Jan-2020 31-Jan-2020 1,847.34 10-5-4017760-0316 UTILITIES 1,847.34 **Department Totals:** DEPARTMENT 4057710 GARBAGE COLLECTION USB01 **US BANK NATIONAL ASSOCIATION-VISA** JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020 10-5-4057710-0602 **GARBAGE COLLECTION** 50.00 50.00 **Department Totals:** DEPARTMENT 4067715 GARBAGE DISPOSAL CAN066 **CANADA POST CORPORATION** 9714891994 CALENDAR DELIVERY COST 94 20-Jan-2020 20-Jan-2020 10-5-4067715-0307 **COLLECTION CALENDAR EXPENSES** 1,625.83 1,625.83 **Department Totals:** DEPARTMENT 7010000 PARKS AND RECREATION PROGRAMMING BEL34 **BELL** FEB 2020 FEBRUARY 2020 SATELLITE SERVICES 245 10-Feb-2020 10-Feb-2020 10-5-7010000-0349 **MARKETING** 82.43 **GREEN SHIELD CANADA** GRE03 FFB 2020 **FEBRUARY 2020 BENEFITS** 125 01-Feb-2020 01-Feb-2020 BENEFITS - GREENSPIEUR94 10-5-7010000-0205 830.73 PEP01 PEPSI BOTTLING GROUP (CANADA) CO 48958056 **CONCESSION PURCHASE** 93 21-Jan-2020 21-Jan-2020

	MHERSTBUR oard Repo	G rt By Dept-(EF		AP5130 Date :	Mar 03, 2020	Page: 46 Time: 4:	
Vendor : Batch :	001 To ZUL180)	ERSTB ³	EFT Paid Da	ate: 01-Feb-2020 To 99	To 29-Feb	-2020
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Department :	All			JI455. A	II .		
Vendor Code Invoice No. G.L. Account	Vendor Name Description CC1 CC2	CC3 GL Acco	unt Name		Batch Invc Date	Invc Due Da	ate Amount
DEPARTMENT	7010000	PARKS AND REC	REATION PROGRAMMING				
10-5-7010000-0			CONCESSION PRODUCT				2,012.79
SUN11	SUN LIFE ASS	URANCE CO. OF CA	NADA - BILLING				•
FEB 2020	FEBRUARY 2020				231 01-Feb-2020	01-Feb-2020	
10-5-7010000-0)207		BENEFITS - LIFE & DISABILITY				690.49
USB01	US BANK NATI	IONAL ASSOCIATION	I-VISA				
JAN/FEB 2020	JANUARY/FEBR	UARY 2020 PURCHA	SES		211 31-Jan-2020	31-Jan-2020)
10-5-7010000-0			RECREATION EXPENSES				30.57
10-5-7010000-0	-		RECREATION EXPENSES				127.25
10-5-7010000-0			RECREATION EXPENSES				18.41
10-5-7010000-0 10-5-7010000-0			RECREATION EXPENSES RECREATION EXPENSES				69.96 116.97
10-5-7010000-0 10-5-7010000-0			RECREATION EXPENSES				109.82
10-5-7010000-0 10-5-7010000-0			RECREATION EXPENSES				45.88
10-5-7010000-0			RECREATION EXPENSES				147.50
10-5-7010000-0	384		CONCESSION PRODUCT				123.74
10-5-7010000-0	349		MARKETING				79.00
10-5-7010000-0			MARKETING				408.00
10-5-7010000-0			CONVENTIONS & SEMINARS				51.64
10-5-7010000-0			RECREATION EXPENSES				29.99
10-5-7010000-0 10-5-7010000-0			RECREATION EXPENSES RECREATION EXPENSES				135.57 33.82
10-5-7010000-0 10-5-7010000-0			RECREATION EXPENSES				209.01
10-5-7010000-0			RECREATION EXPENSES				15.68
10-5-7010000-0			RECREATION EXPENSES				45.17
10-5-7010000-0)420		RECREATION EXPENSES				339.00
10-5-7010000-0)420		RECREATION EXPENSES	_			19.83
				Depar	tment Totals :		5,773.25
DEPARTMENT	7010160	LION'S POOL PR	OGRAMMING				
ESS46	ESSEX POWE	RLINES CORPORAT	ON				
JAN 2020 10-5-7010160-0	,	/ATER & SEWAGE JA	NUARY 2020 UTILITIES - LIONS POOL		184 31-Jan-2020	31-Jan-2020) 38.29
				Depar	tment Totals :		38.29
DEPARTMENT	7017000	PARKS MAINTEN	 ANCF				
GRE03	GREEN SHIEL		7.1.02				
FEB 2020	FEBRUARY 2020				125 01-Feb-2020	01-Feb-2020)
10-5-7017000-0)205		BENEFITS - GREENSHIELD - PARKS & GR	OUNDS		2 0.5 202	2,395.62
SUN11	SUN LIFE ASS	URANCE CO. OF CA	NADA - BILLING				
FEB 2020 10-5-7017000-0	FEBRUARY 2020 0207) BENEFITS	BENEFITS - LIFE & DISABIL - PARKS & GRI	DS	231 01-Feb-2020	01-Feb-2020	2,274.35
USB01		IONAL ASSOCIATION					,
		UARY 2020 PURCHA			211 31-Jan-2020	31. lan 2020	1
JAN/FEB 2020 10-5-7017000-0			SES GENERAL SUPPLIES - PARKS & REC		ZII 31-Jali-2020	Ji-Jali-202(104.69
10-5-7017000-0 10-5-7017000-0			GENERAL SUPPLIES - PARKS & REC				20.33
				Depar	tment Totals :		4,794.99
DEPARTMENT	7017002	FACILITIES					
ESS46		RLINES CORPORAT	ON				
					404 04 1 0000	04 le - 0001	`
JAN 2020 10-5-7017002-0	•	/ATER & SEWAGE JA ı	NUARY 2020 FACLITIES - UTILITIES		184 31-Jan-2020	31-Jan-2020	
10-5-7017002-0 10-5-7017002-0		ı	FACLITIES - UTILITIES FACLITIES - UTILITIES				1,541.75 905.45
10-5-7017002-0 10-5-7017002-0	-	101	FACLITIES - UTILITIES FACLITIES - UTILITIES				238.61
10-5-7017002-0 10-5-7017002-0			FACLITIES - UTILITIE Page 95				158.46
	316 NORTI		FACLITIES - UTILITIES				302.23
10-5-7017002-0							002.20

TOWN OF AMHERSTBURG AP5130 Page: 47 Council/Board Report By Dept-(EFT) Date: Mar 03, 2020 Time: 4:15pm Vendor: 001 To ZUL180 EFT Paid Date: 01-Feb-2020 To 29-Feb-2020 1 To 99 Batch: ΑII Bank: Department: ΑII Class: ΑII **Vendor Name** Vendor Code **Batch Invc Date Invc Due Date** Invoice No. Description CC₂ CC3 **GL Account Name** G.L. Account CC1 **Amount FACILITIES** DEPARTMENT 7017002 **CENTWS FACLITIES - UTILITIES** 237.07 10-5-7017002-0316 10-5-7017002-0316 **ACS FACLITIES - UTILITIES** 681.57 10-5-7017002-0316 **PWD FACLITIES - UTILITIES** 1,405.86 10-5-7017002-0316 **FIRE FACLITIES - UTILITIES** 207.69 10-5-7017002-0316 **TODDY FACLITIES - UTILITIES** 1,557.85 10-5-7017002-0316 CARNEC **FACLITIES - UTILITIES** 54.01 10-5-7017002-0316 99THOM **FACLITIES - UTILITIES** 818.83 10-5-7017002-0316 **BELLEV FACLITIES - UTILITIES** 54.01 10-5-7017002-0316 320RIC **FACLITIES - UTILITIES** 2.749.13 10-5-7017002-0316 **KNYP FACLITIES - UTILITIES** 54.01 **FACLITIES - UTILITIES** 65.82 10-5-7017002-0316 GATESI GRE03 **GREEN SHIELD CANADA FEBRUARY 2020 BENEFITS** FEB 2020 125 01-Feb-2020 01-Feb-2020 10-5-7017002-0205 BENEFITS - GREENSHIELD - FACILITIES 858.46 HYD02 **HYDRO ONE NETWORKS** MAIN ACCOUNT JANUARY 2020 128 31-Jan-2020 31-Jan-2020 JAN 2020 10-5-7017002-0316 **TOWN FACLITIES - UTILITIES** 988.37 10-5-7017002-0316 **FIRE FACLITIES - UTILITIES** 75.73 10-5-7017002-0316 **PWD FACLITIES - UTILITIES** 1,192.06 MALCON **FACLITIES - UTILITIES** 138.64 10-5-7017002-0316 RELIANCE HOME COMFORT REL002 JAN 2020 JANUARY 2020 RENTAL CHARGES 160 31-Jan-2020 31-Jan-2020 10-5-7017002-0316 **FIRE FACLITIES - UTILITIES** 27.12 10-5-7017002-0316 **PARKST FACLITIES - UTILITIES** 76.35 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING FEB 2020 FEBRUARY 2020 BENEFITS 231 01-Feb-2020 01-Feb-2020 10-5-7017002-0207 BENEFITS - LIFE & DISABIL - FACILITIES 511.34 UNI01 UNION GAS LTD JANUARY 2020 MONTHLY CHARGES 28-Jan-2020 JAN 2020 90 28-Jan-2020 10-5-7017002-0316 **FACLITIES - UTILITIES** FIRE 157.64 10-5-7017002-0316 320RIC **FACLITIES - UTILITIES** 784.89 10-5-7017002-0316 **KNYP FACLITIES - UTILITIES** 116.59 **PWD** 10-5-7017002-0316 **FACLITIES - UTILITIES** 1.628.10 **PWD** 10-5-7017002-0316 **FACLITIES - UTILITIES** 659.48 10-5-7017002-0316 FIRF **FACLITIES - UTILITIES** 309.43 10-5-7017002-0316 **CENTWS FACLITIES - UTILITIES** 16.17 10-5-7017002-0316 **ACS FACLITIES - UTILITIES** 168.02 10-5-7017002-0316 **GORDO! FACLITIES - UTILITIES** 335.58 10-5-7017002-0316 **SCOUT FACLITIES - UTILITIES** 200.54 10-5-7017002-0316 **TOWN FACLITIES - UTILITIES** 676.26 10-5-7017002-0316 **TOWN FACLITIES - UTILITIES** 406.52 10-5-7017002-0316 **FIRE FACLITIES - UTILITIES** 406.52 10-5-7017002-0316 **PWD FACLITIES - UTILITIES** 254.98 **TOWN FACLITIES - UTILITIES** 10-5-7017002-0316 157.64 21,348.32 Department Totals: DEPARTMENT 7017300 LIBRO **ESSEX POWERLINES CORPORATION** ESS46 JAN 2020 **ELECTRICITY, WATER & SEWAGE JANUARY 2020** 184 31-Jan-2020 31-Jan-2020 10-5-7017300-0316 UTILITIES 2,326.30 GRE03 **GREEN SHIELD CANADA**

10-5-7017300-0316 UTILITIES 2,326.30

GRE03 GREEN SHIELD CANADA

FEB 2020 FEBRUARY 2020 BENEFITS 125 01-Feb-2020 01-Feb-2020 10-5-7017300-0206 BENEFITS - GREENSHIELD RE 2,360.39 10-5-7017300-0205 BENEFITS - GREENSHIELD 11,027.51

10-5-7017300-0205 BENEFITS - GREENSHIELD

HYD02 HYDRO ONE NETWORKS Page 96

JAN 2020 JANUARY 2020 LIBRO USAGE 159 31-Jan-2020 31-Jan-2020

10-5-7017300-0316 UTILITIES 56,640.69

TOWN OF AMHERSTBURG

Council/Board Report By Dept-(EFT)

Vendor: 001 To ZUL180

Batch: Department: ΑII

AP5130

Date:

Mar 03, 2020

Page: 48 Time: 4:15pm

153.12

EFT Paid Date: 01-Feb-2020 To 29-Feb-2020

1 To 99 Bank: Class: ΑII

Vendor Code

Vendor Name

Invoice No. Description **Batch Invc Date Invc Due Date** CC2 CC3 **GL Account Name** G.L. Account CC1 **Amount**

DEPARTMENT 7017300

SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING

LIBRO

FEBRUARY 2020 BENEFITS FEB 2020 231 01-Feb-2020 01-Feb-2020

10-5-7017300-0207 **BENEFITS - LIFE & DISABIL** 511.24

UNION GAS LTD UNI01

JAN 2020 JANUARY 2020 MONTHLY CHARGES 90 28-Jan-2020 28-Jan-2020

10-5-7017300-0316 UTILITIES 8.429.06

US BANK NATIONAL ASSOCIATION-VISA USB01

JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020

10-5-7017300-0317 BUILDING MAINTENANCE 322.58

BUILDING MAINTENANCE 10-5-7017300-0317 26.24

71.644.01 **Department Totals:**

DEPARTMENT 8010000 PLANNING & LEGISLATIVE SERVICES

GRE03 **GREEN SHIELD CANADA**

FEBRUARY 2020 BENEFITS FEB 2020 125 01-Feb-2020 01-Feb-2020

10-5-8010000-0205 **BENEFITS - GREENSHIELD** 199.28 1,006.86

10-5-8010000-0206 BENEFITS - GREENSHIELD RETIREES

SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING

FEBRUARY 2020 BENEFITS 01-Feb-2020 FEB 2020 231 01-Feb-2020

10-5-8010000-0207 **BENEFITS - LIFE & DISABIL** 682.45

1,888.59 **Department Totals:**

DEPARTMENT 8020000 TOURISM VISITOR INFORMATION CENTRE

GRE03 **GREEN SHIELD CANADA**

FEBRUARY 2020 BENEFITS FEB 2020 125 01-Feb-2020 01-Feb-2020

10-5-8020000-0205 **BENEFITS - GREENSHIELD - TOURISM** 1,606.00

SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11

FEBRUARY 2020 BENEFITS 231 01-Feb-2020 01-Feb-2020 FFB 2020

10-5-8020000-0207 BENEFITS - LIFE & DISABILITY 1.209.29

US BANK NATIONAL ASSOCIATION-VISA USB01

JAN/FEB 2020 JANUARY/FEBRUARY 2020 PURCHASES 211 31-Jan-2020 31-Jan-2020

10-5-8020000-0340 **COMMUNITY EVENTS** TRUF

243.74

TRUE COMMUNITY EVENTS 10-5-8020000-0340 141.20

COMMUNITY EVENTS 10-5-8020000-0340 **TRUE** 646.38 10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 42.92

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 57.68

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 150.00

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 536.65

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 28.00

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 92.39

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 64.42

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 35.96

10-5-8020000-0340 COMMUNITY EVENTS **TRUE** 1.684.42

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 55.11

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 124.30

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 50.46

COMMUNITY EVENTS

10-5-8020000-0340 **TRUE** 219.76

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 18.93

10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 41.81

10-5-8020000-0307 **TRUE ADVERTISING** 300.00 10-5-8020000-0307 **TRUE ADVERTISING**

10-5-8020000-0355 **GENERA** PRINTED MATERIAL\PROMOTIONAL PRODUCTS -2.45

7,500.09 **Department Totals:**

Page97

TOWN OF AMHERSTBURG

Council/Board Report By Dept-(EFT)

001 To ZUL180

Batch : ΑII Department : ΑII

Vendor :

AP5130 Date:

Mar 03, 2020

Page: 49 Time: 4:15pm

EFT Paid Date : 01-Feb-2020 **To** 29-Feb-2020

Bank: 1 To 99 Class: ΑII

Vendor Code **Vendor Name** Invoice No.

G.L. Account

Description CC1

CC2 CC3

GL Account Name

Batch Invc Date

Invc Due Date Amount

DEPARTMENT 8020000

TOURISM VISITOR INFORMATION CENTRE

EFT Paid Total:

1,499,245.33

Total Unpaid for Approval: 0.00 **Total Manually Paid for Approval:** 0.00 **Total Computer Paid for Approval:** 2,579,630.99 Total EFT Paid for Approval: 1,499,245.33 **Grand Total ITEMS for Approval:** 4,078,876.32



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: B.Montone	Report Date: March 9, 2020
Author's Phone: 519 736-6500 ext. 4221	Date to Council: March 23, 2020
Author's E-mail: B. Montone	Resolution #:

To: Mayor and Members of Town Council

Subject: Monthly Fire Department Activity Report – February 2020

1. **RECOMMENDATION:**

It is recommended that:

The report from the Fire Chief dated March 9, 2020 regarding the Monthly Fire Department Activity Report – February 2020 **BE RECEIVED for information**

EXECUTIVE SUMMARY:

N/A

On April 11, 2016, Council adopted the following:

"That Administration BE DIRECTED to provide monthly activity reports within the Building department, Fire department, and Police Services."

3. DISCUSSION:

The goal of the Amherstburg Fire Department is to provide fire protection services through a range of programs designed to protect the lives and property of the inhabitants from the adverse effects of fire, sudden medical emergencies or exposure to dangerous conditions created by man or nature.

To achieve this goal the Amherstburg Fire Department utilizes fire suppression and rescue activities, fire inspections, fire investigation, public fire safety education and other fire protection programs as defined by the Fire Protection and Prevention Act, R.S.O.1997. and the Town of Amherstburg, Establishing and Regulating By-Law # 2017 – 67. The attached, represents activities and program information for the month of February 2020.

4.	RISK	ΔΝΔΙ	YSIS:
→.	1/1/2/1/		. I 313.

N/A

5. **FINANCIAL MATTERS**:

N/A

6. **CONSULTATIONS**:

N/A

7. <u>CONCLUSION</u>:

As directed by Council, the Amherstburg Fire Department will continue to provide monthly activity reports.

Bruce Montone

Fire Chief

DEPARTMENTS/OTHERS CONSULTED:

Name:

Phone #: 519 ext.

NOTIFICATION:				
Name	Address	Email Address	Telephone	FAX

Report Approval Details

Document Title:	Monthly Fire Department Activity Report - February 2020.docx
Attachments:	- Monthly Dashboard Report February 20.pdf
Final Approval Date:	Mar 12, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker



FIRE SERVICES DASHBOARD

1 - SERVICE LEVEL DELIVERY		2019	YTD 2020	Feb-19	Feb-20
INCIDENTS		331	48	31	23
Inident Types	OFM codes				
Fire	01 - 29	60	8	4	4
False Fire Alarms	31 - 39	101	6	7	1
Public Hazard	41 - 59	49	4	5	1
Rescues	601 - 69	70	16	7	9
Medical	701 - 899	41	9	6	6
Others	91 - 99	10	5	2	2

Number of calls by station	2019	YTD 2020	Feb-19	Feb-20
Station # 1	102	17	15	7
Station # 2	107	17	10	9
Station # 3	40	6	3	3
Duty Officer	81	8	3	4

3 - AVERAGE RESPON	SE Targets	2019	YTD 2020	Feb-20 AVG	Feb-20
Alarm Processing Time	90th Percentile	0:03:48	0:03:24	0:01:48	0:03:27
Turnout Time	90th Percentile	0:07:18	0:06:52	0:03:06	0:06:54
Travel Time	90th Percentile	0:09:10	0:08:27	0:05:33	0:08:29

3 - OTHER STATISTICS	2019	YTD 2020	Feb-19	Feb-20
Total Training Session	203	25	16	13
Total Training Session (Station 1)	47	8	4	4
Total Training Session (Station 2)	45	8	3	4
Total Training Session (Station 3)	45	8	3	4
Total Training Session (Extra)	66	1	6	1
Total Routine Station Maintenance & Inspection	147	24	12	12
Fire Prevention Inspections	64	5	5	3
Business Licenese Inspections	18	2	2	1
Fire Prevention Program Activities (i.e. Lockbox, Special Event)	146	17	14	8
Fire Safety Plan Reviews (Emergency Plans, Fire Safety Plans)	172	36	3	21
Vulnerable Occupancy Annual Inspections	30	4	1	2
Smoke and CO Alarm Install	13	2	0	1
Fire Permits Issued	442	154	7	77
Fire Permit Inspections	252	47	3	29

4 - COMMUNITY IMPACT	2019	YTD 2020	Feb-19	Feb-20
Total \$ Loss (Estimate)	526,000	0	500	0
Total \$ Saved (Estimate)	960,000	0	0	0
Residential Fire Related Injuries (Entire)	0	0	0	0
Fire Fighter	0	0	0	0
Public	0	0	0	0
Residential Fire Related Fatalities (Entire)	1	0	0	0
Fire Fighter	0	0	0	0
Public	1	0	0	0

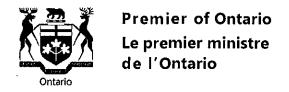


FIRE SERVICES DASHBOARD

5 - CHIEF'S COMMENTS

February was a month of preparedness activities, including the re-commencement of regular Flood Planning Meetings with all partners. Pandemic preparations for the Covid-19 challenges took place including Screening protocols, response protocols and corporate considerations. Meetings with County partners are planned for early March. The Chief participated in the Leadership Table activities for the Community Safety & Well Being Initiative by the County of Essex and City of Windsor. The 911 Technical table met regarding Next Gen 911.

29-Feb-20



Legislative Building
Queen's Park
Toronto, Ontario
M7A 1A1
Édifice de l'Assemblée législative
Queen's Park
Toronto (Ontario)
M7A 1A1

March 3, 2020

Mr. Giovanni Miceli Chief Administrative Officer Town of Amherstburg 271 Sandwich Street South Amherstburg, Ontario N9V 2A5

Dear Mr. Miceli:

Thanks for your letter about council's resolution dealing with the new Amherstburg High School. I appreciate hearing council's views on the issue.

I note that you've sent a copy of council's resolution to the Honourable Stephen Lecce, Minister of Education. I'm sure the minister will also take council's views into consideration.

Thanks again for the information.

Sincerely,

Doug Ford Premier

c: The Honourable Stephen Lecce



Hon. Ernie Hardeman Minister of Agriculture, Food & Rural Affairs 77 Grenville Street, 11th Floor Toronto, Ontario M5S 1B3

Via Email: minister.omafra@ontario.ca

Dear Minister Hardeman,

Ontario farms have come under increasing threat from trespassers and activists who illegally enter property, barns and buildings, causing significant disruptions to the entire agri-food sector. These activists are trespassing under false pretenses to gain entry on to farm properties. They have seized private property and threatened the health and safety of Ontario farms, employees, livestock and crops. These individuals and organizations are causing health and safety concerns and undue stress to Ontario farmers, their families, and their businesses. Once peaceful protests have escalated to trespassing, invading, barn break-ins and harassment. These incidents distress farmers, their families and employees, and threaten the health of livestock and crops when activists breach biosecurity protocols, ultimately putting the entire food system at risk.

We strongly support the new proposed legislation, *Bill 156: Security from Trespass and Protecting Food Safety Act*. This new legislation is an important way to keep our farm and food supply safe for all Ontarians. Bill 156 provides a balanced approach to protecting farms while recognizing a citizen's right to protest. This new legislation will ensure farm businesses have a legal standing to protect their farm, family and employees, livestock, crops and ultimately the entire food system. Bill 156: *Security from Trespass and Protecting Food Safety Act* is good news for Ontario's agri-food industry. Thank you for this important new legislation. Protection of our Ontario should be the highest priority.

Sincerely,

Meagan Elliott Municipal Clerk

February 18, 2020 Regular Meeting of Council:

Moved: Eugene Ivanov Seconded: Patrick Adams

municipalities.

Whereas the Provincial Government of Ontario is considering Bill 156, Security from Trespass and Protecting Food Safety Act, 2019; and

Whereas Bill 156 is intended to protect farms, farm operations, and food safety and security by addressing unwanted trespassing; and

Whereas Ontario farmers are increasingly under threat of unwanted trespassers who are illegally entering property, barns and buildings, and safety of drivers of motor vehicles transporting farm animals which threatens the health and safety of the farm, employees, livestock and crops; and Whereas additional protection for the agri-food industry to protect the security of the food chain, the farm owners, family and employees is the purpose of the Security from Trespass and Protecting Food Safety Act, 2019; and

Whereas unwanted trespassing occurs on all types of farm operations, including grain farmers, which has the potential to impact the safety and security of people and the food chain;

Now Therefore Be It Resolved That the Town of Kirkland Lake supports the intent of Bill 156 and requests that the Province of Ontario expanding Bill 156 to identify and include protections against trespass for grain farm operations; and

That a copy of this Motion be sent to the Honourable Doug Ford, Premier of Ontario, The Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs, the Honourable Steve Clark, Minister of Municipal Affairs and Housing, Andrea Horwath, Leader of the New Democratic Party of Ontario, John Fraser, Interim Leader of the Liberal Party of Ontario, Mike Schreiner, Leader of the Green Party of Ontario, and Monte McNaughton, MPP, Middlesex-Kent; and That a copy of this motion be sent to the Association of Municipalities of Ontario (AMO), and Ontario

CARRIED



OFFICE OF THE MAYOR
THE CORPORATION OF THE TOWN OF KIRKLAND LAKE

Postal Bag 1757, 3 Kirkland Street, Kirkland Lake, Ontario, Canada P2N 3P4 T (705) 567-9361 F (705) 567-3535 E bill.enouy@tkl.ca www.teamkirklandlake.com



Clerk's Department

595 9th Avenue East, Owen Sound Ontario N4K 3E3 519-372-0219 x 1223 / 1-800-567-GREY / Fax: 519-376-8998

March 16, 2020

The Right Honourable Justin Trudeau By email only: pm@pm.gc.ca

Dear Prime Minister:

Re: Grey County Council Resolution Supporting 100% Canadian Wines Excise Exemption

At the March 12, 2020 session of Grey County Committee of the Whole, resolution CW60-20 was passed by Grey County Council as follows:

Whereas, Canada's federal excise tax currently exempts 100% Canadian wines; and

Whereas, Australia has asked the World Trade Organization (WTO) to rule that this exemption is discriminatory; and

Whereas, if the WTO were to rule with Australia, Canadian wineries making 100% Canadian wine would no longer be exempt; and

Whereas, the present value of the excise exemption is \$39 million annually across Canada; and

Whereas, in the 13 years since this exemption was created, the production of 100% Canadian wine has increased by almost 30 million litres, representing an additional annual contribution of \$2.7 billion to the Canadian economy; and

Whereas, Grey County, specifically the municipalities of Meaford and Town of Blue Mountains, is home to a number of successful, award winning, boutique wineries;

Now Therefore, Be It Resolved That, the County of Grey supports the excise exemption for 100% Canadian wines; and

That, the County of Grey appeals to the Federal government to ensure the exemption remains in place by reaching an agreement

with Australia prior to the WTO ruling; and

That, this motion be forwarded to: The Right Honourable Justin Trudeau, Prime Minister of Canada; The Honourable Andrew Scheer, Leader of the Official Opposition; Yves-François Blanchet, Leader of the Bloc Québécois; Jagmeet Singh, Leader of the New Democratic Party of Canada; Jo-Ann Roberts, Interim Leader of the Green Party of Canada; The Honourable Mary Ng, Minister of Small Business, Export Promotion, and International Trade; Alex Ruff, Member of Parliament for Bruce-Grey-Owen Sound; AMO Member Municipalities; FCM Member Municipalities; Vintner's Quality Alliance; Ontario Craft Wineries; Ontario Craft Cider Association; and

That this resolution be forwarded prior to County Council approval as per Section 25.6 of Procedural By-law 5003-18.

Yours truly

Heather Morrison

Clerk

(519) 372-0219 x 1227

heather.morrison@grey.ca www.grey.ca

/kn

CC.

The Honourable Andrew Scheer, Leader of the Official Opposition: Andrew.scheer@parl.gc.ca
Yves-François Blanchet, Leader of the Bloc Québécois: yves-francois.blachet@parl.gc.ca
Jagmeet Singh, Leader of the New Democratic Party of Canada: jagmeet.singh@parl.gc.ca
Jo-Ann Roberts, Interim Leader of the Green Party of Canada: leader@greenparty.ca
The Honourable Mary Ng, Minister of Small Business, Export Promotion, and International Trade: mary.ng@parl.gc.ca

Alex Ruff, Member of Parliament for Bruce-Grey-Owen Sound: alex.ruff@parl.gc.ca

AMO Member Municipalities

FCM Member Municipalities

Vintner's Quality Alliance: info@canadianvintners.com

Ontario Craft Wineries: info@winecouncilofontario.ca; info@ontariocraftwineries.ca

Ontario Craft Cider Association: info@ontariocraftcider.com



The Corporation of the Township of Tyendinaga Reeve, Rick Phillips

March 3, 2020

March 3, 2020

Re: New Business- Motion of Support for a peaceful conclusion to the ongoing rail disruptions and encouragement for ongoing discussions for a solution to the Costal GasLink Project.

At its meeting of March 2, 2020, the Council of the Corporation of the Township of Tyendinaga ratified a motion, regarding the support for a peaceful conclusion to the ongoing rail disruptions and encouragement to find a path a peaceful solution regarding the Costal GasLink Project.

"WHEREAS the dispute regarding the Coastal Gas Link Project in British Columbia is continuing;

AND WHEREAS the dispute has directly affected both the Township of Tyendinaga and the Mohawks of the Bay of Quinte;

AND WHEREAS a resolution of the situation lies in discussion and negotiations with the appropriate parties;

NOWTHEREFORE the Corporation of the Township of Tyendinaga calls on those parties to work together to find a successful and peaceful resolution of the pipeline matter as quickly as possible;

AND FINALLY that the Township urges all municipalities and municipal organizations across the Country to support the parties involved in their search for a resolution of this critically important matter."

Best Regards,

Brad Roach

CAO (Chief Administrative Officer)

Clerk-Treasurer

The Corporation of the Township of Tyendinaga 859 Melrose Road, Shannonville, ON, KOK 3A0

(613) 396-1944 | clerk@tyendinagatownship.com

www.tyendinagatownship.com



MUNICIPALITY OF CALLANDER

-Monday, March 16, 2020

Moved by Councillor

Seconded by Councillor

RESOLUTION NO. 2020/03/84

Mun

Whereas the World Health Organization has declared the COVID-19 Virus a world-wide pandemic; and

Whereas all levels of Government in Canada are taking precautionary measures to help protect their citizens and communities and slow the spread of this virus; and

Whereas these measures include social distancing and avoiding where possible public gatherings; and

Whereas the duration of these measures is unknown at this time; and

Whereas municipal governments need to continue to operate; and

Whereas the technology exists to allow Council members to participate in meetings electronically and for the public to be able to view the proceedings of Council electronically, thus allowing for increased social distancing without compromising accountability and transparency of Council decisions; and

Whereas the Municipal Act currently provides for Council Members to participate electronically in meetings, but only if a quorum is present in person and the meeting is open to the public; and

Whereas additional measures to control the COVID-19 pandemic could be employed if the Provincial Government waives the quorum and closed session restrictions to electronic participation in meetings by Council Members;

Now therefore, be it resolved that the Council of the Municipality of Callander petition the Provincial Government to waive the restrictions on electronic participation in Council Meetings, at least for the duration of the COVID-19 pandemic;

And further that copies of this motion be sent to the Premier of Ontario, the Minister of Municipal Affairs; our <u>local MPP</u>; and all Ontario Municipalities for support.

Mayor

CARRIED / DEFERRED / AMENDED / DEFERRED



February 20, 2020

RE: AMO's position on the Legislative Changes in Bill 132 with respect to the Aggregate Resources Act and the Safe Drinking Water Act.

Please be advised that Township of Puslinch Council, at its meeting held on January 2, 2020, considered the aforementioned topic and subsequent to discussion, the following was resolved:

Resolution No. 2020-010: Moved by Councillor Sepulis and Seconded by Councillor Bailey

That Council receives the Intergovernmental item 7.9 Queens Park Update; and That Council direct staff to send correspondence in support of AMO's position on the Legislative Changes in Bill 132 with respect to the Aggregate Resources Act and the Safe Drinking Water Act.

CARRIED

As per the above resolution, please accept a copy of this correspondence for your information and consideration.

Yours very truly,
Courtenay Hoytfox
Development and Legislative Coordinator

Courtenay Hoytfox

From: AMO Communications <Communicate@amo.on.ca>

Sent: Monday, December 16, 2019 11:17 AM

To: Courtenay Hoytfox

Subject: Queen's Park Update - December 16, 2019

AMO Update not displaying correctly? View the online version | Send to a friend Add Communicate@amo.on.ca to your safe list



December 16, 2019

Queen's Park Update

Cannabis

On December 12th, the government amended Ontario Regulation 478/18 under the *Cannabis License Act, 2018.* This opens Ontario's cannabis retail market in 2020. Retail applications begin on January 6, 2020 and the new changes in the regulation include:

- Ceasing the lottery for retail licenses
- Eliminating pre-qualification requirements for retailers
- Allowing licensed producers to open retail store connected to a production facility

On March 2, 2020, the restrictions on the total number of store authorizations permitted in the province will be revoked. Licensed operators will be allowed to have up to 10 stores until September 2020, up to 30 stores until September 2021 and up to 75 stores afterwards. Store applications will only be eligible in municipalities that have opted-in to sell cannabis.

For more information, visit www.agco.ca.

End of the Fall Legislative Session

The Legislative Assembly of Ontario ended its 2019 legislative session on December 12th and is adjourned until February 18, 2020. Here are some short summaries of Bills of municipal interest that have received Royal Assent.

Bill 132, Better for People, Smarter for Business Act, 2019 – Received Royal Assent on Dec. 10th.

The legislative changes in Bill 132 of most municipal concern are to the *Aggregates Act*. While it is an improvement that a change will require an application process for below water table extraction, rather than just an amendment to a licence, it still allows the province to issue licences for below water table extraction while the *Safe Drinking Water Act*, Section 19 stipulates that owners of municipal drinking water sources are guilty of an offence if they fail to exercise care over a drinking water system, like a well. As aquafers are connected, a decision of the province to allow below water table extraction could lead to contamination of municipal drinking water sources.

Given the conflict between these two Acts, AMO had asked for a concurrent amendment to the *Safe Drinking Water Act* to indemnify Council members for decisions on *Aggregates Act* applications that the province makes. This amendment was not made to the legislation that now has Royal Assent. We believe this will result in municipal councils appealing all provincial decisions on below water table extraction to the Local Planning Appeal Tribunal (LPAT) to show appropriate due diligence.

As well through Bill 132, the *Highway Traffic Act* was amended to allow municipal governments to pass by-laws that will allow some off-road vehicles to be driven on municipal highways.

For more information on this omnibus bill, please refer to AMO's Bill 132 submission.

<u>Bill 138, Plan to Build Ontario Together Act, 2019</u> – Received Royal Assent on December 10th.

This omnibus Bill accompanied the 2019 Fall Economic Statement and affected 40 statutes. This included:

- Section 26.1 of the Development Charges Act is amended and will remove industrial development and commercial development from eligible development types that can be charged.
- Subsection 329 (2) of the *Municipal Act, 2001* and section 291 (2) of the *City of Toronto Act, 2006* has been amended regarding calculating property taxes when the permitted uses of land change.
- The Supply Chain Management Act specifies how the broader public sector may carry out supply chain management and procurement. AMO has confirmed that these provisions will not apply to municipalities.
- Section 37 of the Planning Act has been amended to set out a process for a
 person or public body to appeal a community benefits charge by-law to the
 Local Planning Appeal Tribunal.
- Section 40 (1) of the Liquor Licence and Control Act permits municipal councils
 to designate a recreational area under its jurisdiction to prohibit the possession
 of liquor.

<u>Bill 136, Provincial Animal Welfare Services Act, 2019</u> – Received Royal Assent on December 5th.

This bill creates an animal welfare framework. Under the Act, in the event of a conflict between a municipal by-law and the *Provincial Animal Welfare Services Act*, the provision that affords the greater protection to animals will prevail. The legislation

requires an implementation of a full provincial government-based animal welfare enforcement model.

The province has confirmed that all enforcement mechanisms will be performed by them.

Bill 124, Protecting a Sustainable Public Sector for Future Generations Act, 2019

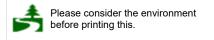
- Received Royal Assent on November 7th.

Under Bill 124, broader public sector employee salary increases will be limited to 1% for the next three years. AMO has been assured that this Act does not apply to employers that are a municipality, a local board as defined in the *Municipal Act*, and persons and organizations that are appointed or chosen under the authority of a municipality.

AMO Contact:

You can contact AMO's Policy Team at policy@amo.on.ca or 416-971-9856.

*Disclaimer: The Association of Municipalities of Ontario (AMO) is unable to provide any warranty regarding the accuracy or completeness of third-party submissions. Distribution of these items does not imply an endorsement of the views, information or services mentioned.



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Norfolk County Office of the Mayor

March 1, 2020

Ontario Municipalities

Dear Heads of Council and Councillors:

Re: Issues regarding the mapping of Provincially Significant Wetlands (PSWs)

Norfolk County Council is working to address significant issues that have come to our attention regarding the mapping of Provincially Significant Wetlands (PSWs).

Following the Ministry's updated mapping related to PSWs, the County updated its Official Plan to bring its policies in line with the new mapping. Following that, the County planning staff introduced a Zoning By-Law amendment to update the zoning to reflect the new mapping and to provide consistency between the Zoning By-Law and the Official Plan. Though the mapping is wholly outside the County's process and control, the zoning by-law amendment was not approved by Council, flowing from significant public concern about the updated mapping affecting people's properties. In some cases, some of these changes were very significant.

The County submitted comments to the province as part of the review of the Provincial Policy statement requesting that the process for PSW mapping be significantly improved to allow for transparency and better land owner engagement, including, for example, a right of appeal or formal dispute resolution process. This will allow for land owners to be properly informed and engaged where land use designations that affect their property may result. The current process appears to be severely underfunded and without any meaningful way for affected residents to engage.

The County is seeking support from other rural municipalities who may be affected by this to address this issue with the province.

Thank you for your consideration of this matter.

Yours Truly,

Mayor Kristal Chopp Norfolk County

Lustal Chops.

cc. The Honourable Steve Clark,
Minister of Municipal Affairs and Housing





County of Haliburton

P.O. Box 399 - 11 Newcastle Street Minden, Ontario KOM 2KO

705-286-1333 phone 705-286-4829 fax

Warden Liz Danielsen

Michael Rutter, CAO mrutter@county.haliburton.on.ca

February 3, 2020

All Ontario Municipalities

Dear Sir/Madame:

Re: Tourism Oriented Destination Signage Fee Increases

Haliburton County and our local municipalities recently became aware of a significant increase in fees being charged to businesses by Canadian Tourism Oriented Destination Signage Limited. In a time when every effort is being made to remove barriers to prosperity, this change will take money directly from the "bottom line" of small and medium sized businesses and not-for-profits across the Province.

At their most recent meeting, Haliburton County Council passed the following resolution:

Whereas the Ministry of Heritage, Sport, Tourism, and Culture and the Ministry of Transportation supervise the delivery and maintenance of tourism oriented destination signage through a third party – Canadian TODS Limited;

And Whereas our tourism stakeholders and other enterprises rely heavily on this signage to direct customers to their businesses;

And Whereas Canadian TODS Limited recently advised their customers that fees will be doubling, beginning in 2020;

And Whereas this will result in significant financial hardship for those business owners: Now therefore, be it resolved that the Haliburton County Tourism Committee and Haliburton County Council request that the Minister of Tourism, Culture and Sport and the Minister of Transportation reconsider or phase in this fee increase, allowing an appropriate amount of time for businesses to adjust:

And finally that those municipalities that support the resolution be requested to advise the Ministers noted above and their local MPP of their support.

All of the municipalities in the County of Haliburton recognize the value of this signage and the need for cost increases to meet inflation; however, we are asking that this fee increase be reconsidered and phased in to ease the burden on our stakeholders.

Thank you for your consideration of our request.

Yours truly

Liz Danielsen Warden

AMHERSTBURG COMMITTEE OF ADJUSTMENT

Present: D. Cozens, D. Shaw, S. Ducedre, T. Buchanan

Also Present: F. Garardo Manager of Planning Services, K. DiGiovanni Planning

Clerk, Kevin Fox Policy & Committee Coordinator

Absent: J. Mailloux

1. Call to Order

The Chair called the meeting to order at 7:30 a.m. introductions of the Committee members and administration.

2. Disclosure of Pecuniary Interest

Member Shaw declared a conflict of interest with A-01-20, as he was the abutting property owner to the east.

3. Adoption of Agenda

The agenda was presented for adoption and adopted.

Moved by: Terris Buchanan Seconded by: Sherry Ducedre

4. Adoption of Minutes

Minutes of a meeting of the Amherstburg Committee of Adjustment held Tuesday, December 17, 2019, at 7:30 a.m. in the Council Chambers were presented for adoption and adopted.

Moved by: Terris Buchanan Seconded by: Don Shaw

5. Order of Business

5.1 Application B/04/20 & A/03/20- Brian & Margaret Sprague -1514 Goodview Ave Road (3729-550-000-28400-0000)

Public in Attendance: n/a

The applicant is proposing to sever a parcel of land being 12.19 m (40 ft) frontage by an irregular depth with an area of 700 sq m +/- (7534.7 sq ft +/-) for purposes of creating a new residential building lot. The retained lot will have a frontage of 18.28 m (60 feet) with an irregular depth and an area of 1133.2 sq m (12,197.6 sq ft). The zoning of the property is Residential Type 1 A (R1A) Zone in Zoning By-law 1999-52, as amended and Low Density Residential in the Official Plan. The retained parcel contains a single family dwelling and garage. This property is also subject to a minor variance application for reduced lot size and frontage (A-03-20).

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated January 20, 2020 from the Essex Region Conservation Authority

The owners and ERCA staff have met previously for pre-consultation meetings regarding this proposal. We have determined that an extremely limited building envelope could be supported on this property through and engineering assessment verifying adequate setbacks from the Detroit River. It is also our

understanding that the Zoning By-law for Residential (R1.1) requires a side yard setback of 1.5 metres for a new dwelling with an attached garage, or a dwelling without an attached garage or carport to be 2.5 metres on one side and 1.5 metres on the other side. We advise that the combined shared lot line setbacks between the retained and severed lots would provide minimal but adequate access for maintenance equipment should emergency works be needed on the shoreline protection measures. We would further ask the committee to consider a condition that the required 2.5 metres interior side yard setback be located along the south property line to ensure this access. Further we advise that we would not be in support of any future variances to reduce this side yard setback distance, as it would inhibit the ability to permit emergency equipment to access to the shoreline works.

- i) Email dated January 16, 2020 from the Public Works Department indicating the following:
 - Individual water service connection(s) required for new lot
 - Individual sanitary service connection(s) required for new lot
 - Drainage apportionments required for the Goodview Avenue Drain, Mickle Drain and Sunset Beach Pumping Scheme
 - Maximum allowable driveway width for the severed property will be 20 feet (ie. 50% of the lot frontage, no wider than 30 feet)
- i) Email dated January 16, 2020 from the Building Department indicating the following:
 - 1. All other agencies approval required prior to issuance of permit. (ERCA)
 - 2. The newly created lot will require a lot grading plan prepared by a certified Ontario Land surveyor or Professional Engineer or Certified Engineering Technician.
 - 3. Approval required prior to the installation of new services of property.
- ii) Email dated January 16, 2020 from the Fire Department indicating the following:
 - Fire has no objection to the application, but would be opposed to any variance to allow any future structures on the newly formed building lot to be constructed any closer the required setbacks established by the town.
- iii) Planning Report dated January 20, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked if there were any members of the public present for this application. There were none. The Chair asked the applicant to speak to the application. Mrs. Sprague stated that they wanted to separate the 40 ft lot that was on the original plan of survey as well as the original waterlot shown on the original plan of survey. The Planner stated that there were minor variances required to allow of the lot size and frontage of the retained and severed parcels. He stated that through discussions with ERCA and Ministry of Natural Resources and Forestry guidelines required a 2.5 m easement along the north property line of the severed parcel as access to the shoreline to preform shoreline works. The Chair asked if the intention was for a 4 m unimpeded access to the shoreline between the dwellings on the retained and severed lands. Discussion ensued on the MNRF technical guidelines for emergency shoreline works. Member Buchanan asked if the applicants would be allowed any buildings in that sideyard. Mr. Garardo responded that anything that required a permit would not be allowed in the sideyard.

The Planner stated that minor variances were for the reduced frontage and lot size for the severed parcel as well as reduced frontage for the retained lands. Mrs. Sprague provided photos to the Committee of the current streetscape and other lots in the area. Disucssion ensued on creating another 40 ft lot and the original plan of subdivision. The Chair stated concerns that the easement should be created on both lots to ensure

the 4 m access between dwellings to the shoreline. Discussion continued on the ability for emergency shoreline works to be completed and the need for the easement. Member Ducedre stated she was not opposed to the severance if all conditions could be met.

Member Buchanan put forth a motion to approve the application with the addition of the condition for a 1.5 m easement on the retained lands south property line registered on titled and a 2.5 m easement on the retained lands north property line to be able to complete emergency shoreline works if necessary. He also addressed comments from the Engineering and Public Works in regards to driveway width and requested that a condition be added to address the maximum driveway width.

The following resolution was put forth:

That the application be approved with the addition of Condition 10 to address the easements for shoreline access and Condition 11 to address the maximum driveway width.

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That a parkland fee be paid to the Town of Amherstburg prior to the stamping of the deeds in an amount of \$300 for each newly created lot.
- 5. That an assessment apportionment for any and all drains affected by the severance is completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment are paid by the applicant.
- 6. That the property owner shall install separate water services, sanitary sewer services, storm water sewer services and utility services, for the proposed new lot in accordance with and under the supervision of the municipality at the applicant's expense, prior to the stamping of deeds, if necessary.
- 7. That an access must be constructed to the severed property where one does not exist. The access must be constructed to the satisfaction of the Town's Manager of Engineering and Operations.
- 8. That minor variances be obtained from the provisions of Bylaw 1999-52, as amended, through Minor Variance application A-03/20; specifically for the relief in frontage.
- 9. That a minimum 2.5 metre easement along the south property line for the retained lands be registered on the said lands as a maintenance corridor to provide access to the shoreline area. That a minimum of 1.5 metre easement along north property line of the severed lands be registered on the said lands as a maintenance corridor to provide access to the shoreline area.
- 10. That a driveway be constructed to a maximum of 50% of the lot frontage to a maximum of 9 metres.
- 11. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Sherry Ducedre

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

Minor Variance A-03-20:

Purpose of Application: The applicant is requesting relief from Zoning By-law 1999-52, as amended, Section 6(3)(a) which requires a minimum lot area of 900 sq m (9687.52 sq ft) in a Residential Type 1A (R1A) Zone. Subsequent to a severance from an existing 1887.42 sq m (20,316 sq ft) parcel the severed residential building lot will have an area of 700 sq m (7534.73 sq ft). Therefore the amount of relief requested is 200 sq m (2152.78 sq ft).

The applicant is also requesting relief from Zoning By-law 1999-52, as amended, Section 6(3)(b) which requires a minimum lot frontage of 20 m (65.62 ft) in a Residential Type 1A (R1A) Zone. Subsequent to a severance the severed residential building lot will have a minimum frontage of 12.19 metres (40 ft). Therefore the amount of relief requested for the severed lot is 7.81 metres (25.62 ft).

The applicant is also requesting relief from Zoning By-law 1999-52, as amended, Section 6(3)(b) which requires a minimum lot frontage of 20 m (65.62 ft) in a Residential Type 1A (R1A) Zone for the retained lot. Subsequent to the severance the retained lot will have a frontage of 18.28 m (60 ft). Therefore the relief request for the retained lot is 1.72 m (5 ft).

The following correspondence was received from the various agencies and residents circulated:

- i.) Email dated January 16, 2020 from the Fire Department indicating the following:
 - Fire has no objection to the application, but would be opposed to any variance to allow any future structures on the newly formed building lot to be constructed any closer the required setbacks established by the town.
- ii) Planning Report dated January 20, 2020 from Frank Garardo, Secretary Treasurer.

The Chair asked if there was any comment in regards to the Minor Variance. There were none.

The following resolution was put forth:

That application A/03/20 be approved, as presented.

Moved by: Don Shaw

Seconded by: Sherry Ducedre

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

5.2 Application A/01/20- Matt Chappus-v/l Alma St (3729-360-000-02002-0000)

Public in Attendance: na

Member Shaw vacated his seat due to conflict of interest.

Purpose of Application: The applicant is requesting relief from Zoning By-law 1999-52, as amended, to permit the construction of a storage facility with an interior side yard setback of 6.09 m (20 ft) on the east side. Relief is being requested from Section 21(3)(c)(iii) which requires a minimum interior side yard setback of 15 m (49.2 ft) in the Special Industrial (SI) Zone where the lot abuts any other zone type. The applicant is requesting relief of 8.9 m (29.2 ft) to permit an interior side yard setback of 6.09 m (20 ft). The property is designated Light Industrial in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

- i) Letter dated January 21, 2020 from the Essex Region Conservation Authority:
 - We acknowledge that the subject application is for the purpose of reducing the side yard setback distance, in which we would have no objections. It is our understanding that a site plan control application will be forthcoming, and therefore we would prefer to comment on the site specific nature of the proposed development through that process when circulated. Due to the location and scale of the proposed development, we may request the opportunity to review the stormwater management report, and include conditions in the Site Plan Control Agreement.
- ii) Email dated January 16, 2020 from the Public Works Department indicating: EPW has does not have immediate concerns with the proposed setback reductions, however, the proponent should be advised that full site plan control will be required prior to development. Adjustments to setbacks at this stage should ensure that proper provisions are made for sufficient storm water management control according to all prevalent design criteria, which will have to be appropriately demonstrated by the proponent.
- iii) Email dated January 17, 2020 from the Fire Department stating: From the site plan provided, Fire is requesting fire department access of 6 metres with a centerline radius of 15 metres due to the length of our fire apparatus. The site plan provided shows the distance from the front of the property line to the back of the buildings to be 1020'. Options would be for a fire route loop around the property, or a turn- around with a 15 metre centerline radius at the rear of the buildings. One and possibly two private fire hydrants would also be a requirement based on distance of buildings from municipal water supply.
- *iv)* Email dated January 21, 2020 from the Building Department stating:
 - 1. Permits will be required for all buildings including the front office, storage building and the septic system.
 - 2. Drawings to be completed by certified Engineer and designer/ Architect
 - 3. Designers to review spatial separation of all buildings to other buildings and property lines
 - 4. Confirm fire routes and space for access. The space around buildings appear to be tight to access the west side of property.
 - 5. Confirm locations of fire hydrants.
 - 6. Ensure adequate water supply. Confirm with Water Department.
 - 7. Site plan does not indicate any parking location.
 - 8. All other agencies approval must be obtained prior to the issuance of permits.

v) Planning Report dated January 20, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked the applicant to speak to the application. Mr. Chappus stated that he wanted to develop this property and that he was requesting a reduction in the setback from the eastern property boundary to 20 ft. The Chair asked the applicant to explain the site plan drawing. Mr. Chappus explained the configuration of the buildings. The Chair asked the Planner to address the Fire Departments concerns. Mr. Garardo stated that they needed a maintenance corridor as well as a 3 m (9.84 ft) hedgerow as a buffer for the neighbouring property. He recommended a 30 ft side yard setback k to accommodate for the maintenance corridor and hedgerow. Mr. Chappus stated he could construct the building 30ft from the lot line. Member Buchanan asked about the Fire Department comments regarding hydrants; Mr. Garardo stated that it would be addressed during site plan control. The Chair asked Mr. Chappus if he wanted to amend his application to request a reduction for a 30 ft sideyard setback as opposed to the 20 ft setback requested. Mr. Chappus stated he would amend his application to a 30 ft interior sideyard setback. Member Buchanan stated that he would support approving the application with a 30 ft setback.

The following resolution was put forth:

That application A/01/20 be approved, as amended.

Moved by: Terris Buchanan Seconded by: Sherry Ducedre

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

5.3 Application A/02/20- Siegfried Mertz-22 Virginia Ave (3729-180-000-01800-0000)

Public in Attendance: Ginny Mason (26 Virginia Ave)

Purpose of Application: The applicant is requesting relief from Zoning By-law 1999-52, as amended, to permit the construction of an attached carport with an interior side yard setback of 0.609 m (2 ft) on the northeast side. Relief is being requested from Section 5(3)(d) which requires a minimum interior side yard setback of 1.5 m (4.92 ft) in the Residential First Density (R1). The applicant is requesting relief of 0.891 m (2.92 ft) to permit an interior side yard setback of 0.609 m (2 ft). The property is designated Low Density Residential in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

- i) Letter dated January 20, 2020 from the Essex Region Conservation Authority:

 We have no objections to this application for Minor Variance.
- ii) Email dated January 21, 2020 from the Building Department stating:

 1. With the setback reduced to 24" to the property line the concern is once the overhand of the structure is in place this would be at the property line.

 Drainage from the roof would adversely affect the neighbouring property

- 2. Spatial Separation from the carport to the property line would trigger the code requirement for a fire resistance rating. There would require a minimum fire resistance rating for the support structure along with the overhang and fascia
- 3. Proper drawings required indicating construction and how fire rating is achieved required at time of application for permit submission.
- iii) Email dated January 17, 2020 from the Fire Department stating:
 - Fire is in opposition to allowing the variance due to the close proximity to the neighbouring home and the possibility for fire exposure and fire spread.
- iv) Email dated January 16, 2020 from the Engineering & Public Works Department stating no concerns.
- v) Planning Report dated January 20, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked the applicant to speak to the application. Mr. Mertz stated he was requesting a minor variance to construct a carport with a 2 ft interior side yard setback and that he was flexible to make an amended request, if necessary. He stated he talked to the building department and they advised if the setback were 2 ft he would have to incorporate fire separation/rating. The Planner stated that he had consulted with other departments and that anything less than a 4 ft separation would require fire separation. He stated that he would recommend a 4 ft interior side yard setback to accommodate for fire separation and drainage. The Chair stated he would recommend a 1.2 m (3.9 ft); Mr. Garardo stated that the current zoning by-law requires a 1.5 m (4.9 ft) interior side yard setback which would make the required relief 0.3 m.

The Chair asked the applicant if he would like to amend his application. Mr. Mertz stated that this was fair and he would amend his application for a 1.2 m interior side yard setback. The Chair asked if anyone from the audience wanted to speak. Ginny Mason (26 Virginia Ave) stated she was representing her mother who owned the house next to 22 Virginia. She stated concern over the drainages from the structure as her mother had a basement window across from where the carport would be built. She also stated concern that if the structure was built and someone turned it into a garage it could impact her mother's home. Mr. Mertz stated the eaves troughs would be connected to the existing drainage. The planner stated that once the structure was constructed they would have to come in and apply for additional permits to change the carport into a garage and fire and building would review the application but it wouldn't come back to the Committee.

Member Shaw put forth a motion to approve the application based on the amended setback of 1.2 metres.

The following resolution was put forth:

That application A/02/20 be approved, as amended.

Moved by: Don Shaw

Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

Chairman- Dave Cozens	Secretary- Frank Garardo



AMHERSTBURG COMMITTEE OF ADJUSTMENT

Present: D. Shaw, S. Ducedre, T. Buchanan

Also Present: F. Garardo Manager of Planning Services

Absent: D. Cozens, J. Mailloux

1. Call to Order

The Acting Chair, Don Shaw, called the meeting to order at 7:45 a.m. introductions of the Committee members and administration.

2. Disclosure of Pecuniary Interest

3. Adoption of Agenda

The agenda was presented for adoption and adopted.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

4. Adoption of Minutes

A motion was put forward to defer until next meeting.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

5. Order of Business

5.1 Application B/01/20 & B/11/20- Wismer Brothers Ltd & Darafarms Inc. –v/I Alma St (Roll No. 3729-360-000-02001)

Public in Attendance: n/a

B-01-20

The applicant is proposing to sever a parcel of land being 97.07 m (318.5 ft) frontage by an irregular depth with an area of 0.643 hectares (1.589 acres) for the purpose of a lot addition with the abutting property to the south in order to resolve drainage issues and to allow for future development of the lands. The proposed retained parcel being 58.21 m (191 ft) frontage by an irregular depth with an area of approximately 2.45 hectares (6.70 acres) will remain vacant agricultural land. The subject property is zoned Special Policy Special Industrial (T-SI-2) and designated Heavy Industrial in the Official Plan.

B-11-20

The applicant is proposing to sever a parcel of land being 152.4 m (500 ft) frontage by an irregular depth with an area of 1.01 hectares (2.493 acres) for the purpose of a lot addition with the abutting property to the south in order to resolve drainage issues and to allow for future development of the lands. The proposed retained parcel being 58.21 m (191 ft) frontage by an irregular depth with an area of approximately 1.70 hectares (4.207 acres) will remain vacant agricultural land. The subject property is zoned Special Policy Special Industrial (T-SI-2) and designated Heavy Industrial in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated February 18th 20, 2020 from the Essex Region Conservation Authority

The above noted lands are subject to our Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulation under the Conservation Authorities Act (Ontario Regulation No. 158/06). The parcel falls within the regulated area of the Darrah Drain and Faucher Drain. The property owner will be required to obtain a Permit and/or Clearance from the Essex Region Conservation Authority prior to any construction or site alteration or other activities affected by Section 28 of the Conservation Authorities Act.

ii) Email dated February 12, 2020 from the Public Works Department indicating the following:

Public Works does not take issue with the proposed severance and merger. However, EPW strongly feels that the lack of an accompanying drainage design will likely lead to difficulties for proponents during site plan control stages.

- *iii)* Email dated February 13, 2020 from the Building Department indicating they had no comments.
- iv) Email dated February 12, 2020 from the Fire Department indicating the following:

 In regards to B-11-20, Fire will require an upgrade to the water main for development on the retained property.
- v) Planning Report dated February 13, 2020 from Frank Garardo, Secretary Treasurer.

B-01-20

Committee Discussion:

The Chair introduced the application and asked if there were any members of the public present for this application. There were none. The applicant, Gerry Wismer spoke to the application. He referenced the sketch and the parcel that would be severed and merged. He spoke to the easement and drainage tile that were discussed during a previous application for drainage purposes. Discussion ensued about the previous applications and drainage easements that were passed at earlier meetings. Mr. Wismer referenced the 12R plan and the changes that had been made. Mr. Wismer clarified that after the parcel being severed merged with the property to the south, it would carry the previously approved easement for drainage. The Chair asked if there was anyone in the audience to speak to the application. There were none. A motion was made to approve the application with a revision to the conditions regarding the easements. The Planner suggested that the registered easements be identified on the survey and registered on the dominant title of the

The following resolution was put forth:

That application B-01-20 be approved with the addition of Condition 6 "That the required easements are registered on the dominant title of the lands to the East and South".

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. If required, that an assessment apportionment for any and all drains affected by the severance is completed in accordance with the provisions of the Drainage

Act and that all costs associated with said apportionment be paid by the applicant.

- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcel which is the subject of the consent.
- 6. That the required easements are registered on the dominant title of the lands to the East and South.
- 7. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Sherry Ducedre

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

B-11-20

Committee Discussion:

The Chair introduced the application and asked if there were any members of the public present for this application. There were none. The applicant spoke to the application, he stated the application was to sever 500' in length and merge with the property immediately to the south. He stated there would be no easements attached to this application. Mr. Buchanan questioned the comments regarding drainage from Public Works; the Planner commented that this would be dealt with during site plan control. Clarification was given by the applicant that there were no easements. A motion was made to approve with recommended conditions

The following resolution was put forth:

That application B-11-20 be approved subject to the recommended conditions.

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. If required, that an assessment apportionment for any and all drains affected by the severance is completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcel which is the subject of the consent.
- This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

5.2 Application B/02-03/20 & A/04/20 Coulson Design Build-783-785 Front Road South (Roll No. 3729-600-000-01910 & 01960)

Public in Attendance: Scott Renaud

B/02/20: The applicant is proposing to sever a parcel of land being 15.24 m (50 ft) frontage by an irregular depth with an area of 942.91 sq m (0.233 acres) for the purpose of creating a new residential building lot for a semi-detached dwelling. The proposed retained parcel being 15.24 m (50 ft) frontage by an irregular depth with an area of approximately 910.54 sq m (0.225 acres) is a residential building lot for a semi-detached dwelling. The subject property is zoned Residential Second Density (R2) and designated Medium Density Residential in the Official Plan.

B/03/20: The applicant is proposing to sever a parcel of land being 15.01 m (49.54 ft) frontage by an irregular depth with an area of 1137.2 sq m (0.281 acres) for the purpose of creating a waterlot for common ownership with the dwelling lot at 783 Front Rd N. The proposed retained parcel being 15.13 m (49.65 ft) frontage by an irregular depth with an area of approximately 1412.35 sq m (0.349 acres) is the waterlot for common ownership with 785 Front Rd N. The subject property is zoned Environmental Protection (EP) and designated Recreational Development in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated February 18, 2020 from the Essex Region Conservation Authority:

The above noted lands are subject to our Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulation under the Conservation Authorities Act (Ontario Regulation No. 158/06). The parcel falls within the regulated area of the Detroit River. The property owner will be required to obtain a Permit and/or Clearance from the Essex Region Conservation Authority prior to any construction or site alteration or other activities affected by Section 28 of the Conservation Authorities Act.

- ii) Email dated February 12, 2020 from the Public Works Department indicating: Based on the proposal, the severed and retained lots under B/02/20 (east side of Front Road S) will require separate driveway accesses from County Road 20 (Front Road South). This will require necessary review and approvals from the County of Essex. Individual water service connection(s) required for new lot.

 No Sanitary sewers, septic field required for each new lot. Additionally, the applicant should be aware that, in the future, should a sanitary sewer collection system be constructed along Front Road South, each of the lots described under this application will be required to connect and be serviced by said sanitary sewer.
- iii) Email dated February 12, 2020 from the County of Essex stating:

 The minimum setback from any proposed structures on this property must be 85 feet from the center of the original ROW of County Road No. 20 for a proposed residential building or 105 feet from the centre of the right of way for a proposed commercial structure. Permits are necessary for any

changes to existing entrances and structures, of the construction of new entrances and structures.

- *iv)* Email dated February 13, 2020 from the Building Department indicating they had no comments.
- v) Planning Report dated February 13, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked the applicant to speak to the application. The applicant stated that the intent was to sever the constructed semi-detached dwelling at 783-785 Front Rd S. The applicant stated that the owners also own the corresponding water lots across the street that were also a subject of the severance application. He stated that these lots were not buildable. Mr. Coulson stated that the townhomes had been constructed and now they were going through the process of severing the lot. Mr. Coulson also stated that the minor variance was for relief from the centre of the County Road. He commented that the houses were constructed further back than the original plan but they still required relief. Discussion ensued on the common ownership of the property across on the street and keeping the ownership with each separate dwelling across the street. The Planner, Frank Garardo, commented that the parcels on the water were zoned Environmental Protection and could not be developed.

The Acting Chair asked if there was anyone in the audience that had comment on the applications. Scott Renuad (790 Front Rd S) stated his concern over privacy and would have preferred if the house was moved back further. He said he would now like to put up a fence. He stated that his driveway is the lot line and that it didn't leave enough room to plant trees for privacy because he then wouldn't be able to access his backyard from the driveway. He asked Mr. Coulson if they were intending to close in the back porch with a wall to provide some privacy for both sides. Mr. Coulson stated that he was open to closing it in and coming up with a solution. Discussion ensued on fence heights and privacy for both sides.

The following resolution was put forth:

That application B/02/20 be approved subject to the recommended conditions.

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration, identify common ownership in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That the property owner shall install separate water services, sanitary sewer services, storm water sewer services and utility services, for the proposed new lot in accordance with and under the supervision of the municipality at the applicant's expense, prior to the stamping of deeds, if necessary.
- 5. That an access permit from the County of Essex be obtained for an entry permit to a County Road to the satisfaction of the Building and Planning Department prior to the stamping of the deeds.
- 6. That a setback permit be obtained from the County of Essex to the satisfaction of the Building and Planning Department prior to the stamping of the deeds. The permit will require a minor variance to be obtained from the provisions of Bylaw 1999-52, as amended, specifically Section 3(24)(a) which requires a minimum setback of 26m from the centerline of a County Road.
- 7. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

The following resolution was put forth:

That application B/03/20 be approved subject to the recommended conditions.

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration, identify common ownership in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That the property owner shall install separate water services, sanitary sewer services, storm water sewer services and utility services, for the proposed new lot in accordance with and under the supervision of the municipality at the applicant's expense, prior to the stamping of deeds, if necessary.
- This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

A-04-20

The applicant is requesting relief from Zoning By-law 1999-52, as amended, Section 3(24)(a) which requires a minimum setback from County Road 20 of 26 m (85 ft). Subsequent to the construction of the semi-detached dwelling on the subject site, the applicant is requesting relief of 3.62 m (11.9 ft) from the northwest corner of the home and 2.77 m (9.1 ft) from the northwest corner of the garage to the centre of County Rd 20. The minor variance would allow for a setback of 22.2 m (73.1 ft) from the northwest corner of the house and 23.1 m (75.9 ft) from the northwest corner of the garage. The subject property is zoned Residential Second Density (R2) and designated Medium Density Residential in the Official Plan.

Committee Discussion:

Discussion briefly took place regarding the neighbour at 790 Front Road South and the builder coming to a solution to address neighbour privacy. The neighbour would like to erect a fence for privacy and questioned whether the two meter height restriction would be adequate.

The following resolution was put forth:

That application A/04/20 be approved.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

5.3 Application B/05-07/20- Pacitti Contracting Ltd., c/o Aldo Pacitti, Agent-WS Concession 2 North (Roll Nos. 3729-460-000-05700 & 01100)

Public in Attendance:

B05/20: The applicant is proposing to sever a parcel of land being 30.5 m (100 ft) frontage by 138 m (452.7 ft) of depth with an area of 4222.35 sq m (45,449 sq ft) for purposes of the creation of a new residential building lot, together with an easement in favour of the severed parcel over the retained lands, being approximately 61 m (200 ft) wide by 13.59 m (44.6 ft) depth at the West limit of the proposed retained lands and 6 m (20 ft) wide by 124.47 m (408.37 ft) depth at South limit of the proposed residential building lot created in consent file number B/07/20, for drainage purposes. The remaining parcel being 167.43 m (549.32 ft) frontage by 138.23 m (453.53 ft) depth with an area of 2.3 hectares (5.7 acres) contains one (1) commercial building and associated parking.

B/06/20: The applicant is proposing to sever a parcel of land being 30.48 m (100 ft) frontage by 138.02 m (452.85 ft) of depth with an area of 4206.4 sq m (45,278 sq ft) for purposes of the creation of a new residential building lot, together with an easement in favour of the severed parcel over the retained lands, being approximately 30.48 m (100 ft) wide by 13.59 m (44.6 ft) depth at the West limit of the proposed retained lands and 6.096 m (20 ft) wide by 124.47 m (408.37 ft) depth at South limit of the proposed residential building lot created in consent file number B/07/20, for drainage purposes. The remaining parcel being 136.95 m (449.32 ft) frontage by 138.23 m (453.53 ft) depth with an area of 1.88 hectares (4.67 acres) contains one (1) commercial building and associated parking.

B/07/20: The applicant is proposing to sever a parcel of land being 30.48 m (100 ft) frontage by 138.07 m (453 ft) of depth with an area of 4207.85 sq m (45,293 sq ft) for purposes of the creation of a new residential building lot. The remaining parcel being 106.47 m (349.32 ft) frontage by 138.23 m (453.53 ft) depth with an area of 1.46 hectares (3.63 acres) contains one (1) commercial building and associated parking. The proposed severed lands will provide an easement for drainage purposes in favour of B/05/20 and B/07/20 over the western and southern portion of the lot. The subject property is zoned Special Provision Commercial Neighbourhood (CN-11) and (CN-12) and Residential Type 1 A (R1A) and designated as Low Density Residential and Neighbourhood Commercial in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated February 18, 2020 from the Essex Region Conservation Authority:

ERCA has no objection to the proposed severances subject to the Town of Amherstburg ensuring that the required stormwater management measures can be implemented with the existing lot layout and identified easements for drainage purposes.

- ii) Email dated February 13, 2020 from the Building Department stating:
 - Lot grade design for each individual residential severed lot. Indicating all drainage requirement for each lot. The elevation for proposed septic bed.
 - Are retaining wall required along any existing properties with the new grade elevations
 - Culvert installation (would that be part of the severance?)
 - Will there be drive way control?
 - Ensure adequate water supply approved by the water department.
 - Location of existing hydrants in relation to the new residential lots
 - The minimum setbacks from CN rail lands
 - Are there any other restrictions neighbouring onto CN property (drainage, access, fencing, sound requirement on new residential dwellings)
- iii) Email dated February 12, 2020 from the Fire Department stating:

Fire is requesting a fire hydrant be installed prior to this future development. The Fire Hydrant must meet requirements for the Town of Amherstburg, and be installed in front of the most northerly proposed residential building lot of this application, as it is over the 180 metre distance that is recommended by Fire Underwriters Survey document pertaining to Water Supply for Public Fire Protection.

- iv) Email dated February 12, 2020 from the Engineering & Public Works Department stating:
 - · Individual water service connections required for each new severance
 - · No Sanitary sewers, septic field required for each new lot. Additionally, the applicant should be aware that, in the future, should a sanitary sewer collection system be constructed along Concession Rd 2N, each of the lots described under this application will be required to connect and be serviced by said sanitary sewer.
 - · New driveway access culverts will be required for each new severance according to Dillon Consulting plans dated April 18, 2019 (see attached); permit and coordination with Public Works required
 - · Drainage apportionments required for the Ouellette Drain East and the Long Marsh Drain
 - · Future owners should be made aware of the existence of the Ouellette Drain across the front of each new lot, and along the southern property limit of the southern-most severed parcel.
- v) Email dated February 12, 2020 from the County of Essex stating:
 - That the Applicant will be required to comply with the following County Road Regulations:
 - County By-Law Number 2481-A By-Law to Provide for the Protection of Highways and to Provide for the Installation of Entrance Ways;
 - County By-Law Number 2480-A By-Law of the Corporation of the County of Essex to Regulate the Location of Buildings and Structures on Land Adjacent to County Roads.
- vi) Planning Report dated February 12, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Acting Chair introduced the application and asked the applicant to speak to the application. The Chair commented that the Committee had seen this application before; the Planner stated that it was the same application in 2018 but the consent lapsed because all the conditions were not fulfilled. The applicant stated that he had since fulfilled most of the conditions and was waiting for the Town to bring water to the

properties. Member Buchanan commented on the Fire Department recommendation to have a fire hydrant installed. The Planner responded that it could be added as a condition. Discussion ensued on the purpose and placement of the proposed easements. Member Buchanan put forth a motion to approve the application. Member Ducedre questioned the need to add the fire hydrant as a condition as the spacing requirements exceeded the municipal standards. Member Buchanan revised his motion to include the addition of the fire hydrant installation as a condition.

The following resolution was put forth:

That application B/05/20, B/06/20 and B/07/20 be approved, with the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant to submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That each of the severed lots will be serviced with municipal water in accordance with and under the supervision of the municipality as a requirement to be included in the development agreement.
- 5. That the developer be required to undertake lot grading plans for the three severed lots to the satisfaction of the municipality, as a requirement to be included in the development agreement.
- 6. That a comprehensive private drainage plan will be required to address rear yard drainage and overland flow from properties to the north to the full satisfaction of Public Works and the Conservation Authority, as a provision to be described in the development agreement.
- 7. That an access bridge must be constructed to the three properties where one does not exist. If the access is constructed over a municipal drain, it will be completed in accordance with the provisions of the Drainage Act and if the access is constructed over a roadside drain, it will be completed under the supervision of the municipality. Access permits from the municipality are required for all new access bridges. This provision shall be included in the development agreement.
- 8. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 9. That Council approve the development of the three lots on private individual septic systems after the soil analysis and septic design for each of the proposed lots completed. This requirement shall be fulfilled prior to the stamping of deeds.
- 10. That a parkland fee be paid to the Town of Amherstburg prior to the stamping of the deeds in an amount of \$300 per lot.
- 11. That the applicant execute a development agreement in a form satisfactory to the Town of Amherstburg which will include and require the provision of securities in amounts and forms satisfactory to the Town and which will satisfactorily address the relevant concerns of all government ministries, departments and agencies. The Development Agreement will contain the following provisions:
 - a. No structure of any kind shall be constructed on the Pacitti lands within fifteen (15) metres of the common boundary with the ETR rail line.
 - b. No residential dwelling shall be constructed on the Pacitti lands within fifty (50) metres of the common boundary with the ETR rail line.
 - c. No agreement of purchase and sale, building contract or lease of the Pacitti lands shall be entered into without a warning clause inserted into said agreements as follows:
 - i. Sound levels from increasing rail traffic may interfere with activities of dwelling occupants and the sound level may exceed the noise guidelines of the Municipality and the Ministry of the Environment, Conservation and Parks. An environmental easement in favour of

- abutting rail line lands is registered on title to the Pacitti lands.
- ii. The Essex Terminal Railway Company (or its successors and assigns) ("ETR") has a right-of-way abutting the Pacitti lands. There may be alterations or expansions of rail facilities and uses on the right-of-way in the future, which may result in increased noise, dust, vibration and odour, among other effects. ETR will not be responsible for any complaints, claims, damages or costs of adjoining owners arising from its facilities and operations on the abutting right-of-way.
- 12. That a fire hydrant is installed prior to this future development as required. The Fire Hydrant must be installed satisfactory to the requirements of the Town of Amherstburg Fire Department.
- 13. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Sherry Ducedre

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

5.4 Application B/08/20-Brian & Christine Beaton-8121 Middleside Road (Roll No. 3729-380-000-06000)

Public in Attendance:

The applicant is proposing to sever a parcel of land being 44.19 m (145 ft) frontage by 15.24 m (50 ft) depth with an area of 350.98 sq m (3778 sq ft) for purposes of a lot addition with the Chrysler Greenway abutting the property to the south. The remaining parcel being 77.72 m (255 ft) frontage on Middleside Road by 42.65 m (139.95 ft) depth with an area of 2251.13 sq m (24231 sq ft) has a single detached dwelling and garage.

The subject property is zoned Agriculture and designated Agriculture in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated February 18, 2020 from the Essex Region Conservation Authority:

We have reviewed our floodline mapping for this area and it has been determined this site is **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the Conservation Authorities Act). As a result, a permit is not required from ERCA for issues related to Section 28 of the Conservation Authorities Act, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulation under the Conservations Authorities Act, (Ontario Regulation No. 158/06).

- ii) Email dated February 13, 2020 from the Building Department stating that had no issues.
- iii) Email dated February 12, 2020 from the Fire Department stating they had no objections.
- iv) Email dated February 12, 2020 from the Engineering & Public Works

Department stating:

Drainage apportionments required for the Dufour Drain and the Sucker Creek Drain

v) Email dated February 12, 2020 from the County of Essex stating:

The minimum setback for any proposed structure on this property if 85 feet from the centre of the original ROW of County Road 10. Permits are necessary for any changes to existing entrances, structures, or the construction of new entrances and structures.

vi) Planning Report dated February 13, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Acting Chair introduced the application and asked the applicant to speak to the application. Mrs. Beaton stated that they were exchanging small portions of land between themselves and ERCA. Member Ducedre asked if ERCA would be putting anther trail in that area. Mrs. Beaton stated they were told it would be used for tree planting and kept natural. Member Buchanan asked what they would be doing with their parcel. Mrs. Beaton stated they would be planting trees along the new lot line.

The following resolution was put forth:

That application B/08/20 be approved, with the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; an electronic and paper copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 5. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

5.5 Application B/09/20-Essex Region Conservation Authority-v/l Middleside Road (Roll No. 3729-380-000-06000)

Public in Attendance:

The applicant is proposing to sever a parcel of land being 80.72 m (265 ft) in length by 4.5 m (15 ft) depth with an area of 350.98 sq m (3778 sq ft) for purposes of a lot

addition with the 8121 Middleside Road. The remaining parcel being 2.75 acres of vacant land comprising a section of the Chrysler Greenway will remain as its current use.

The subject property is zoned Open Space and designated Open Space in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated February 18, 2020 from the Essex Region Conservation Authority:

We have reviewed our floodline mapping for this area and it has been determined this site is **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the Conservation Authorities Act). As a result, a permit is not required from ERCA for issues related to Section 28 of the Conservation Authorities Act, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulation under the Conservations Authorities Act, (Ontario Regulation No. 158/06).

- ii) Email dated February 13, 2020 from the Building Department stating that had no issues.
- iii) Email dated February 12, 2020 from the Fire Department stating they had no objections.
- iv) Email dated February 12, 2020 from the Engineering & Public Works Department stating:

Drainage apportionments required for the Dufour Drain and the Sucker Creek Drain

v) Email dated February 12, 2020 from the County of Essex stating:

The minimum setback for any proposed structure on this property if 85 feet from the centre of the original ROW of County Road 10. Permits are necessary for any changes to existing entrances, structures, or the construction of new entrances and structures.

vi) Planning Report dated February 13, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

None.

The following resolution was put forth:

That application B/09/20 be approved, with the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; an electronic and paper copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act

and that all costs associated with said apportionment be paid by the applicant.

This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Sherry Ducedre Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.

5.6 Application B/10/20- Philip, Pamela & Joel Bezaire –ES Howard Ave (Roll No. 3729-470-000-02400)

Public in Attendance:

The applicant is proposing to sever a parcel of land being 149.35 (490 ft) frontage by 192.02 m (630 ft) depth with an area of 2.86 hectares (7.09ac) for purposes of the creation of a new industrial lot. The remaining parcel being 175.26 m (575 ft) frontage on Howard Avenue by 1007.05 m (3304 ft) depth with an area of 25.74 hectares (63.61ac) is vacant land.

The subject property is zoned Special Provision Heavy Industrial (HI-8) and designated Heavy Industrial in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated February 18, 2020 from the Essex Region Conservation Authority:

The above noted lands are subject to our Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulation under the Conservation Authorities Act (Ontario Regulation No. 158/06). The parcel falls within the regulated area of the Colchester Townline Drain. The property owner will be required to obtain a Permit and/or Clearance from the Essex Region Conservation Authority prior to any construction or site alteration or other activities affected by Section 28 of the Conservation Authorities Act.

- ii) Email dated February 12, 2020 from the Fire Department stating they had no objections.
- iii) Email dated February 12, 2020 from the Engineering & Public Works Department stating:
 - · As an earlier condition of this development, a Section 65 subsequent connection report was completed for the Town of Tecumseh by Gerard Rood, P.Eng. This was in relation to drainage into the Colchester Townline Drain, a Municipal Drain within the Town of Tecumseh. According to this report, and the SWM report prepared by the proponents consultant Challenge Engineering, **25.0ac (10.1 hectares)** of land within Parcel 470-02400 was brought into the Colchester Townline Drain. Given that severance application B/10/2 proposes to severe 7.06 ac (2.86 hectares) of land from 470-02400, a drainage apportionment under Section 65 of the Drainage Act will likely be

required by the Town of Tecumseh. This should be confirmed by the Town of Tecumseh and should be named as a condition of the severance.

- SWM must be completed in accordance with the Challenge SWM report and applicable permits issued by the ERCA.
- iv) Email dated February 12, 2020 from the County of Essex stating:
 - That the Applicant will be required to comply with the following County Road Regulations:
 - County By-Law Number 2481-A By-Law to Provide for the Protection of Highways and to Provide for the Installation of Entrance Ways;
 - County By-Law Number 2480-A By-Law of the Corporation of the County of Essex to Regulate the Location of Buildings and Structures on Land Adjacent to County Roads.
- v) Planning Report dated February 13, 2020 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Acting Chair stated he believed this application was dealt with prior for a Zoning By-Law Amendment. The applicant, Joel Bezaire, stated that they did recently receive a Zoning By-Law Amendment to re-zone a parcel to be used as a truck parking lot. The Acting Chair asked if the drainage requirements with Tecumseh had been worked out. Mr. Bezaire responded that they had completed a Section 65 Drainage Report. Discussion ensued on drainage and storm water management.

The following resolution was put forth:

That application B/10/20 be approved, with the following conditions:

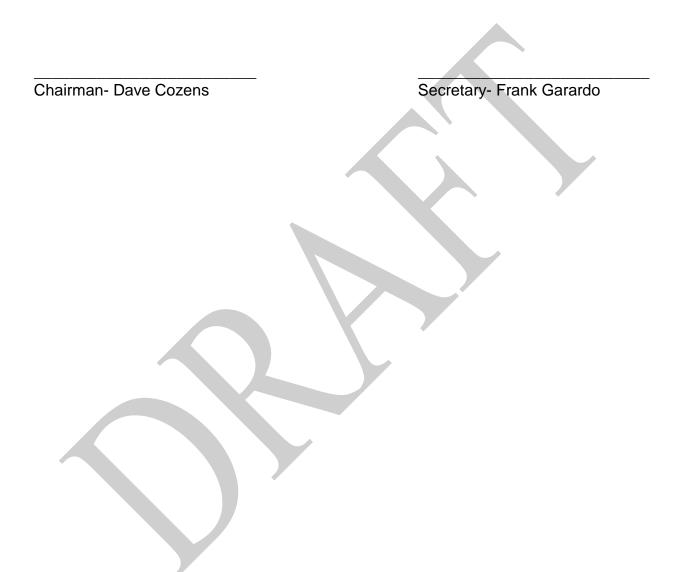
- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant. (The SWM report prepared by the proponents consultant Challenge Engineering, 25.0ac (10.1 hectares) of land within Parcel 470-02400 was brought into the Colchester Townline Drain. Given that severance application B/10/20 proposes to severe 7.06 ac (2.86 hectares) of land from 470-02400, a drainage apportionment under Section 65 of the Drainage Act will likely be required by the Town of Tecumseh).
- 5. SWM must be completed in accordance with the Challenge SWM report and applicable permits issued by the ERCA.
- 6. That an access bridge must be constructed to the subject property where one does not exist. If the access is constructed over a municipal drain, it will be completed in accordance with the provisions of the Drainage Act, and if the access is constructed over a roadside drain it will be completed under the supervision of the Town's Manager of Engineering and Operations.

7. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Sherry Ducedre

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement.



Co-An Park Committee Regular Meeting Minutes

Meeting Date: Wednesday, February 12, 2020 Time: 5:30 pm

Location: McGregor Community Centre
LArge Meeting Room
9571 Walker Road, McGregor, Ontario

1. Roll Call

Present:

For the Town of Essex:

Kim Verbeek - Councillor Ward 2

Christine (Tina) McAgy – Chairman 2019-2022 Term

Jim Meloche – Vice-Chairman 2019-2022 Term

Jonathan Little

For the Town of Amherstburg:

Leo Meloche – Deputy Mayor Town of Amherstburg

Murray Sellars

Jennie Lajoie

2. Call to Order

Tina McAgy, Chairman of the Co-An Park Committee called meeting to order

4. Declarations of Conflict of Interest

No conflict of interest was declared.

5. Adoption of Published Agenda

a) February 12, 2020 Regular Co-An Park Committee Meeting Agenda

Moved by Jim Meloche

Seconded by Jennie Lajoie

(CAP-2020-02-01) That the published agenda for February 12, 2020 Regular Co-An Park Committee meeting be adopted as amended.

Carried

6. Adoption of Minutes

6.1 Co-An Park Committee Regular Meeting Minutes September 11, 2019

Moved by Jonathan Little

Seconded by Leo Meloche

(CAP-2020-02-02) That the minutes of the Regular Meeting for the Co-An Park held September 11, 2019 be adopted as circulated.

Carried

7. NEW BUSINESS

7.1 2019 Financials

Moved by Leo Meloche

Seconded by Jonathan Little

(CAP-2020-02-03) That 2019 Co-An Park Financials be approved for circulation subject to changes as discussed.

Carried

7.1.1 Change in Reporting Policy of Capital Assets

Moved by Leo Meloche

Seconded by Jonathan Little

(CAP-2020-02-08) That the Co-AN Park change its reporting policy for Capital assets; that change in value for capitalization be noted as \$1,000. Carried

Moved by Leo Meloche

Seconded by Jonathan Little

(CAP-2020-02-09) That Co-An Park Capital items with a value of less than \$1,000 be removed from asset accounts to capital surplus effective December 31, 2019; moving (8) capital items totaling \$19,827.44 of prior year expenditures as discussed to expense.

7.2 Calendar of Events - See attachments

Committee noted and reviewed calendar of events

7.2.1 Request from LA Shepley

LA has requested that fees for the tournament dated July 10-12 be waived; all proceeds going to "Jump Start"

Moved by Christine McAgy

Seconded by Jennie Lajoie

(CAP-2020-02-04) That Park rental fees only for the weekend of July 10 thru July 12, 2020 be waived as all proceeds are going to "Jump Start" for kids but all other fees to remain in force.

7.2.2 Request from County Music Jamboree

Sue Leclair requests that fees for the Music Jamboree be waived; last season Co-An donated use of cooler (\$75)

Moved by Kim Verbeek

Seconded by Jonathan Little

(CAP-2020-02-05) That cooler fees BE WAIVED for June 14, 2020 Music

Carried

7.3 Pirates Bounty Tournament

Committee noted Pirate's tournament is the first of the season, April 25 and April 26; they are requesting that the CO-AN Improvement Committee take over the SOP and co-host the tournament where a sizable donation will be given to the CO-AN Park, Paul Bryant is assuming responsibility and all insurances will be forwarded, as well any and all pertinent information. Smart serve certifications and parking lot patrols will be set in place. Committee to obtain more information from Town of Essex regarding Director's Liability insurance and will advise.

7.4 Town of Amherstburg -2019/2020 Seasonal fees to turn on/off water

Letter was received from the Town of Amherstburg notifying that a \$50 fee for seasonal water turn-ons and turn- offs will be implemented. A memo was forwarded to Dan Beaulieu on March 22, 2019 requesting that the fees be waived with an on going basis for Co-AN Park, Deputy Mayor Leo Meloche to look into and advise of status.

7.5 Memorial Benches/Trees

Families have approached park wanting to donate a tree/bench in the memory of their loved one; Committee noted interest and feel any persons wanting to proceed, should first contact park, after full payment received with nursery for trees and planting fees, the Co-An

will help facilitate installation; as well if benches are requested, payment should be received in full and Co-An will order uniformed bench to the park thru the Town of Essex, and will have cement pad, and installation taken care of, also noting the Town of Essex program fees are Trees \$500 donation and benches are \$1,500 donation. Tree selection should be geared to viability in Essex County.

7.6 Director's Liability Insurance

Committee requests that Doug Sweet be contacted to confirm extent and limits of coverage for Liability insurance for committee members and it's acting agents; noting Co-An Improvement Committee as acting fund raising committee for the Co-An Park.

7.7 Vandalism / Committee Notifications

7.7.1 Vandalism

Committee noted vandalism at the Co-An Park; vehicles drove onto outfields and partially on Diamond #5, appear to have left rutts which will need repair. Leo Meloche spoke to CTV news and Kim Verbeek spoke to CBC Windsor news; similar vandalism was found at surrounding parks.

7.7.2. Committee Notification Regarding Vandalism

Co-An park committee members to contact secretary when notified of any vandalism where all members will be advised immediately.

7.7.3 Security Cameras

Moved by Jim Meloche

Seconded by Murray Sellars

(CAP-2020-02-07) That the Co-An Park Committee approach the town to consider the installation of security cameras at the park due to recent and past vandalism. Carried

8. Costing Report/ 2020 Capital Budget – See attachment

8.1 Costing Report

Moved by Leo Meloche

Seconded by Jonathan Little

(CAP-2020-02-06) That the Feb 12, 2020 Costing report be approved as written.

8.2 Capital Budget

Committee reviewed Capital for 2020 and will revisit once quotes are received.

9. Tricia Meloche's Lease Contract

Committee to note; to follow up approval CAP-2019-09-30 - All terms were reviewed by Tricia Meloche and agreed to as outlined on October 16, 2018 Co-An regular meeting minutes section 8 (ii), contract revised and ready for signatures.

10. Secretarial Wage

Committee to note; CAP-2019-09-31 approved increase dependant on Operating Fund increase from both towns; Secretarial wage will now reflect operating cost of \$17,500.

11. Future Meetings

11.1 Regular Co-An Park meetings

Wednesday, March 25, 2020 5:00 PM

Location: CO-AN Park 11071 11th Concession Rd, in the office.

12. Adjournment

Moved by Jonathan Little

Seconded by Leo Meloche

(CAP-2020-02-10) That the meeting be adjourned at 7:15 p.m.

Carried

Christine McAgy – Chairman

Church m Br

Joanne Bissonnette - Secretary Treasurer

Agenda Item	Assigned To	Comment	Description	Date
Print-to-Braille Accessibility for Municipalities - Emmanuel and Rebecca Blaevoet, Tactile Vision Graphics	Paula Parker	As per the Procurement Policy 3 quotes need to be obtained for this endeavor. Based on this it is anticipated to have information for Council for the 2021 budget considerations	Resolution # 20180813-264 Fryer/Meloche That Administration BE DIRECTED to bring back a report back with recommendations to include braille in the next agenda or future agendas.	13-Aug-18
NEW BUSINESS	Nicole Rubli, Mark Galvin	20190227 - awaiting LPAT decision. RTC will cover full animal control by- law. Public Consultation Meeting was held May 14th, 2019 for Animal control By-law including kennels. Anticipate report to Council in 2020.	Resolution # 20180910-301 Lavigne/Meloche That Administration BE DIRECTED to look at surrounding municipalities and their by-law regarding dogs and kennels and bring a report back for Council's consideration.	10-Sep-18
NEW BUSINESS	Mark Galvin, Angelo Avolio	Reviewing best practices and comparator municipalities. Anticipate Council report for 1st quarter 2020.	Resolution # 20180910-302 Lavigne/Meloche That Administration BE DIRECTED to look at surrounding municipalities regarding fill by-laws and bring back a report for Council's consideration.	10-Sep-18
Feasibility of Developing a Fee for Planting Trees on Public Land	Mark Galvin, Rebecca Belanger	Report to Council with background and Administrative recommendation. Anticipated for Winter 2020. Examining impact of Bill 108 on fees related to parkland.	Resolution # 20181023- 348 Pouget/Courtney That Administration BE DIRECTED to bring a back a report amending the User Fee By-law to contain a fee for the planting of a tree on the right-of-way; and, That the information be sent to the Parks and Recreation Advisory Committee.	23-Oct-18
UNFINISHED BUSINESS	Nicole Rubli	First public consultation scheduled for May 14th. Anticipate report to Council first quarter of 2020.	Resolution # 20181023-356 Fryer/Courtney That Administration BE DIRECTED to bring the report regarding urban chickens along with permit fees for Council's consideration.	23-Oct-19
Off-Road Vehicle Use on Municipal Roadways - Kevin Schmidt and Shawn Ellenberger, Essex County ATV Club	Nicole Rubli, Mark Galvin	Meeting held with County and ERCA Administration. Anticipate report to Council in Fall 2019 Administration will hold this report until the regulations associated with Bill 107 are passed by the Province, in speaking with AMO Policy Advisor this is expected in 2020.	Resolution # 20190325-202 Prue/Renaud That Administration continue to work with the Essex County ATV Club, the County of Essex, ERCA, and the Police to find a possible trial area for off-road vehicle use.	25-Mar-19
NEW BUSINESS	Eric Chamberlain, Antonietta Giofu	This will be a long term plan for the downtown core/future developments. Pending outcome of EA process (former Duffy's property) and progress of new developments (i.e. hotel), could affect timing of this report and recommendations presented to Council. Council Resolution #20180212-38 notes: A downtown core parking study, with funding to be allocated in a future year budget, after the completion of the development of the former Duffy lands BE SUPPORTEO. Rquot; Estimated timing per Development Charge Study is 2020-2021.	Resolution # 20190408-238 Prue/McArthur That Administration BE DIRECTED to prepare a report regarding angled parking on the west side of Dalhousie Street from Richmond Street to Gore Street with the possibility of one-way traffic going south bound.	08-Apr-19
Request to Operate a Refreshment Cart on Town Property - Camille Jabbour	Nicole Rubli, Mark Galvin	Public consultation held on August 22nd 2019, 4 businesses in attendance. Report and By-law will be brought back in first quarter of 2020.	Resolution # 20190408-216 Prue/Simone That Administration BE DIRECTED to provide a report to Council outlining discussions with local restaurants and/or interested food purveyors, and to establish suitable locations within the Town to accommodate qualified food purveyors.	08-Apr-19
NEW BUSINESS	Antonietta Giofu	Administration is coordinating options with the County of Essex and discussing possible inclusion into CWATs master plan with CWATs committee. Report to Council expected Summer 2020.	Resolution # 20190624-TBD Courtney/McArthur That Administration BE DIRECTED to provide a report to Council regarding the feasibility of safe pedestrian travel along County Road 10.	24-Jun-19

Agenda Item	Assigned To	Comment	Description	Date
Big Creek Wildlife Awareness Signage	Antonietta Giofu, Frank Garardo, Phil Roberts	All signs on Amherstburg controlled right of ways have been installed. The Town has engaged and made permit payment to the County of Essex for sign installation County Roads. These signs have yet to be installed. The development of an ecotourism and wildlife awareness strategy will first require the assembly of a scope of work, including a review of current and required opportunities, infrastructure and partnerships. As a budget item for councils consideration for 2020 will be the engagement of a consultant to help formulate that strategy. As for the comparison of statistics, the data collected for the original report relating to roadside mortality was informally collected. Administration with the support of interested members of the public will continue to collect data informally and report back to council after a sufficient period of time post sign placement but not before June 1, 2020. With that Council can consider engaging in a scientific data collection methodology to support the effectiveness of the awareness signage.	Resolution # 20190624-TBD Prue/McArthur That the report from the Director of Parks, Facilities, Recreation and Culture and the Director of Engineering and Public Works dated June 5, 2019, BE RECEIVED; That Administration BE DIRECTED to develop an ecotourism and wildlife awareness strategy for future consideration as it relates to the upcoming Official Plan; That \$2440.00 BE SPENT from the existing budget to erect 16 hybrid signs with graphics in the locations identified surrounding the Big Creek Watershed; and, That Administration COMPARE statistics after the signs are erected to determine if the loss of wildlife has been reduced.	24-Jun-19
NEW BUSINESS	Paula Parker	In Progress - Anticipated report to Council March 25, 2020	Resolution # 20190812-420 Courtney/Prue That Administration BE DIRECTED to re-evaulate the Towns election system and a report be brought back with options including at-large, ward or a hybrid approach to the 2022 Election for Councils consideration.	12-Aug-19
SPECIAL PLANNING REPORTS	Cheryl Horrobin	Item cannot be completed until Proclamation date for legislation is determined.	Resolution # 20190826-TBD Prue/Simone That Administration BE DIRECTED to report back to Council at the meeting prior to the 2020 Budget Deliberations and regularly thereafter through 2020 to ensure pertinent deadlines arent missed for Community Benefit Charges and Community Use By-laws, etc.	26-Aug-19
NEW BUSINESS	Anne Rota, Phil Roberts	Tourism administration in 2020 introduced a new festival (TRUE Festival) as supported by the Canadian Experience grant. Additionally the Department has been task with investigating creating green festivals to which preparation is underway for participation in the Great Global Cleanup - Detroit River. The impact of these events will be included, along with an assessment of other events in the pending report. Consultation with the TWEPI to help frame to elements of an economic impact statement requires further action. Report to council expected for June 2020.		09-Sep-19
2019 KNYP Fishing Extension.docx	Phil Roberts	Administration will undertake a review of all publicly owned property (Town, ERCA, Ont, Can) that have access to the Detroit River, River Canard and Big Creek Wetlands and displays them graphically (map). From that a determination will be made whether these properties are suitable to expand fishing opportunities from an accessibility and public risk management perspective. Secondly Administration will investigate the possibility of developing single day fishing derby's for current waterfront parks (KNYP, Duffy's, BelleVue). The appropriate opportunities will then be advertised. Opportunities for expanded fishing will be discussed at a special meeting of the Park and Recreation Committee meeting scheduled for April 8th 2020, 6:00 pm in Council Chambers.	Resolution 20190923-TBD McArthur, Prue That Administration BE DIRECTED to explore expanded fishing opportunities within the Town and bring back a report by March 2020; and, That all public fishing areas within the Town BE ADVERTISED.	23-Sep-19
NEW BUSINESS	Antonietta Giofu, Mark Galvin, Frank Garardo	Administration compiling information. Anticipate report to Council in 1st quarter 2020.	Resolution # 20191015-497 Prue/Simone That Administration BE DIRECTED to bring back a report regarding the finalization of the development of the north end of Boblo Island with the intent to enforce the by-law and development agreement relating to roads, sidewalks, curbs, and lighting, and to outline all municipal costs, if any.	15-Oct-19
NEW BUSINESS	Kevin Fox, Paula Parker	Anticipate report to Council December 2019 Policy amendments in progress by the Corporate Services Dept.	Resolution # 20191015-495 Courtney/Prue That Administration BE DIRECTED to amend the Accounts Receivable Collections Policy by removing # 6.7.4.1 (a) & Direction fees BE PRESENTED to Council on how to proceed and that the amended policy be brought back to Council for consideration.	15-Oct-19

Agenda Item	Assigned To	Comment	Description	Date
Parking on Windermere Place - Mark & Heidi Olivito and Lisa Carnelos, Windermere Place Residents	Antonietta Giofu	Administration is gathering information and working with residents to determine feasibility. Estimated completion summer 2020.	Resolution # 20191028-508 Prue/Simone That: The delegation BE RECEIVED; The neighbours be encouraged to work with Administration on a Local Improvement Plan; and, A report BE BROUGHT back if the issue cannot be resolved.	28-Oct-19
Request for the Town of Amherstburg to Take Part in 'Green' Initiatives - Paul Hertel	Eric Chamberlain, Antonietta Giofu, Anne Rota, Phil Roberts, Frank Garardo, Mark Galvin, Paula Parker	Committee liaison has been appointed. Anticipate Terms of Reference before Council February 10, 2020. Parks and Tourism administration is organizing participation in the Great Global Cleanup - Detroit River event for April 25th, 2020 as a leading green festival initiative with the goal to build on the Detroit River Canadian Cleanup events and the 50th anniversary of Earth Day	Resolution # 20191028-507 Prue/Courtney That: The delegation BE RECEIVED and Mr. Hertel's report BE SENT to the Manager of Planning Services for inclusion at the November 12, 2019 Official Plan meeting; A green review BE DEVELOPED on Town fleet; Green festivals BE INVESTIGATED on all new housing and building developments, and existing commercial, industrial and residential assessed property; and, Administration BE DIRECTED to bring back a report on the feasibility of a Committee on the Environment inclusive of Terms of Reference.	28-Oct-19
Climate Change Emergency Declaration - Councillor McArthur	Tammy Fowkes		Resolution # 20191112-535 McArthur/Prue Therefore be it resolved that Amherstburg declare a Climate Emergency and direct administration to prepare a report containing recommendations for priority action items, implementation measures and cost requirements to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.	12-Nov-19
2020 BUDGET DELIBERATIONS	Phil Roberts, Kevin Fox	To go before the Parks and Recreation Advisory Committee for a second time on March 11, 2020 Parks Administration and the Parks and Recreation Committee have been receiving requests and delegations for various park improvements (ie. dog park, kayak launch, trails, bike infrastructure, etc). Administration has also applied to ERCA for support for some design and build resources. These will be agenda items at the March 11th regular committee meeting.	\$75,000 to be transferred into the Parks Reserve; and, 2. The Parks and Recreation Advisory Committee PROVIDE a recommendation on its use.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/McArthur That Administration BE DIRECTED to bring back a report on the organizational structure of the Engineering and Public Works department prior to any further request for staffing.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/McArthur That an internal departmental review of Corporate Services BE BROUGHT to Council for consideration.	19-Nov-19
2020 BUDGET DELIBERATIONS	Phil Roberts	Administration will solicit quotes for fence improvements around Town Hall with an upset limit of \$5,000.00 and report back to Council with options provided by vendors.	Resolution # 20191119-TBD Prue/McArthur That : 1. \$25,000 proposed in FAC-CAP-3 BE REDUCED to \$5,000;and, 2. Administration provide a report on any additional expenses required.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/Simone That Administration BE DIRECTED to bring back a report on the strategic use of 99 Thomas Road.	19-Nov-19
Economic Development Advisory Committee Minutes - November 14, 2019	John Miceli, Paula Parker	Anticipate report to Council Spring 2020.	Resolution # 20191125-554 Prue/Simone That Administration EXPLORE opportunities for safe public access to the grounds of Belle Vue with a report provided to Council regarding same.	25-Nov-19

Agenda Item	Assigned To	Comment	Description	Date
UNFINISHED BUSINESS	Justin Rousseau, Cheryl Horrobin	Administration will consider this direction for future budget process or reporting as applicable.	Prue/Simone Resolution # 20191125-555 That the following items 1-9 BE CONSIDERED in a staff report back to Council in the new year prior to 2021 Budget: Previous year's actuals should be contained in budget charts both in dollar and percentage variance; Consolidated schedule of reserves listing both monies coming in and those expended for both capital and operations; Bench marks comparison based on each \$100,000 of property value not just on the average household; An analysis by type (salaries, benefits, consultants, supplies, etc.) aligning with audited statements; Reserve analysis for the preceding (4) four years indicating balances; Establish a target percentage of the budget to fund reserves; Black and red fonts used instead of current brackets; The public consultation meeting be Chaired by a member of Council with well established rules, time limits, and policies to eliminate rowdyism; Council to have input on possible tax increases prior to budget release; Schedule an open mic meeting with residents in May 2020; and, Supply copies of the budget without applying the user fees	25-Nov-19
NEW BUSINESS	Justin Rousseau, Cheryl Horrobin	Report will follow the 2019 year end	Resolution # 20191209-TBD Courtney/Meloche That Administration BE DIRECTED to bring back an information report which outlines the 2020 budget with actuals from 2019 final 4th quarter results.	09-Dec-19
NEW BUSINESS	Antonietta Giofu	Engineer has been retained. Data is currently being collected. Report to Council expected April 2020.	Resolution # 20191209-TBD McArthur/Prue That Administration BE DIRECTED to investigate the feasibility of a 4-way stop at Pickering Drive and Cherrylawn Crescent, at the intersection closest to Sandwich Street South.	09-Dec-19
NEW BUSINESS	Phil Roberts	Council approved a Joint Use Agreement with the Greater Essex County District School Board which would not exclude use of interior or exterior recreational features once the new high school is completed. Administration has presented to the GECDSB wants and needs which have been received as part of their public consultation process. A report to Council will follow the outcome of the formal site plan control process, date unknown.	Resolution # 20191209-TBD Courtney/Prue That Administration BE DIRECTED to contact the Greater Essex County District School Board in regards to Joint Use Agreements with existing infrastructure and any opportunities that may exist with the new high school, namely exterior recreational infrastructure, before final drawings/concepts are presented; and further, that a report be brought back to Council.	09-Dec-19
UNFINISHED BUSINESS	Dawn Morencie		Resolution # 20200113-016 Courtney/Prue That Unfinished Business Items requiring further action of Council remain on the Unfinished Business List until completed.	13-Jan-20
NEW BUSINESS	Paula Parker	Administration is in contact with a committee representative and in the process of determining the best course of action for Council as representation on this committee. A report is anticipated for March/April 2020.	Resolution # 20200113-017 McArthur/Courtney The Administration BE DIRECTED to contact the Essex County Nurse Practitioner Led Clinic (ECNPLC) to understand their request for Municipal representation on their Community Advisory Committee.	13-Jan-20
Live Music on Legion Patio from May to October - Laurie Cavanaugh, President, Royal Canadian Legion, Fort Malden Branch 157	Nicole Rubli		Resolution # 20200113-006 MCArthur/Prue That Administration BE DIRECTED to amend Noise By-law 2001-43 to allow commercial properties with patios to request seasonal exemptions to allow for outdoor music and to allow a reading of 70 decibels from the source of where music is produced.	13-Jan-20
Opposing SunParlour R/C Flyers Noise Exemption Request - Tom and Mary Bateman	Nicole Rubli		Resolution # 20200113-004 Prue/Simone That Administration BE DIRECTED to bring back a report with an amendment to Section 3 of Noise By- law 2001-43.	13-Jan-20
City of Pickering - Addressing Growing Municipal Liability and Insurance Costs	Tammy Fowkes		Resolution # 20200113-013 Prue/Simone That the AMO submission to the Attorney General of Ontario regarding Addressing Growing Municipal Liability and Insurance Costs BE SUPPORTED.	13-Jan-20

Agenda Item	Assigned To	Comment	Description	Date
Active Transportation within the Town of Amherstburg - The Cozmic Queenz	Phil Roberts	Administration has requested that the Cozmic Queenz present to the Mayor's Youth Advisory Committee as the committee previously identified an interest in active transportation initiatives and will be forwarding a recommendation for the placement of a trail bike storage locker within Amherstburg. From these deliberations Administration will develop a report to Council on current availability of all bike infrastructure, feasibility of motorized scooters and identify opportunities for improvements.	Resolution # 20200127-022 Prue/McArthur That: The presentation by the Cozmic Queenz regarding Active Transportation in the Town of Amherstburg BE SENT to the County of Essex and all Ontario municipalities; and, Administration BE DIRECTED to bring back a report regarding the availability of bike racks within the Town and the feasibility of motorized scooters for public use.	27-Jan-20
Refreshment Vehicle By-law Amendments and Operation on Town-owned Parkland	Nicole Rubli		Resolution # 20200127-025 Prue/McArthur - original recommendation with (2) amendments added: That: The proposed by-law amendment regarding a required 100 meter set back from a Public Event BE REMOVED from amending By-law 2020-006; and, All concerns relating to Refreshment Vehicles BE REVIEWED before years end.	27-Jan-20
Kingsbridge Subdivision Parkland Conveyance	Phil Roberts, Frank Garardo	A special meeting of the Park and Recreation Committee has been called for April 8th, 2020 at 6:00 pm in Council chambers to develop concepts for funding from Parks capital reserve and dedicated park reserves. Recommendations from the committee will go before council with due process.	Resolution # 20200127-029 McArthur/Simone - amended motion That: The amended method of meeting parkland dedication requirements for the full Kingsbridge Subdivision development as outlined in the report from the Manager of Planning dated January 22, 2020 BE APPROVED; The conveyance of Parts 5 and 12 on the draft 12R plan (2.67 hectares) to 1078217 Ontario Limited in exchange for cash in lieu of parkland in the amount of \$66,170 BE APPROVED and the funds BE COMMITTED for use solely at Pat Thrasher Park; Part 6 on the draft 12R Plan (2.02 hectares) BE DESIGNATED as conservation lands and Administration BE DIRECTED to bring related amendment to the Zoning By-law (1999-52 as amended); Administration BE DIRECTED to explore opportunities for future development and upgrades to Pat Thrasher Park in consultation with the Parks and Recreation Advisory Committee and via community engagement.	27-Jan-20

THE CORPORATION OF THE TOWN OF AMHERSTBURG

BY-LAW NO. 2020-027

By-law to Confirm the Proceedings of the Council of the Corporation of the Town of Amherstburg

WHEREAS pursuant to Section 5(1) of the Municipal Act, 2001, S.O. 2001, c. 25 as amended, the powers of a municipality shall be exercised by its Council;

WHEREAS pursuant to Section 5(3) of the Municipal Act, 2001, S.0. 2001, c.25 as amended, a municipal power, including a municipality's capacity rights, powers and privileges under Section 8 of the Municipal Act, 2001, S.O. 2001, c.25 as amended, shall be exercised by By-law unless the municipality is specifically authorized to do otherwise;

WHEREAS it is deemed expedient that a By-law be passed to authorize the execution of agreements and other documents and that the Proceedings of the Council of the Corporation of the Town of Amherstburg at its meeting be confirmed and adopted by By-law; and,

NOW THEREFORE the Council of the Corporation of the Town of Amherstburg hereby enacts as follows:

- 1. THAT the action(s) of the Council of the Corporation of the Town of Amherstburg in respect of all recommendations in reports and minutes of committees, all motions and resolutions and all actions passed and taken by the Council of the Corporation of the Town of Amherstburg, documents and transactions entered into during the March 16th and 23rd, 2020, meetings of Council, are hereby adopted and confirmed, as if the same were expressly contained in this By-law;
- 2. THAT the Mayor and proper officials of the Corporation of the Town of Amherstburg are hereby authorized and directed to do all things necessary to give effect to the action(s) of the Council of the Corporation of the Town of Amherstburg during the said meetings referred to in paragraph 1 of this By-law;
- 3. THAT the Mayor and Clerk are hereby authorized and directed to execute all documents necessary to the action taken by this Council as described in Section 1 of this By-law and to affix the Corporate Seal of the Corporation of the Town of Amherstburg to all documents referred to in said paragraph 1.

Read a first, second and third time and finally passed this 23rd day of March, 2020.

MAYOR – Aldo DiCarlo
CLERK – Paula Parker