

Council Chambers 271 Sandwich Street South, Amherstburg, ON, N9V 2A5

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Pages

- 1. CALL TO ORDER
- 2. NATIONAL ANTHEM
- 3. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

 (Public Council Meeting Agenda Items)
- 4. REPORT OUT FROM IN CAMERA SESSION February 10, 2020
- 5. DELEGATIONS
 - 5.1 AMA Sportmen Association Request to Waive Park Rental Fee for Bob Meloche Kids Fishing Derby Chris Drew

That the delegation **BE RECEIVED**.

5.2 Amherstburg Freedom Museum - Request to Waive Fee for Ribs & Ragtime - Mary-Katherine Whelan

That the delegation BE RECEIVED.

7

12

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b.	REPURIS -	CORPORATE	SERVICES

No reports at this time.

7. REPORTS – PARKS, FACILITIES, RECREATION AND CULTURE

No reports at this time.

8. REPORTS – ENGINEERING AND PUBLIC WORKS

No reports at this time.

- 9. REPORT PLANNING, DEVELOPMENT AND LEGISLATIVE SERVICES
 - 9.1 2020 Special Events Approval Part I

It is recommended that:

- 1. The following events **BE APPROVED**:
 - Ducks on the Detroit River February 29, 2020
 - Good Friday Procession April 10, 2020
 - Amherstburg Baseball Parade May 2, 2020
 - Ribs and Ragtime June 6, 2020
 - Bob Meloche Kids Fishing Derby June 21, 2020
 - The Gathering Amherstburg Worship in the Park July 5, 2020
 - The Gathering Amherstburg Worship in the Park August 16, 2020
- 2. An exemption from table number 3-1-2 of Noise By-law #2001-43 with respect to the operation of any electronic device or group of connected electronic devices incorporating one or more loudspeakers to allow for music BE GRANTED for the following events:
 - Ribs and Ragtime June 6, 2020
- 3. The following events **BE EXEMPT and PERMITTED** for road

16

closures to begin prior to 5pm:

- Good Friday Procession April 10, 2020 (Rolling Road Closure)
- Amherstburg Baseball Parade May 2, 2020 (Rolling Road Closure)
- Ribs and Ragtime June 6, 2020
- 4. An exemption **BE GRANTED** to Section 3 of the Kings Navy Yard Park By-law #2004-89 to allow for the following public events in the Kings Navy Yard Park:
 - Ducks on the Detroit River February 29, 2020
 - Bob Meloche Kids Fishing Derby June 21, 2020
- 5. An exemption **BE GRANTED** to Section 3 and 4b of the Kings Navy Yard Park By-law #2004-89 to allow for a public function and fishing outside of the designated fishing area for the event listed:
 - Bob Meloche Kids Fishing Derby June 21, 2020
- 6. An exemption **BE GRANTED** to Section 5 of the Parks By-law #2002-72 to allow for a religious ceremony and picnic at Toddy Jones Park and Kings Navy Yard Park for the following events:
 - The Gathering Amherstburg Worship in the Park July 5, 2020
 - The Gathering Amherstburg Worship in the Park August 16, 2020
- The Public Events Committee BE DIRECTED to confirm that the requirements identified by the Committee are met prior to the event.

9.2 Ontario Consultation – Cannabis Consumption Venues and Special Occasion Permits

It is recommended that:

1. Administration **BE DIRECTED** to complete the Ministry of the Attorney General feedback form indicating Council's **support** of cannabis consumption lounges and Cannabis Special Occasion Permits with municipal government discretion to allow these in

their communities, local zoning and licensing powers to ensure appropriate locations and community responsiveness.

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10. REPORTS - CAO's OFFICE

11.

12.

10.1	Feasibility of Amherstburg Environmental Advisory Committee	39
	It is recommended that:	
	 Based on the report from the Municipal Clerk regarding Feasibility of Amherstburg Environmental Advisory Committee dated February 7, 2020, the following Committee mandates BE AMENDED to include an environmental component in line with their current mandate: Parks and Recreation Advisory Committee 	
	 Amherstburg Economic Advisory Committee 	
	 Mayor's Youth Advisory Committee 	
	Senior's Advisory Committee	
	Heritage Committee	
	 Amherstburg Accessibility Advisory Committee 	
	RMATION REPORTS ne following information reports BE RECEIVED:	
11.1	Monthly Fire Department Activity Report – January 2020	51
11.2	Amherstburg Water Treatment Plant Submission of the 2019 Annual Summary Report	56
11.3	Annual Committee Report 2019 – Economic Development Advisory Committee	64
11.4	Cheque Listing for the Month of January 2020	67
CONS	ENT CORRESPONDENCE	
That th	ne following consent correspondence BE RECEIVED:	
12.1	Request for Support from Essex County Federation of Agriculture - Bill 156, Security from Trespass and Protecting Food Safety Act, 2019	110

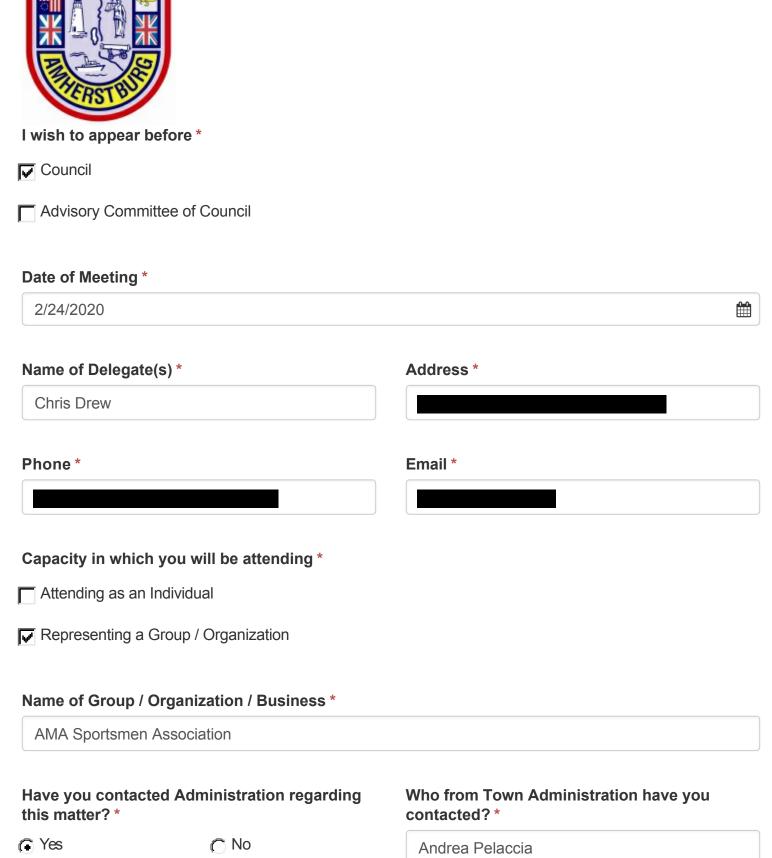
	12.2	Village of Merrickville-Wolford - Provincially Significant Wetlands Designation	112
13.	OTHE	R MINUTES	
	13.1	Committee of Adjustment Meeting Minutes - November 26, 2019	115
	13.2	Committee of Adjustment Meeting Minutes - December 17, 2019	127
	13.3	Economic Development Advisory Committee Minutes - 2020 02 06	136
		That the Town of Amherstburg APPROACH the property owner to investigate the opportunities to create a Master Plan for the former Honeywell site to determine its highest and best use.	
		That the Town of Amherstburg BRING a report to explore the possibilities of obtaining waterfront properties as they become available in accordance with the Town's Official Plan.	
		That the Transportation Study BE REFERRED to the Economic Development Advisory Committee before being presented to Council.	
14.	UNFIN	NISHED BUSINESS	
	14.1	Unfinished Business List as at February 24, 2020	142
15.	NEW	BUSINESS	
16.	NOTIO	CE OF MOTION	
	There	are no notices of motion.	
17.	BY-LA	AWS	
	17.1	By-law 2020-017 - Confirmatory By-law	146
		That By-law 2020-017 being a by-law to confirm all the resolutions of the Municipal Council Meetings held February 24, 2020 be taken as having	

been read three times and finally passed and the Mayor and Clerk **BE AUTHORIZED** to sign same.

18. ADJOURNMENT

That Council rise and adjourn at p.m.





Reason(s) for Delegation Request (subject matter to be discussed). If the request is in response to an item on the agenda, please specify the item's agenda # *

Waive park rental fee for the Bob Meloche Kids Fishing Derby in King's Navy Yard Park on Sunday, June 21, 2020

If your request is in response to an agenda item, are you in favour of the recommendation? If not, please provide your reasoning below

In favour of Special Events approval of the Bob Meloche Kids Fishing Derby 2020.

Will a powerpoint presentation be made? *

Yes

No

Note: An electronic copy of the PowerPoint presentation is required to be submitted to delegations@amherstburg.ca no later than 12:00 noon on the Friday before the meeting.

Please upload speaking notes and presentation materials - 4 Attachments Max (10MB Each) (pdf, doc, docx, xls, xlsx, jpg, jpeg, gif, png, tif)

Personal information contained on this form is authorized under Section 5 of the Town of Amherstburg's Procedure By-law, for the purpose of contacting individuals and/or organizations requesting an opportunity to appear as a delegation before Council or an Advisory Committee of Council. The Delegation Request Form may be published in its entirety with the public agenda which is also posted on the Town's website. The Procedure By-law is a requirement of Section 238(2) of the Municipal Act, 2001.

Please note that all meetings are open to the public except where permitted to be closed to the public under legislated authority. Questions regarding collection of the information on this form or additional accessibility requirements may be directed to the Municipal Clerk, 271 Sandwich Street South, Amherstburg, ON N9V 2A5, 519.736.0012.



Delegate Guidelines

In accordance with the Town's Procedure By-law, a by-law governing the proceedings of Council, the conduct of its members and the calling of meeting for the Town of Amherstburg:

- Delegations may address Council or Committee for the purpose of bringing a specific matter before Council. In this instance, the request form must be received prior to the preparation of the agenda, no later than 12: 00 noon on the Wednesday prior to the Monday meeting.
- Delegations may address Council or Committee with respect to an item on the agenda, to which the individual/group has a bona fide interest and verbally present information on matters of fact. In this instance, the request form must be received by 12:00 noon on the Friday preceding the Council meeting.
- There is a strict time limit for delegations at meetings. Delegations will have 5 minutes to speak, not
 inclusive of questions from Council or the Committee. No more than 4 delegations will be heard per
 item of discussion by Council.
- Delegation requests received after the deadline will not be added to the public agenda. In the event registration with the Clerk is not made by 12:00 noon on the Friday preceding the meeting, but prior to 4:00 pm on the date of the meeting, the Clerk will bring the request to the attention of Council. Council, on a majority vote, may decide to hear the delegation.
- PowerPoint presentations are permitted provided that an electronic copy of the presentation is submitted to the Town Clerk no later than 12:00 noon on the Friday before the meeting. A copy of the presentation will be distributed to Council or Committee, as the case may be, as part of the delegation submission.
- A copy of the delegations speaking notes/presentation material must be submitted with the delegation request form to comply with Section 5.11 of the Procedure By-law.

Thank You Submission Successful

2020 BOB MELOCHE KID'S FISHING DERBY

A.M.A. Sportsmen Association468 Lowes Side Rd., Amherstburg, ON. N9V2Y8
519-736-5706 <u>www.amasportsmen.com</u>

TO THE BOB MELOCHE KID'S FISHING DERBY SPONSORS

The Kid's Fishing Derby is always held on <u>Father's Day, Sunday June 21st, 2020</u> and this event is only possible with the help and support of our Sponsors and Volunteers. Each year the participation has increased which does increase our costs. The Key to our successful Derby has been thru our Sponsors and Volunteers. This day was chosen to provide DADs the opportunity to go fishing with their kids. It promotes family and learning the sport of fishing.

In various age groups, there will be trophies and prizes to be won for the longest any legal fish. After a morning of fishing, we have a Party with **FREE** Hot Dogs and Drink for all that attend. The after Party includes some games and prizes to be won. **NO Kid goes home without a PRIZE**.

We are asking for your support to make our Kid's Fishing Derby be a great success this year. Any Cash donation would be greatly appreciated. We are offering free advertising for all of our sponsors who donate to this event.

Please contact Chris D	Zeur at	519 734 7381	?if you would like
to be part of this Derby or co a message please)	ntacty the A.M.A. Spo	ortsmens Association	n at 519-736-5706 (leave
··· PLEASE KEEP	THIS LETTER	FOR YOUR	RECEIPT >>>
Sponsors Name:			
Date:	Amount of	Donation :	
Donation accepted by:			



** CONTROL OF THE PARTY OF THE	
I wish to appear before *	
Council	
Advisory Committee of Council	
Date of Meeting *	
2/24/2020	#
Name of Delegate(s) *	Address *
Mary-Katherine Whelan	
Phone *	Email *
Capacity in which you will be attending *	
☐ Attending as an Individual	
Representing a Group / Organization	
Name of Group / Organization / Business *	
Amherstburg Freedom Museum	
Have you contacted Administration regarding this matter? *	

an item on the agenda, please specify the item's agenda # *			
Request to wa	Request to waive road closure fee for Ribs & Ragtime		
If your request is in response to an agenda item, are you in favour of the recommendation? If not, please provide your reasoning below			
Will a powerpo	int presentation be made?*	Note : An electronic copy of the PowerPoint presentation is required to be submitted to	

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delegations@amherstburg.ca no later than 12:00

noon on the Friday before the meeting.

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Thank You Submission Successful



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF PLANNING, DEVELOPMENT & LEGISLATIVE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Nicole Rubli	Report Date: February 6, 2020
Author's Phone: 519 736 0012 ext. 2251	Date to Council: February 24, 2020
Author's E-mail: nrubi@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: 2020 Special Events Approval – Part I

1. **RECOMMENDATION:**

It is recommended that:

1. The following events **BE APPROVED**:

Ducks on the Detroit River – February 29, 2020
Good Friday Procession – April 10, 2020
Amherstburg Baseball Parade – May 2, 2020
Ribs and Ragtime – June 6, 2020
Bob Meloche Kids Fishing Derby – June 21, 2020
The Gathering Amherstburg Worship in the Park – July 5, 2020
The Gathering Amherstburg Worship in the Park – August 16, 2020

2. An exemption from table number 3-1-2 of Noise By-law #2001-43 with respect to the operation of any electronic device or group of connected electronic devices incorporating one or more loudspeakers to allow for music **BE GRANTED** for the following events:

Ribs and Ragtime – June 6, 2020

The following events BE EXEMPT and PERMITTED for road closures to begin prior to 5pm:

Good Friday Procession – April 10, 2020 (Rolling Road Closure) Amherstburg Baseball Parade – May 2, 2020 (Rolling Road Closure) Ribs and Ragtime – June 6, 2020 4. An exemption **BE GRANTED** to Section 3 of the Kings Navy Yard Park By-law #2004-89 to allow for the following public events in the Kings Navy Yard Park:

Ducks on the Detroit River – February 29, 2020 Bob Meloche Kids Fishing Derby – June 21, 2020

5. An exemption **BE GRANTED** to Section 3 and 4b of the Kings Navy Yard Park By-law #2004-89 to allow for a public function and fishing outside of the designated fishing area for the event listed:

Bob Meloche Kids Fishing Derby - June 21, 2020

6. An exemption **BE GRANTED** to Section 5 of the Parks By-law #2002-72 to allow for a religious ceremony and picnic at Toddy Jones Park and Kings Navy Yard Park for the following events:

The Gathering Amherstburg Worship in the Park – July 5, 2020 The Gathering Amherstburg Worship in the Park – August 16, 2020

7. The Public Events Committee **BE DIRECTED** to confirm that the requirements identified by the Committee are met prior to the event.

2. BACKGROUND:

At their October 5, 2015 Special Meeting, Council approved the Public Events Policy. As per Council's direction, Section 7.3 of the policy states:

"7.3. Council has the authority and responsibility to:

- 7.3.1 Consider any exemptions to Municipal By-laws for Public Events.
- 7.3.2. Consider and approve any new events presented by the PEC.
- 7.3.3. Consider and approve all recurring events presented by the PEC."

Each Event Organizer is required to follow the Public Events Manual, fill out the required forms and submit to the Public Events Committee (PEC).

On February 6, 2020, the PEC met and reviewed applications submitted by the Event Organizers for the following events:

- Ducks on the Detroit River February 29, 2020
- Good Friday Procession April 10, 2020
- Amherstburg Baseball Parade May 2, 2020
- Ribs and Ragtime June 6, 2020
- Bob Meloche Kids Fishing Derby June 21, 2020
- The Gathering Amherstburg Worship in the Park July 5, 2020
- The Gathering Amherstburg Worship in the Park August 16, 2020

The PEC reviewed each application in detail and has informed each Event Organizer of every requirement that must be met to allow their event to proceed. This includes ensuring the event conforms to all Town By-laws, Town insurance requirements and

Provincial laws. As per Section 7.3 of the Public Event's Policy, the Event Organizers have also been informed that each event must be approved by Council before they may hold their event.

Noise Exemption

Noise By-law #2001-43 prohibits the operation of any electronic device or group of connected electronic devices incorporating one or more loudspeakers or other electro mechanical transducers, and intended for the production, reproduction or amplification of sound in residential, commercial and agricultural areas.

Notwithstanding anything contained in the Noise By-law, a person may apply to Council for an exemption from any of the provisions of the Noise By-law with respect to any source of sound or vibration. Council, by resolution, may grant the exemption applied for and can impose terms and conditions as Council deems appropriate.

All events requiring a Noise By-law exemption that have been identified by the PEC have been listed below for Council's approval:

- Ribs and Ragtime – June 6, 2020

Road Closures

At the January 25, 2016 Council meeting, Council passed the following motions:

"That:

- 1. The use of the Downtown Core for Festivals and Events subject to the criteria established in the Town's Festival and Events Policy BE APPROVED; and,
- 2. Road closures NOT BE PERMITTED prior to 5:00 pm without Council consent."

Accordingly, all road closures requested prior to 5:00 pm have been identified by the PEC and are outlined below for Council's approval:

- Good Friday Procession April 10, 2020 (Rolling Road Closure)
- Amherstburg Baseball Parade May 2, 2020 (Rolling Road Closure)
- Ribs and Ragtime June 6, 2020

Park Use Exemption

By-law #2004-89 regulates the use of Kings Navy Yard Park and designated it a passive park. Section 3 of By-law 2004-89 states the following:

"Public, private and non-profit functions will be allowed by permit. This will protect the grounds, the gardens, sprinkler system and facilities and at the same time simplify the scheduling of such events. Council retains final discretion in the awarding of permits."

The Town does not issue a physical permit to allow these types of functions listed in the Kings Navy Yard Park; however, Section 3 implies that these types of functions would be permitted upon application, with Council's approval.

Council approved exemptions are required for Section 3, of By-law 2004-89 to allow the following proposed events to proceed in Kings Navy Yard Park:

- Ducks on the Detroit River February 29, 2020
- Bob Meloche Kids Fishing Derby June 21, 2020

Designated Fishing Area Exemption

Regarding the proposed Bob Meloche Kids Fishing Derby, Section 4(b) of By-law 2004-89 states:

"Fishing will be allowed at the designated fishing area in the south end of the park."

Council approved exemptions are required for Section 3 and 4(b) of By-law 2004-89 to allow the proposed Bob Meloche Kids Father's Day Fishing Derby event to proceed in Kings Navy Yard on June 21, 2020, from 7am to 1pm and to allow fishing outside of the designated fishing area.

Religious Service Exemption

By-law #2002-72 regulates use of parks for the use of religious ceremonies. Section 5 of By-law #2002-72 states the following:

"No person shall hold or take part in any picnic, field day athletic meet, carnival, celebration, religious service, public meeting or public gathering."

Council approved exemptions are required for Section 5, of By-law #2002-72 to allow the following proposed religious services to proceed in Toddy Jones Park:

- The Gathering Amherstburg Worship in the Park July 5, 2020
- The Gathering Amherstburg Worship in the Park August 16, 2020

3. DISCUSSION:

Event	Ducks on the Detroit River: An Important Bird and Biodiversity Area!	
Event Organizer	Birds Canada	
Event Date	February 29, 2020	
Event Time	10:00 am – 1:00 pm	
Event Location	King's Navy Yard Park	
Event Details Public education sessions to learn about ducks		
	Detroit River. Booths will be set up to showcase the	

	Important Bird and Biodiversity Area Program and scopes will be available for the public to view birds on the Detroit River.	
Noise By-law Exemption	Not required	
Road Closure before 5 PM	Not required	
Navy Yard Park By-law	Required for a booth and scope set up for public	
Exemption	education sessions.	
Permit Fees	\$274.94 (inclusive of applicable taxes)	

Event	Good Friday Procession
Event Organizer	St. John the Baptist Church
Event Date	April 10, 2020
Event Time	10:30 am – 1:00 pm
Event Location	Roadway
Event Details	Annual Good Friday procession through the streets of
	Amherstburg.
Noise By-law Exemption	Not required
Road Closure before 5 PM	Rolling road closure beginning at 10:30am from St. John
	the Baptist Church
	- North on Brock Street
	- West on Richmond Street
	- North on Sandwich Street
	- West on Rankin
	- Stop at Richmond Terrace
	- South on Dalhousie Street
	- East on Richmond Street
	- South on Ramsey Street
	- Stop at Christ Anglican Church
	- East on Park Street
	- North on Sandwich Street
	- East on Simcoe Street
	- North on Brock Street
	- Return to the steps of St. John the Baptist Church
Navy Yard Park By-law	Not required.
Exemption	
Permit Fees	Not applicable

Event	Amherstburg Baseball Parade	
Event Organizer	Amherstburg Minor Baseball Association	
Event Date	May 2, 2020	
Event Time	10:00 am – 11:00 am	
Event Location	Roadway	
Event Details	Annual parade of approximately 150 people to kickoff the	
	start of the baseball season.	
Noise By-law Exemption	Not required	
Road Closure before 5 PM	Rolling road closure beginning at 10:00am from	
	Centennial Park	
	- South on Victoria Street	

	- West on Simcoe Street - North on Sandwich Street - East on Richmond Street - South on Victoria Street back to Centennial Park
Navy Yard Park By-law Exemption	Not required.
Permit Fees	Not applicable

Event	Ribs and Ragtime	
Event Organizer	Amherstburg Freedom Museum	
Event Date	June 6, 2020	
Event Time	4:00 pm to 8:00 pm	
Event Location	Amherstburg Freedom Museum, 277 King Street	
Event Details	11th annual garden party with an evening of jazz	
	musicians and the serving of food.	
Noise By-law Exemption	Required from 4:00 pm to 8:00 pm to allow for music	
Road Closure before 5 PM	Requested from 9am to 9pm	
	King Street from South of Gore Street to the North end of	
	the Museum parking lot. (Gore will remain open)	
Navy Yard Park By-law	Not required.	
Exemption		
Permit Fees	\$398.57 (inclusive of applicable taxes)	

Event	Bob Meloche Kids Fishing Derby	
Event Organizer	AMA Sportsman's Association	
Event Date	June 21, 2020	
Event Time	7:00 am to 1:00 pm	
Event Location	King's Navy Yard Park pier	
Event Details	Free children's fishing event with entertainment and	
	prizes offered by the AMA Sportsman's Association.	
Noise By-law Exemption	Not required	
Road Closure before 5 PM	Not required	
Navy Yard Park By-law	Required for use of King's Navy Yard Park and fishing	
Exemption	outside of the designated fishing area.	
Permit Fees	\$274.94 (inclusive of applicable taxes)	

The Gathering Amherstburg Worship in the Park	
The Gathering Church	
July 5, 2020	
10:00 am – 1:00 pm	
Toddy Jones Park	
Picnic and worship service within the park.	
Not required	
Not required	
Required for use of Toddy Jones Park for religious service.	

Permit Fees	\$274.94 (inclusive of applicable taxes)
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Event	The Gathering Amherstburg Worship in the Park	
Event Organizer	The Gathering Church	
Event Date	August 16, 2020	
Event Time	10:00 am – 1:00 pm	
Event Location	Toddy Jones Park	
Event Details	Picnic and worship service within the park.	
Noise By-law Exemption	Not required	
Road Closure before 5 PM	Not required	
Park By-law Exemption	Required for use of Toddy Jones Park for religious	
_	service.	
Permit Fees	\$274.94 (inclusive of applicable taxes)	

4. RISK ANALYSIS:

The Clerk identifies the Town's insurance requirements and relays the information to each Event Organizer. Special events on Town property are not able to proceed until the Clerk is satisfied the insurance requirements are met. A member of Administration from the PEC will be in attendance and on call for each event to ensure the event is operating in accordance with all Town policies, rules and regulations.

It should be noted, that should these events not be approved, it may have the following detrimental effects on the community:

- Less awareness and exposure for the Town to attract visitors which could result in economic loss for the Town and its businesses;
- A lack of support from Council may discourage long standing volunteer associations from providing social and economic opportunities. This would result in a perception of non-worth for their volunteer efforts;
- Less exposure for the Town reducing its tourism market share;
- Less exposure for the Town reducing its ability to attract new residents;
- Less exposure for the Town reducing its value to potential investors;
- Tourism is a primary industry for the Town of Amherstburg, reducing events will directly impact employment opportunities;
- Event experiences are learning opportunities for our guests, which promote repeat visits, the deep history Amherstburg has to offer and showcases our local museums, attractions, and historical sites;
- Events financially support not-for-profit organizations, to ensure sustainability within our community.

5. FINANCIAL MATTERS:

Each event application received was submitted with the required \$250 deposit. The Event Organizers will be responsible to pay for equipment rentals, facility rentals and all

other costs associated with their event as per the Town's User Fee By-law, as amended. The cost to set up the rented equipment by Town staff is accommodated within the Town's budget under the Parks budget centre. Any damages to Town equipment or property are recoverable from the Event Organizer.

6. **CONSULTATIONS**:

The Public Events Committee was consulted inclusive of Windsor Police- Amherstburg Detachment and Amherstburg Fire Department. The PEC reviewed each application and has corresponded with the Event Organizers on requirements that must be met and By-law exemptions that must be obtained in order to be granted a Special Event Permit for their respective events, pending Council approval of this report.

7. <u>CONCLUSION</u>:

The PEC is confident that once all requirements are met by the Event Organizers, the events held in the Town of Amherstburg will enhance the community experience for both residents and visitors alike.

Nicole Rubli

Manager of Licensing and Enforcement

/AEP

NOTIFICATION :	:			
Name	Address	Email Address	Telephone	FAX
Amanda Bichel, Birds Canada	115 Front Road, Port Rowan, ON, N0E 1M0	abichel@birdscanada.org	519-568-3531	
Rev. Matthew Kucharski, St. John the Baptist Church	225 Brock St., Amherstburg, ON, N9V 2H3	awalach@dol.ca	519-736-5418	
Brook Lippert, Amherstburg Minor Baseball	PO Box 241 Amherstburg, ON, N9V 2Z4			
Amherstburg Freedom Museum	277 King St., Amherstburg, ON, N9V 2C7			
Chris Drew, AMA Sportsmen's Association	468 Lowes Side Road, Amherstburg, ON, N9V 2Y8	hunter@cdpwise.net	519-736-5706	
Cindy Gietz, The Gathering Amherstburg	2401 Columbus Ave., Windsor, ON, N9E 1R8	cindy@thegatheringwindsor.com	519-903-7536	

Report Approval Details

Document Title:	2020 Special Events Approval - Part I.docx
Attachments:	
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF PLANNING, DEVELOPMENT & LEGISLATIVE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Nicole Rubli	Report Date: February 14, 2020
Author's Phone: 519 736-0012 ext. 2251	Date to Council: February 24, 2020
Author's E-mail: nrubli@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: Ontario Consultation – Cannabis Consumption Venues and Special

Occasion Permits

1. RECOMMENDATION:

It is recommended that:

 Administration BE DIRECTED to complete the Ministry of the Attorney General feedback form indicating Council's support of cannabis consumption lounges and Cannabis Special Occasion Permits with municipal government discretion to allow these in their communities, local zoning and licensing powers to ensure appropriate locations and community responsiveness.

2. BACKGROUND:

In December 2019, the Ontario government announced that it would be moving to an open market for private cannabis retail, which eliminates the temporary cap of number of private cannabis stores and the pre-qualification requirements. As of January 6, 2020 the Alcohol and Gaming Commission of Ontario (AGCO) began accepting cannabis operator licence applications and will accept store authorization applications on March 2, 2020. It is expected that AGCO will issue approximately 20 store authorizations per month beginning in April. The province indicates that an open market for retail cannabis sales will "...provide consumers with more choice and convenience and a safe, reliable supply of cannabis". Currently approximately 31 stores have been authorized by AGCO to open.

On February 10th the Ontario government announced it is launching consultations to provide consumers more choice and convenience on cannabis while giving the private market the ability to compete and combat the criminal market. The consultation which may be completed online asks the public, municipalities, businesses and stakeholders to comment on consumption venues and special occasion permits for public events

such as concerts and festivals. (Ontario News Release is attached to the report for reference.)

3. DISCUSSION:

The Ontario government is requesting feedback at this time to inform potential decisions about an open cannabis market for the future. There are no changes to the cannabis framework expected at this time. The government has also not offered a current timeframe for changes to the framework that may be made based on the feedback.

Feedback is sought for the potential implementation of additional cannabis business opportunities in the future including cannabis consumption lounges and Special Occasion Permits (SOPs).

Consumption Lounges/Cafes

If consumption lounges were brought forward it would facilitate the purchase and consumption of cannabis in social settings. However, the government is not looking at changing the Smoke Free Ontario Act, 2017 (SFOA, 2017) rules and regulations. Currently under the SFOA the smoking and vaping of any substance including cannabis in public places, enclosed workspaces and other prescribed places (eg. bars/restaurants) is prohibited. The government is not considering changes to the SFOA as part of this consultation. That means if consumption lounges were made legal and no changes to the SFOA were made, consumption in lounges would likely only be permitted by ingestion.

Special Occasion Permits (SOPs)

AGCO regulates SOPs for alcohol, feedback is sought in this regard for an SOP program to serve cannabis at public events. A similar program would be established by the government with a regulator in place for cannabis SOPs, as well, which would be the most efficient and desirable system subject to municipal and community input. Feedback with regards to cannabis SOPs is whether or not the government should consider a SOP program for cannabis to be sold and consumed at festivals and events and if yes, what conditions should be included, (e.g. what methods of consumption would be permitted, age restrictions).

There is no other jurisdiction in Canada that has implemented a framework for cannabis consumption lounges or SOPs to date.

Administration contacted the Association of Municipalities of Ontario (AMO) to seek their position on consumption venues. "AMO's Board has previously supported cannabis consumption venues as a potential tool for local economic development. The Board viewed cannabis consumption venues positively in conjunction with municipal government discretion to allow these establishments in their communities, local zoning and licensing powers to ensure appropriate locations and community responsiveness." AMO has since provided official correspondence with their position which is attached to this report for reference.

Administration is recommending that the feedback on cannabis consumption lounges and cannabis SOPs for events be completed with support from the Town with the caveat that municipal discretion and zoning and licensing authority be granted to local municipalities.

4. RISK ANALYSIS:

The government is collecting feedback at this time to inform potential decisions about opportunities in an open cannabis market in the future. The risk of not identifying the municipalities' position of an open cannabis market with municipal discretion and zoning and licensing powers could lead to provincial oversight over cannabis lounges and cannabis SOPs if approved with no authority granted to the Town to regulate these type of businesses and events.

5. FINANCIAL MATTERS:

There are no financial impacts associated with this report.

6. **CONSULTATIONS**:

Administration has consulted with AMO who have provided their position which is attached for reference.

If consumption lounges and cannabis SOPs were legalized and municipal discretion and zoning and licensing authority was granted, Administration will perform further consultation with residents to ascertain how the community feels consumption lounges should be governed in Amherstburg.

7. **CONCLUSION**:

Administration recommends completing the Ministry of the Attorney General feedback form indicating Council support of cannabis consumption lounges and cannabis SOPs with municipal government discretion to allow these in their communities, local zoning and licensing powers to ensure appropriate locations and community responsiveness.

Nicole Rubli

Manager of Licensing and Enforcement

Report Approval Details

Document Title:	Ontario Consultation - Cannabis Consumption Venues and Special Occasion Permits.docx
Attachments:	 ontario-launches-consultations-on-expanding-cannabis-business-opportunities (2).docx Regulatory Registry Feedback Form (2).docx Fwd_ AMO Response to Public Health and Emergency Health Services Consultation and Cannabis Consultations Underway.pdf
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker





Ontario Launches Consultations on Expanding Cannabis Business Opportunities

Province Looking to Offer More Choice for Consumers and More Business
Opportunities
February 10, 2020 10:00 A.M.

The Ontario government is launching consultations in order to provide consumers more choice and convenience on cannabis while giving the private sector enhanced ability to compete against and combat the criminal market.

"Ontario continues to take a responsible approach to cannabis retail sales across Ontario, allowing private sector businesses to build a safe and convenient retail system to combat the illegal market while keeping our kids and communities safe," said Attorney General Doug Downey. "We are asking Ontarians to share their feedback as we explore certain expanded cannabis-related business opportunities as part of our responsible approach to protecting families and communities. What we hear from the public and expert groups will help to inform possible next steps."

The <u>online consultation</u> asks the public, businesses, health and other stakeholders to comment on potential new cannabis opportunities, including consumption venues and special occasion permits for events such as outdoor festivals and concerts.

The government will also meet with key groups, including industry representatives, public health and safety organizations, education stakeholders and Indigenous representatives, to ensure their expertise and advice help to inform next steps.

People interested in participating in the consultations can submit their feedback online by visiting the Ontario Regulatory Registry.

QUICK FACTS

- On December 12, 2019, the Ontario government announced next steps to move to an open market for retail cannabis sales to provide consumers more choice and convenience and a safe, reliable supply of cannabis.
- These consultations are part of Ontario's ongoing work to establish a strong, well-considered legal cannabis market in Ontario.

- Smoking and vaping cannabis are prohibited in indoor public places and other designated areas under the *Smoke-Free Ontario Act*, 2017.
- Consumers must be 19 and older to buy, use, possess and grow recreational cannabis. This is the same as the minimum age for the sale of tobacco and alcohol in Ontario.
- Cannabis stores are tightly regulated and rules are strictly enforced by the Alcohol and Gaming Commission of Ontario (AGCO).
- Since Ontario announced it would open the <u>legal cannabis market</u>, the AGCO has received more than 700 applications for retail operator licences.

LEARN MORE

- Visit the Regulatory Registry to provide your feedback
- Learn Ontario's cannabis rules

Jenessa Crognali Minister's Office Jenessa.Crognali@ontario.ca Brian Gray Communications Branch MAG-Media@ontario.ca 416-326-2210 Available Online
Disponible en Français

REGULATORY REGISTRY FEEDBACK FORM

Potential for Cannabis Consumption Establishments and/or Cannabis Special Occasion Permits

On December 12, 2019, the government announced that it is taking steps to move to an open market for retail cannabis sales in Ontario, as it originally intended. This will provide consumers with more choice and convenience and a safe and reliable supply of cannabis. For more information, please visit https://news.ontario.ca/mag/en/2019/12/ontario-opening-cannabis-retail-market.html.

As part of Ontario's transition to an open market, the government would like your feedback on the potential implementation of additional cannabis business opportunities in the future, including:

- 1. facilitating the sale of cannabis for consumption in establishments like lounges and cafes (cannabis consumption establishments); and,
- 2. cannabis special occasion permits (SOPs).

The government is collecting feedback at this time to inform potential decisions about opportunities in an open cannabis market in the future. No changes to the cannabis framework are expected at this time nor is there a current timeframe for any additional changes that may be informed by this feedback.

Cannabis Consumption Establishments and Special Occasion Permits

Cannabis consumption establishments and SOPs, if brought forward, could facilitate the purchase and consumption of cannabis in specified social settings (e.g. cafés, entertainment venues, festivals and events).

Cannabis Consumption Rules

Cannabis can be smoked or vaped in many outdoor public places and in private residences.

The *Smoke-Free Ontario Act, 2017* (SFOA, 2017) and the regulations under that Act prohibit the smoking of cannabis and the use of electronic cigarettes (e-cigarettes) to vape any substance (including cannabis) in enclosed workplaces and enclosed public places, as well as other prescribed places (e.g., restaurant and bar patios or within nine metres of these patios).

The SFOA, 2017 also prohibits drivers and passengers from consuming any form of cannabis (smoking, vaping, eating) in vehicles and boats that are being driven or will be driven, subject to certain exceptions.

The SFOA, 2017 is not the only source of smoking and vaping restrictions in Ontario. Additional restrictions on cannabis consumption may be found in municipal bylaws and the policies of employers and property owners.

The government is not considering changes to the SFOA regime as part of this consultation.

For more information on Ontario's cannabis consumption rules, please visit www.ontario.ca/cannabis.

Other Forms of Cannabis Products

On June 26, 2019, Health Canada published regulations for the production and sale of three new classes of cannabis products:

- cannabis edibles cannabis products that can be consumed in the same manner as food (e.g. food or beverage)
- cannabis extracts cannabis products that are produced using extraction processing methods or by synthesizing phytocannabinoids (e.g., oils, capsules, hash, wax)
- cannabis topicals cannabis products that can be used on a body surface (e.g. lotion)

These new federal regulations came into force on October 17, 2019 and the new classes of cannabis products became available for sale in Ontario on January 6, 2020.

For more information on Health Canada's rules for edibles, extracts and topicals, please visit: https://www.canada.ca/en/health-canada/news/2019/06/health-canada-finalizes-regulations-for-the-production-and-sale-of-edible-cannabis-cannabis-extracts-and-cannabis-topicals.html

Other Jurisdictions

At this time, no other Canadian jurisdiction has implemented a framework for cannabis consumption establishments, like lounges or cafes, or SOPs.

Some jurisdictions in the United States that have legalized recreational cannabis have allowed regulated cannabis consumption establishments and SOPs where individuals are permitted to consume recreational cannabis. However, it should be noted that in those states, the consumption of recreational cannabis is restricted to private residences only (i.e. cannabis consumption is not permitted in any public place). In these jurisdictions, cannabis consumption establishments/SOPs might assist in mitigating certain equity issues in a more restrictive consumption rules framework (e.g. tourism, individuals who are not permitted to consume cannabis in their private residence per condominium/building policies).

Instructions

Please provide your feedback to the questions below on this form and submit to cannabis@ontario.ca.

The closing date for providing feedback is March 10, 2020.

Contact Information

Please provide your name, title and the full name and address of your organization (if you are submitting comments on behalf of an organization).

(please insert contact information)

About You or Your Organization	
(please check the appropriate box/boxes)	
☐ Health organization	☐ Municipality
☐ Educator	☐ Indigenous organization/community
☐ Law enforcement	☐ Other
Region	
(please refer to map and check appropriate box)	
□ 1. Central Ontario	
□ 2. Eastern Ontario	
□ 3. Greater Toronto Area	
4. Northern Ontario	
□ 5. Southeastern Ontario	
□ 6. Southwestern Ontario	
7. Western Ontario	3
□ 8. Provincial	- 6
(as outlined on page 1), should the gover	se rules for cannabis under the SFOA, 2017 Inment consider facilitating the sale of ents like lounges and cafes in Ontario? Why
(insert comments – if necessary the box will exp	pand as you type)
2. If cannabis consumption establishments products should be permitted for sale in accessories, food/beverage products that	those establishments (e.g. cannabis
(insert comments – if necessary the box will exp	pand as you type)

3. In Ontario, the Alcohol and Gaming Commission of Ontario (AGCO) oversees the administration of an alcohol SOP program, which allows for the sale and service of alcohol at special occasions, including large scale events that are open to the public such as festivals.
Should the government consider establishing a similar SOP program for cannabis to be sold and consumed at festivals and events? Why or why not?
If yes, what conditions should be included (e.g. should alcohol consumption at the same event be restricted, should the event be age-restricted to 19+, what methods or cannabis consumption should be permitted)?
For more information on the current alcohol SOP program, please visit: https://www.agco.ca/alcohol/special-occasion-permits-private-event
(insert comments – if necessary the box will expand as you type)
4. Are there any additional risks / opportunities created by cannabis consumption establishments or SOPs when compared to authorized cannabis retail stores?
Cannabis Consumption Establishments:
(insert comments – if necessary the box will expand as you type)
SOPs:
(insert comments – if necessary the box will expand as you type)
5. What should be a municipality's involvement, if any, in a potential framework for cannabis consumption establishments or SOPs?
(insert comments – if necessary the box will expand as you type)

We are interested in any other comments or suggestions you wish to make about cannabis consumption establishments and/or SOPs.

(insert comments – if necessary the box will expand as you type)

Please submit your feedback on the Regulatory Registry by March 10, 2020 Privacy Statement

Please note that unless requested and agreed otherwise by the Ministry of the Attorney General, all materials or comments received from organizations in response to this consultation will be considered public information and may be used and disclosed by the ministry to assist the ministry in developing potential amendments to the cannabis framework. This may involve disclosing materials or comments, or summaries of them, to other interested parties during and after the request for public comment process.

An individual who provides materials or comments and who indicates an affiliation with an organization will be considered to have submitted those comments or materials on behalf of the organization so identified. Materials or comments received from individuals who do not indicate an affiliation with an organization will not be considered public information unless expressly stated otherwise by the individual. However, materials or comments from individuals may be used and disclosed by the ministry to assist in developing potential amendments.

Personal information of those who do not specify an organizational affiliation, such as an individual's name and contact details, will not be disclosed by the ministry without the individual's consent unless required by law. If you have any questions about the collection of this information, please contact the Legalization of Cannabis Branch at cannabis@ontario.ca.



February 11, 2020

AMO Response to Public Health and Emergency Health Services Consultation and Cannabis Consultations Underway

Public Health and Emergency Health Services Modernization Consultation

AMO provided comprehensive, <u>written submissions</u> to the Minister of Health this week in response to the <u>Public Health</u> and <u>Emergency Health Services</u> Modernization consultations. Our members heard assurances in Minister Elliott's remarks at the 2019 AMO conference that nothing is "set in stone". Underlying both submissions is the notion that municipal governments and the Province can work together to collectively preserve what is working well and fix what needs fixing.

The outcome of public health modernization should achieve better population health outcomes through effective, cost efficient, and locally responsive services. Investments in public health make sense to keep people healthy through a focus on the social determinants of health. It contributes to ending hallway health care and saves provincial health costs in the long term. AMO feels that a separate discussion on 2020 and 2021 funding is needed urgently prior to any consideration of restructuring. Municipal governments cannot be expected to make up for reductions in provincial funding. Nor can they bear the costs of provincial restructuring.

When it comes to structure, one size will not fit all. Consistency in service delivery and reducing inefficiencies do not depend on a single governance or leadership type. There are many ways to continuously improve the existing system by building capacity and better system coordination. With provincial help, new ways to serve our Francophone population and Indigenous People are possible.

On emergency health services, AMO has provided advice with an aim to strengthening municipal EMS services in a way that contributes to helping end hallway health care and meets the local needs of communities. Addressing longstanding municipal priorities should be the focus of current efforts before any potential consideration of restructuring. This includes improvements to dispatch as a first priority. Others include addressing non-urgent transfers, fixing the funding model, expanding fully 100% provincially funded community paramedicine and developing strategies to reduce offload delays. Increasing hospital capacity and having alternative health facilities, especially mental health and addictions programs, for patients who do not need hospital care available in communities will help. The new models of care for low acuity 9-1-1 patients can help improve access and reduce hallway health care, but they need to have alternative 24/7 health facilities that are available in all communities.

The Ministry of Health has committed to further conversations with AMO's Health Task

Force. AMO also expects further discussions at the MOU table before decisions are made.

In recognition of the work underway to prepare for, and respond to, the 2019 novel coronavirus the Ministry of Health has extended the deadline for submitting written feedback to March 31, 2020. The technical discussion papers and information on how to respond is found on the Ministry website.

AMO Contact:

Michael Jacek, Senior Advisor, mjacek@amo.on.ca, 416-971-9856 ext. 329.

Ontario Consulting on Cannabis Consumption Venues and Special Occasion Permits

The Ministry of the Attorney General has announced consultations on cannabis consumption venues and special occasion permits for cannabis in Ontario. The Ministry is seeking feedback on whether to allow these and the rules and parameters guiding their establishment and operation.

The Ministry is specifically consulting on the role of the Alcohol and Gaming Commission of Ontario (AGCO), the agency responsible for regulating, licensing and inspecting cannabis stores; and the potential role of municipal governments in regulating the proposed cannabis consumption lounges.

AMO's Board has previously supported cannabis consumption venues as a potential tool for local economic development. The Board viewed cannabis consumption venues positively in conjunction with municipal government discretion to allow these establishments in their communities, local zoning and licensing powers to ensure appropriate locations and community responsiveness.

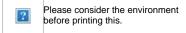
Special Occasion Permits for cannabis could also be desirable for some events. The AGCO regulates Special Occasions Permits for alcohol and it is possible that a single regulator for these permits may be the most efficient and desirable system subject to municipal government and community input.

Municipal governments are encouraged to review the <u>consultation materials</u> and respond as appropriate by the deadline of March 10, 2020.

AMO Contact:

Craig Reid, Senior Advisor, creid@amo.on.ca, 416-971-9856 ext. 334.

*Disclaimer: The Association of Municipalities of Ontario (AMO) is unable to provide any warranty regarding the accuracy or completeness of third-party submissions. Distribution of these items does not imply an endorsement of the views, information or services mentioned.





THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Paula Parker	Report Date: February 7, 2020
Author's Phone: 519 736-0012 ext. 2238	Date to Council: February 24, 2020
Author's E-mail: pparker@amherstburg.ca	Resolution #: 20191028-507

To: Mayor and Members of Town Council

Subject: Feasibility of Amherstburg Environmental Advisory Committee

1. **RECOMMENDATION:**

It is recommended that:

- 1. Based on the report from the Municipal Clerk regarding Feasibility of Amherstburg Environmental Advisory Committee dated February 7, 2020, the following Committee mandates **BE AMENDED** to include an environmental component in line with their current mandate:
 - Parks and Recreation Advisory Committee
 - Amherstburg Economic Advisory Committee
 - Mayor's Youth Advisory Committee
 - Senior's Advisory Committee
 - Heritage Committee
 - Amherstburg Accessibility Advisory Committee

2. BACKGROUND:

On October 28, 2019 Council passed the following motion (Resolution #20191028-507):

"That:

The delegation BE RECEIVED and Mr. Hertel's report BE SENT to the Manager of Planning Services for inclusion at the November 12, 2019 Official Plan meeting;

A green review BE DEVELOPED on Town fleet;

Green festivals BE INVESTIGATED;

Green builds BE INVESTIGATED on all new housing and building developments, and existing commercial, industrial and residential assessed property; and,

Administration BE DIRECTED to bring back a report on the feasibility of a Committee on the Environment inclusive of Terms of Reference."

This report speaks to the feasibility of a new Amherstburg Environmental Advisory Committee, and provides the following for Council's consideration.

The Town previously had an Amherstburg Advisory Committee on the Environment (ACE). ACE was created in 2007 and held its first meeting on May 24th of that year. It held meetings until June 2013 when the Committee was dissolved upon recommendation by its staff liaison, the Town Planner. The Committee found it difficult to set an agenda without duplicating efforts of regional bodies, or that did not conflict with the mandate of those other bodies. Although the Town's commitment to the environment remained unchanged, there was realization that the ACE might not be the best vehicle to achieve those ends. Due to this realization and the apparent difficulties with the Committee's functionality, the Committee was dissolved in 2013.

3. DISCUSSION:

The Town of Amherstburg is supported by several bodies which exist primarily to provide guidance and support on environmental matters as well as proactive advice on the best practices and activities to protect and enhance the natural heritage and environment of the area, namely:

- The Essex Region Conservation Authority (ERCA);
- The Windsor Essex County Environment Committee (WECEC);
- The Ministry of Environment, Conservation and Parks
- Environment and Climate Change Canada
- Parks Canada

ERCA

The Essex Region Conservation Authority (ERCA) is the local area conservation authority empowered through provincial legislation to further the conservation, restoration, development and management of natural resources other than gas, oil, coal and minerals. ERCA is organized on a watershed basis, recognizing that the watershed is unconcerned by municipal boundaries. ERCA's role is therefore a regional one to ensure that environmental decisions and recommendations can be assessed on the basis of their impact on the entire watershed.

Currently the Town has one Councillor and one lay member representing the interests of Council and the community on the ERCA Board.

Windsor Essex County Environment Committee

The Windsor Essex County Environment Committee (WECEC) exists to provide advice on environmental issues to the City of Windsor, County of Essex and its area municipalities, including the Town of Amherstburg. WECEC's mandate includes receiving referrals to address specific environmental concerns from all of these areas, as well as, providing proactive advice on matters identified through their own initiative. WECEC develops policies for consideration and provides responses to Federal and Provincial actions in public and private undertakings affecting the ecosystem. WECEC identifies and examines issues and alternatives of an ecological nature that may affect the natural environment of the region and advise the local government of the same. The committee reviews and provides advice regarding environmental implications of studies, plans, proposals and other documents as may be referred to the committee. WECEC further recommends studies to increase awareness of concerns, solutions to perceived problems and/or to enhance environmental conditions in the region. This body reports annually on the state of the regional environment and provides the report to the City of Windsor and the Essex County Council.

Currently the Deputy Mayor represents the interests of Council and the community on the Windsor Essex County Environment Committee.

The Ministry of Environment, Conservation and Parks

The Ministry of Environment, Conservation and Parks is responsible for protecting and improving the quality of the environment in Ontario, as well as coordinating Ontario's actions on climate change. This Ministry oversees the Environmental Registry of Ontario which the government uses to inform the public about environmental matters in the province. The Ministry also provides support and/or management of clean drinking water, hazardous waste management, drive clean emissions, environmental assessments, brownfield redevelopments, climate change policy development, pesticide use, spill reporting, public education and many other areas. The Ministry works to protect and sustain the quality of Ontario's air, land and water, coordinate actions on climate change, ecological protection and economic prosperity. The government of Ontario has also released a Made-In-Ontario Environment Plan aimed to address many of these areas.

Environment and Climate Change Canada

Environment and Climate Change Canada is a federal Ministry which serves to protect and conserve natural heritage for the purpose of ensuring a clean, safe and sustainable environment for present and future generations. This Ministry covers such areas as species-at-risk, environmental indicators, managing and reducing waste, climate change, wildlife habitat, biodiversity, environmental science and technology, and, air and other pollutants.

These activities are supported by other federal ministries such as the Ministry of Natural Resources and Forestry, the Ministry of Fisheries and Oceans Canada, and Natural Resources Canada.

Parks Canada

On behalf of the people of Canada, Parks Canada protects and presents nationally significant examples of Canada's natural and cultural heritage, and fosters public understanding, appreciation and enjoyment in ways that ensure the ecological and commemorative integrity of these places for present and future generations. Parks Canada's commitment is to:

- **Protect:** as a first priority, the natural and cultural heritage of our special places and ensure that they remain healthy and whole.
- **Present**: the beauty and significance of our natural world and to chronicle the human determination and ingenuity which have shaped our nation.
- **Celebrate:** the legacy of visionary Canadians whose passion and knowledge have inspired the character and values of our country.
- **Serve:** Canadians, working together to achieve excellence guided by values of competence, respect and fairness.

Additionally, there are numerous organizations and groups which monitor, report, advocate, plan and assist in the research and rehabilitation of the local environment such as the Detroit River Canadian Cleanup (DRCC), the Great Lakes Institute for Environmental Research (GLIER), the Holiday Beach Migration Observatory (HBMO), the Essex County Field Naturalist Club and the Citizens Environment Alliance (CEA).

On October 28, 2019, Council also tasked Administration with undertaking a green review of Town fleet, festivals and development builds (inclusive of new housing and existing commercial, industrial, and residentially assessed property). In addition to Council's insight into these areas for improvement, Administration also views its own work plans with an environmental lens, for example:

- The entire Libro Secondary Plan proposal was drafted with an eye to fiscally responsible efficiencies that also promote environmentally responsible practices. Other examples include the centralization of service delivery programs which offset a large carbon footprint, the habitat restoration of the wet sedge meadow, and, incorporation of an eco-tourism element in the walking trail and boardwalk system.
- Administration has drafted a "Tree Canopy and Natural Vegetation Protection and Enhancement Policy" which showcases the Town's commitment to the environment and creates a requirement to enhance shorelines, promote species diversity and encourage growth and redevelopment of native species.
- Administration consults with ERCA on all Planning Act applications for a full review of consistency with Provincial policy in regards to Natural Heritage features and Natural Hazards (Environmental impacts). ERCA provides policies on Environmental Impact Assessment Guidelines for all Planning Applications. Every Environmental Impact Assessment is reviewed by ERCA on behalf of the Municipality.
- The Official Plan designates significant areas of the Town's natural heritage features. The Town of Amherstburg will evaluate applications associated with any natural environmental area or on lands adjacent to or abutting lands that are designated as a Wetland or Natural Environment.
- Administration is investigating the expansion of digitization practices through greater utilization of records management software and other business process improvements, which could yield dramatic reductions in hard copy creation and

retention processes providing fiscally responsible alternatives to existing practices.

Current Town policies also entrench environmental considerations, such as:

The Procurement Policy, which states:

2.6. To encourage the purchasing of goods and services with due regard to the preservation of the natural environment. Vendors may be selected to supply goods made by methods resulting in the least damage to the environment, and supply goods incorporating recycled materials where practicable.

The Disposition of Surplus Property Policy, which states:

- 6.11. Parkland and Natural Environment Areas
- 6.11.1. There will be no disposal of parkland or natural environment areas without Council approval.
- 6.11.2. Subject to section 6.11.1, disposal of parkland and other land having significant natural features requires satisfaction of the Official Plan requirements and, if applicable, the implementation of appropriate measures to protect the significant natural features.

The Municipal Lease Policy, which states:

- 6.7. Environmental Due Diligence
- 6.7.1. Prospective tenants will be required to complete a pre-screening survey to identify in detail, all materials, pollutants, including but not limited to, chemicals and related items that may be used and/or stored on the leased property. Staff will seek the assistance from the Fire and Emergency Services to assist in determining suitability of the tenant for occupancy and/or terms and conditions regarding any materials of concern.
- 6.7.2. All agreements will have a provision that the tenant must agree that any decision made by the Municipality with respect to the operation of the leased property during the term of the lease will be considered to have been made by the Municipality acting reasonably and will cooperate with the Municipality in implementing these changes.

Some of the Town strategic plans, such as the Asset Management Plan, also prescribe that environmental considerations be addressed within the overarching principle of sustainability and a key factor in development of levels of service, key performance indicators and prioritization and risk management.

Other Considerations

In 2016, when the Committee Coordinator position was first proposed in the budget, the part-time position was to oversee 17 committees and replace 10 staff liaisons in a 24

hour work week. Council elected not to support the position at that time and alternatively reduced the number of committees based on this and other circumstances. In 2017, the Committee Coordinator position was proposed again at budget. The part time position was to oversee 13 committees and replace 12 staff liaisons in a 24 hour work week. Once again, Council elected not to support this position.

In 2018, when the Committee Coordinator position was proposed, it was amended to include corporate policy management and was requested as a full-time position. A that time, there were 13 committees and 12 staff liaisons, this combined role was approved by Council but now Committee coordination represents half of the 37.5 hour work week (18.75 hours), with the additional policy duties taking over the other half of the time allotted in the week.

In 2020, the position oversees 18 committees (which would increase to 19 if Council opts to create a new Environmental Committee), acts as a staff liaison to AAAC, coordinates corporate compliance with AODA, and includes corporate policy management responsibilities. Committee work demands an average of 23.5 hours per week, not inclusive of additional tasks assigned to committees by Council outside of their mandated items. The work week of staff members is 37.5 hours. It must be noted that this position cannot appropriately accommodate more committee responsibilities at this time without neglecting its other core responsibilities. If Council opts to create additional advisory committees, such as an Environment Committee, consideration should be made in the 2021 budget for additional resources to accommodate the additional duties added by Council.

In addition to the coordination of committees, there would be impacts to other areas of Administration related to the addition of another committee including the liaison role. The increasing number of advisory committees continues to be a challenge for Administration working with limited resources to meet ongoing obligations of Town service levels. The Director of Engineering and Public Works and the Director of Parks, Recreation, Facilities and Culture have been identified as supporting roles for this Committee if Council opts to create it.

Administration has reviewed the feasibility of adding an Environmental Advisory Committee. As there are currently numerous resources and supports to ensure environmental considerations are addressed for the Town, which already provide resources and advice to Council from subject matter experts, coupled with the additional administrative demands for coordination and liaison required for a new committee that would be required, the addition of such a committee is not recommended. Instead, Council is encouraged to revisit how environmental considerations are addressed in the Town's strategic plans, which would formalize direction to Administration on applying an environmental lens to all aspects of Town operations, and to amend the Terms of Reference for existing committees that would facilitate the advisory role on environmental matters that Council seeks.

Though Administration does not recommend the addition of an Environmental Advisory Committee, draft Terms of Reference are attached for Council's consideration should they opt to proceed with implementing such a committee.

4. RISK ANALYSIS:

As identified by ERCA, the interconnected nature of the local ecosystems, especially the watershed, cannot be taken in isolation from the whole. A regional approach identifies those areas of overlap and cascade effects to the environment which are best appreciated with a lens that is wider than the boundaries of the Town of Amherstburg. Regional collaborations offer synergies which are ideally suited to blend approaches and marry policy objectives for the greatest impact on the preservation and conservation of ecological and environmental conditions. Further, the greatest impacts of climate change to shoreline protection and planning efforts must be taken together lest the inaction of one community weaken the protections required.

The above areas indicate that the municipality is already contributing to and receiving the benefit of the services of a conservation authority, as well as a regional advisory committee. The creation of another advisory body would seek to duplicate those resources we already have at our disposal that are currently underutilized. For example, under the current Terms of Reference of WECEC the Town of Amherstburg can seek advice on environmental issues and also benefit from a more balanced regional perspective that appreciates the totality of ecological impacts policy and practical impacts might have.

The addition of advisory committees without increasing the required administrative resources carries the risk that other obligations and commitments of the Town in relation to current services levels, deadlines and statutory obligations may not be met, that staff burnout and turnover will occur and associated costs will be incurred by the Town.

5. FINANCIAL MATTERS:

There would be no anticipated financial impacts based on the recommendation of this report to enhanced terms of reference for existing committees.

However, if Council opts to add an Environmental Advisory Committee, additional costs for Committee supports and resources are expected to be incurred starting in 2020, which have not been anticipated in the approved budget.

Further, demands for additional resources to support advisory committees of Council may be brought forward in a future budget to address workload demands for committee coordination and to mitigate the risks outlined above for administrative liaison and related functions. It is anticipated, that the minimum base budget impact would be approximately \$40,000 starting in 2021.

6. **CONSULTATIONS**:

Phil Roberts, Director of Parks, Facilities, Recreation and Culture Antonietta Giofu, Director of Engineering and Public Works Cheryl Horrobin, Director of Corporate Services Kevin Fox, Policy and Committee Coordinator

7. CONCLUSION:

Administration supports Council's green initiatives for the community and understands the importance of improving upon current practices. However, based on the information provided above, Administration does not recommend the addition of an Environmental Advisory Committee, but instead recommends that Council continue to rely on the expertise of the numerous regional groups and organizations, as well as Provincial and Federal bodies that are available to provide advice on such improvements and not strike an Environmental Advisory Committee at this time. Further, that the mandate of certain existing committees, as listed above, be amended to include an environmental component in their terms of reference. And finally, that Council address environmental considerations through inclusion in the strategic plans and priorities of the Town.

If Council wishes to strike an Environmental Advisory Committee, the Terms of Reference are attached and have been drafted with consideration made to the existing mandates of those supporting provincial and federal bodies, to ensure overlap is minimal and activities are not redundant.

Should Council opt to strike an Environmental Committee, the motion should be as follows:

That the Terms of Reference for the Amherstburg Environmental Advisory Committee (AEAC) BE APPROVED, as presented; and,

Administration BE DIRECTED to advertise, as per the Boards and Committee's Appointment Policy to fulfill the composition of the newly created AEAC.

Paula Parker Municipal Clerk

Report Approval Details

Document Title:	Feasibility of Amherstburg Environmental Advisory Committee.docx
Attachments:	
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker

TERMS OF REFERENCE



Committee:	Amherstburg Environmental Advisory Committee (AEAC)
Type:	Advisory Committee
Term:	2018-2022
Approval Date:	DRAFT
Replaces:	N/A
Attachment(s):	N/A

1. PURPOSE

- 1.1. The Amherstburg Environmental Advisory Committee (AEAC) serves as an advisory resource and information support which provides guidance to Council on conservation practices, environmental policy development, environmental management and protection.
- 1.2. The Amherstburg Environmental Advisory Committee ensures a progressive approach to addressing the effects of climate change and working in collaboration with members of administration, Council and stakeholder groups.

2. MANDATE

- 2.1. The mandate of the Amherstburg Environmental Advisory Committee is to provide advice to Council on a range of environmental and sustainability issues including, but not limited to:
 - 2.1.1. To assist with and provide advice with respect to Town properties and assets best suited for multi-faceted environmental conservation practices;
 - 2.1.2. Provide advice as to how sustainable environmental practices may be achieved;
 - 2.1.3. Assist with criteria for the evaluation of municipal assets being considered for environmental upgrades;
 - 2.1.4. Investigate and recommend funding opportunities that may be available for undertaking environmental upgrades and fostering greater appreciation for sustainable developments within the Town;
 - 2.1.5. Investigate and recommend environmental project opportunities and long-term sustainable development within the Town;
 - 2.1.6. Assist with the creation, improvement and enhancement of waste reduction, reuse and recycling programs, water and energy conservation measures and climate change mitigation measures;
 - 2.1.7. Identify and recommend to Council implementation of community outreach activities which support the growth of environmental awareness and appreciation;
 - 2.1.8. Investigate and recommend to Council opportunities for reforestation or rehabilitation of natural heritage features of municipal property; and,

Page 1 of 3

- 2.1.9. Investigate and recommend to Council opportunities to work with municipal partners on environmental projects and collaborations to improve the Town's natural heritage features, conservation practices or in addressing environmental concerns.
- 2.2 A committee work plan shall be developed by the Committee liaison based on the committee's mandate and will appear as a standing item on the agenda so as to facilitate a regular review by the committee.

3. TERM

3.1. The Amherstburg Environmental Advisory Committee serves a term coinciding with that of the appointing Council or until dissolved by a resolution of Council.

4. **COMPOSITION**

- 4.1. The Amherstburg Environmental Advisory Committee consists of seven (7) members. The composition shall be two (2) members of administration, one (1) member of Council, two (2) citizen members, one (1) student in an environmental discipline at an academic institution and one (1) stakeholder member from a recognized environmental organization.
 - 4.1.1. Staff members will be drawn from those with appropriate specializations and requisite knowledge consisting of:
 - 4.1.1.1. The Director of Public Works and Engineering; and,
 - 4.1.1.2. The Director of Parks, Facilities, Recreation and Culture.

(Additional members of Administration may be called on for specific subject matter expertise as committee resources.)

- 4.1.2. Two citizen members shall be appointed which have technical and professional expertise derived from training in an environmentally related discipline at an academic level and work experience in an environmentally related field.
 - 4.1.2.1. Related environmental disciplines may include: Environmental Sciences, Biology, Botany, Chemistry, Ecology, Plant Science, Mineralogy, Limnology, Soil Science, Geology, Zoology, Physical Geography, Atmospheric Science, Resource Management, Forestry and Environmental Engineering.
- 4.1.3. Involvement in environmental action groups may be a secondary qualification consideration.
 - 4.1.3.1. Recognized environmental action groups may include, but are not limited to, the Citizens Environment Alliance, the Essex County Field Naturalist Club and the Holiday Beach Migration Observatory (HBMO).
- 4.1.4. One student shall be appointed who is enrolled at the time of appointment in an environmental discipline at an academic level as noted above.

- 4.1.5. A Stakeholder member from an environmental organization or institution, which may include but are not limited to, the Essex Region Conservation Authority (ERCA), the Detroit River Canadian Cleanup (DRCC) or the Great Lakes Institute for Environmental Research (GLIER).
- 4.2. Unless otherwise noted above, Committee members shall:
 - Be committed to the Code of Conduct of the Town of Amherstburg for Members of Council, Committees and Local Boards;
 - Be a tenant or owner of land in the Town of Amherstburg, or the spouse of such owner or tenant;
 - Be 18 years of age or older;
 - Have a demonstrated expertise, interest, and involvement in the field of study of the committee;
 - Fairly represent the field of expertise of the committee; and,
 - Be committed to the time required to work on the Committee.

5. ADMINISTRATION

- 5.1. The Committee will be procedurally governed by the Terms of Reference for Local Boards and Committees and the Town's procedural by-law. The Clerk, or designate, shall provide procedural support for the committee and the assign the role of the recording secretary for the Amherstburg Environmental Advisory Committee.
- 5.2. The Amherstburg Environmental Advisory Committee meets on a quarterly basis.



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF THE CAO

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: B. Montone	Report Date: February 10, 2020
Author's Phone: 519 736-6500 ext. 2241	Date to Council: February 24, 2020
Author's E-mail: bmontone@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: Monthly Fire Department Activity Report – January 2020

1. **RECOMMENDATION:**

It is recommended that:

1. The report from the Fire Chief dated February 10, 2020 regarding the Monthly Fire Department Activity Report – January 2020 **BE RECEIVED for information.**

2. BACKGROUND:

On April 11, 2016, Council adopted the following:

"That Administration BE DIRECTED to provide monthly activity reports within the Building department, Fire department, and Police Services."

3. DISCUSSION:

The goal of the Amherstburg Fire Department is to provide fire protection services through a range of programs designed to protect the lives and property of the inhabitants from the adverse effects of fire, sudden medical emergencies or exposure to dangerous conditions created by man or nature.

To achieve this goal the Amherstburg Fire Department utilizes fire suppression and rescue activities, fire inspections, fire investigation, public fire safety education and other fire protection programs as defined by the Fire Protection and Prevention Act, R.S.O.1997. and the Town of Amherstburg, Establishing and Regulating

By-Law # 2017 - 67. The attached, represents activities and program information for the month of January 2020.

4. **RISK ANALYSIS:**

N/A

5. FINANCIAL MATTERS:

N/A

6. **CONSULTATIONS**:

N/A

7. **CONCLUSION**:

As directed by Council, the Amherstburg Fire Department will continue to provide monthly activity reports.

Bruce Montone Fire Chief

bm/BM

Report Approval Details

Document Title:	Monthly Fire department Activity Report - January 2020.docx
Attachments:	- Monthly Dashboard Report January 20.pdf
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker



FIRE SERVICES DASHBOARD

1 - SERVICE LEVEL DELIVERY		2019	YTD 2020	Jan-19	Jan-20
INCIDENTS		331	25	23	25
Inident Types	OFM codes				
Fire	01 - 29	60	4	4	4
False Fire Alarms	31 - 39	101	5	4	5
Public Hazard	41 - 59	49	3	7	3
Rescues	601 - 69	70	7	2	7
Medical	701 - 899	41	3	5	3
Others	91 - 99	10	3	1	3

Number of calls by station	2019	YTD 2020	Jan-19	Jan-20
Station # 1	102	10	10	10
Station # 2	107	8	5	8
Station # 3	40	3	3	3
Duty Officer	81	4	5	4

3 - AVERAGE RESPONSE Targets		2019	YTD 2020	Jan-20 AVG	Jan-20
Alarm Processing Time	90th Percentile	0:03:48	0:02:58	0:02:18	0:02:58
Turnout Time	90th Percentile	0:07:18	0:06:36	0:02:47	0:06:36
Travel Time	90th Percentile	0:09:10	0:08:10	0:05:18	0:08:10

3 - OTHER STATISTICS	2019	YTD 2020	Jan-19	Jan-20
Total Training Session	203	12	20	12
Total Training Session (Station 1)	47	4	5	4
Total Training Session (Station 2)	45	4	5	4
Total Training Session (Station 3)	45	4	5	4
Total Training Session (Extra)	66	0	5	0
Total Routine Station Maintenance & Inspection	147	12	14	12
Fire Prevention Inspections	64	2	5	2
Business Licenese Inspections	18	1	1	1
Fire Prevention Program Activities (i.e. Lockbox, Special Event)	146	9	9	9
Fire Safety Plan Reviews (Emergency Plans, Fire Safety Plans)	172	15	6	15
Vulnerable Occupancy Annual Inspections	30	2	1	2
Smoke and CO Alarm Install	13	1	1	1
Fire Permits Issued	442	77	29	77
Fire Permit Inspections	252	18	8	18

4 - COMMUNITY IMPACT	2019	YTD 2020	Jan-19	Jan-20
Total \$ Loss (Estimate)	526,000	0	152,500	0
Total \$ Saved (Estimate)	960,000	0	0	0
Residential Fire Related Injuries (Entire)	0	0	0	0
Fire Fighter	0	0	0	0
Public	0	0	0	0
Residential Fire Related Fatalities (Entire)	1	0	1	0
Fire Fighter	0	0	0	0
Public	1	0	1	0



FIRE SERVICES DASHBOARD

5 - CHIEF'S COMMENTS

January saw the beginning of our annual training schedule, participation at the County wide MOL Wellness collaboration steering Committee and the Community Safety and Well Being table on January 16th. The chief attended the OAFC Labour Relations Seminar

31-Jan-20



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF ENGINEERING AND PUBLIC WORKS

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Dan Beaulieu	Report Date: February 5, 2020
Author's Phone: 519 736-3664 ext. 2319	Date to Council: February 24, 2020
Author's E-mail: dbeaulieu@amherstburg.ca	Resolution #: N/A

To: Mayor and Members of Town Council

Subject: Amherstburg Water Treatment Plant Submission of the 2019 Annual

Summary Report

1. **RECOMMENDATION:**

It is recommended that:

1. The report from the Manager of Environmental Services dated February 5, 2020 regarding the Amherstburg Water Treatment Plant Submission of the 2019 Annual Summary Report **BE RECEIVED for information**.

2. BACKGROUND:

Pursuant to Section 11 and Schedule 22 of Ontario Regulation 170/03 of the Safe Drinking Water Act an Annual Summary Report must be prepared for a municipal drinking water system. There are two regulated requirements for the Annual Summary Report. The first is to identify non-compliance incidences and corrective actions taken. The second is to identify actual quantity and flow rates of water supplied from the Amherstburg Water Treatment Plant and compare them to the approved design quantity and flow rates. Further, it is a requirement that this report be placed on the Town's website for Public information.

3. DISCUSSION:

The Ontario Clean Water Agency (OCWA) has prepared and supplied to the Town the 2019 Annual Summary Report for the Amherstburg Water Treatment Plant. The report has been prepared in accordance with the format as prescribed under Schedule 22 of Ontario Regulation 170/03 and therefore meets the regulatory requirements for compliance reporting under the Safe Drinking Water Act.

The annual summary report must list the requirements of the Safe Drinking Water Act, the regulations, Certificates of Approvals, Drinking Water Works Permits and Licenses, and any orders that the system failed to meet. For any non-compliance incidences there must be a list of measures that were taken to correct the issue. The report must also include quantities and flow rates of the water supplied, and compare these quantities and rates to the rated capacity and flow rates approved in the Drinking Water License for the Amherstburg Water Treatment Plant.

A) NON-COMPLIANCE ISSUES

Table 1 on Page 2 of the attached Annual Summary Report summarizes non-compliances incidences.

Drinking Water Legislation	Requirement(s) the system failed to meet	Measures taken to correct the failure	Status (complete or outstanding)
N/A		There were no non-compliances for 2019	

B) FLOW RATE COMPARISON

Table 2 on Page 3 of the attached Annual Summary Report shows a comparison of the quantities and flow rates of the water supplied by the Amherstburg Water Treatment Plant to the rated capacity and flow rates approved in the Drinking Water Works Permit and Drinking Water License. The raw flow rates are shown in liters/day while the treated flow rates are listed in m3/day which corresponds to the units of measure in the Drinking Water License, Drinking Water Works Permit and Permit to Take Water.

Flow	Requirement	Rated Capacity	Maximum Flow Rate	Date of the Maximum		
		22,900,000 L/d	11,816,000 L/d July, 2019			
Raw Flow	Permit to Take Water (#4844-AY7KHA)	15,903 L/min	9,037 L/min	July, 2019		
Treated Flow	MDWL #026-101	18,184 m3/d	11,724 m ³ /d	July, 2019		

4. RISK ANALYSIS:

The Annual Summary Report is a mandatory report under the Safe Water Drinking Act, failure to report findings could result in punitive actions from the Ministry of the Environment and Climate Change.

5. FINANCIAL MATTERS:

There are no financial implications related to the Annual Summary Report findings for 2019.

6. **CONSULTATIONS**:

The Process & Compliance Technician from the Ontario Clean Water Agency has prepared the Annual Summary Report.

7. **CONCLUSION**:

To Council for information.

Dan Beaulieu, C.Tech.

Manager of Environmental Services

Report Approval Details

Document Title:	Amherstburg Water Treatment Plant Submission of the 2019 Annual Summary Report.docx
Attachments:	
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Antonietta Giofu

Cheryl Horrobin

John Miceli

Paula Parker



Annual Summary Report February 6, 2020

Antonietta Giofu
Director of Engineering & Public Works
Corporation of the Town of Amherstburg
P.O. Box 159
271 Sandwich St. S,
Amherstburg, Ontario
N9V 2Z3

Dear Mrs. Giofu:

Re: Safe Drinking Water Act, O. Reg. 170/03 Schedule 22 Summary Report

Enclosed is the 2019 Summary Report for the Amherstburg Water Treatment Plant. This report has been completed based on the information obtained from the water treatment plant records and in accordance with Schedule 22 of O. Reg. 170/03, under the Safe Drinking Water Act, which requires a Summary Report to be prepared not later than March 31st of each year for the preceding calendar year. This report covers the period of January 1, 2019 to December 31, 2019.

Please remember that any Orders that you have received directly from the MECP should be reviewed. Where non-compliance with the Order is evident and it is not included in the attached 2019 Summary Report, then we recommend that this information be added to the Summary Report. Note: Schedule 22-2 (a) specifies that the summary report is given to, in the case of a drinking water system owned by a municipality, the members of the municipal council for the Town of Amherstburg, and is not intended for distribution to the Ministry of the Environment.

After your review and inclusion of any additional information, this Summary Report is to be provided to the members of the municipal council. Please ensure this distribution.

Section 12 of O. Reg. 170/03, requires the Summary Report be made available for inspection by any member of the public during normal business hours, without charge. The report should be made available for inspection at the office of the municipality, or at a location that is reasonably convenient to the users of the water system.

Please find enclosed report. If you have any questions, please feel free to contact Senior Operations Manager, Dan Rawlins or myself at (519) 736-5447.

Sincerely,

Dan Mitchell
Process & Compliance Technician
Amherstburg/LaSalle Cluster (Essex Region)
Ontario Clean Water Agency

cc: Dan Beaulieu, Manager of Environmental Services, Town of Amherstburg
Dave Jubenville, Regional Manager, OCWA
Dan Rawlins, Senior Operations Manager, OCWA
Terry Korman, Safety, Process & Compliance Manager (A), OCWA



This report is a summary of water quality information for the Amherstburg WTP, published in accordance with Schedule 22 of Ontario's Drinking-Water Systems Regulation for the reporting period of January 1, 2019 to December 31, 2019. The Amherstburg WTP is categorized as a Large Municipal Residential Drinking Water System.

This report was prepared by The Ontario Clean Water Agency on behalf of The Corporation of the Town of Amherstburg.

The report must,

- (a) list the requirements of the Act, the regulations, the system's approval and any order that the system failed to meet at any time during the period covered by the report and specify the duration of the failure; and
- (b) for each failure referred to in clause (a), describe the measures that were taken to correct the failure.

Table 1 lists the non-compliance with the Safe Drinking Water Act, Regulation 170/03, PTTW, MDWL and DWWP during 2019 for the Amherstburg WTP.

Table 1

Drinking Water Legislation	Requirement(s) the system failed to meet	Measures taken to correct the failure	Status (complete or outstanding)	
N/A		There were no known Non-compliances for 2019		

The report must also include the following information for the purpose of enabling the owner of the system to assess the capability of the system to meet existing and planned uses of the system:

1. A summary of the quantities and flow rates of the water supplied during the period covered by the report, including monthly average and maximum daily flows and daily instantaneous peak flow rates.

Please find below on page 3, the quantities and flow rates of the water withdrawn from the Detroit River and treated/distributed from the Amherstburg WTP during 2019.

2. A comparison of the summary referred to in paragraph 1 to the rated capacity and flow rates approved in the system's approval.

By comparison found in table 2, the raw water and treated water flows did not exceed the legislative requirement. The treated flow was 65% of the rated capacity for the reporting period.

Table 2

Flow	Requirement	Rated Capacity	Maximum Flow Rate Obtained	Date of the Maximum Flow
Paye Flore	Permit to Take	22,900,000 L/d	11,816,000 L/d	July 2019
Raw Flow Water (#4844-AY7KHA)		15,903 L/min	9,037.00 L/min	July 2019
Treated Flow	MDWL #026-101	18,184 m3/d	11,724 m3/d	July 2019



Facility Flow Summary

Drinking-Water System Number: 210000149

Drinking-Water System Name: AMHERSTBURG DRINKING WATER SYSTEM

Drinking-Water System Owner: Title Holder: Municipality **Drinking-Water System Category:** Large Municipal Residential

Municipal Drinking Water License: 026-101

Period being reported: January-19 December-19

	Raw Water					Treated Wate	<u>er</u>	
Month	Monthly Flow Total (m3/month)	Daily Flow Average (m3/day)	Daily Flow Maximum (m3/day)	Daily Flow Peak Flow Rate (L/min)	Number of Days of Water Taking	Monthly Flow Total (m3/month)	Total Average	
Jan	214067.00	6905.39	7561.00	5442.00	31	206872.00	6673.29	7520.00
Feb	204098.00	7289.21	9564.00	7558.00	28	194824.00	6958.00	7982.00
Mar	217377.00	7012.16	7459.00	6052.00	31	206543.00	6662.68	7350.00
Apr	218115.00	7270.50	8334.00	6714.00	30	208027.00	6934.23	7618.00
May	235966.00	7611.81	9340.00	6648.00	31	227424.00	7336.26	8685.00
Jun	255189.00	8506.30	10570.00	7586.00	30	240941.00	8031.37	10663.00
Jul	300852.00	9704.90	11816.00	9037.00	31	294269.00	9492.55	11724.00
Aug	286097.00	9228.94	11775.00	8681.00	31	280090.00	9035.16	11121.00
Sep	238043.00	7934.77	9655.00	7464.00	30	235391.00	7846.37	9409.00
Oct	220889.00	7125.45	8410.00	7938.00	31	208013.49	6710.11	7929.00
Nov	205623.00	6854.10	7718.00	6216.00	30	195490.00	6516.33	7224.00
Dec	213764.00	6895.61	7670.00	6257.00	31	202988.00	6548.00	7174.00
Total	2810080.00	92339.14	109872.00	85593.00	365	2700872.49	88744.35	104399.00
Avg	234173.33	7694.93	9156.00	7132.75	30	225072.71	7395.36	8699.92
Max	300852.00	9704.90	11816.00	9037.00	31	294269.00	9492.55	11724.00



Report Submitted B	y: Dan Mitchell
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Process Compliance Technician

Amherstburg/LaSalle Cluster (Essex Region)
Ontario Clean Water Agency

Signature	Date
Received By:	
Signature	Date
Confirmed By Resolution of Council:	
Signature	Date



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF PLANNING, DEVELOPMENT & LEGISLATIVE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Kevin Fox	Report Date: February 3, 2020
Author's Phone: 519 736 0012 ext. 2272	Date to Council: February 24, 2020
Author's E-mail: kfox@amherstburg.ca	Resolution #:

To: Mayor and Members of Town Council

Subject: Annual Committee Report 2019 – Economic Development Advisory

Committee

1. **RECOMMENDATION:**

It is recommended that:

1. The report, Annual Committee Report 2019 - Economic Development Advisory Committee, dated February 3, 2020 by the Policy and Committee Coordinator **BE RECEIVED for information**.

2. BACKGROUND:

The Economic Development Advisory Committee was established by Council in January 2019.

3. <u>DISCUSSION</u>:

The Economic Development Advisory Committee held four regular meetings and one special meeting in 2019. The Committee recognized the need for their recommendations to be based within a foundational work plan. Administration provided the committee with an understanding of the existing strengths and weaknesses of the municipality's economic drivers such as housing development, commercial businesses and tourism initiatives.

Stephen MacKenzie, the President and Chief Executive Officer of the Windsor-Essex Economic Development Corporation (WEEDC) was invited to speak to the committee at their second meeting. This provided insight into economic development activities already at work in the area. Administration also provided the committee with statistical supports and demographics. From this information, the committee began to narrow the

focus of the regional body from nine industry sectors to four pillars representing some of the local business clusters:

- 1. Tourism and Travel
- 2. Agri-Business and Food Processing
- 3. Life Sciences
- 4. Advanced Manufacturing

In recognition of the role of the Town as a facilitator of development rather than an instigator, the committee began the process of reviewing short term, mid-term and long term goals for these areas. Some goals the committee wishes to investigate are:

- (a) Exploring the possibilities for further development and interconnectivity of waterfront property and the promotion of walkability generally;
- (b) Endorsing the creation of a communication plan to explain the economic benefits of the Belle Vue redevelopment, inclusive of a convention centre, as a key driver of economic development in Amherstburg;
- (c) Recognizing and promoting successful adaptive reuse of heritage assets in the Town of Amherstburg;
- (d) Support for the establishment of greenhouses; and,
- (e) Endorsing the Urban Design Guidelines as a vehicle to encourage and promote economic development.

In addition to these tasks the Economic Development Advisory Committee also provided input on the Town's application to the Rural Economic Development (RED) Program Grant, and, recommended that Council consider creation of an Economic Development/Communications Officer position for the Town of Amherstburg.

4. **RISK ANALYSIS:**

There is no risk associated with this report.

5. FINANCIAL MATTERS:

There are no financial implications of this report.

6. <u>CONCLUSION</u>:

This report is provided to summarize the activities of the Economic Development Advisory Committee in 2019.

Kevin Fox

Policy and Committee Coordinator

Report Approval Details

Document Title:	Annual Committee Report 2019 - Economic Development Advisory Committee.docx
Attachments:	
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker



THE CORPORATION OF THE TOWN OF AMHERSTBURG

OFFICE OF CORPORATE SERVICES

MISSION STATEMENT: Committed to delivering cost-effective and efficient services for the residents of the Town of Amherstburg with a view to improve and enhance their quality of life.

Author's Name: Justin Rousseau	Report Date: February 3, 2020		
Author's Phone: 519 736 0012 ext. 2259	Date to Council: February 24, 2020		
Author's E-mail: <u>irousseau@amherstburg.ca</u>	Resolution #: N/A		

To: Mayor and Members of Town Council

Subject: Cheque Listing for the Month of January 2020

1. **RECOMMENDATION:**

It is recommended that:

1. The report from the Treasurer dated February 3, 2020, regarding Cheque Listing for the Month of January 2020 **BE RECEIVED for information**.

2. BACKGROUND:

On June 24 2019, Council adopted the following resolution:

"That the Accounts Payable reports be re-added to the agenda."

It is noted that the report is actually a transmittal of the listing of cheques issued for the subject month.

3. DISCUSSION:

The list of cheques issued in the month of January 2020 is attached for information. The cheques are issued by the Town to satisfy commitments or obligations as a result of services rendered, goods purchased and received or contractual obligations in accordance with Council approved operating or capital budgets and/or the Council approved Procurement Policy.

4. RISK ANALYSIS:

N/A

5. **FINANCIAL MATTERS**:

There is no financial impact from the recommendation in this report.

6. **CONSULTATIONS**:

N/A

7. <u>CONCLUSION</u>:

This report is provided for information.

Justin Rousseau

Treasurer

Report Approval Details

Document Title:	Cheque Listing for the Month of January 2020.docx
Attachments:	- Accounts paid January 1 - January 31 2020.pdf
Final Approval Date:	Feb 19, 2020

This report and all of its attachments were approved and signed as outlined below:

Cheryl Horrobin

John Miceli

Paula Parker

	MHERSTBURG		AP5130	Est oc	Page		
Vendor :	CAT038 To ZUL180	imputer)	Date :	Feb 03, Print Dat	2020 Time e : 01-Jan-2020	To 31-Jan-2	
Batch :	All	ERSTE	Bank :	1 To 99	9		
Department :	All		Class:	All			
Vendor Invoice	Vendor Name Description				Batch Invc Date	Invc Due Da	te
G.L. Account	CC1 CC2 CC3	GL Account Name					Amount
DEPARTMENT	0000000 GENERAL						
AMH001	AMHERSTBURG PROFESSIONAL FIR	REFIGHTERS ASSOC					
DECEMBER 20	DUES FOR THE MONTH OF DECEMB				1535 31-Dec-2019	31-Dec-2019	
10-2-0000000-1	1156	A/P - PAYROLL DED FIRE					420.96
AMH29	AMHERSTBURG FIREMAN'S ASSOC	-			_		
10-2-0000000-1		RS JUNE 1, 2019 - DEC 1, 2019 A/P - PAYROLL DED FIRE			1535 31-Dec-2019	31-Dec-2019	2,833.33
BAR459	BARZAC DEVELOPMENT INC	A FOR ORERIT			4.00 1	00 1 0000	
30-5-00000000-0	WATER METER UNUSED RETURNED 0833	WATER METER REPAIRS & MTNCE			4 09-Jan-2020	09-Jan-2020	940.00
COR408	ICONIX WATERWORKS LIMITED PAR	RTNERSHIP					
10916156821 80-5-0000000-0	0833	WATER METER REPAIRS & MTNCE			1538 24-Dec-2019	24-Dec-2019	220.35
DEI230	DEIGHAN COURTNEY				4.00 1	00 1 0000	
JANUARY 8, 20 80-5-0000000-0	PLUMBING NOW INVOICE 0815	BACKFLOW - PREVENTION			4 08-Jan-2020	08-Jan-2020	778.57
EFO172	EFOAM INSULATION INC						
1470 80-5-0000000-0	FOAM INSULATION SPRAY 0855	COIN OPERATED FILLING STATIONS	S REPAIR:	S	1538 25-Nov-2019	25-Nov-2019	1,017.00
EMC530	EMCO CORPORATION						
37514385 80-5-0000000-0	MAINTENANCE 0810	WATER - MAIN MAINTENANCE			1510 26-Nov-2019	26-Nov-2019	16.11
ESS273	ESSEX POWERLINES CORPORATION	N					
JC8089 80-5-0000000-(WATER BILLING AND COLLECTING C 0504	CHARGES FOR THE MONTH OF DECI COLLECTION EXPENSE	EMBER 20	01	1538 31-Dec-2019		16,272.97
EVE782	EVERJONGE HOMES						
225412 10-2-0000000-2	RETURN OF INDEMNITY DEPOSIT FO 2140	OR 161 DAVIS STREET, 2018-390 INDEMNITY FEES			1508 17-Dec-2019	17-Dec-2019	1,000.00
EXP407	407 EXPRESS TOLL ROUTE						
DEC 21, 2019 80-5-0000000-0	NOV 21 TO DEC 20, 20109 ACT # 858 0920	994 736 DWQMS MAINTENANCE			1538 20-Dec-2019	20-Dec-2019	12.56
GRE05	GREATER ESSEX COUNTY DISTRICT						
DECEMBER 20 10-2-00000000-0	DECEMBER 2019 PUB SCHOOL DEVI 0112	ELOPLOMENT CHARGES A/P - PUB SCH BRD. DEV CHARGE			1508 31-Dec-2019		10,280.00
GRE679	GREG BAILEY LTD						
0000053295 80-5-0000000-(MAINTENANCE 0855	COIN OPERATED FILLING STATIONS	S REPAIR:	S	63 08-Jan-2020	08-Jan-2020	183.61
GRO366	GROLIV LTD						
222759 10-2-0000000-2	RETURN OF INDEMNITY DEPOSIT FO 2140	OR 3665 CONCESSION 3N, 2018-113 INDEMNITY FEES			62 23-Jan-2020	23-Jan-2020	500.00
HDS100	HDS SUPPLY CONSTRUCTION & IND	OUSTRIAL BRAFASCO					
INV108971950 80-5-0000000-0	MAINTENANCE 1920	DWQMS MAINTENANCE			1510 09-Dec-2019	09-Dec-2019	1,152.55
INV108993944 80-5-0000000-(MAINTENANCE 0920	DWQMS MAINTENANCE			1510 20-Dec-2019	20-Dec-2019	103.81
HEA693	HEATON SANITATION						
39941 80 5 0000000 (VACTOR FLUSHER	WATED MAIN MAINTENIANCE			1510 12-Dec-2019	12-Dec-2019	
80-5-0000000-(39945	VACTOR FLUSHER	WATER - MAIN MAINTENANCE			1510 17-Dec-2019	17-Dec-2019	2,847.60
80-5-0000000-0		VALVE MAINTENANCE			.5.5 17 500 2019	500-2019	1,695.00
IBE01	IBEW - LOCAL 636	Page70					
	DECEMBER 2019 MONTHLY DUES	A/P. PAYROLL DED. LINIO			1535 01-Dec-2019	01-Dec-2019	
10-2-0000000-1	1170	A/P - PAYROLL DED UNIO					3,371.11

TOWN OF A	AMHERSTBURG		AP5130	Page	: 2
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Vendor Invoice G.L. Account	Vendor Name Description CC1 CC2 CC3	GL Account Name	E	Batch Invc Date	Invc Due Date Amount
DEPARTMENT	0000000 GENERAL				
J4H389 232213 10-2-0000000-2	J4 HOLDINGS AMHERSTBURG RETURN OF INDEMNITY DEPOSIT FO 2140	DR 535 SANDWICH ST S, 2019-299 INDEMNITY FEES		1508 16-Dec-2019	16-Dec-2019 1,000.00
JIR154	JIREH TOOLS				
40281 80-5-0000000-(SUPPLIES 0840 SUPPLIES	VALVE MAINTENANCE		1510 27-Dec-2019	27-Dec-2019 638.98
41011 80-5-0000000-(KEL198		WATER SERVICE MAINTENANCE		63 17-Jan-2020	17-Jan-2020 1,228.31
80011484 80-5-0000000-0	RADIO AIRTIME	VEHICLE & RADIO LICENCES		1510 16-Dec-2019	16-Dec-2019 1,726.02
80011606 80-5-0000000-(KTl033	RADIO AIRTIME 0404 KTI LIMITED	VEHICLE & RADIO LICENCES		63 15-Jan-2020	15-Jan-2020 1,726.02
K11033 INV122384 80-5-0000000-0	RMAR REPAIR	WATER METER REPAIRS & MTNCE		1510 11-Dec-2019	11-Dec-2019 729.87
INV123092 80-5-0000000-0	MAINTENANCE 0833	WATER METER REPAIRS & MTNCE		63 20-Jan-2020	20-Jan-2020 3,533.74
LYO346 230817 10-2-0000000-2	LYONS STACEY RETURN OF INDEMNITY DEPOSIT FO 2140	DR 346 WELSH AVENUE INDEMNITY FEES		1508 17-Dec-2019	17-Dec-2019 1,000.00
MAL256	MALDEN AUTOMOTIVE			4500 40 Day 0040	40 Day 2040
80-5-0000000-0	WM-04 REPAIR 0402 WM-07 REPAIR	VEHICLE & EQUIPMENT MTCE.		1532 10-Dec-2019 1532 11-Dec-2019	10-Dec-2019 4.01 11-Dec-2019
80-5-0000000-0		VEHICLE & EQUIPMENT MTCE.		63 07-Jan-2020	162.03 07-Jan-2020
80-5-0000000-0		VEHICLE & EQUIPMENT MTCE.		63 13-Jan-2020	199.23 13-Jan-2020
80-5-0000000-0 MCL656	0402 MCLEAOD BROS. COLLISION SERVI	VEHICLE & EQUIPMENT MTCE. CE			5.29
12894 80-5-0000000-0		VEHICLE & EQUIPMENT MTCE.		1538 11-Dec-2019	11-Dec-2019 135.60
MEA01 30,743 80-5-0000000-6		BENEFITS - ESSEX POWER - WATEI		1510 23-Dec-2019	23-Dec-2019 765.49
MOR172 00091818 80-5-0000000-(MORTON INDUSTRIAL SALES & SER REPAIR 0855	COIN OPERATED FILLING STATIONS		1538 17-Dec-2019	17-Dec-2019 245.21
NEU346 229711 10-2-0000000-2	NEUFELD JASON RETURN OF INDEMNITY DEPOSIT FO 2140	DR 170 PARK STREET, 2019-093 INDEMNITY FEES		1508 17-Dec-2019	17-Dec-2019 1,000.00
ONT001	ONTARIO CLEAN WATER AGENCY				
80-5-0000000-0		GENERAL MAINTENANCE - AWWTP			18-Dec-2019 4,263.74
80-5-0000000-0		LIFE CYCLE EXPENSES		1510 18-Dec-2019	18-Dec-2019 9,049.42
80-5-0000000-0		GENERAL MAINTENANCE		1510 18-Dec-2019	18-Dec-2019 15,111.36
80-5-0000000-0		GENERAL MAINTENANCE AWWTP		1510 18-Dec-2019	18-Dec-2019 1,234.62
IINVUUU119223	ADDITIONAL SERVICES			1510 18-Dec-2019	18-Dec-2019

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Vendor : Batch : Department :	CAT038 To ZUL180 All	inputer)		Print Date: 01-Jar 1 To 99		To 31-Jan-2020
Vendor nvoice	Vendor Name Description			Batch Invo	c Date	Invc Due Date
G.L. Account	CC1 CC2 CC3	GL Account Name				Amount
DEPARTMENT 80-5-0000000-0	0612	GENERAL MAINTENANCE - AWWTP		4540.07.1	2 2010	223.77
80-5-0000000-0		GENERAL MAINTENANCE - AWWTP		1510 27-[27-Dec-2019 648.21
80-5-00000000-(ADDITIONAL SERVICES 0612	GENERAL MAINTENANCE - AWWTP		1510 27-[Jec-2019	27-Dec-2019 456.50
INV000120162 80-5-0000000-0	ADDITIONAL SERVICES 0604	CONTRACT COSTS - AWWTP		1513 31-[Dec-2019	31-Dec-2019 16,796.40
INV000120378 80-5-00000000-0	ADDITIONAL SERVICES 0612	GENERAL MAINTENANCE - AWWTP		1538 31-[Dec-2019	31-Dec-2019 590.72
PUR700	PUROLATOR INC.					
443382842 10-1-0000000-2		A/R - CLEARING		1509 20-[20-Dec-2019 66.63
443443430 10-1-0000000-2 		A/R - CLEARING		1509 27-[Dec-2019	27-Dec-2019 56.78
REI953 234492 10-2-0000000-2	REID JOAN RETURN OF INDEMNITY DEPOSIT F 2140	OR 9532 WALKER ROAD, 2019-425 INDEMNITY FEES		1508 17-[Dec-2019	17-Dec-2019 1,000.00
RTT067	RIVER TOWN TIMES			00.00		00.10000
3294 80-5-0000000-(ADVERTISING 0327	PROFESSIONAL FEES		62 08-0	Jan-2020	08-Jan-2020 141.02
S&CC237	S&C CONSTRUCTION CONSULTANT	TS & RENTALS				
2867 80-5-0000000-0	ASHPHALT AND PREP 0755	WATER SERVICE MAINTENANCE		1510 17-[Dec-2019	17-Dec-2019 1,829.12
SCH041 229805 10-2-00000000-2	SCHEPENS PAUL RETURN OF INDEMNITY DEPOSIT F 2140	OR 41 RED OAK DRIVE, 2019-119 INDEMNITY FEES		1508 17-[Dec-2019	17-Dec-2019 500.00
SER03 206367 10-2-0000000-2	SERRAN ALLAN & CONNIE RETURN OF INDEMNITY DEPOSIT F 2140	OR 8591 HOWARD AVE, 2017-001 INDEMNITY FEES		1508 17-[Dec-2019	17-Dec-2019 1,000.00
SER102	SERENIC SOFTWARE A SYLOGIST	COMPANY				
SI-7034 10-1-0000000-2	SERVICE REQUEST MANAGER 2020 2070	RENEWAL PREPAID EXPENSES		1532 17-[Dec-2019	17-Dec-2019 4,413.42
SKU020	SKUHALA FRANK					_
80-5-0000000-0		WATER METER REPAIRS & MTNCE		1510 16-[Dec-2019	16-Dec-2019 470.00
SOU121 232666 10-2-0000000-2		OR 121 LOWES SIDE ROAD, 2019-336 INDEMNITY FEES	3	1508 17-[Dec-2019	17-Dec-2019 1,000.00
UNI300 OCT - DECEMI 10-2-0000000-1	UNITED WAY OF WINDSOR-ESSEX (4TH QUARTER 2019 1147	A/P - PAYROLL DED UNIT		1535 31-I	Dec-2019	31-Dec-2019 1,136.00
VOL001 221008	VOLLMER A MULTI TRADE CONTRA RETURN OF INDEMNITY DEPOSIT F	OR 110 ST ARNAUD STREET		1508 17-[Dec-2019	17-Dec-2019
10-2-00000000-2 WAL101	WALKER AGGREGATES	INDEMNITY FEES				1,000.00
290361	SUPPLIES			1510 14-[Dec-2019	
80-5-0000000-0		WATER SERVICE MAINTENANCE				1,180.38
WAL11 3049470	WALKERTON CLEAN WATER CENTI TRAINING	₹E		1510 16 [Dec-2010	16-Dec-2019
3049470 80-5-0000000-(TRAINING Page 72		1910 16-1	J e u-2019	230.00
WIG035	WIGLE HOME HARDWARE BUILDIN	G CENTRE Page 72				
125805	SUPPLIES (DEC 12,2018)			1538 27-[Dec-2019	27-Dec-2019

TOWN OF AMHERSTBURG AP5130 Page: 4 Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department: All Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **Amount GL Account Name** DEPARTMENT 0000000 **GENERAL** VEHICLE & EQUIPMENT MTCE. 3.38 80-5-0000000-0402 GFL (GREEN FOR LIFE) ENVIRONMENTAL INC. **WIN270** GW000098113! JANUARY MONTHLY COLLECTION 1535 31-Dec-2019 31-Dec-2019 10-1-0000000-2031 A/R - FLOW THROUGH INVOICES 385.85 WOI 533 **WOLSELEY CANADA INC** 115315 MAINTENANCE CREDIT 1510 24-Dec-2019 24-Dec-2019 HYDRANT MAINTENANCE 80-5-0000000-0850 -16.23MAINTENANCE CREDIT 115316 1510 24-Dec-2019 24-Dec-2019 HYDRANT MAINTENANCE 80-5-0000000-0850 -29.80 **MAINTENANCE** 1510 19-Dec-2019 19-Dec-2019 8896790 80-5-00000000-0420 **EQUIPMENT MAINTENANCE** 902 87 MAINTENANCE 8902335 1510 19-Dec-2019 19-Dec-2019 SAMPLE STATION - REPAIRS, UPGRADES ETC. 80-5-0000000-0835 19.21 8902336 **MAINTENANCE** 1510 16-Dec-2019 16-Dec-2019 80-5-0000000-0835 SAMPLE STATION - REPAIRS, UPGRADES ETC. 116.62 8918847 **MAINTENANCE** 1510 19-Dec-2019 19-Dec-2019 80-5-0000000-0833 WATER METER REPAIRS & MTNCE 2,305.20 8925675 **MAINTENANCE** 1510 19-Dec-2019 19-Dec-2019 HYDRANT MAINTENANCE 425.18 80-5-0000000-0850 **MAINTENANCE** 1510 23-Dec-2019 8930571 23-Dec-2019 HYDRANT MAINTENANCE 80-5-0000000-0850 152.72 8933920 **MAINTENANCE** 1510 24-Dec-2019 24-Dec-2019 HYDRANT MAINTENANCE 80-5-0000000-0850 190.21 **SUPPLIES** 8995080 63 20-Jan-2020 20-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 3,016.49 8995082 **SUPPLIES** 63 20-Jan-2020 20-Jan-2020 WATER SERVICE MAINTENANCE 336.23 80-5-0000000-0755 SUPPLIES 63 20-Jan-2020 9009297 20-Jan-2020 80-5-0000000-0755 WATER SERVICE MAINTENANCE 1,525.84 **Department Totals:** 129,477.19 DEPARTMENT 1001011 **COUNCIL - MAYOR** AMHERSTBURG TREASURY PETTY CASH AMH20 DECEMBER 20 PETTY CASH 1508 31-Dec-2019 31-Dec-2019 10-5-1001011-0340 18MAYO MAYOR - PUBLIC RECEPTIONS, ETC. 50.00 **Department Totals:** 50.00 DEPARTMENT 1001020 **ADMINISTRATION** AC METAL FABRICATING LIMITED ACM205 **MAINTENANCE** 15006 62 15-Jan-2020 15-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 8.333.75 **ADVANCE BUSINESS SYSTEMS** ADV329 692046 INK FOR NEOPOST 1532 20-Dec-2019 20-Dec-2019 10-5-1001020-0304 POSTAGE & COURIER 256.51 692474 **NEOPOST** 1532 27-Dec-2019 27-Dec-2019 10-5-1001020-0304 **POSTAGE & COURIER** 678.00 **COL277 COLAUTTI FLOORS** 320 RICHMOND PROGRESS PAYMENT 00080489 1509 10-Dec-2019 10-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 113,000.00 **DMG357** DMG ARCHITECTURAL GLASS AND METAL LTD Page73

9706 PROGRESS PAYMENT FOR 320 R ICHMOND 1509 20-Dec-2019 20-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 39,179.36

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Council/B	soard Report By Dept-(0	Computer)	Date : Feb 03, 2020 Tim	se : 5:05 pm
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nvoice	Description		Batch Invc Date	Invc Due Date
G.L. Account	CC1 CC2 CC3	GL Account Name		Amount
DEPARTMENT	1001020 ADMINISTRA	TION		
EMP481	EMPIRE ROOFING CORPORATION	I		
S19-516	WORK COMPLETED AT 320 RICHM		1509 05-Dec-2019	
40-7-1001020-0		ST. BERNARD'S 320 RICHMOND		15,255.00
ENC113 129654	FIRST DRAW MECHANICAL BUILD		1509 16-Oct-2019	16-Oct-2019
129034 40-7-1001020-(ST. BERNARD'S 320 RICHMOND	1309 10-001-2019	183,805.80
LUC170	LUCIER GLOVE & SAFETY PROD	JCTS		
39047 40-7-1001020-(320 RICHMOND 0012 320COM	ST. BERNARD'S 320 RICHMOND	1532 30-Dec-2019	30-Dec-2019 1,355.66
MAS170	MASTER MAILERS			
23669 10-5-1001020-0	2020 INTERIM TAX NOTICES 0304	POSTAGE & COURIER	62 16-Jan-2020	16-Jan-2020 7,885.43
MYL033	MYLEN			
16383 BALANO 40-7-1001020-0	320 RICHMOND 0012 320LIH	ST. BERNARD'S 320 RICHMOND	1535 29-Aug-2019	9 29-Aug-2019 14,495.57
16578 40. 7. 1001030 (320 RICHMOND	ST DEDNADDIS 220 DICHMOND	1535 05-Dec-2019	
40-7-1001020-0 NEO150	0012 320LIH NEOPOST LEASING SERVICES C	ST. BERNARD'S 320 RICHMOND		14,890.00
DECEMBER 18	POSTAGE METER REFILL, ACCT #	256538	1508 19-Dec-2019	
10-5-1001020-0 JANUARY 8, 20)304 POSTAGE REFILL FOR PWD, ACC	POSTAGE & COURIER T # 2534816	3 08-Jan-2020	565.00 08-Jan-2020
10-5-1001020-0		POSTAGE & COURIER		2,260.00
PAR372 86388	PARRLINE ELECTRICAL WHOLES SUPPLIES	ALE	1532 13-Dec-2019) 13-Dec-2019
40-7-1001020-(ST. BERNARD'S 320 RICHMOND	1332 13-560-2013	111.25
86438	SUPPLIES		1532 05-Dec-2019	
40-7-1001020-0		ST. BERNARD'S 320 RICHMOND	4500 44 B 0040	1,567.65
86497 40-7-1001020-(SUPPLIES 0012 320COM	ST. BERNARD'S 320 RICHMOND	1532 11-Dec-2019	11-Dec-2019 181.21
86519	SUPPLIES		1532 16-Dec-2019) 16-Dec-2019
40-7-1001020-0		ST. BERNARD'S 320 RICHMOND		85.13
PUR700 443327796	PUROLATOR INC. SHIPPING		1509 13-Dec-2019) 13-Dec-2019
10-5-1001020-(POSTAGE & COURIER	1009 10-060-2018	9.51
443392685 10-5-1001020-0	COURIER 0304	POSTAGE & COURIER	1508 20-Dec-2019	20-Dec-2019 12.68
443541393	PUROLATOR		62 10-Jan-2020	10-Jan-2020
10-5-1001020-0		POSTAGE & COURIER		113.92
RTT067 3152	ADVERTISING		1508 04-Dec-2019	0 04-Dec-2019
10-5-1001020-(ADVERTISING	1000 04 000 2010	265.44
10-5-1001020-(ADVERTISING		284.40
10-5-1001020-(3204	ADVERTISING	ADVERTISING	1508 18-Dec-2019	174.51 3 18-Dec-2019
10-5-1001020-(ADVERTISING	1000 10 000 2010	174.51
10-5-1001020-0		ADVERTISING	, <u>-</u>	87.26
3234 10-5-1001020-(ADVERTISING 0307	ADVERTISING	1508 25-Dec-2019	25-Dec-2019 174.52
10-5-1001020-0	0307	ADVERTISING		174.52
10-5-1001020-0		ADVERTISING		141.01
3278 10-5-1001020-(ADVERTISING 0307	ADVERTISING Page74	3 03-Jan-2020	03-Jan-2020 174.52
10-5-1001020-0		ADVERTISING		174.52

TOWN OF AMHERSTBURG AP5130 6 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 1001020 **ADMINISTRATION ADVERTISING** 10-5-1001020-0307 141.01 3294 **ADVERTISING** 62 08-Jan-2020 08-Jan-2020 10-5-1001020-0307 **ADVERTISING** 174.52 **ADVERTISING** 62 15-Jan-2020 15-Jan-2020 3348 10-5-1001020-0307 **ADVERTISING** 174.52 10-5-1001020-0307 **ADVERTISING** 141.02 SFERA ARCHITECTURAL ASSOCIATES INC. SFF01 320 RICHMOND 1535 17-Oct-2019 17-Oct-2019 1408 40-7-1001020-0012 320I IH ST. BERNARD'S 320 RICHMOND 13,906.54 40-7-1001020-0012 320ACS ST. BERNARD'S 320 RICHMOND 13,906.53 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 13,906.53 TRO104 TROY LIFE & FIRE SAFETY LTD. SUPPLY INSTALL VERIFY FIRE SYSTEM 320 RICHMOND 1000191418 1535 17-Dec-2019 17-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 7,099.65 WIN210 WINDSOR FACTORY SUPPLY LTD 5162064 320 RICHMOND 1509 12-Dec-2019 12-Dec-2019 320COM ST. BERNARD'S 320 RICHMOND 75.33 40-7-1001020-0012 5170268 320 RICHMOND 62 02-Jan-2020 02-Jan-2020 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 289.42 320 RICHMOND 5173197 62 07-Jan-2020 07-Jan-2020 ST. BERNARD'S 320 RICHMOND 40-7-1001020-0012 320COM 572.98 WOR03 **WORKPLACE SAFETY & INSURANCE BOARD** DECEMBER 2: NEER SURCHARGE YEAR 2019 1525 23-Dec-2019 23-Dec-2019 10-5-1001020-0208 BENEFITS - WORKER'S COMP. 34.37 **ZT ELECTRICAL** ZTE680 320 RICHMOND INVOICE FIRE ALARM INSTALLATION INV-0170 1509 20-Dec-2019 20-Dec-2019 40-7-1001020-0012 320COM ST. BERNARD'S 320 RICHMOND 2,531.20 **Department Totals:** 458,820.26 DEPARTMENT 1001021 **TREASURY ASS148 OMTRA ONTARIO MUNICIPAL TAX AND REVENUE** MEMBERSHIP DUES 62 02-Jan-2020 02-Jan-2020 2020*1053 10-5-1001021-0350 **MEMBERSHIPS** 254.25 CITY OF WINDSOR CIT350 0000178986 **CORPORATE TRAINING** 1508 18-Dec-2019 18-Dec-2019 10-5-1001021-0351 TRAINING & CONFERENCES 1,204.53 **FIR350** FIRST STOP SERVICES SHREDDING SERVICES 4939 1508 31-Dec-2019 31-Dec-2019 10-5-1001021-0301 OFFICE SUPPLIES 46.67 MONARCH OFFICE SUPPLY LTD MON183 **NOVEMBER 2019 PURCHASES** 182977 1508 28-Nov-2019 28-Nov-2019 **OFFICE SUPPLIES** 10-5-1001021-0301 59.90 **MUN200** MUNICIPAL EMPLOYER PENSION CENTRE OF ONTARIO MC005927 **EMPLOYEE MUNICIPAL CONTRIBUTION FOR 2020** 3 02-Jan-2020 02-Jan-2020 10-5-1001021-0350 **MEMBERSHIPS** 741.56 **MUN216** MUNICIPAL FINANCE OFFICERS' ASSOCIATION OF **MEMBERSHIP** 1535 20-Nov-2019 2020-344 20-Nov-2019 **MEMBERSHIPS** 10-5-1001021-0350 355.95 **Department Totals:** 2,662.86 Page75 DEPARTMENT 1001022 **CLERKS**

FIR350 FIRST STOP SERVICES

TOWN OF AMHERSTBURG AP5130 7 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Class: ΑII Department: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 1001022 **CLERKS** SHREDDING SERVICES 4939 1508 31-Dec-2019 31-Dec-2019 OFFICE SUPPLIES 10-5-1001022-0301 46.66 MONARCH OFFICE SUPPLY LTD MON183 182977 **NOVEMBER 2019 PURCHASES** 1508 28-Nov-2019 28-Nov-2019 10-5-1001022-0301 OFFICE SUPPLIES 46.38 **Department Totals:** 93.04 DEPARTMENT 1001023 C.A.O. **FIRST STOP SERVICES** FIR350 SHREDDING SERVICES 1508 31-Dec-2019 4939 31-Dec-2019 **OFFICE SUPPLIES** 10-5-1001023-0301 46.67 MONARCH OFFICE SUPPLY LTD MON183 182977 NOVEMBER 2019 PURCHASES 1508 28-Nov-2019 28-Nov-2019 10-5-1001023-0301 OFFICE SUPPLIES 208 19 MONTEITH BROWN PLANNING CONSULTANTS MON610 14592 PROFESSIONAL SERVICES 1508 15-Dec-2019 15-Dec-2019 10-5-1001023-0327 PROFESSIONAL FEES 4,173.94 MUNICIPAL WORLD INC **MUN428 SUPPLIES** 309207 1508 27-Nov-2019 27-Nov-2019 10-5-1001023-0251 MEMBERSHIPS AND SUB. - CAO 71.13 **PUB148** THE PUBLIC SECTOR DIGEST INC 13225 MEMBERSHIP RENEWAL 62 24-Jan-2020 24-Jan-2020 10-5-1001023-0251 MEMBERSHIPS AND SUB. - CAO 503.41 **Department Totals:** 5,003.34 DEPARTMENT 1001024 **HUMAN RESOURCES** AMC610 **AMCTO** 226458 RECRUITMENT 1532 23-Dec-2019 23-Dec-2019 10-5-1001024-0372 RECRUITMENT EXPENSES 587.60 CAREER BROADCAST SERVICE 62 08-Jan-2020 08-Jan-2020 226476 RECRUITMENT EXPENSES 598.90 10-5-1001024-0372 CITY OF WINDSOR **CORPORATE TRAINING** 0000178986 1508 18-Dec-2019 18-Dec-2019 TRAINING & CONFERENCES - HUMAN RESOURCES 1,204.54 10-5-1001024-0351 **COUNTY OF ESSEX** COU360 OH & S LEADERSHIP TRAINING - NOV 26, 2019 IN000015719 1532 31-Dec-2019 31-Dec-2019 10-5-1001024-0351 TRAINING & CONFERENCES - HUMAN RESOURCES 529.16 **FOX GLEN GOLF COURSE** FOX752 DECEMBER 7, EMPLOYEE RECOGNITION 1509 07-Dec-2019 07-Dec-2019 10-5-1001024-0240 EMPLOYEE RECOGNITION 4.811.26 MARIANNE LOVE CONSULTING INC. MAR006 PROFESSIONAL FEES 1509 31-Dec-2019 240 19 31-Dec-2019 PROFESSIONAL FEES 10-5-1001024-0327 621.50 MCTAGUE LAW FIRM MCT455 PROFESSIONAL SERVICES 304852 1532 04-Oct-2019 04-Oct-2019 PROFESSIONAL FEES 10-5-1001024-0327 2,282.77 305042 **LEGAL FEES** 1532 06-Nov-2019 06-Nov-2019 PROFESSIONAL FEES 10-5-1001024-0327 12,853.41 305521 PROFESSIONAL FEES 1509 10-Dec-2019 10-Dec-2019 10-5-1001024-0327 PROFESSIONAL FEE®age76 242.39 305522 PROFESSIONAL SERVICES 1508 10-Dec-2019 10-Dec-2019

	AMHERSTBURG Board Report		ept-(Cor	mputer)		AP5130 Date :	Feb 03,	Page		m
Vendor : Batch : Department :	CAT038 To ZUL1 All	80			THE TOTAL PROPERTY OF THE PARTY	Cheque Bank : Class :	Print Date 1 To 99	e: 01-Jan-2020	To 31-Jan-20	020
Vendor Invoice	Vendor Name Description							Batch Invc Date	Invc Due Dat	ie
G.L. Account	t CC1	CC2	CC3	GL Account Name						Amount
DEPARTMENT	1001024	HUMA	N RESOUR	CES						
10-5-1001024-0				PROFESSIONAL FE	ES					5,529.66
MON183	MONARCH OFFICE							4500 00 Nov. 0040	00 Nov. 0040	
182977 10-5-1001024-(NOVEMBER 2019 0301	PURCHA		OFFICE SUPPLIES				1508 28-Nov-2019	28-Nov-2019	3.42
188595	SUPPLIES							62 08-Jan-2020	08-Jan-2020	
10-5-1001024-0			ŀ	HEALTH AND SAFE	TY - HUMAN RES	SOURCES	5			506.99
RTT067 3152	ADVERTISING	E S						1508 04-Dec-2019	04-Dec-2019	
3132 10-5-1001024-(RECRUITMENT EX	PENSES			1000 04 060-2019	0-7-DGU-2019	87.26
3204 10-5-1001024-0	ADVERTISING			RECRUITMENT EX	DENISES			1508 18-Dec-2019	18-Dec-2019	87.26
3234	ADVERTISING			KECKOTTWENT EX	I LINGLO			1508 25-Dec-2019	25-Dec-2019	07.20
10-5-1001024-(RECRUITMENT EX	PENSES			1000 20 200 2010	20 000 2010	141.02
10-5-1001024-0	0372			RECRUITMENT EX	PENSES					141.02
3278	ADVERTISING			DECOLUTATION EV	DENCEC			3 03-Jan-2020	03-Jan-2020	141.00
10-5-1001024-0 10-5-1001024-0				RECRUITMENT EX RECRUITMENT EX						141.02 141.02
10-5-1001024-0				RECRUITMENT EX						141.02
3294	ADVERTISING							62 08-Jan-2020	08-Jan-2020	
10-5-1001024-0				RECRUITMENT EX						87.26
10-5-1001024-0				RECRUITMENT EX						87.26
10-5-1001024-0 10-5-1001024-0				RECRUITMENT EX RECRUITMENT EX						141.02 141.02
10-5-1001024-0				RECRUITMENT EX						141.01
3348	ADVERTISING							62 15-Jan-2020	15-Jan-2020	
10-5-1001024-0	0372			RECRUITMENT EX	PENSES					87.26
10-5-1001024-0				RECRUITMENT EX						87.26
10-5-1001024-0 10-5-1001024-0				RECRUITMENT EX RECRUITMENT EX						141.02
10-5-1001024-0				RECRUITMENT EX						141.02 141.02
							Departm	ent Totals :	3	1,846.37
DEPARTMENT	 1001025	INFOR	 RMATION TE	 ECHNOLOGY						
APP302	APPLIED COMPUT	TER SOLI	UTIONS INC							
46785	NETWORK TROUE	BLE SHOO	OTING					1532 19-Dec-2019	19-Dec-2019	
10-5-1001025-0	0310		(COMPUTER MAINT	ENANCE					1,200.63
ATL317	ATLAS PRODUCTI	NOS (ON	ITARIO) INC) .						
121719	COMPUTER HARD	WARE						1508 17-Dec-2019	17-Dec-2019	
40-7-1001025-0			(COMPUTER HARD	WARE - REC & C	ULTURE				4,931.32
CDW577	CDW CANADA INC		JT000 050					4500 00 4 0040	00.4	
TKQ8750 40-7-1001025-0	SPEAKER BARS F 0002	OR MON		COMPUTER HARD				1532 08-Aug-2019	08-Aug-2019	361.60
CEN100	VADIM COMPUTEI	R MGMT	GROUP A C	ENTRALSQUARE	COMPANY;					
261515 10-5-1001025-0	RIM ANNUAL MAIN 0310	NTENANC		COMPUTER MAINT	ENANCE			1509 01-Dec-2019		37,681.09
DIR572	DIRECTDIAL.COM									
IN705640 40-7-1001025-0	LAPTOP REPLACE			CYCLE COMPUTER HARD	NΔRE			1532 12-Dec-2019	12-Dec-2019	5 808 60
40-7-1001025-0 IN706036	LAPTOP REPLACE	EMENTS 2			WAINE			1532 16-Dec-2019	16-Dec-2019	5,898.60
40-7-1001025-0	0002		(COMPUTER HARD	WARE					5,688.42
IN706387 10-5-1001025-0	PRINTER USAGE / 0308	AND MAIN		PHOTOCOPIES	Page77			1532 17-Dec-2019	17-Dec-2019	142.83
IN706738	KEYBOARDS AND	MICE FO			•			1532 19-Dec-2019	19-Dec-2019	
40-7-1001025-0		_		COMPUTER HARD						202.27

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Vendor : Batch : Department :	CAT038 To ZUL180 All	FERSTE	Cheque Print Date: 01-Jan-20 Bank: 1 To 99 Class: All	020 To 31-Jan-2020
Vendor Invoice G.L. Accoun	Vendor Name Description CC1 CC2 CC3	GL Account Name	Batch Invc Da	ate Invc Due Date Amount
DEPARTMENT IN707292 40-7-1001025-	LAPTOP REPLACEMENTS 2019	TECHNOLOGY COMPUTER HARDWARE	1532 23-Dec	-2019 23-Dec-2019 4,847.70
IN707387 10-5-1001025-	PROJECTOR CABLING 2019 0310	COMPUTER MAINTENANCE	1532 24-Dec	-2019 24-Dec-2019 187.58
IN708293 10-5-1001025-		E PHOTOCOPIES	62 03-Jan-	2020 03-Jan-2020 140.20
KEL117 2001-06702 10-5-1001025-		TELEPHONE	62 01-Jan-	2020 01-Jan-2020 170.52
THI235 1572 10-5-1001025-		GPS	62 05-Jan-	2020 05-Jan-2020 1,196.61
TOS075 AR3862826 10-5-1001025-	TOSHIBA BUISNESS SOLUTIONS; A COPIER USAGE AND MAINTENANCE 0308		1532 18-Dec	-2019 18-Dec-2019 29.73
AR3862827 10-5-1001025-	COPIER USAGE AND MAINTENANCE 0308	E PHOTOCOPIES	1532 18-Dec	-2019 18-Dec-2019 2.62
			Department Totals :	62,681.72
	REINER MEG HERITAGE COMMITTEE WORK	HERITAGE COMMITEE HERITAGE COMMITEE	1535 31-Dec	1,079.43 -2019 13-Dec-2019
10-5-1002000-	J300	HERITAGE COMMITTEE	Department Totals :	2,779.43
DEPARTMENT	1008030 UNFINANCED D	DRAINS		
144 10-1-1008030- 145	CONSTRUCTION INVOICE FOR BRIE 9046 DRAIN MAINTENANCE	DGE INSTALLATION HAMEL DRAIN - BASTIEN BRIDGE	1532 19-Dec 1535 19-Dec	11,271.75
10-1-1008030- 146 10-1-1008030-	DRAIN MAINTENANCE	IMESON-MELOCHE DRAIN 6th CONC RD DRAIN	1535 19-Dec	12,819.85 -2019 19-Dec-2019 14,397.90
148 10-1-1008030-	DRAIN MAINTENANCE	IMESON-CHARETTE DRAIN	1535 19-Dec	•
DIL426 211009 10-1-1008030-	DILLON CONSULTING ENGINEERING FEES 9040	LEMAY-COOKSON DRAIN - REQ FOR	1532 24-Dec IMPROVEMEN	-2019 24-Dec-2019 21,656.00
ESS53 IN000016564 10-1-1008030-		DUPUIS DRAIN - BASTIEN BRIDGE	1509 20-Dec	-2019 20-Dec-2019 150.00
	RC SPENCER ASSOC. INC. ENGINEERING FEES	7 CONCESSION DRAIN NORTH BRIDG	62 02-Jan- GES	2020 02-Jan-2020 935.08
RCS261 19-955-0120	RC SPENCER ASSOC. INC. ENGINEERING FEES	7 CONCESSION DRAIN NORTH BRIDG		935.08

DEPARTMENT 1008030 UNFINANCED DRAINS 1509 29-Nov-2019 29-Nov-2019 19-02-024 DRAIN MAINTENANCE BRUSHING AND MOWING 1509 29-Nov-2019 29-Nov-2019 19-01-1008030-81-5 1508 10-Dec-2019 05-Dec-2019 19-01-1008030-83-10 GORE ATKIN DRAIN 1503 18-Dec-2019 18-Dec-2019 19-01-1008030-83-10 GORE ATKIN DRAIN 1503 18-Dec-2019 18-Dec-2019 19-01-1008030-83-10 GORE ATKIN DRAIN 1509 18-Dec-2019 18-Dec-2019 19-01-1008030-83-10 TOWN OF ESSEX 1509 18-Dec-2019 18-Dec-2019 19-01-1008030-83-10 TOWN OF ESSEX 1509 18-Dec-2019 18-Dec-2019 19-01-1008030-95-1 JOHN PARKS DRAIN NO.2 OUTLET IMPROPER 1509 18-Dec-2019 18-Dec-2019 19-01-1008030-95-1 JOHN PARKS DRAIN NO.2 OUTLET IMPROPER 1509 18-Dec-2019 18-Dec-2019 19-Dec-2019 19		мнекствикс Soard Report By Dept-(Co	mputer)	AP5130 Date :	Feb 03, 20	Page		n
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1920 204	Invoice	Description	GL Account Name		В	atch Invc Date	Invc Due Dat	e Amount
1920-204								
19-1-1098303-81-45 BEETHAM DRAIN	DEPARTMENT	1008030 UNFINANCED D	RAINS					
191-11008303-8340 GORE ATKIN DRAIN 191-11008030-8340 TOWN OF ESSEX 1509 18-Dec-2019 18-Dec-20	10-1-1008030-8	3145						5,635.88
10-1-1008030-8340 GORE ATKIN DRAIN TOWN 3 TOWN 0 FESSEX 1509 18-Dec-2019 18-Dec-2019 18-Dec-2019 10-1-1008030-9051 JOHN PARKS DRAIN NO.2 OUTLET IMPR 201000 FIRE DEPARTMENT AJS141 AJ. STONE CO LTD 80001050655 EOUIPMENT 3 0.99-Jan-2020 09-Jan-2020 19-Jan-2020 09-Jan-2020 09-Jan-2020 09-Jan-2020 09-Jan-2020 09-Jan-2020 09-Jan-2020 19-Jan-2020 09-Jan-2020 09-Jan-2020 19-Jan-2020 09-Jan-2020 19-Jan-2020 09-Jan-2020 09-Jan-2020 09-Jan-2020 19-Jan-2020 19-Jan			GORE ATKIN DRAIN			1535 05-Dec-2019	05-Dec-2019	270.92
SALES000000 ASSESSMENTENGINEERING REPORT THROUGH ESSEX 1509 18-Dec-2019 18-Dec-2019 10-1-1008030-9051 JOHN PARKS DRAIN NO.2 OUTLET IMPR			GORE ATKIN DRAIN			1535 18-Dec-2019	18-Dec-2019	909.65
10-1-1008030-9-051 DONN PARKS DRAIN NO.2 OUTLET IMPR 1477,777,777,777,777,777,777,777,777,777								
DEPARTMENT 2010000 FIRE DEPARTMENT				IMPR				427.97 7 .756.77
AJ\$141 A.J. STONE CO LTD 0000150655 EQUIPMENT 3 09-Jan-2020 09-Jan-2020 10-5-2010000-04-20 FIREFIGHTING EQUIPMENT 3 09-Jan-2020 09-Jan-2020 10-5-2010000-04-20 FIREFIGHTING EQUIPMENT								
0000150655	DEPARTMENT	2010000 FIRE DEPARTME	ENT					
AND110 ANDERSON ROGER 663651 APARATUS REPAIR 1508 23-Oct-2019 23-Oct-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 663653 E2 OUT OF SERVICE WATER IN FUEL., SERVICE CALL 62 11-Jan-2020 11-Jan-2020 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 62 11-Jan-2020 11-Jan-2020 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 33 BOB219 BOBLO DEVELOPMENTS INC U000816 COSTS FOR REPAIRS DONE AT THE DANCE HALL ON BOBLO 1536 20-Dec-2019 20-Dec-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 75.50 CAR645 CARRIER CENTERS 05S503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 1532 30-Sep-2019 30-Sep-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 75.50 CITY OF WINDSOR CITY OF WINDSOR 0000178912 JOINT OPERATIONAL CYANIDE ANTIDOTE DEPLOYMENT AGREEMENT 1509 10-Dec-2019 10-Dec-2019 10-5-2010000-0420 VEHICLE & EQUIPMENT MTCE. 22.50 COTS200 C.T. SOIL & MATERIALS TESTING 1509 16-Dec-2019 10-Dec-2019 10-5-2010000-0420 VEHICLE & EQUIPMENT MTCE. 75.50 44358 SOIL TESTING, BOBLO FIRE ENGINE 1 B 1535 30-Nov-2019 30-Nov-2019 10-5-2010000-0327 PROFESSIONAL FEES 1500 1508 17-Dec-2019 17-Dec-2019 10-5-2010000-0327 PROFESSIONAL FEES 1508 17-Dec-2019 17-Dec-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 75.50 CITS00 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL NO0516S MEMBERSHIP DUES 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0402 WEHICLE & EQUIPMENT MTCE. 75.50 FIRE100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL NO0516S MEMBERSHIP DUES 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0402 WEHICLE & EQUIPMENT MTCE. 75.50 FIRE100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL NO0516S MEMBERSHIP DUES 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0402 WEHICLE & EQUIPMENT MTCE. 75.50 FIRE100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL NO0516S MEMBERSHIP DUES 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0402 WEHICLE & EQUIPMENT MTCE. 75.50 FIRE100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL 10-5-2010000-0402 WEHICLE & EQUIPMENT MTCE. 75.50 FIRE100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL 10-5-2010000-0402 WEHICLE & EQUIPMENT MTCE. 10-5-2010000-0402 WEHICLE & EQUIPMENT	0000150655	EQUIPMENT	EIREFIGHTING FOLIDMENT			3 09-Jan-2020	09-Jan-2020	698.07
10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 663653 E2 OUT OF SERVICE WATER IN FUEL, SERVICE CALL 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 808853 B2 OUT OF SERVICE WATER IN FUEL, SERVICE CALL 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 8080819 BOBLO DEVELOPMENTS INC 1000816 COSTS FOR REPAIRS DONE AT THE DANCE HALL ON BOBLO 1536 20-Dec-2019 20-Dec-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 8055503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 8055503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 8055503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 8055503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 8055503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 FIREFIGHTING EQUIPMENT MTCE. 8050503362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 FIREFIGHTING EQUIPMENT MTCE. 805050362 AM LADDER 1 ANNUAL INSPECTION SERVICE 10-5-2010000-0402 FIREFIGHTING EQUIPMENT MTCE. 805050362 AM LADDER 1 ANNUAL INSPECTION SERVICE 8050000000-0402 FIREFIGHTING EQUIPMENT MTCE. 805050362 AM LADDER 1 ANNUAL INSPECTION SERVICE 80500000000000000000000000000000000000			FIREFIGITING EQUIPMENT					090.07
## REPAIRS SOLIT ESTING BOBLO PERAITS ING ## REPAIRS SOLIT ESTING BOBLO PERAITS ING ## REPAIRS SOLIT ESTING ## REPAIRS ## REPAIRS SOLIT ESTING ## REPAIRS			VEHICLE & EQUIPMENT MTCE.			1508 23-Oct-2019	23-Oct-2019	548.05
1536 20-Dec-2019 20-Dec-20						62 11-Jan-2020	11-Jan-2020	359.90
10-5-2010000-0402								
1532 30-Sep-2019 30-Sep-2019 1-52010000-0402 VEHICLE & EQUIPMENT MTCE. 1-532 30-Sep-2019 30-Sep-2019 1-520100000-0402 VEHICLE & EQUIPMENT MTCE. 1-532 30-Sep-2019 1-52010000-0402 VEHICLE & EQUIPMENT MTCE. 1-532 30-Sep-2019 10-Dec-2019 10-Dec	10-5-2010000-0	0402				1536 20-Dec-2019		9,558.48
10-0000178912 JOINT OPERATIONAL CYANIDE ANTIDOTE DEPLOYMENT AGREEMENT 1509 10-Dec-2019 10-Dec-2019 10-5-2010000-0420 FIREFIGHTING EQUIPMENT 1509 16-Dec-2019 16-Dec-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 27 27 27 27 27 27 27 2	05\$503362 AM 10-5-2010000-0	LADDER 1 ANNUAL INSPECTION SEF 0402				1532 30-Sep-2019	•	1,920.75
10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 22	0000178912	JOINT OPERATIONAL CYANIDE ANTII				1509 10-Dec-2019	10-Dec-2019	451.06
44358 SOIL TESTING, BOBLO FI RE ENGINE 1 B 10-5-2010000-0327 PROFESSIONAL FEES DAR402 DARCH FIRE CI30000335 SCBA REPAIR 1508 17-Dec-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. FIR100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL IN005165 MEMBERSHIP DUES 10-5-2010000-0350 MEMBERSHIPS 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0350 MEMBERSHIPS 10 FLU580 FLUENTIMS INV-4473 BURN PERMIT ASSOCIATED COSTS 10-5-2010000-0327 PROFESSIONAL FEES 1,10			VEHICLE & EQUIPMENT MTCE.			1509 16-Dec-2019	16-Dec-2019	226.00
CI30000335 SCBA REPAIR 1508 17-Dec-2019 17-Dec-2019 10-5-2010000-0402 VEHICLE & EQUIPMENT MTCE. 70 FIR100 FIRE MARSHALL'S PUBLIC FIRE SAFETY COUNCIL IN005165 MEMBERSHIP DUES 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0350 MEMBERSHIPS 10 FLU580 FLUENTIMS INV-4473 BURN PERMIT ASSOCIATED COSTS 62 13-Jan-2020 13-Jan-2020 10-5-2010000-0327 PROFESSIONAL FEES 1,10	44358	SOIL TESTING, BOBLO FI RE ENGINE				1535 30-Nov-2019	30-Nov-2019	577.43
IN005165 MEMBERSHIP DUES 62 09-Jan-2020 09-Jan-2020 10-5-2010000-0350 MEMBERSHIPS 10 FLU580 FLUENTIMS INV-4473 BURN PERMIT ASSOCIATED COSTS 62 13-Jan-2020 13-Jan-2020 10-5-2010000-0327 PROFESSIONAL FEES 1,10	CI30000335 10-5-2010000-0	SCBA REPAIR 0402				1508 17-Dec-2019	17-Dec-2019	709.14
INV-4473 BURN PERMIT ASSOCIATED COSTS 62 13-Jan-2020 13-Jan-2020 10-5-2010000-0327 PROFESSIONAL FEES 1,10	N005165 10-5-2010000-0	MEMBERSHIP DUES 0350				62 09-Jan-2020	09-Jan-2020	100.00
	INV-4473 10-5-2010000-0	BURN PERMIT ASSOCIATED COSTS 0327	PROFESSIONAL FEES			62 13-Jan-2020		1,101.75
0000045751 UNIFORMS 1508 23-Dec-2019 23-Dec-2019 10-5-2010000-0252 UNIFORMS 1,6°	0000045751 10-5-2010000-0	0252	UNIFORMS			1508 23-Dec-2019		1,612.79
HOG140 HOGAN'S PRINTING 32136 UNIFORMS 1508 27-Dec-2019 27-Dec-2019 10-5-2010000-0252 UNIFORMS 1,57	32136	UNIFORMS	UNIFORMS			1508 27-Dec-2019		1,575.22
JEA330 JEANNETTE RSW JIM Page79 JUNE 21, 2019 2019 MENTAL HEATLH TRAINING SEMINAR 1536 21-Jun-2019 21-Jun-2019 10-5-2010000-0254 FIRE FIGHTER TRAINING	JUNE 21, 2019	2019 MENTAL HEATLH TRAINING SE	MINAR			1536 21-Jun-2019	21-Jun-2019	200.00

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JOE055 RJ18266 10-5-2010000-0	JOE MELOCHE FORD SALES LTD CHIEF 2 0402	VEHICLE & EQUIPMENT MTCE.		1509 13-Jun-2019	13-Jun-2019 84.75
KEL198 80011480 10-5-2010000-(KELCOM RADIO DIVISION RADIO AIRTIME 0319	COMMUNICATION EQUIP MAINTENA	NCF	1508 16-Dec-2019	16-Dec-2019 3,742.56
80011602 10-5-2010000-0	RADIO AIRTIME	COMMUNICATION EQUIP MAINTENA		62 15-Jan-2020	15-Jan-2020 3,742.56
MAL256 5294-205433 10-5-2010000-0	MALDEN AUTOMOTIVE ENGINE 1 0402	VEHICLE & EQUIPMENT MTCE.		1532 20-Dec-2019	20-Dec-2019 39.84
MAX080 574439 10-5-2010000-0		OPERATING SUPPLIES		1508 14-Nov-2019	14-Nov-2019 296.63
MLS149 001251 10-5-2010000-0		PERSONAL PROTECTIVE EQUIPMEN	IT	62 16-Jan-2020	16-Jan-2020 4,885.17
MON183 182977 10-5-2010000-0		OFFICE SUPPLIES		1508 28-Nov-2019	28-Nov-2019 1,159.24
OFC066 101 10-5-2010000-0		MERGENCY SERVICE MEMBERSHIPS		62 20-Jan-2020	20-Jan-2020 45.00
RTT067 3152 10-5-2010000-0		ADVERTISING		1508 04-Dec-2019	04-Dec-2019 87.26
SAN107 3653 10-5-2010000-0	SANIGEAR ANNUAL GEAR 0423	PERSONAL PROTECTIVE EQUIPMEN	IT	1509 18-Dec-2019	18-Dec-2019 245.66
3693 10-5-2010000-0	ANNUAL GEAR 0423	PERSONAL PROTECTIVE EQUIPMEN	IT	1508 23-Dec-2019	23-Dec-2019 412.00
3740 10-5-2010000-0 SKY232	ANNUAL GEAR 0423 SKY MOBILE	PERSONAL PROTECTIVE EQUIPMEN	IT	1508 01-Aug-2019	01-Aug-2019 577.54
1123 10-5-2010000-(SKYMOBILE MONTHLY CHARGES	FIRE - CELL PHONE EXPENSE		1535 01-Dec-2019	01-Dec-2019 404.54
1289 10-5-2010000-0 TEA795	SKY MOBILE CHARGES 0345 TEAM TRUCK CENTRES	FIRE - CELL PHONE EXPENSE		3 02-Jan-2020	02-Jan-2020 404.54
19ZW330203S 10-5-2010000-0	T2 AIRLEAK WARRANTY CALL OUT (0402	CHARGE VEHICLE & EQUIPMENT MTCE.		62 07-Jan-2020	07-Jan-2020 45.20
THA150 CHA20IN10260 10-5-2010000-0	0420	FIREFIGHTING EQUIPMENT		62 09-Jan-2020	09-Jan-2020 118.65
TRU429 90550317 10-5-2010000-0	401 TRUCKSOURCE INC. E2 REPAIR DONE AT KEW STREET 0402	VEHICLE & EQUIPMENT MTCE.		62 16-Jan-2020	16-Jan-2020 185.48
ULI350 6222471 10-5-2010000-0		EMERGENCY OPERATIONS 85 NTRE	EXPENSES	62 14-Jan-2020	14-Jan-2020 915.50
UNI351 50467	DRESS UNIFORMS			1508 19-Dec-2019	19-Dec-2019

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137089 10-5-2010000-0	KEYS - EWC	EMERGENCY OPERATIONS CENTR	E EXPENSES	1508 11-Dec-2019	11-Dec-2019 13.51
137545 10-5-2010000-0	JANITORIAL SUPPLIES	OPERATING SUPPLIES	L LAI LINGLO	62 04-Jan-2020	04-Jan-2020 56.23
137781 10-5-2010000-0	MISC EQUIPMENT	FIREFIGHTING EQUIPMENT		62 14-Jan-2020	14-Jan-2020 140.01
WIN210 5163514 10-5-2010000-0		FIREFIGHTING EQUIPMENT		1508 16-Dec-2019	16-Dec-2019 136.96
10-5-2010000-0		BENEFITS - WORKER'S COMP.		1525 23-Dec-2019	23-Dec-2019 7,309.32
WOR415 579546 10-5-2010000-0	WORK AUTHORITY SAFETY BOOTS 0252	UNIFORMS		1508 22-Dec-2019	22-Dec-2019 187.57
			Depart	ment Totals :	46,242.79
HAP147 05629 40-7-2012019-0	HAPPY DAYS BOAT CENTRE 2020 OUTBOARD				
40 7 2012013	0001	WATER & ICE RESCUE EQUIP		1535 04-Nov-2019	3,649.90
	0001	WATER & ICE RESCUE EQUIP	Depart	1535 04-Nov-2019 ment Totals :	
 DEPARTMENT	2020000 POLICE DEPAR		Depart		3,649.90
DEPARTMENT CIT350 0000178904 10-5-2020000-0	2020000 POLICE DEPAR CITY OF WINDSOR POLICE DISPATCHING 0324		Depart		3,649.90 3,649.90
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0	2020000 POLICE DEPAR CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL	RTMENT	Depart	ment Totals :	3,649.90 3,649.90
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0	CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL 0317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (DISPATCHING - POLICE BUILDING MAINTENANCE	Depart	ment Totals :	3,649.90 3,649.90
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0	CITY OF WINDSOR POLICE DISPATCHING D324 JANI SAFE INC. JANITORIAL D317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (C) D319 ROYAL CANADIAN MOUNTED PO FINGERPRINTS (2016-04-01)	TIMENT DISPATCHING - POLICE BUILDING MAINTENANCE CONTRACT		ment Totals :	3,649.90 3,649.90 09-Dec-2019 71,500.00 13-Dec-2019 64.68
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0 ROY120 1800000117	CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL 0317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (0) 0319 ROYAL CANADIAN MOUNTED PO FINGERPRINTS (2016-04-01) 0320 FINGERPRINTS (2016-06-01)	DISPATCHING - POLICE BUILDING MAINTENANCE CONTRACT RADIO MAINTENANCE	SE	1535 09-Dec-2019 1509 13-Dec-2019 1532 16-Dec-2019	3,649.90 3,649.90 09-Dec-2019 71,500.00 13-Dec-2019 64.68 16-Dec-2019 197.75
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0 ROY120 1800000117 10-5-2020000-0	CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL 0317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (0) 0319 ROYAL CANADIAN MOUNTED PO FINGERPRINTS (2016-04-01) 0320 FINGERPRINTS (2016-06-01) 0320 FINGER PRINTS (2018-06-14)	DISPATCHING - POLICE BUILDING MAINTENANCE CONTRACT RADIO MAINTENANCE FORENSIC IDENTIFICATION EXPEN	SE SE	ment Totals : 1535 09-Dec-2019 1509 13-Dec-2019 1532 16-Dec-2019 1535 31-Dec-2019	3,649.90 3,649.90 09-Dec-2019 71,500.00 13-Dec-2019 64.68 16-Dec-2019 197.75 31-Dec-2019 150.00 31-Dec-2019
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0 ROY120 1800000117 10-5-2020000-0 1800000469 10-5-2020000-0	CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL 0317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (0) 0319 ROYAL CANADIAN MOUNTED PO FINGERPRINTS (2016-04-01) 0320 FINGER PRINTS (2016-06-01) 0320 FINGER PRINTS (2018-06-14) 0320 FINGER PRINTS (2016-09-01) 0320 FINGERPRINTS (2016-09-01)	DISPATCHING - POLICE BUILDING MAINTENANCE CONTRACT RADIO MAINTENANCE FORENSIC IDENTIFICATION EXPEN	SE SE	1535 09-Dec-2019 1509 13-Dec-2019 1532 16-Dec-2019 1535 31-Dec-2019 1535 31-Dec-2019	3,649.90 3,649.90 09-Dec-2019 71,500.00 13-Dec-2019 64.68 16-Dec-2019 197.75 31-Dec-2019 150.00 31-Dec-2019 100.00 31-Dec-2019
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0 1800000177 10-5-2020000-0 1800000766 10-5-2020000-0 1800001711 10-5-2020000-0 1800001711 10-5-2020000-0 1800004379 10-5-2020000-0	CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL 0317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (0) 0319 ROYAL CANADIAN MOUNTED PO FINGERPRINTS (2016-04-01) 0320 FINGER PRINTS (2016-06-01) 0320 FINGER PRINTS (2018-06-14) 0320 FINGERPRINTS (2016-09-01) 0320 FINGER PRINTS (2018-02-20) 0320 FINGER PRINTS (2018-02-20)	DISPATCHING - POLICE BUILDING MAINTENANCE CONTRACT RADIO MAINTENANCE FORENSIC IDENTIFICATION EXPEN FORENSIC IDENTIFICATION EXPEN	SE SE SE	ment Totals : 1535 09-Dec-2019 1509 13-Dec-2019 1532 16-Dec-2019 1535 31-Dec-2019 1535 31-Dec-2019	3,649.90 3,649.90 09-Dec-2019 71,500.00 13-Dec-2019 64.68 16-Dec-2019 197.75 31-Dec-2019 150.00 31-Dec-2019 100.00 31-Dec-2019 25.00 31-Dec-2019
DEPARTMENT CIT350 0000178904 10-5-2020000-0 JAN268 195970-1 10-5-2020000-0 KEL198 80011483 10-5-2020000-0 1800000117 10-5-2020000-0 1800000766 10-5-2020000-0 1800001711 10-5-2020000-0 1800001711 10-5-2020000-0	CITY OF WINDSOR POLICE DISPATCHING 0324 JANI SAFE INC. JANITORIAL 0317 KELCOM RADIO DIVISION RADIO BACKHAUL MAINTENANCE (0319 ROYAL CANADIAN MOUNTED PO FINGERPRINTS (2016-04-01) 0320 FINGER PRINTS (2016-06-01) 0320 FINGER PRINTS (2018-06-14) 0320 FINGER PRINTS (2016-09-01) 0320 FINGER PRINTS (2018-02-20) 0320 FINGER PRINTS (2018-02-20) 0320 TURRIS SITES DEVELOPMENT COR	DISPATCHING - POLICE BUILDING MAINTENANCE CONTRACT RADIO MAINTENANCE FORENSIC IDENTIFICATION EXPEN FORENSIC IDENTIFICATION EXPEN	SE SE SE	1535 09-Dec-2019 1509 13-Dec-2019 1532 16-Dec-2019 1535 31-Dec-2019 1535 31-Dec-2019 1535 31-Dec-2019	3,649.90 3,649.90 09-Dec-2019 71,500.00 13-Dec-2019 64.68 16-Dec-2019 197.75 31-Dec-2019 100.00 31-Dec-2019 25.00 31-Dec-2019 25.00 31-Dec-2019

TOWN OF AMHERSTBURG AP5130 13 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. 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TREE REMOVAL PROGRAM 1509 17-Dec-2019 1683 17-Dec-2019 10-5-3010000-0650 T-REMO TREE MAINTENANCE 4,407.00 TREE AND STUMP REMOVAL PROGRAM 1532 31-Dec-2019 1697 31-Dec-2019 TREE MAINTENANCE 7,627.50 10-5-3010000-0650 T-REMO **COLONIAL COFFEE CO. LTD. COL128** 787609 CONCESSION PURCHASE 62 09-Jan-2020 09-Jan-2020 10-5-3010000-0301 OFFICE SUPPLIES 8.25 **DAN991 DAN'S TREE SERVICES** TREE TRIMMING PROGRAM 1509 10-Dec-2019 10-Dec-2019 254 10-5-3010000-0650 T-REMO TREE MAINTENANCE 2,022.70 255 2019 TREE TRIMMING 1535 12-Dec-2019 12-Dec-2019 TREE MAINTENANCE 10-5-3010000-0650 T-TRIM 26,472.51 Page83 **DIL426 DILLON CONSULTING ENGINEERING SERVICES** 208507 1509 13-Nov-2019 13-Nov-2019

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Council/E	Board Report E	By Dept-(Co	mputer)		Date :	Feb 03, 2	020 Tim	e : 5:05 p	om
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42013 10-5-3010000-	GPS CALIBRATION - 0402	- WINTER MAINTE	ENACE VEHICLE & EQUIPME	ENT MTCE.			1508 24-Nov-2019	24-Nov-2019	9 290.05
42014 10-5-3010000-	GPS CALIBRATION - 0402	- WINTER MAINTE	ENANCE VEHICLE & EQUIPME	ENT MTCE.			1508 24-Nov-2019	24-Nov-2019	9 390.12
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42016 10-5-3010000-			VEHICLE & EQUIPME	ENT MTCE.			1508 24-Nov-2019		9 177.98
42017 10-5-3010000-		- WINTER MAINTE	ENANCE VEHICLE & EQUIPME	ENT MTCE.			1508 24-Nov-2019		189.37
42028 10-5-3010000-			VEHICLE & EQUIPME	ENT MTCE.			1532 16-Dec-2019	16-Dec-2019	9 1,100.21
HKR216 1219 10-5-3010000-	H. KROEKER LAWN TREE PLANTING PR 0650 T		CAPING TREE MAINTENANCE	.			1532 12-Dec-2019		9 34,802.60
HUB118	HUBB CAP								
1019756 10-5-3010000-			VEHICLE & EQUIPME	ENT MTCE.			62 06-Jan-2020	06-Jan-2020	1,705.03
JOB478 9321 10-5-3010000-	JOBIN FARMS INC. RELOCATION OF TR 0650 T	REES -PLAN	TREE MAINTENANCE	Ē			1508 12-Dec-2019	12-Dec-2019	9 1,582.00
KUC134	KUCERA CONSTRU	CTION EQUIPME	NT						
CW22526 10-5-3010000-	UNIT 508 0402		VEHICLE & EQUIPME	ENT MTCE.			62 13-Jan-2020	13-Jan-2020) 242.27
LAW731 9307207275	STOCK MAINTENAN						1509 28-Nov-2019	28-Nov-2019	9
10-5-3010000- 9307207912	0402 SHOP STOCK		VEHICLE & EQUIPME	ENT MTCE.			1509 29-Nov-2019	29-Nov-2019	48.79 9
10-5-3010000- 9307208823	SHOP STOCK		VEHICLE & EQUIPME				1509 02-Dec-2019	02-Dec-2019	
10-5-3010000- 9307222771	SHOP MAINTENANC	CE	VEHICLE & EQUIPME				1509 06-Dec-2019	06-Dec-2019	
10-5-3010000- 9307237614 10-5-3010000-	SHOP MATERIALS		VEHICLE & EQUIPME				1509 12-Dec-2019	12-Dec-2019	346.14 9 1,182.45
9307287733 10-5-3010000-	SHOP STOCK		VEHICLE & EQUIPME				62 08-Jan-2020	08-Jan-2020	•
9600087856 10-5-3010000-	CREDIT		VEHICLE & EQUIPME				1509 02-Dec-2019	02-Dec-2019	
960087837 10-5-3010000-	ROADS CREDIT 0402		VEHICLE & EQUIPME	ENT MTCE.			1509 29-Nov-2019	29-Nov-2019	-485.67
MAL256	MALDEN AUTOMOT	IVE							
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5294-204892 10-5-3010000-	ROADS CREDIT 0402		VEHICLE & EQUIPME	Page84 ENT MTCE.			1532 11-Dec-2019	11-Dec-2019	9 -219.57
5294-205889	UNIT 110 REPAIR						62 04-Jan-2020	04-Jan-2020)

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ONT001

INV000119198 ADDITIONAL SERVICES

OCWA UNEXPECTED ITEMS 10-5-4017730-0613 307.26

INV000119210 ADDITIONAL SERVICES 1512 18-Dec-2019 18-Dec-2019

10-5-4017730-0612 **OCWA MAINTENANCE ITEMS** 228.96

INV000119211 ADDITIONAL SERVICES 1512 18-Dec-2019 18-Dec-2019

1513 18-Dec-2019

18-Dec-2019

10-5-4017730-0612 **OCWA MAINTENANCE ITEMS** 1,122.71

INV000119777 ADDITIONAL SERVICES 1513 27-Dec-2019 27-Dec-2019

OCWA UNEXPECTED ITEMS

10-5-4017730-0613 61.06

INV000120162 ADDITIONAL SERVICES 1513 31-Dec-2019 31-Dec-2019

10-5-4017730-0604 CONTRACT O.C.W.A. 106.70

Department Totals: 3,728.69

DEPARTMENT 4017740 AMHERSTBURG SEWERS

ESS273

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ONT104 ONTARIO ONE CALL LTD PHONE CALLS 1511 31-Dec-2019 31-Dec-2019 201907106 SERVICE CONNECTION REPAIR & MTCE. 307.07 10-5-4017740-0759 WIGLE HOME HARDWARE BUILDING CENTRE WIG035 133541 **SUPPLIES** 1537 20-Aug-2019 20-Aug-2019 10-5-4017740-0766 **I&I MAINTENANCE** 311.61 **WRI161 WRIZON STEPHANIE** DECEMBER 31 BACKWATER VALVE INSTALLATION SUBSIDY 1511 31-Dec-2019 31-Dec-2019

10-5-4017740-0766 **I&I MAINTENANCE** 1,300.00

Department Totals: 125,876.98

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DEPARTMENT 4017750 **BIG CREEK RBC SEWER** TOWN OF AMHERSTBURG AP5130 21 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Vendor: Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **GL Account Name Amount** CC₂ DEPARTMENT 4017750 **BIG CREEK RBC SEWER ONTARIO CLEAN WATER AGENCY** ONT001 INV000119034 ADDITIONAL SERVICES 1511 16-Dec-2019 16-Dec-2019 10-5-4017750-0613 **OCWA UNEXPECTED ITEMS** 135.00 INV000119769 ADDITIONAL SERVICES 1513 27-Dec-2019 27-Dec-2019 10-5-4017750-0612 OCWA MAINTENANCE ITEMS 383.74 INV000120162 ADDITIONAL SERVICES 1513 31-Dec-2019 31-Dec-2019 CONTRACT O.C.W.A. 10-5-4017750-0604 1,925.18 **Department Totals:** 2.443.92 DEPARTMENT 4017755 MCLEOD SBR SEWER ONT001 **ONTARIO CLEAN WATER AGENCY** INV000119033 ADDITIONAL SERVICES 1511 16-Dec-2019 16-Dec-2019 10-5-4017755-0613 OCWA UNEXPECTED ITEMS 1.503.50 INV000120162 ADDITIONAL SERVICES 1513 31-Dec-2019 31-Dec-2019 10-5-4017755-0604 CONTRACT OCWA -2.451.99 INV000120375 ADDITIONAL SERVICES 1537 31-Dec-2019 31-Dec-2019 10-5-4017755-0613 OCWA UNEXPECTED ITEMS 360.00 **Department Totals:** -588.49 DEPARTMENT 4017760 **BOBLO SEWER ONTARIO CLEAN WATER AGENCY** ONT001 INV000119205 ADDITIONAL SERVICES 1511 18-Dec-2019 18-Dec-2019 10-5-4017760-0612 OCWA MAINTENANCE ITEMS 150.10 INV000120162 ADDITIONAL SERVICES 1513 31-Dec-2019 31-Dec-2019 10-5-4017760-0604 CONTRACT OCWA - BOBLO 2,887.56 **Department Totals:** 3,037.66 DEPARTMENT 4057710 **GARBAGE COLLECTION ESSEX WINDSOR SOLID WASTE AUTH** ESS360 IN000010798 WHITE GOODS 1535 31-Dec-2019 31-Dec-2019 WHITE GOODS 10-5-4057710-0603 1,894.77 WIN270 GFL (GREEN FOR LIFE) ENVIRONMENTAL INC. GW000098113! JANUARY MONTHLY COLLECTION 1535 31-Dec-2019 31-Dec-2019 10-5-4057710-0602 GARBAGE COLLECTION 48,363.48 GW000098114 CARDBOARD COLLECTION 1535 31-Dec-2019 31-Dec-2019 10-5-4057710-0602 **GARBAGE COLLECTION** 85.71 GW000098114{ WTP 1535 31-Dec-2019 31-Dec-2019 GARBAGE COLLECTION 10-5-4057710-0602 56.51 GW000098116! CARDBOARD PICK UP LIBRO 1535 31-Dec-2019 31-Dec-2019 **GARBAGE COLLECTION** 10-5-4057710-0602 68.64 **Department Totals:** 50,469.11 GARBAGE DISPOSAL DEPARTMENT 4067715 **ESSEX WINDSOR SOLID WASTE AUTH** ESS360 28952 **REFUSES TIPPING FEES** 1532 30-Nov-2019 30-Nov-2019 10-5-4067715-0602 LANDFILL CHARGES 21,382.34 YARD WASTE TIPPING FEES 28959 1532 30-Nov-2019 30-Nov-2019 YARDWASTE LANDFILL TIPPING 10-5-4067715-0601 7,424.04 29083 REFUSE TIPPING FEE 1535 31-Dec-2019 31-Dec-2019 LANDFILL CHARGESPage90 10-5-4067715-0602 20,154.73 29090 YARD WASTE TIPPING FEE 1535 31-Dec-2019 31-Dec-2019 10-5-4067715-0601 YARDWASTE LANDFILL TIPPING 3,924.18 TOWN OF AMHERSTBURG AP5130 22 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor **Vendor Name** Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 4067715 GARBAGE DISPOSAL NOVEMMBER 2019 TIPPING FEES FIX COST 1532 30-Nov-2019 30-Nov-2019 10-5-4067715-0602 LANDFILL CHARGES 37,930.00 IN000010740 PUBLIC WORKS CLEAN UP 1509 06-Dec-2019 06-Dec-2019 10-5-4067715-0607 PWD YARD CLEAN UP EXPENSES 372.90 IN00001079 MONTHLY FIXED COST 1535 31-Dec-2019 31-Dec-2019 10-5-4067715-0602 LANDFILL CHARGES 37.928.00 MUNICIPAL MEDIA INC. MUN276 **COLLECTION CALENDARS** 1536 17-Dec-2019 5584 17-Dec-2019 COLLECTION CALENDAR EXPENSES 678.00 10-5-4067715-0307 GFL (GREEN FOR LIFE) ENVIRONMENTAL INC. WIN270 GW000098087 SOUTH YARD CLEAN UP 1509 07-Dec-2019 07-Dec-2019 PWD YARD CLEAN UP EXPENSES 10-5-4067715-0607 390.87 GW000098113! JANUARY MONTHLY COLLECTION 1535 31-Dec-2019 31-Dec-2019 10-5-4067715-0603 YARD WASTE - HAULING TO LANDFILL 9,542.47 GW000098149 NEXEN BINS 1535 21-Dec-2019 21-Dec-2019 PWD YARD CLEAN UP EXPENSES 10-5-4067715-0607 372.90 **Department Totals:** DEPARTMENT 7010000 PARKS AND RECREATION PROGRAMMING **CAT038 CRISTOFARO CATHERINE** REC PROGRAMMING 62 06-Jan-2020 06-Jan-2020 10-5-7010000-0420 RECREATION EXPENSES 500.00 **BRE497** BRENNER PACKERS LTD. **CONCESSION PURCHASE** 1532 20-Dec-2019 57958 20-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 375.00 58721 **CONCESSION PURCHASE** 62 17-Jan-2020 17-Jan-2020 10-5-7010000-0384 CONCESSION PRODUCT 250.00 **COL128 COLONIAL COFFEE CO. LTD.** 786960 **CONCESSION PURCHASE** 1532 19-Dec-2019 19-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 233.30 **CONCESSION PURCHASE** 787654 62 16-Jan-2020 16-Jan-2020 CONCESSION PRODUCT 181.95 10-5-7010000-0384 FAL686 **FALLS WHOLESALE LIMITED** 068647 CONCESSION PURCHASE 1532 05-Dec-2019 05-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 976 84 1532 05-Dec-2019 068648 CONCESSION PURCHASE 05-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 965.31 FIGHTING ISLAND BOXING CLUB FIG300 NOVEMBER 2' PROGRAMMING 1532 21-Nov-2019 21-Nov-2019 RECREATION EXPENSES 10-5-7010000-0420 550.00 NOVEMBER 2' PROGRAMMING 1532 21-Nov-2019 21-Nov-2019 10-5-7010000-0420 RECREATION EXPENSES 275.00 **GOR299** GORDON FOOD SERVICE CAN. LTD. - ONTARIO DIVISION 7129794 **CONCESSION PURCHASE** 1532 20-Dec-2019 20-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 1,466.26 **CONCESSION PURCHASE** 7142426 1532 27-Dec-2019 27-Dec-2019 CONCESSION PRODUCT 2,010.96 10-5-7010000-0384 **CONCESSION PURCHASE** 62 03-Jan-2020 03-Jan-2020 10-5-7010000-0384 CONCESSION PRODUCT 683.61 7175732 **CONCESSION PURCHASE** 62 10-Jan-2020 10-Jan-2020 CONCESSION PROD Page 91 10-5-7010000-0384 1,032.61 LAC345 LACASSE PRINTING CO LTD

TOWN OF AMHERSTBURG AP5130 23 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 7010000 PARKS AND RECREATION PROGRAMMING 93788 **ACTIVITY GUIDE PRINTING** 1532 05-Dec-2019 05-Dec-2019 10-5-7010000-0307 **ADVERTISING** 4,853.35 M.C.M. SNACK FOODS MCM948 37621 CONCESSION PURCHASE 62 09-Jan-2020 09-Jan-2020 10-5-7010000-0384 CONCESSION PRODUCT 232.36 **NUCCELLI'S FROZEN YOGURT NUC146 CONCESSION PURCHASE** 1532 07-Dec-2019 07-Dec-2019 13176 CONCESSION PRODUCT 303.74 10-5-7010000-0384 CONCESSION PURCHASE 62 11-Jan-2020 11-Jan-2020 13195 10-5-7010000-0384 CONCESSION PRODUCT 354.37 PARKS AND RECREATION ONTARIO PAR26 14417 **TRAINING** 1535 06-Sep-2019 06-Sep-2019 10-5-7010000-0351 **CONVENTIONS & SEMINARS** 395.50 PIZ03 PIZZEREMO INC. 584086 **CONCESSION PURCHASE** 1532 16-Dec-2019 16-Dec-2019 10-5-7010000-0384 CONCESSION PRODUCT 120.00 **POS236** POST-GAME BREWING COMPANY **CONCESSION PURCHASE** 62 06-Jan-2020 3777 06-Jan-2020 10-5-7010000-0384 500.00

CONCESSION PRODUCT

ADVERTISING 3152 1508 04-Dec-2019 04-Dec-2019 **ADVERTISING** 10-5-7010000-0307 284.40 3348 **ADVERTISING** 62 15-Jan-2020 15-Jan-2020

10-5-7010000-0307 **ADVERTISING** 276.16 STAPLES ADVANTAGE (MIS C/O T04446C STA444

OFFICE SUPPLIES 52272290 62 03-Jan-2020 03-Jan-2020 10-5-7010000-0301 OFFICE SUPPLIES 81.32

52277167 RECREATION STORAGE 62 06-Jan-2020 06-Jan-2020 10-5-7010000-0420 RECREATION EXPENSES 639.55

RECREATION STORAGE 52283867 62 06-Jan-2020 06-Jan-2020 10-5-7010000-0420 RECREATION EXPENSES 169.78

OFFICE SUPPLIES 52385564 62 16-Jan-2020 16-Jan-2020 10-5-7010000-0301 OFFICE SUPPLIES 114.07 **OFFICE SUPPLIES**

OFFICE SUPPLIES 10-5-7010000-0301 267.98 **ULI350 ULINE CANADA CORPORATION**

62 16-Jan-2020

16-Jan-2020

6188095 **RECREATION STORAGE** 62 03-Jan-2020 03-Jan-2020 10-5-7010000-0420 RECREATION EXPENSES 723.88

WILLIAMS FOOD EQUIPMENT

IN00722126 **CONCESSION SAFETY GLOVES** 1535 17-Dec-2019 17-Dec-2019 CONCESSION EQUIPMENT 10-5-7010000-0421 203.34

Department Totals: 19,020.64

DEPARTMENT 7010019 2019 REC & CULTURE

CAPITAL

DIR572 DIRECTDIAL.COM

RIVER TOWN TIMES

IN701223 SWITCH INSTALLATION FOR NEW CAMERA SYSTEM 1535 19-Nov-2019 19-Nov-2019

40-7-7010019-0001 LIBRO SECURITY 970.67

Department Totals: 970.67

TOW033 **TOWN OF ESSEX**

DEPARTMENT 7012017

RTT067

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	MHERSTBURG Soard Report By Dept-(Co	emputer)	AP5130 Date: Feb	Page 03, 2020 Time	
Vendor : Batch : Department :	CAT038 To ZUL180 All		Cheque Print I Bank: 1 To Class: All		To 31-Jan-2020
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40-7-7012017-	EXCAVATING FOR PARKING 2002 FUNDING SOURCE AODA	CO AN CAPITAL IMPROVEMENT PR CO AN CAPITAL IMPROVEMENT PR	G	1509 11-Dec-2019 1509 18-Dec-2019 artment Totals :	11-Dec-2019 7,530.24 18-Dec-2019 2,541.91 10,072.15
DEPARTMENT	7017000 PARKS MAINTE	NANCE			
BEN260 12975568 10-5-7017000-0 12975603 10-5-7017000-0	REPAIR	VEHICLE & EQUIPMENT MAINTENA		62 09-Jan-2020 62 13-Jan-2020	09-Jan-2020 177.41 13-Jan-2020 55.37
CAR645 04P464081 10-5-7017000-0	CARRIER CENTERS SALTER CONTROL REPAIR 0402	VEHICLE & EQUIPMENT MAINTENA		62 14-Jan-2020	14-Jan-2020 1,547.20
04P464267 10-5-7017000-		VEHICLE & EQUIPMENT MAINTENA	NCE PARKS	62 16-Jan-2020	16-Jan-2020 221.01
COL286 124140-0 10-5-7017000-0		VEHICLE & EQUIPMENT MAINTENA	NCE PARKS	1532 18-Dec-2019	18-Dec-2019 74.81
FEE256 1000216345 10-5-7017000-	THE FEED STORE SUPPLIES 0420	PARKS MAINTENANCE EQUIPMENT		1509 23-Dec-2019	23-Dec-2019 1,850.60
1000217190 10-5-7017000-	SUPPLIES	PARKS MAINTENANCE EQUIPMENT		62 15-Jan-2020	15-Jan-2020 350.24
GRE330 00329447 10-5-7017000-0 GRO816	GREAT LAKES SAFETY PRODUCTS SUPPLIES 0322 GRO-BARK (ONTARIO) LTD.	GENERAL SUPPLIES - PARKS & RE	c	1509 17-Dec-2019	17-Dec-2019 204.16
24612213 RI 10-5-7017000-	MULCH 0322	GENERAL SUPPLIES - PARKS & RE	c	1509 09-Dec-2019	09-Dec-2019 4,710.97
KEL198 80011481 10-5-7017000-0	RADIO AIRTIME 0404	RADIO AIR TIME		1509 16-Dec-2019	16-Dec-2019 304.59
80011603 10-5-7017000-	RADIO AIRTIME 0404	RADIO AIR TIME		62 15-Jan-2020	15-Jan-2020 304.59
KEY289 WN864304 10-5-7017000-0	KEYSTONE AUTOMOTIVE - WINDSO PG-11 0402	R VEHICLE & EQUIPMENT MAINTENA	NCE PARKS	1535 20-Nov-2019	20-Nov-2019 39.53
KIM249 A597730 10-5-7017000-		PPLIES LTD. GENERAL SUPPLIES - PARKS & RE	C	62 10-Jan-2020	10-Jan-2020 207.49
MAL256 5294-205129 10-5-7017000-0	MALDEN AUTOMOTIVE PARKS STOCK	VEHICLE & EQUIPMENT MAINTENA	NCE DARKS	1532 16-Dec-2019	16-Dec-2019 11.89
	RS-1 REPAIR	VEHICLE & EQUIPMENT MAINTENA		1532 21-Dec-2019	21-Dec-2019 160.57
	UNIT 210 REPAIR	VEHICLE & EQUIPMENT MAINTENA		62 07-Jan-2020	07-Jan-2020 29.35
	PG - 11 REPAIR	Page93 VEHICLE & EQUIPMENT MAINTENA		62 08-Jan-2020	08-Jan-2020 16.02
5294-206092	PG-11 REPAIR			62 08-Jan-2020	08-Jan-2020

	MHERSTBURG Soard Report By Dept-(Co	mputer)	AP5130 Date: Feb 0	Page 03, 2020 Time		1
Vendor : Batch : Department :	CAT038 To ZUL180 All All	THE THE PARTY OF T	Cheque Print I Bank : 1 To Class : All		To 31-Jan-20	20
Vendor Invoice	Vendor Name Description	Cl. Account Name		Batch Invc Date	Invc Due Date	e Amount
G.L. Account	CC1 CC2 CC3	GL Account Name				
DEPARTMENT 10-5-7017000-0 5294-206105 10-5-7017000-0 MON183	0402 UNIT 111 REPAIR	NANCE VEHICLE & EQUIPMENT MAINTENA VEHICLE & EQUIPMENT MAINTENA		62 08-Jan-2020	08-Jan-2020	112.30 131.24
182977 10-5-7017000-0	NOVEMBER 2019 PURCHASES 0301	OFFICE SUPPLIES		1508 28-Nov-2019	28-Nov-2019	85.04
RAC462 58206 10-5-7017000-0		VEHICLE & EQUIPMENT MAINTENA	NCE PARKS	1167 18-Sep-2019	18-Sep-2019	257.64
58304 10-5-7017000-0 CCCS258580	PG-1	VEHICLE & EQUIPMENT MAINTENA		1167 01-Oct-2019 1167 17-Sep-2019	01-Oct-2019 17-Sep-2019	58.59
10-5-7017000-(SOU370 IE01531 10-5-7017000-(SOUTHPOINT EQUIPMENT; DIV OF C	VEHICLE & EQUIPMENT MAINTENA L BENNINGER EQUIPMEN VEHICLE & EQUIPMENT MAINTENA		62 09-Jan-2020	09-Jan-2020	451.32 314.20
ULI350 6056946 10-5-7017000-0	ULINE CANADA CORPORATION SUPPLIES 0322	GENERAL SUPPLIES - PARKS & RE	С	1509 14-Nov-2019	14-Nov-2019	1,401.71
VAN393 1922601 10-5-7017000-0		GENERAL SUPPLIES - PARKS & RE	С	1508 25-Oct-2019	25-Oct-2019	1,484.83
WHI401 0000130935 10-5-7017000-0		VEHICLE & EQUIPMENT MAINTENA	NCE PARKS	62 03-Jan-2020	03-Jan-2020	1,429.45
WIG035 125572 10-5-7017000-0	WIGLE HOME HARDWARE BUILDING NOTE 2019 BUDGE INVOICE 0322	GENERAL SUPPLIES - PARKS & RE	С	1535 31-Dec-2019	31-Dec-2019	12.42
137211 10-5-7017000-0 137240	SUPPLIES	GENERAL SUPPLIES - PARKS & RE		1508 16-Dec-2019 1508 16-Dec-2019	16-Dec-2019 16-Dec-2019	28.15
10-5-7017000-(137280 10-5-7017000-(SUPPLIES	GENERAL SUPPLIES - PARKS & RE		1509 17-Dec-2019	17-Dec-2019	94.87 37.02
137290 10-5-7017000-0 137348	SUPPLIES 0322 SUPPLIES	GENERAL SUPPLIES - PARKS & RE	С	1509 18-Dec-2019 1508 20-Dec-2019	18-Dec-2019 20-Dec-2019	4.81
10-5-7017000-(137408 10-5-7017000-(SUPPLIES	GENERAL SUPPLIES - PARKS & RE GENERAL SUPPLIES - PARKS & RE		1508 23-Dec-2019	23-Dec-2019	71.02 27.05
137421 10-5-7017000-0 137495	SUPPLIES 0322 SUPPLIES	GENERAL SUPPLIES - PARKS & RE	С	1508 24-Dec-2019 3 02-Jan-2020	24-Dec-2019 02-Jan-2020	8.46
10-5-7017000-0 137524 10-5-7017000-0	0322 PG-3 STRAP	GENERAL SUPPLIES - PARKS & RE VEHICLE & EQUIPMENT MAINTENA		62 03-Jan-2020	03-Jan-2020	68.91 162.67
137559 10-5-7017000-0 137566	SUPPLIES 0322 SUPPLIES	GENERAL SUPPLIES - PARKS & RE	С	3 06-Jan-2020 3 06-Jan-2020	06-Jan-2020 06-Jan-2020	61.73
10-5-7017000-0 137678 10-5-7017000-0	0322 SUPPLIES	GENERAL SUPPLIES - PARKS & RE Page94 GENERAL SUPPLIES - PARKS & RE		62 10-Jan-2020	10-Jan-2020	12.97 7.90
137700	SUPPLIES		-	62 10-Jan-2020	10-Jan-2020	7.50

TOWN OF AMHERSTBURG AP5130 26 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 7017000 PARKS MAINTENANCE GENERAL SUPPLIES - PARKS & REC 10-5-7017000-0322 31.01 137770 **SUPPLIES** 62 14-Jan-2020 14-Jan-2020 10-5-7017000-0322 GENERAL SUPPLIES - PARKS & REC 30.91 WINDSOR STARTER'S POWERHOUSE **WIN342** 01B-2303 PG-11 REPAIR 62 08-Jan-2020 08-Jan-2020 10-5-7017000-0402 VEHICLE & EQUIPMENT MAINTENANCE PARKS 203.40 **WORKPLACE SAFETY & INSURANCE BOARD** WOR03 DECEMBER 2: NEER SURCHARGE YEAR 2019 1525 23-Dec-2019 23-Dec-2019 10-5-7017000-0208 BENEFITS - WSIB - PARKS MAINTENANCE 3.660.58 **WORK AUTHORITY** WOR415 LINIFORM 1509 08-Dec-2019 575879 08-Dec-2019 PARKS - CLOTHING 248.68 10-5-7017000-0161 **Department Totals:** 20,764.68 DEPARTMENT 7017002 **FACILITIES** COXON'S SALES & RENTALS LTD. COX03 78625 MOBILE OFFICE TRAILER 1508 26-Nov-2019 26-Nov-2019 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 480.25 MOBILE OFFICE TRAILER 79330 1508 23-Dec-2019 23-Dec-2019 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 480.25 EMC530 **EMCO CORPORATION** GORDON HOUSE CREDIT 62 09-Jan-2020 09-Jan-2020 127314 **GORDO** FACILITIES - BUILDING MAINTENANCE -64.75 10-5-7017002-0317 **MAINTENANCE** 1509 26-Nov-2019 37514386 26-Nov-2019 FACILITIES - BUILDING MAINTENANCE 19.21 10-5-7017002-0317 FIRE 37514508 **MAINTENANCE** 1509 26-Nov-2019 26-Nov-2019 10-5-7017002-0317 FIRE FACILITIES - BUILDING MAINTENANCE 2.71 37516252 **MAINTENANCE** 1509 13-Dec-2019 13-Dec-2019 10-5-7017002-0317 **TOWN** FACILITIES - BUILDING MAINTENANCE 13.54 37516962 **MAINTENANCE** 62 06-Jan-2020 06-Jan-2020 10-5-7017002-0317 **GORDO**I FACILITIES - BUILDING MAINTENANCE 876.61 **MAINTENANCE** 37517414 62 07-Jan-2020 07-Jan-2020 **GORDO**I FACILITIES - BUILDING MAINTENANCE 237.29 10-5-7017002-0317 MAINTENANCE 62 07-Jan-2020 07-Jan-2020 37517560 10-5-7017002-0317 **GORDO** FACILITIES - BUILDING MAINTENANCE 112.93 37517649 MAINTENANCE 62 07-Jan-2020 07-Jan-2020 GORDO FACILITIES - BUILDING MAINTENANCE 20.20 10-5-7017002-0317 37517738 **MAINTENANCE** 62 08-Jan-2020 08-Jan-2020 10-5-7017002-0317 **GORDO** FACILITIES - BUILDING MAINTENANCE 20.20 **ESSEX LINEN SUPPLY LTD ESS959** JANITORIAL 28729 1532 12-Dec-2019 12-Dec-2019 10-5-7017002-0318 JANITORIAL - GLOBAL 22.49 HOL459 HOLLAND CLEANING SOLUTIONS LTD 500008 JANITORIAL SUPPLIES 1509 05-Dec-2019 05-Dec-2019 10-5-7017002-0318 JANITORIAL - GLOBAL 1,011.35 JANITORIAL SUPPLIES 1509 10-Dec-2019 10-Dec-2019 500369 10-5-7017002-0318 JANITORIAL - GLOBAL 1,319.40 MAINTENANCE JANITORIAL 1532 17-Dec-2019 17-Dec-2019 JANITORIAL - GLOBAL 10-5-7017002-0318 190.69 **JAN268** JANI SAFE INC. Page95 195971-1 JANITORIAL SUPPLIES 1509 13-Dec-2019 13-Dec-2019 10-5-7017002-0318 JANITORIAL - GLOBAL 374.24 TOWN OF AMHERSTBURG AP5130 27 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department: All Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 7017002 **FACILITIES** PARRLINE ELECTRICAL WHOLESALE **PAR372** 86565 SUPPLIES. 1532 16-Dec-2019 16-Dec-2019 10-5-7017002-0317 **FIRE FACILITIES - BUILDING MAINTENANCE** 201.68 REC09 **RECEIVER GENERAL - CANADA REVENUE AGENCY TECHNOLOG** 114233 HEATING REPAIRS 1509 25-Nov-2019 25-Nov-2019 10-5-7017002-0317 **TOWN** FACILITIES - BUILDING MAINTENANCE 576.10 BUILDING MAINTENANCE 1532 19-Dec-2019 19-Dec-2019 14893 FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 FIRE 130.38 **BUILDING MAINTENANCE** 62 07-Jan-2020 07-Jan-2020 15055 10-5-7017002-0317 FACILITIES - BUILDING MAINTENANCE TOWN 320.19 HEATING MAINTENANCE 15061 1509 14-Nov-2019 14-Nov-2019 FACILITIES - BUILDING MAINTENANCE 10-5-7017002-0317 GORDO 524.72 15098 **BUILDING MAINTENANCE** 1532 25-Oct-2010 25-Oct-2010 10-5-7017002-0317 **PWD** FACILITIES - BUILDING MAINTENANCE 200.69 15105 **BUILDING MAITNENACE** 1532 19-Dec-2019 19-Dec-2019 10-5-7017002-0317 GORDO FACILITIES - BUILDING MAINTENANCE 489.48 **BUILDING MAINTENANCE** 1532 01-Jul-2019 01-Jul-2019 15196 10-5-7017002-0317 **TOWN** FACILITIES - BUILDING MAINTENANCE 631.25 TOW033 **TOWN OF ESSEX** SALES000000 MCC COST SHARING 1509 30-Aug-2019 30-Aug-2019 FACILITIES - BUILDING MAINTENANCE 6.952.45 10-5-7017002-0317 MCGRF **WIG035** WIGLE HOME HARDWARE BUILDING CENTRE 136381 PLUMBING MATERIALS 1536 20-Nov-2019 20-Nov-2019 10-5-7017002-0317 TOWN FACILITIES - BUILDING MAINTENANCE 14.11 **WORK AUTHORITY WOR415 UNIFORMS** 1535 22-Dec-2019 578902 22-Dec-2019 **UNIFORMS** 10-5-7017002-0161 181.73 **Department Totals:** 15,339.39 DEPARTMENT 7017300 **LIBRO CIN177 CINTAS** 847421726 MAT EXCHANGE 1509 13-Dec-2019 13-Dec-2019 CONTRACTED SERVICES 100.06 10-5-7017300-0336 847425008 MAT EXCHANGE 62 03-Jan-2020 03-Jan-2020 100.06 CONTRACTED SERVICES 10-5-7017300-0336 **CUL391 CULLIGAN WATER COOLER RENTAL** 2664333 1532 31-Dec-2019 31-Dec-2019 CONTRACTED SERVICES 10-5-7017300-0336 81.24 DOW547 DOWLER KARN PROPANE 35203299 1532 30-Nov-2019 30-Nov-2019 GASOLINE / PROPANE 10-5-7017300-0401 28.25 978870 **PROPANE** 1509 26-Nov-2019 26-Nov-2019 10-5-7017300-0401 GASOLINE / PROPANE 181.13 **PROPANE** 1509 03-Dec-2019 983157 03-Dec-2019 10-5-7017300-0401 GASOLINE / PROPANE 232.88 987430 **PROPANE** 1532 10-Dec-2019 10-Dec-2019 10-5-7017300-0401 GASOLINE / PROPANE 181.13 991932 **PROPANE** 1532 17-Dec-2019 17-Dec-2019 10-5-7017300-0401 GASOLINE / PROPANE 207.00 995198 **PROPANE** 1532 24-Dec-2019 24-Dec-2019 GASOLINE / PROPANE age 96 10-5-7017300-0401 155.25 998675 **PROPANE** 1532 30-Dec-2019 30-Dec-2019

TOWN OF AMHERSTBURG Council/Board Report By Dept-(Computer)

CAT038 To ZUL180

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Vendor:

Batch :

Department :

Cheque Print Date: 01-Jan-2020 To 31-Jan-2020

1525 23-Dec-2019

23-Dec-2019

Bank: 1 To 99 Class: All

Vendor Invoice	Vendor Name Description				Batch Invc Date	Invc Due Date
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GRY115	GRYPHON GLASS	s				
13451	BUILDING MAINTI				1509 03-Dec-2019	03-Dec-2019
10-5-7017300-				BUILDING MAINTENANCE	.000 00 200 2010	416.41
13543	BUILDING MAINTI	ENANCE			1532 19-Dec-2019	19-Dec-2019
10-5-7017300-	0317			BUILDING MAINTENANCE		824.67
HER247	HERITAGE TIRE S	SALES IN	C.			
AIN0004460	TIRE REPAIR				1509 19-Nov-2019	19-Nov-2019
10-5-7017300-	0402			VEHICLE & EQUIPMENT MTCE.		45.20
JAC351	JACK SMITH FUE	LS LTD				
CN010977	CREDIT				1535 03-Sep-2019	03-Sep-2019
10-5-7017300-	0331			REFRIGERATION MAINTENANCE		-101.70
CN011031	CREDIT			DEED OF ATION MAINTENANCE	1535 24-Sep-2019	24-Sep-2019
10-5-7017300-				REFRIGERATION MAINTENANCE		-67.80
IN362826 10-5-7017300-	ANTIFREEZE REF	-RIGERA	IION	REFRIGERATION MAINTENANCE	1535 12-Dec-2019	12-Dec-2019 1,593.30
LUC170	LUCIER GLOVE 8	CAEET	/ BBODU			1,393.30
38986		SAFETT	FRODU	013	1532 21-Dec-2019	24 Dec 2040
30900 10-5-7017300-	SAFETY FENCE 0317			BUILDING MAINTENANCE	1552 21-Dec-2019	21-Dec-2019 5,695.20
MAL256	MALDEN AUTOM	OTIVE				0,000.20
5294-205759	RS-3 REPAIR	01112			62 02-Jan-2020	02-Jan-2020
10-5-7017300-				VEHICLE & EQUIPMENT MTCE.	02 02 04H 2020	31.79
MIC117	MICHELIN NORTH	H AMERIC	CA (CAN	ADA) INC c/o		
DA000747001	4 FM-3				1509 29-Nov-2019	29-Nov-2019
10-5-7017300-	0402			VEHICLE & EQUIPMENT MTCE.		1,058.60
DA000749193	8 FM-2				1509 10-Dec-2019	10-Dec-2019
10-5-7017300-	0402			VEHICLE & EQUIPMENT MTCE.		1,255.45
POW372	POWER DISTRIB	UTION SI	JPPLY			
1910	MAINTENANCE M	IATERIAL			1532 19-Dec-2019	19-Dec-2019
10-5-7017300-	0317			BUILDING MAINTENANCE		59.40
REN217	RENE ROY GROU	JP INC.				
2005		TALL MAT	ΓERIALS	FOR STORAGE WALL	1532 02-Dec-2019	02-Dec-2019
10-5-7017300-				BUILDING MAINTENANCE		1,808.00
THY410	THYSSENKRUPP		-	ADA) LIMITED		
1691123	ELEVATOR SERV	ICE CON	TRACT		3 02-Jan-2020	02-Jan-2020

ELEVATOR SERVICE CONTRACT 3 02-Jan-2020 02-Jan-2020 CONTRACTED SERVICES 10-5-7017300-0336 1,206.57 1692241 ELEVATOR MAINTENANCE SERVICE CALL 1532 18-Dec-2019 18-Dec-2019 10-5-7017300-0336 CONTRACTED SERVICES 1,276.18 WIN1506 WINMECH LTD **CALL IN REFRIGERATION REPAIRS** 62 27-Jan-2020 27-Jan-2020 10-5-7017300-0331 REFRIGERATION MAINTENANCE 466.13 INV-0156 MAINTENANCE ON REFRIGERATION 1509 13-Dec-2019 13-Dec-2019 10-5-7017300-0331 REFRIGERATION MAINTENANCE 1,311.93 WIN210 WINDSOR FACTORY SUPPLY LTD **PLUMBING** 1509 11-Dec-2019 5161297 11-Dec-2019 10-5-7017300-0317 **BUILDING MAINTENANCE** 23.87 5162187 PLUMBING REPAIRS 1509 12-Dec-2019 12-Dec-2019 10-5-7017300-0317 **BUILDING MAINTENANCE** 183.59

WOR03 WORKPLACE SAFETY & INSURANCE BOARD
DECEMBER 25 NEER SURCHARGE YEAR 2019

10-5-7017300-0208 BENEFITS - WORKER'S 95MP: 7,365.34

TOWN OF AMHERSTBURG AP5130 29 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 То 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC₂ CC3 **GL Account Name Amount** DEPARTMENT 7017300 **LIBRO Department Totals:** 25,952.01 PLANNING & LEGISLATIVE SERVICES DEPARTMENT 8010000 **MCTAGUE LAW FIRM MCT455** PROFESSIONAL SERVICES 304850 1532 04-Oct-2019 04-Oct-2019 10-5-8010000-0352 TRAVEL & MILEAGE 478.56 304851 PROFESSIONAL SERVICES 1532 04-Oct-2019 04-Oct-2019 10-5-8010000-0352 TRAVEL & MILEAGE 43.51 305043 **LEGAL FEES** 1532 06-Nov-2019 06-Nov-2019 10-5-8010000-0367 **GLOBAL LEGAL FEES** 565.57 305044 LEGAL FEES 1532 06-Nov-2019 06-Nov-2019 **RECOVERABLE - LEGAL FEES** 10-5-8010000-0325 217.53 305177 LEGAL FEES 1532 06-Nov-2019 06-Nov-2019 **GLOBAL LEGAL FEES** 3.036.31 10-5-8010000-0367 PROFESSIONAL SERVICES 305779 1508 31-Dec-2019 31-Dec-2019 10-5-8010000-0325 **RECOVERABLE - LEGAL FEES** 763.15 305780 PROFESSIONAL SERVICES 1508 31-Dec-2019 31-Dec-2019 10-5-8010000-0325 RECOVERABLE - LEGAL FEES 276.23 **MOU001 MOUSSEAU DELUCA McPHERSON PRINCE** 60938 LEGAL FEES 1508 30-Nov-2019 30-Nov-2019 10-5-8010000-0367 **GLOBAL LEGAL FEES** 406.80 60939 **LEGAL FEES** 1508 30-Nov-2019 30-Nov-2019 10-5-8010000-0367 **GLOBAL LEGAL FEES** 1,389.90 **LEGAL FEES** 1508 30-Nov-2019 30-Nov-2019 60941 **GLOBAL LEGAL FEES** 271.20 10-5-8010000-0367 1536 31-Dec-2019 31-Dec-2019 61006 LEGAL FEES **RECOVERABLE - LEGAL FEES** 10-5-8010000-0325 590.78 61012 **LEGAL FEES** 1536 31-Dec-2019 31-Dec-2019 10-5-8010000-0325 **RECOVERABLE - LEGAL FEES** 500.00 10-5-8010000-0367 **GLOBAL LEGAL FEES** 284.35 61024 **LEGAL FEES** 1535 31-Dec-2019 31-Dec-2019 **GLOBAL LEGAL FEES** 1,994.45 10-5-8010000-0367 **PUR700** PUROLATOR INC. COURIER 44392683 1536 20-Dec-2019 20-Dec-2019 OFFICE SUPPLIES 4.53 10-5-8010000-0301 WATSON & ASSOCIATES ECONOMISTS LTD. WAT10 0025681 PROFESSIONAL SERVICES 1535 30-Sep-2019 30-Sep-2019 10-5-8010000-0327 PROFESSIONAL FEES 2.311.02 WSP01 WSP CANADA INC. PLANNING STUDIES 0062236 1508 28-Nov-2019 28-Nov-2019 PLANNING STUDIES 10-5-8010000-0338 11,300.00 PLANNING STUDIES 0063657 1508 17-Dec-2019 17-Dec-2019 PLANNING STUDIES 10-5-8010000-0338 1,553.75 **Department Totals:** 25,987.64 DEPARTMENT 8020000 **CAPITAL** AMHERSTBURG FIREMAN'S ASSOCIATION AMH29 2020-01 STAGE RENTAL 62 21-Jan-2020 21-Jan-2020 LIGHT DISPLAYS 40-7-8020000-0002 633.00 BAD001 **BAD AXE WINDSOR** Page98 JANUARY 20, 2 LIGHTS GRANT

COMMUNITY EVENTS

TRUE

10-5-8020000-0340

62 20-Jan-2020

20-Jan-2020

865.87

TOWN OF AMHERSTBURG AP5130 30 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 То 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII ΑII Department: Class: Vendor Name Vendor Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC₁ CC₂ CC3 **GL Account Name Amount** DEPARTMENT 8020000 CAPITAL **BAILEY KEVIN BAI158** 20001 **RIVER LIGHTS GRANT** 62 20-Jan-2020 20-Jan-2020 10-5-8020000-0340 **TRUE** COMMUNITY EVENTS 200.00 **BIZ772 BIZ X MAGAZINE** TRUE 1508 10-Dec-2019 15282 10-Dec-2019 10-5-8020000-0307 **ADVERTISING** GENER/ 2.034.00 **CINNAMON TOAST CREATIVE + STRATEGY** CIN205 1509 19-Dec-2019 0003908 GENERAL 19-Dec-2019 PRINTED MATERIAL\PROMOTIONAL PRODUCTS 10-5-8020000-0355 GENER/ 146.90 COLONIAL COFFEE CO. LTD. COL128 783889 RIVER LIGHTS 1508 07-Nov-2019 07-Nov-2019 **COMMUNITY EVENTS** 10-5-8020000-0340 **RIVERL** 234.00 785883 **RIVER LIGHTS** 1508 05-Dec-2019 05-Dec-2019 10-5-8020000-0340 RIVERL COMMUNITY EVENTS 234.00 **COL286 COLBRO EQUIPMENT RENTAL** 123652-0 LIGHT DISPLAYS 1508 26-Nov-2019 26-Nov-2019 40-7-8020000-0002 LIGHT DISPLAYS 4,452.20 LIGHTS DISPLAYS 1508 28-Nov-2019 123730-0 28-Nov-2019 40-7-8020000-0002 LIGHT DISPLAYS 1,217.69 DAV11 **DAVIDSON ELIZABETH** NOVEMBER 2! HOLIDAY HOUSE TOUR 1508 25-Nov-2019 25-Nov-2019 10-5-8020000-0340 COMMUNITY EVENTS 20.89 DEL091 **DELISLE SIGNS** LIGHTS DISPLAY 001 (2020 62 16-Jan-2020 16-Jan-2020 40-7-8020000-0002 LIGHT DISPLAYS 45.20 **FESTIVALS & EVENTS ONTARIO** FES625 FEOCONREG2 GENERAL 1509 18-Dec-2019 18-Dec-2019 10-5-8020000-0351 TRAINING & CONFERENCES 1,093.84 **FUT140 FUTURE BUILDINGS** LIGHTS DISPLAY 19-2519B 1526 11-Dec-2019 11-Dec-2019 LIGHT DISPLAYS 12,320.00 40-7-8020000-0002 **G&S EQUIPMENT RENTALS** GSP636 2018 RIVER LIGHTS 1509 15-Nov-2019 15-Nov-2019 40-7-8020000-0002 LIGHT DISPLAYS 405.67 **GTE115 G-TEL ENGINEERING INC.** PL19-5384-833 LIGHT DISPLAYS 1508 26-Nov-2019 26-Nov-2019 40-7-8020000-0002 LIGHT DISPLAYS 211.88 PL19-5407-833 LIGHT DISPLAYS 1508 27-Nov-2019 27-Nov-2019 LIGHT DISPLAYS 141.25 40-7-8020000-0002 HIC441 HICKS ELECTRIC 10198 LIGHTS DISPLAY 62 17-Jan-2020 17-Jan-2020 40-7-8020000-0002 LIGHT DISPLAYS 339.00 **IMP683** 4IMPRINT INC. 7989187 **GENERAL** 1532 09-Dec-2019 09-Dec-2019 PRINTED MATERIAL\PROMOTIONAL PRODUCTS 10-5-8020000-0355 GENER/ 583.81 **IPR571 IPROMOTEU CANADA INC** 128360ZAY **TRUE** 1508 10-Dec-2019 10-Dec-2019 10-5-8020000-0355 GENER/ PRINTED MATERIAL\PROMOTIONAL PRODUCTS 903.44 MIT130 MITCHELL SARAH 19-00002 TRUF Page99 1532 11-Dec-2019 11-Dec-2019 10-5-8020000-0355 PRINTED MATERIAL\PROMOTIONAL PRODUCTS TRUF 300.00 MONARCH OFFICE SUPPLY LTD **MON183**

TOWN OF AMHERSTBURG Council/Board Report By Dept-(Computer) Vendor: CAT038 To ZUL180 Batch: All



 AP5130
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 Date : Feb 03, 2020
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Bank: 1 To 99 Class: All

Batch :	All					Bank:	1 10 99			
Department :	All					Class:	All			
/endor nvoice	Vendor Name Description							Batch Invc Date	Invc Due Dat	е
G.L. Account	•	CC2	CC3	GL Account Name						Amount
	000000	O A DI	TA1							
DEPARTMENT		CAPI						4500 00 N	00.11 00.40	
82977 0-5-8020000-0	NOVEMBER 2019 340	RIVERI		COMMUNITY EVEN	NTS			1508 28-Nov-2019	28-Nov-2019	126.11
	PAGLIONE JOSH		_							0
	DJ SERVICES LIG		PLAY					62 14-Jan-2020	14-Jan-2020	
10-7-8020000-0	0002			LIGHT DISPLAYS						400.00
PAR372	PARRLINE ELECT	TRICAL V	VHOLESA	LE						
	LIGHT DISPLAYS			LICUT DISDLAVS				1509 05-Nov-2019	05-Nov-2019	0.756.00
40-7-8020000-0 36104	LIGHT DISPLAYS			LIGHT DISPLAYS				1509 28-Nov-2019	28-Nov-2019	2,756.88
30104 40-7-8020000-0				LIGHT DISPLAYS				1309 20-1100-2019		1,594.20
RIV164	CIDR-FM BELL M	EDIA INC).							
1482717-2	LIGHTS DISPLAY							1535 29-Dec-2019	29-Dec-2019	
10-5-8020000-0		RIVERI	_	PRINTED MATERIA	AL\PROMOTIONAL	L PRODUC	CTS			327.70
SOU977	SOUNDS PLUS									
S+43781-8320 10-5-8020000-0	RIVER LIGHTS	RIVERI		COMMUNITY EVEN	NTS			1508 12-Nov-2019	12-Nov-2019	2,712.00
	THE HOUSE YOU			COMMONTTEVE	110					2,7 12.00
	LIGHTS DISPLAY	02						1535 23-Dec-2019	23-Dec-2019	
10-5-8020000-0		RIVERI	<u>_</u>	COMMUNITY EVEN	NTS					1,000.00
TOU333	TOURISM WINDS	OR ESSI	X PELEE	SISLAND						
	GENERAL							62 10-Jan-2020	10-Jan-2020	
10-5-8020000-0		GENEF		ADVERTISING						1,921.00
	WIGLE HOME HA	RDWAR	BUILDIN	IG CENTRE				1535 31-Dec-2019	21 Dog 2010	
124372 10-7-8020000-0				LIGHT DISPLAYS				1535 31-Dec-2019	31-Dec-2019	20.34
124373	LIGHTS DISPLAY							1535 31-Dec-2019	31-Dec-2019	
40-7-8020000-0	0002			LIGHT DISPLAYS						19.29
	LIGHTS DISPLAY							1535 31-Dec-2019	31-Dec-2019	
40-7-8020000-0				LIGHT DISPLAYS				4505 04 D = 0040	04 D - 0040	24.60
124460 40-7-8020000-0	LIGHTS DISPLAY 0002			LIGHT DISPLAYS				1535 31-Dec-2019	31-Dec-2019	19.18
	LIGHS DISPLAY							1535 31-Dec-2019	31-Dec-2019	
40-7-8020000-0				LIGHT DISPLAYS						17.59
	LIGHTS DISPLAY							1535 31-Dec-2019	31-Dec-2019	e -
40-7-8020000-0				LIGHT DISPLAYS				4500 00 No. 2015	00 N 2212	62.12
136384 40-7-8020000-0	LIGHT DISPLAYS 0002			LIGHT DISPLAYS				1509 20-Nov-2019	20-Nov-2019	64.38
	RIVER LIGHTS							1536 21-Nov-2019	21-Nov-2019	,
10-5-8020000-0		RIVERI	_	COMMUNITY EVEN	NTS			= 5.0	5.0	5.07
	LIGHT DISPLAYS							1509 02-Dec-2019	02-Dec-2019	
40-7-8020000-0				LIGHT DISPLAYS				4500.00 5	00.5	37.80
136944 40-7-8020000-0	LIGHT DISPLAYS 0002			LIGHT DISPLAYS				1509 06-Dec-2019	u6-Dec-2019	240.83
	LIGHT DISPLAYS							1509 06-Dec-2019	06-Dec-2019	0.00
40-7-8020000-0				LIGHT DISPLAYS				-		3.04
	LIGHT DISPLAYS							1509 06-Dec-2019	06-Dec-2019	_
40-7-8020000-0				LIGHT DISPLAYS				4500 40 5	40 B	7.90
137110 40-7-8020000-0	LIGHT DISPLAYS 0002			LIGHT DISPLAYS				1509 12-Dec-2019	12-Dec-2019	99.42
	LIGHT DISPLAYS							1509 17-Dec-2019	17-Dec-2019	30. IL
40-7-8020000-0				LIGHT DISPLAYS	Page100				•	186.35
WIN440	WINDSOR-ESSEX	PRIDE	FEST							

TOWN OF AMHERSTBURG AP5130 32 Page: Council/Board Report By Dept-(Computer) Date: Feb 03, 2020 Time: 5:05 pm CAT038 To ZUL180 Cheque Print Date: 01-Jan-2020 To 31-Jan-2020 Vendor: Batch : ΑII Bank: 1 To 99 ΑII Department : ΑII Class: Vendor Vendor Name Invoice Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC3 **GL Account Name Amount** CC₂ **CAPITAL** DEPARTMENT 8020000 2019-0144 **GENERAL** 1509 12-Dec-2019 12-Dec-2019 10-5-8020000-0307 GENER/ **ADVERTISING** 415.00 **Department Totals:** 38.443.44 DEPARTMENT 8052019 CAPITAL **ONT001 ONTARIO CLEAN WATER AGENCY** INV000119232 ADDITIONAL SERVICES 1510 18-Dec-2019 18-Dec-2019 80-7-8052019-0007 LIFECYCLE REPLACEMENT 118,764.10 **Department Totals:** 118.764.10 ______ Computer Paid Total: 1.795.086.92 TOWN OF AMHERSTBURG AP5130 **Page**: 32 Date: Feb 03, 2020 Time: 5:05pm Council/Board Report By Dept-(EFT) CAT038 To ZUL180 Vendor: EFT Paid Date : 01-Jan-2020 To 31-Jan-2020 ΑII 1 To 99 Batch : Bank: Department: ΑII Class: All **Vendor Name** Vendor Code Invoice No. Description **Batch Invc Date** Invc Due Date G.L. Account CC1 CC2 CC3 **GL Account Name** Amount DEPARTMENT 0000000 **GENERAL** AMHERSTBURG PAYROLL~TOWN OF AMH19 PP#01-2020 PP#01-2020 PAYROLL TRANSFER 7 02-Jan-2020 02-Jan-2020 10-1-0000000-0302 WFCU-PAYROLL 6429187 99,977.91 PP#02-2020 PP#02-2020 PAYROLL TRANSFER 10 09-Jan-2020 09-Jan-2020 10-1-0000000-0302 WFCU-PAYROLL 6429187 112,782.55 PP#03-2020 PP#03-2020 PAYROLL TRANSFER 16-Jan-2020 16-Jan-2020

10-1-0000000-0302 WFCU-PAYROLL 6429187 102,853.63

PP#04-2020 PP#04-2020 PAYROLL TRANSFER 77 23-Jan-2020 23-Jan-2020

WFCU-PAYROLL 6429187 99,608.29 10-1-0000000-0302

45 06-Jan-2020

06-Jan-2020

162.00

1.264.00

PP#05-2020 PP#05-2020 PAYROLL TRANSFER 99 30-Jan-2020 30-Jan-2020

WFCU-PAYROLL 6429187 116,061.75 10-1-0000000-0302

BEL03 **BELL MOBILITY INC.**

JAN 2020

OME001

10-2-0000000-1155

JANUARY 2020 USAGE

OMERS

80-5-0000000-0345 **CELL PHONE**

DIRECTOR OF FAMILY RESPONSIBILTY DIR₀3

DECEMBER 20 FAMILY SUPPORT FOR THE MONTH OF DECEMBER 2019 1517 31-Dec-2019 31-Dec-2019 A/P - PAYROLL DED. - FAM.

JANUARY 2020 FAMILY SUPPORT FOR THE MONTH OF DECEMBER 2020 100 31-Jan-2020 31-Jan-2020

A/P - PAYROLL DED. - FAM. 1,264.00 10-2-0000000-1155

GREEN SHIELD CANADA GRE03

JANUARY 2020 BENEFITS JAN 2020 46 02-Jan-2020 02-Jan-2020

10-1-0000000-2064 A/R - EMPLOYEE BENEFITS 1,217.10

BENEFITS - GREENSHIELD RE - WATER DEPART 80-5-0000000-0206

1,707.15

BENEFITS - GREENSHIELD 80-5-0000000-0205 4,145.71

MIN24 MINISTRY OF FINANCE-PAYMENT DECEMBER 20 EHT FOR THE MONTH OF DECEMBER 2019 1528 31-Dec-2019 31-Dec-2019

A/P - PAYROLL DED PAGE 101 10-2-0000000-1152 16,797.46

DECEMBER 20 OMERS CONTRIBUTION FOR THE MONTH OF DECEMBER 2019 1516 31-Dec-2019 31-Dec-2019

TOWN OF AMHERSTBURG AP5130 Page: 33 Date: Feb 03, 2020 Time: 5:05pm Council/Board Report By Dept-(EFT) Vendor: CAT038 To ZUL180 **EFT Paid Date:** 01-Jan-2020 To 31-Jan-2020 1 To 99 Batch: ΑII Bank: Department: ΑII Class: ΑII Vendor Code **Vendor Name** Description **Batch Invc Date Invc Due Date** Invoice No. CC₂ CC3 **GL Account Name** G.L. Account CC1 **Amount** GENERAL DEPARTMENT 0000000 OMERS PAYABLE 112,805.38 10-2-0000000-1144 REC04 RECEIVER GENERAL PP#2020-01 FU PP#2020-01 FULL TIME PAYROLL TAXES 8 02-Jan-2020 02-Jan-2020 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 27,377.65 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 12,940.70 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 4.428.66 PP#2020-01 PA PP#2020-01 PART TIME PAYROLL TAXES 8 02-Jan-2020 02-Jan-2020 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 925.73 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 3,461.73 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 2,034.16 PP#2020-02 FU PP#2020-02 FULL TIME PAYROLL TAXES 9 09-Jan-2020 09-Jan-2020 34,314.93 A/P - PAYROLL DED. - INC. 10-2-0000000-1141 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 5.258.46 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 15,463.72 PP#2020-02 PA PP#2020-02 PART TIME PAYROLL TAXES 9 09-Jan-2020 09-Jan-2020 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 1,816.86 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 823.83 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 3,153.85 PP#2020-03 FU PP#2020-03 FULL TIME PAYROLL TAXES 16-Jan-2020 16-Jan-2020 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 25,289.89 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 4.354.76 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 12,703.34 PP#2020-03 PA PP#2020-03 PART TIME PAYROLL TAXES 16-Jan-2020 16-Jan-2020 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 2,007.02 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 910.75 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 3,448.52 PP#2020-04 FU PP#2020-04 FULL TIME PAYROLL TAXES 76 23-Jan-2020 23-Jan-2020 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 24,285.81 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 12.362.48 10-2-0000000-1143 A/P - PAYROLL DED. - E.I. 4.242.56 PP#2020-04 PA PP#2020-04 PART TIME PAYROLL TAXES 23-Jan-2020 76 23-Jan-2020 A/P - PAYROLL DED. - E.I. 10-2-0000000-1143 966.39 A/P - PAYROLL DED. - CPP 10-2-0000000-1142 2.118.48 10-2-0000000-1141 A/P - PAYROLL DED. - INC. 3,590.16 PP#2020-05 FU PP#2020-05 FULL TIME PAYROLL TAXES 98 30-Jan-2020 30-Jan-2020 A/P - PAYROLL DED. - INC. 10-2-0000000-1141 24,116.32 A/P - PAYROLL DED. - E.I. 10-2-0000000-1143 4,220.93 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 12,296.60 PP#2020-05 PA PP#2020-05 PART TIME PAYROLL TAXES 98 30-Jan-2020 30-Jan-2020 10-2-0000000-1142 A/P - PAYROLL DED. - CPP 3,699.12

DEPARTMENT 1001010 COUNCIL
BEL03 BELL MOBILITY INC.

JANUARY 2020 BENEFITS

DECEMBER 20 DECEMBER 2019 WSIB BENEFITS

DELL WOBILITI INC.

10-2-0000000-1143

10-2-0000000-1141

80-5-0000000-0207

10-2-0000000-1153

SUN11

JAN 2020

WOR03

JAN 2020 JANUARY 2020 USAGE

10-5-1001010-0345

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A/P - PAYROLL DED. - E.I.

A/P - PAYROLL DED. - INC.

BENEFITS - LIFE & DISABILITY

A/P - PAYROLL DED. - WSIB

SUN LIFE ASSURANCE CO. OF CANADA - BILLING

WORKPLACE SAFETY & INSURANCE BOARD

45 06-Jan-2020 06-Jan-2020

55 02-Jan-2020

1521 31-Dec-2019

Department Totals:

02-Jan-2020

31-Dec-2019

26.05

1,275.48

8,004.10

2,866.48

11,944.26 **947.350.66**

Department Totals : 26.05

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/endor : Batch : Department :	CAT038 To ZUL1 All	80	Ba	FT Paid Date: ank: 1 To 99 lass: All	01-Jan-2020	To 31-Jan-	2020
endor Code nvoice No. G.L. Account	Vendor Name Description CC1 CC2	CC3 GL	Account Name	Batch	Invc Date	Invc Due Da	te Amount
DEPARTMENT	1001020	ADMINISTR	ATION				
GRE03	GREEN SHIELD	CANADA					
JAN 2020	JANUARY 2020 BE	ENEFITS		46	02-Jan-2020	02-Jan-2020	
10-5-1001020-0	206		BENEFITS - GREENSHIELD RE				5,289.40
				Department	Totals :		5,289.40
DEPARTMENT	1001021	TREASURY					
BEL03	BELL MOBILITY						
JAN 2020 10-5-1001021-0	JANUARY 2020 US	-	CELL PHONE EXPENSE - TREASURY	45	06-Jan-2020	06-Jan-2020	45.61
GRE03	GREEN SHIELD	CANADA					
JAN 2020 10-5-1001021-0	JANUARY 2020 BE 205	ENEFITS	BENEFITS - GREENSHIELD	46	02-Jan-2020	02-Jan-2020	3,663.52
SUN11	SUN LIFE ASSU	RANCE CO. C	F CANADA - BILLING				
JAN 2020 10-5-1001021-0	JANUARY 2020 BE	ENEFITS	BENEFITS - LIFE & DISABILITY	55	02-Jan-2020	02-Jan-2020	3,608.10
10-3-1001021-0	201		BENEFITO - EILE & DIOABIETT	Department	Totals ·		7,317.23
				•			
DEPARTMENT	1001022	CLERKS					
BEL03	BELL MOBILITY	INC.					
JAN 2020 I0-5-1001022-0	JANUARY 2020 US 345	SAGE	CELL PHONE EXPENSE - CLERKS	45	06-Jan-2020	06-Jan-2020	43.06
GRE03	GREEN SHIELD						
JAN 2020 10-5-1001022-0 10-5-1001022-0		ENEFITS	BENEFITS - GREENSHIELD - CLERKS BENEFITS - GREENSHIELD - CLERKS	46	6 02-Jan-2020	02-Jan-2020	429.23 1,204.50
SUN11	SUN LIFE ASSU	RANCE CO. C	OF CANADA - BILLING				
JAN 2020	JANUARY 2020 BE	ENEFITS		55	02-Jan-2020	02-Jan-2020	
10-5-1001022-0	207		BENEFITS - LIFE & DISABIL - CLERKS		-		1,315.42
				Department	Totals :		2,992.21
DEPARTMENT	1001023	C.A.O.					
BEL03	BELL MOBILITY	INC.					
IAN 2020	JANUARY 2020 US	SAGE		45	06-Jan-2020	06-Jan-2020	
0-5-1001023-0	345		CELL PHONE				99.62
SRE03	GREEN SHIELD						
IAN 2020 0-5-1001023-0	JANUARY 2020 BI 205	ENEFITS	BENEFITS - GREENSHIELD - C.A.O.	46	02-Jan-2020	02-Jan-2020	1,204.50
6UN11		RANCE CO. C	OF CANADA - BILLING				.,_500
IAN 2020	JANUARY 2020 BE		-	55	02-Jan-2020	02-Jan-2020	
0-5-1001023-0	207		BENEFITS - LIFE & DISABIL - C.A.O.				967.93
				Department	Totals :		2,272.05
	1001024	HIIMAN DE	SOLIDOES				
DEPARTMENT		HUMAN RE	SOUNCES				
BEL03 IAN 2020	JANUARY 2020 US			AE	06-Jan-2020	06-Jan-2020	
AN 2020 0-5-1001024-0		JAGE	CELL PHONE	45	00-Jan-2020	00-Jan-2020	213.63
SRE03	GREEN SHIELD	CANADA					
AN 2020 0-5-1001024-0	JANUARY 2020 BI 205	ENEFITS	BENEFITS - GREENSHIELD - HUMAN RESC		02-Jan-2020	02-Jan-2020	803.00
SUN11	SUN LIFE ASSU	RANCE CO. C	of canada - BILLING Page103				
JAN 2020	JANUARY 2020 BE	ENEFITS	_		02-Jan-2020	02-Jan-2020	
10-5-1001024-0	207		BENEFITS - LIFE & DISABIL - HUMAN RESC	DUR			898.68

	MHERSTBURG		FT)	AP5130 Date: Feb	03, 2020	Page: 35 Time: 5:0	5pm
Vendor : Batch : Department :	CAT038 To ZUL ² All	180	THE STATE OF THE S	EFT Paid Date : Bank : 1 To 99 Class : All	01-Jan-2020	To 31-Jan-	2020
Vendor Code Invoice No. G.L. Account	Vendor Name Description CC1 CC2	CC3 GL Acc	ount Name	Batch	Invc Date	Invc Due Dat	te Amount
DEPARTMENT	1001024	HUMAN RESOL	JRCES				
				Department 7	Totals :		1,915.31
DEPARTMENT	1001025	INFORMATION	TECHNOLOGY				
BEL01	BELL CANADA						
DEC 2019 10-5-1001025-0	DECEMBER 2019 315	MONTHLY CHAR	GES TELEPHONE	1479	01-Dec-2019	01-Dec-2019	92.01
JAN 2020 10-5-1001025-0	JANUARY 2020 M	ONTHLY CHARGE	-	51	02-Jan-2020	02-Jan-2020	1,153.84
			TELEPHONE				1,100.04
BEL03 JAN 2020	BELL MOBILITY				06 le= 0000	06 1 0000	
JAN 2020 10-5-1001025-0 10-5-1001025-0 10-5-1001025-0	345	SAGE	TELEPHONE CELL PHONE INTERNET ACCESS	45	06-Jan-2020	06-Jan-2020	-1.79 86.36 304.13
COG02	COGECO PAYM	ENT CENTRE					
DEC 2019 10-5-1001025-0	DECEMBER 2019	INTERNET	INTERNET ACCESS	1491	01-Dec-2019	01-Dec-2019	180.74
10-5-1001025-0	332	ITEDNICT	INTERNET ACCESS	E4	02 lon 2020	02 Ion 2020	3,167.39
JAN 2020 B 10-5-1001025-0			INTERNET ACCESS	54	02-Jan-2020	02-Jan-2020	115.20
GRE03	GREEN SHIELD						
JAN 2020 10-5-1001025-0	JANUARY 2020 BI 205	ENEFITS	BENEFITS - GREENSHIELD	46	02-Jan-2020	02-Jan-2020	974.55
SUN11	SUN LIFE ASSU	RANCE CO. OF C	ANADA - BILLING				
JAN 2020 10-5-1001025-0	JANUARY 2020 BI 207	ENEFITS	BENEFITS - LIFE & DISABILITY	55	02-Jan-2020	02-Jan-2020	1,141.35
				Department 7	Totals :		7,213.78
DEPARTMENT		DRAINAGE					
BEL03	BELL MOBILITY	INC.					
JAN 2020 10-5-1008030-0	JANUARY 2020 U 345	SAGE	MOBILE DEVICES	45	06-Jan-2020	06-Jan-2020	21.71
GRE03	GREEN SHIELD	CANADA					
JAN 2020 10-5-1008030-0	JANUARY 2020 BI	ENEFITS	BENEFITS GREENSHIELD	46	02-Jan-2020	02-Jan-2020	401.50
SUN11		RANCE CO. OF C	ANADA - BILLING				
JAN 2020	JANUARY 2020 BI			55	02-Jan-2020	02-Jan-2020	
10-5-1008030-0			BENEFITS LIFE & DISABILITY				420.43
				Department 1	iotais : 		843.64
DEPARTMENT	2010000	FIRE DEPARTM					
BEL03	BELL MOBILITY						
JAN 2020 10-5-2010000-0	JANUARY 2020 U		FIRE - CELL PHONE EXPENSE	45	06-Jan-2020	06-Jan-2020	204.84
BEL900	BELL CANADA						
JAN 2020 10-5-2010000-0	2020 JANUARY 2020 EMERGENCY PREI		PAREDNESS EMERGENCY OPERATIONS CENTRE		02-Jan-2020	02-Jan-2020	230.00
COG02	COGECO PAYM	ENT CENTRE					
DEC 2019	DECEMBER 2019	INTERNET		1491	01-Dec-2019	01-Dec-2019	
10-5-2010000-0			FIRE PREVENTION & TRAININ				80.22
GRE03	GREEN SHIELD	CANADA					
JAN 2020	JANUARY 2020 BI	ENEFITS	Page104	46	02-Jan-2020	02-Jan-2020	
10-5-2010000-0 10-5-2010000-0			BENEFITS - GREENSHIELD RE BENEFITS - GREENSHIELD - FIRE				2,298.64 3,512.75

TOWN OF AMHERSTBURG AP5130 Page: 36 Date: Feb 03, 2020 Time: 5:05pm Council/Board Report By Dept-(EFT) Vendor: CAT038 To ZUL180 **EFT Paid Date:** 01-Jan-2020 To 31-Jan-2020 1 To 99 Batch : ΑII Bank: Class: ΑII Department: ΑII Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC2 CC3 **GL Account Name** G.L. Account CC1 **Amount** FIRE DEPARTMENT DEPARTMENT 2010000 HYD02 HYDRO ONE NETWORKS DEC EMERG 21 2N CONC LOT 10, SIRENS 1486 17-Dec-2019 17-Dec-2019 10-5-2010000-0800 EMERGENCY OPERATIONS CENTRE EXPENSES 35.12 **SHAW DIRECT SHA253** JAN 2020 JAN 3 - FEB 2, 2020 SATELLITE 47 04-Jan-2020 04-Jan-2020 **EMERGENCY OPERATIONS CENTRE EXPENSES** 10-5-2010000-0800 88.14 SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11 JANUARY 2020 BENEFITS JAN 2020 55 02-Jan-2020 02-Jan-2020 10-5-2010000-0207 BENEFITS - LIFE & DISABIL 2,770.01 **WORKPLACE SAFETY & INSURANCE BOARD** WOR03 DECEMBER 20 DECEMBER 2019 WSIB BENEFITS 1521 31-Dec-2019 31-Dec-2019 BENEFITS - WORKER'S COMP 10-5-2010000-0208 1,540.74 10.760.46 **Department Totals:** DEPARTMENT 2020000 POLICE DEPARTMENT BEL01 **BELL CANADA** JAN 2020 JANUARY 2020 MONTHLY CHARGES 51 02-Jan-2020 02-Jan-2020 10-5-2020000-0315 **TELEPHONE** 542.41 CIT350 CITY OF WINDSOR DECEMBER 20 4TH PAYMENT CSPT PROGRAM 1527 13-Dec-2019 13-Dec-2019 POLICE - PROVINCIAL COURT SERVICE UPLOAD 10-4-2020000-1022 13,011.45 JANUARY 2020 WPS CONTRACT FOR JANUARY 2020 6 01-Jan-2020 01-Jan-2020 10-5-2020000-0605 SERVICE CONTRACT -WPS 417,825.00 GRF03 **GREEN SHIELD CANADA** JANUARY 2020 BENEFITS JAN 2020 46 02-Jan-2020 02-Jan-2020 10-5-2020000-0206 BENEFITS - GREENSHIELD RE 9.317.40 10-5-2020000-0205 **BENEFITS - GREENSHIELD** 1.120.25 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING JANUARY 2020 BENEFITS 02-Jan-2020 JAN 2020 55 02-Jan-2020 10-5-2020000-0207 BENEFITS - LIFE & DISABIL -606.75 UNI01 UNION GAS LTD **DECEMBER 2019 MONTHLY CHARGES DEC 2019** 1495 30-Dec-2019 30-Dec-2019 **UTILITIES - POLICE DEPT** 10-5-2020000-0316 350.39 441.560.15 **Department Totals:** DEPARTMENT 2043010 **BUILDING DEPARTMENT** BELL MOBILITY INC. BEL03 JAN 2020 JANUARY 2020 USAGE 45 06-Jan-2020 06-Jan-2020 10-5-2043010-0345 BLDG. - CELL PHONE EXPENSE 65.67 GRE03 **GREEN SHIELD CANADA** JAN 2020 **JANUARY 2020 BENEFITS** 02-Jan-2020 46 02-Jan-2020 10-5-2043010-0205 **BENEFITS - GREENSHIELD** 1,027.98 BENEFITS - GREENSHIELD RE 10-5-2043010-0206 2.191.92 SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11 JAN 2020 JANUARY 2020 BENEFITS 55 02-Jan-2020 02-Jan-2020 10-5-2043010-0207 **BENEFITS - LIFE & DISABIL** 1,193.54 4,479.11 **Department Totals:**

 BEL03
 BELL MOBILITY INC.

 JAN 2020
 JANUARY 2020 USAGE
 Page 105
 45 06-Jan-2020 06-Jan-2020

 10-5-2043015-0345
 BY-LAW ENF. - CELL PHONE EXPENSE

143.57

LICENSING AND ENFORCEMENT

DEPARTMENT 2043015

TOWN OF AMHERSTBURG AP5130 Page : 37 Date: Feb 03, 2020 Time: 5:05pm Council/Board Report By Dept-(EFT) Vendor: CAT038 To ZUL180 EFT Paid Date: 01-Jan-2020 To 31-Jan-2020 1 To 99 Batch: Bank: Class: ΑII Department: Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC2 CC3 **GL Account Name** G.L. Account CC1 **Amount** LICENSING AND ENFORCEMENT DEPARTMENT 2043015 GRE03 **GREEN SHIELD CANADA JANUARY 2020 BENEFITS** JAN 2020 46 02-Jan-2020 02-Jan-2020 10-5-2043015-0205 **BENEFITS - GREENSHIELD** 1,570.33 SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11 JAN 2020 JANUARY 2020 BENEFITS 55 02-Jan-2020 02-Jan-2020 10-5-2043015-0207 **BENEFITS - LIFE & DISABILITY** 1,175.09 2,888.99 **Department Totals:** DEPARTMENT 3010000 **PUBLIC WORKS BELL MOBILITY INC.** BEL03 JAN 2020 JANUARY 2020 USAGE 45 06-Jan-2020 06-Jan-2020 10-5-3010000-0345 P.W. - CELL PHONE EXPENSE 221.73 GRE03 **GREEN SHIELD CANADA** JAN 2020 JANUARY 2020 BENEFITS 46 02-Jan-2020 02-Jan-2020 BENEFITS - GREENSHIELD RE 10-5-3010000-0206 8,403.96 10-5-3010000-0205 **BENEFITS - GREENSHIELD** 5,441.34 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING JAN 2020 **JANUARY 2020 BENEFITS** 55 02-Jan-2020 02-Jan-2020 10-5-3010000-0207 **BENEFITS - LIFE & DISABIL** 3,608.94 17,675.97 **Department Totals:** DEPARTMENT 3022019 **ROADS CAPITAL** COC485 **COCO PAVING (1990) INC** M426B #4 PPC # 4 1474 11-Dec-2019 11-Dec-2019 40-7-3022019-0008 CON5 N. (ALMA TO CTY RD 10) RECONSTRUCT 221,027.48 221.027.48 **Department Totals:** DEPARTMENT 4012013 WASTEWATER CAPITAL J&J LEPERA INFRASTRUCTURES INC JJL440 1504 16-Dec-2019 16-Dec-2019 SW-2013-020 # PPC # 14 40-7-4012013-0003 NEW FORCEMAIN & PUMP STATION 200,316.06 **Department Totals:** 200,316.06 DEPARTMENT 4017730 **EDGEWATER SEWERS BELL MOBILITY INC.** BEL03 JAN 2020 JANUARY 2020 USAGE 45 06-Jan-2020 06-Jan-2020 10-5-4017730-0612 OCWA MAINTENANCE ITEMS 121.14 BEL12 **BELL CANADA** JAN 2020 **JANUARY 2020 SERVICES** 53 02-Jan-2020 02-Jan-2020 **OCWA MAINTENANCE ITEMS** 247.04 368.18 **Department Totals:** AMHERSTBURG SEWERS DEPARTMENT 4017740 **UNION GAS LTD** UNI01 DEC 2019 **DECEMBER 2019 MONTHLY CHARGES** 1495 30-Dec-2019 30-Dec-2019 10-5-4017740-0316 **UTILITIES - SEWERS** 2,115.28 2,115.28 **Department Totals:** DEPARTMENT 4017755 MCLEOD SBR SEWER

UNI01 **UNION GAS LTD**

Page106

DEC 2019 **DECEMBER 2019 MONTHLY CHARGES** 1495 30-Dec-2019 30-Dec-2019

Vendor: CAT038 To ZUL180 Batch: All Department: All Vendor Code Vendor Name Response No. 1 Proposition	70 To 31-Jan-2020
nvoice No. Description Batch Invc Date 3.L. Account CC1 CC2 CC3 GL Account Name	Invc Due Date Amoun
DEPARTMENT 4017755 MCLEOD SBR SEWER	
10-5-4017755-0316 UTILITIES Department Totals :	246.79 246.7 9
DEPARTMENT 7010000 PARKS AND RECREATION PROGRAMMING	
BEL03 BELL MOBILITY INC.	
JAN 2020 JANUARY 2020 USAGE 45 06-Jan-202	20 06-Jan-2020
10-5-7010000-0345 CELL PHONE EXPENSE	95.86
GRE03 GREEN SHIELD CANADA	
JAN 2020 JANUARY 2020 BENEFITS 46 02-Jan-202	20 02-Jan-2020
10-5-7010000-0205 BENEFITS - GREENSHIELD	830.73
PEP01 PEPSI BOTTLING GROUP (CANADA) CO	
47045606 CONCESSION PURCHASE 1439 03-Dec-20	19 03-Dec-2019
10-5-7010000-0384 CONCESSION PRODUCT	1,506.42
48771155 CONCESSION PURCHASE 1533 24-Dec-20	119 24-Dec-2019
10-5-7010000-0384 CONCESSION PRODUCT	324.42
SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING	
JAN 2020 JANUARY 2020 BENEFITS 55 02-Jan-202	20 02-Jan-2020
10-5-7010000-0207 BENEFITS - LIFE & DISABILITY	671.9
Department Totals :	3,429.34
DEPARTMENT 7017000 PARKS MAINTENANCE	
BEL03 BELL MOBILITY INC.	
	00 00 1- 0000
JAN 2020 JANUARY 2020 USAGE 45 06-Jan-202 10-5-7017000-0345 CELL PHONE EXPENSE - PARKS MAINTENANCE	20 06-Jan-2020 26.90
	20.90
GRE03 GREEN SHIELD CANADA	
JAN 2020 JANUARY 2020 BENEFITS 46 02-Jan-202 10-5-7017000-0205 BENEFITS - GREENSHIELD - PARKS & GROUNDS	
	2,395.62
SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING	
	20 02-Jan-2020
10-5-7017000-0207 BENEFITS - LIFE & DISABIL - PARKS & GRDS	2,406.90
Department Totals :	4,829.42
DEPARTMENT 7047000 FACILITIES	
DEPARTMENT 7017002 FACILITIES	
BEL03 BELL MOBILITY INC.	
	20 06-Jan-2020
10-5-7017002-0345 CELL PHONE	60.02
ESS46 ESSEX POWERLINES CORPORATION	
	19 31-Dec-2019
10-5-7017002-0316 320RIC FACLITIES - UTILITIES	3,611.8
GRE03 GREEN SHIELD CANADA	
	20 02-Jan-2020
10-5-7017002-0205 BENEFITS - GREENSHIELD - FACILITIES	858.46
REL002 RELIANCE HOME COMFORT	
	119 30-Dec-2019
10-5-7017002-0316 FIRE FACLITIES - UTILITIES 10-5-7017002-0316 PARKST FACLITIES - UTILITIES	27.12 76.35
	10.30
SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING	
JAN 2020 JANUARY 2020 BENEFITS 55 02-Jan-202	20 02-Jan-2020 508.04
10.5.7017002.0207 DENIETTS LIFT & DISABIL FACULTIES	508.04
UNI01 UNION GAS LTD Page 107	
UNI01 UNION GAS LTD Page 107	119 30-Dec-2019 104.47

TOWN OF AMHERSTBURG AP5130 Page: 39 Date: Feb 03, 2020 Time: 5:05pm Council/Board Report By Dept-(EFT) Vendor: CAT038 To ZUL180 EFT Paid Date : 01-Jan-2020 To 31-Jan-2020 1 To 99 Batch: ΑII Bank: ΑII Department: ΑII Class: Vendor Code **Vendor Name** Invoice No. Description **Batch Invc Date Invc Due Date** CC₂ CC3 **GL Account Name** G.L. Account CC1 **Amount FACILITIES** DEPARTMENT 7017002 10-5-7017002-0316 **PWD FACLITIES - UTILITIES** 1,373.54 10-5-7017002-0316 **PWD FACLITIES - UTILITIES** 529.28 10-5-7017002-0316 **FIRE FACLITIES - UTILITIES** 253.69 10-5-7017002-0316 **CENTWS FACLITIES - UTILITIES** 58.67 10-5-7017002-0316 **ACS FACLITIES - UTILITIES** 201.24 10-5-7017002-0316 **GORDOI FACLITIES - UTILITIES** 288.05 10-5-7017002-0316 **SCOUT FACLITIES - UTILITIES** 231.07 10-5-7017002-0316 **TOWN FACLITIES - UTILITIES** 941.52 10-5-7017002-0316 **TOWN FACLITIES - UTILITIES** 466.61 **FIRE** 10-5-7017002-0316 **FACLITIES - UTILITIES** 466.61 **PWD FACLITIES - UTILITIES** 10-5-7017002-0316 287.77 **TOWN FACLITIES - UTILITIES** 10-5-7017002-0316 177.11 **FIRE FACLITIES - UTILITIES** 10-5-7017002-0316 177.11 320RIC 10-5-7017002-0316 **FACLITIES - UTILITIES** 1,849.50 12,548.04 **Department Totals:** DEPARTMENT 7017300 **LIBRO** BEL03 **BELL MOBILITY INC.** JAN 2020 JANUARY 2020 USAGE 45 06-Jan-2020 06-Jan-2020 10-5-7017300-0345 **CELL PHONE - ARENA** 104.62 GRE03 **GREEN SHIELD CANADA** JANUARY 2020 BENEFITS JAN 2020 46 02-Jan-2020 02-Jan-2020 **BENEFITS - GREENSHIELD** 10-5-7017300-0205 1,027.51 10-5-7017300-0206 BENEFITS - GREENSHIELD RE 2,360.39 SUN11 SUN LIFE ASSURANCE CO. OF CANADA - BILLING JAN 2020 **JANUARY 2020 BENEFITS** 55 02-Jan-2020 02-Jan-2020 10-5-7017300-0207 **BENEFITS - LIFE & DISABIL** 508.04 **UNION GAS LTD** UNI01 **DECEMBER 2019 MONTHLY CHARGES** DEC 2019 1495 30-Dec-2019 30-Dec-2019 10-5-7017300-0316 UTILITIES 7,121.54 **Department Totals:** 11.122.10 DEPARTMENT 8010000 PLANNING & LEGISLATIVE SERVICES **BELL MOBILITY INC.** BEL03 JAN 2020 JANUARY 2020 USAGE 45 06-Jan-2020 06-Jan-2020 10-5-8010000-0345 CELL PHONE 105.21 **GREEN SHIELD CANADA** GRE03 JAN 2020 JANUARY 2020 BENEFITS 46 02-Jan-2020 02-Jan-2020 **BENEFITS - GREENSHIELD RETIREES** 10-5-8010000-0206 1,006.86 10-5-8010000-0205 **BENEFITS - GREENSHIELD** 1,002.28 SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11 JAN 2020 **JANUARY 2020 BENEFITS** 55 02-Jan-2020 02-Jan-2020 10-5-8010000-0207 BENEFITS - LIFE & DISABIL 1,242.75 3,357.10 Department Totals: DEPARTMENT 8020000 TOURISM VISITOR INFORMATION CENTRE

BEL03 **BELL MOBILITY INC.** JAN 2020 JANUARY 2020 USAGE 45 06-Jan-2020 06-Jan-2020 10-5-8020000-0345 **CELL PHONE** 166.19 GRE03 **GREEN SHIELD CANADA** JANUARY 2020 BENEFITS JAN 2020 46 02-Jan-2020 02-Jan-2020 **BENEFITS - GREENSHIELD - TOURISM** 1,606.00 10-5-8020000-0205 Page108 SUN LIFE ASSURANCE CO. OF CANADA - BILLING SUN11 JAN 2020 JANUARY 2020 BENEFITS 55 02-Jan-2020 02-Jan-2020

TOWN OF AMHERSTBURG

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Council/Board Report By Dept-(EFT)

CAT038 To ZUL180

AP5130 Date :

Feb 03, 2020

Page: 40 **Time**: 5:05pm

EFT Paid Date: 01-Jan-2020 **To** 31-Jan-2020

Bank: 1 To 99 Class: All

Vendor Code V

Vendor:

Batch :

Department :

Vendor Name

Invoice No. Description
G.L. Account CC1 CC

C1 CC2 CC3

CC3 GL Account Name

Batch Invc Date

Invc Due Date
Amount

DEPARTMENT 8020000

10-5-8020000-0207

TOURISM VISITOR INFORMATION CENTRE

BENEFITS - LIFE & DISABILITY

1,162.03

Department Totals :

1,102.00

. - - - - - - - - - - - - 2,934.22

EFT Paid Total :

1,914,879.02

Total Unpaid for Approval :

Total Manually Paid for Approval : Total Computer Paid for Approval : Total EFT Paid for Approval :

Grand Total ITEMS for Approval :

0.00 0.00

1,795,086.92 1,914,879.02

3,709,965.94

February 6, 2020

Dear Mayor and Council,

RE: Bill 156, Security from Trespass and Protecting Food Safety Act

The Essex County Federation of Agriculture represents the voice of agriculture in the local community, and advocates on behalf of our farm family members. Along with our Commodity partners in Essex and the Ontario Federation of Agriculture, the Essex County Federation of Agriculture is committed to a sustainable and profitable future for farm families.

Ontario farms have increasingly come under threat of unwanted trespassers and activists who are illegally entering property, barns and buildings, seizing private property and threatening the health and safety of the farm, employees, livestock and crops.

On December 2nd, 2019, the provincial government introduced Bill 156, *Security from Trespass and Protecting Food Safety Act, 2019*. The bill is intended to protect Ontario farm animals, farms, farmers and their families, and the safety of the entire food supply by addressing the ongoing threat of unwanted trespassing and from unauthorized interactions with farm animals. The risks of these actions include exposing farm animals to stress and potential diseases, as well as the introducing contaminants into the food supply.

The Essex County Federation of Agriculture appreciates the support from the provincial government for taking a strong stance to protect our farms and food safety, and introducing more significant consequences for illegal trespassing activities.

The Essex County Federation of Agriculture is calling on all municipal councils in the province to reassure their citizens that the safety of Ontario farm animals, farmers and farm families, and the safety of the entire food system matters. We respectfully ask that your council show your support for Bill 156 by sending the following letter (see below) to Ontario's Minister of Agriculture, Food and Rural Affairs, the Honourable Ernie Hardeman.

If you have already indicted to Minister Hardeman your support for Bill 156, we thank you for your initiative!

Thank you for showing your support for stronger legislation to protect Ontario farms, animals, and food from intruders.

Sincerely,

Lyle Hall, President Essex County Federation of Agriculture Sample letter to Minister Hardeman:

Minister of Agriculture, Food & Rural Affairs

77 Grenville Street, 11th Floor

Toronto, Ontario M5S 1B3

Hon. Ernie Hardeman

Via Email: minister.omafra@ontario.ca

Dear Minister Hardeman,

Ontario farms have come under increasing threat from trespassers and activists who illegally enter property, barns and buildings, causing significant disruptions to the entire agri-food sector. These activists are trespassing under false pretenses to gain entry on to farm properties. They have seized private property and threatened the health and safety of Ontario farms, employees, livestock and crops. These individuals and organizations are causing health and safety concerns and undue stress to Ontario farmers, their families, and their businesses. Once peaceful protests have escalated to trespassing, invading, barn break-ins and harassment. These incidents distress farmers, their families and employees, and threaten the health of livestock and crops when activists breach biosecurity protocols, ultimately putting the entire

food system at risk.

We strongly support the new proposed legislation, Bill 156: Security from Trespass and Protecting Food Safety Act. This new legislation is an important way to keep our farm and food supply safe for all Ontarians. Bill 156 provides a balanced approach to protecting farms while recognizing a citizen's right to protest. This new legislation will ensure farm businesses have a legal standing to protect their farm, family and employees, livestock, crops and ultimately the entire food system. Bill 156: Security from Trespass and Protecting Food Safety Act is good news for Ontario's agri-food industry.

Thank you for this important new legislation. Protection of our Ontario should be the highest priority.

Sincerely,

SIGNATURE

copy: County Federation Email



Telephone (613) 269-4791 Facsimile (613) 269-3095

VILLAGE OF MERRICKVILLE-WOLFORD

February 5, 2020

The Honourable Doug Ford, Premier of Ontario Premier's Office, Room 281 Legislative Building, Queen's Park Toronto, ON, M7A 1A1

Dear Premier Ford:

Re: Provincially Significant Wetlands Designation

Please find attached the Council of the Corporation of the Village of Merrickville-Wolford's Resolution No. R-029-20, with respect to the Village's concerns surrounding the Ministry of Natural Resources and Forestry's practices and procedures while implementing designations of Provincially Significant Wetlands.

While the attached resolution is tailored to a Village-specific issue, it is Council's position that the concerns expressed therein are being experienced by municipalities Province-wide.

Thank you in advance for the consideration that you give this matter.

Yours truly,

CAO/Clerk/Director, Economic Development

c. Honourable John Yakabuski, Minister of Natural Resources and Forestry Honourable Steve Clark, Minister of Municipal Affairs and Housing Andy Brown, CAO of the United Counties of Leeds and Grenville Association of Municipalities of Ontario Rural Ontario Municipal Association All Ontario municipalities Established 1793 Incorporated Wolford 1850 Merrickville 1860 Amalgamated 1998



Telephone (613) 269-4791 Facsimile (613) 269-3095

VILLAGE OF MERRICKVILLE-WOLFORD

For Clerk's use only, if required:

Recorded Vote Requested

D.,.

Dy.		
Cameron	Υ	N
Foster	Υ	N
Halpenny	Υ	N
Molloy	Υ	Ν
Struthers	Y	N

Resolution Number: R - $\triangle 29$ - 20

Date: January 27, 2020

Moved by:

Cameron

Foster

Halpenny

Molloy

Seconded by: Cameron

Foster

Halpenny

Molloy

WHEREAS the Village of Merrickville-Wolford is endeavouring to adopt a new Official Plan as required per Section 17 of the Planning Act and the Village is required to incorporate the Provincial Policy Statements of the Act;

AND WHEREAS the Provincial Policy Statements require the Village to provide in its Official Plan the updated provisions of new and expanded Provincially Significant Wetlands designations;

AND WHEREAS the Council of the Corporation of the Village of Merrickville-Wolford is concerned that the expansion of these wetlands is detrimentally affecting certain landowners and the Village's assessment base;

AND WHEREAS the Council of the Corporation of the Village of Merrickville-Wolford is concerned that designations of Provincially Significant Wetlands have occurred throughout the Province of Ontario without the provision of supporting evidence;

Established 1793 Incorporated Wolford 1850 Merrickville 1860 Amalgamated 1998



VILLAGE OF MERRICKVILLE-WOLFORD

AND WHEREAS the Council of the Corporation of the Village of Merrickville-Wolford is concerned about the expansion of the Provincially Significant Wetlands in the Northeast quadrant of the Village;

AND WHEREAS the Council of the Corporation of the Village of Merrickville-Wolford is concerned that these wetlands designations have been expanded without the Ministry of Natural Resources and Forestry having provided to the Village supporting evidence to justify said expansion;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Corporation of the Village of Merrickville-Wolford does hereby respectfully request that the Ministry of Natural Resources and Forestry provide the Village with supporting evidence with respect to the expansion of these wetlands designations;

AND THAT the Ministry of Natural Resources and Forestry re-evaluate the subject properties without delay;

AND THAT a copy of this resolution be sent to the Honourable Premier Doug Ford, Minister of Natural Resources and Forestry, the Minister of Municipal Affairs and Housing, the United Counties of Leeds and Grenville, the Association of Municipalities of Ontario and the Rural Ontario Municipal Association and all Ontario municipalities.

Sarried / Defeated

J. Douglas Struthers, Mayor

AMHERSTBURG COMMITTEE OF ADJUSTMENT

Present: D. Cozens, S. Ducedre, D. Shaw, J. Mailloux, T. Buchanan

Also Present: F. Garardo Manager of Planning Services, K. DiGiovanni, Planning

Clerk, Kevin Fox, Policy & Committee Coordinator

Absent: na

1. Call to Order

The Chair called the meeting to order at 7:30 a.m. Introductions of the Committee members and administration.

2. Disclosure of Pecuniary Interest

There were no disclosures of pecuniary interest.

3. Adoption of Agenda

The agenda was presented for adoption and adopted.

Moved by: Sherry Ducedre

Seconded by: Terris Buchanan

4. Adoption of Minutes

Minutes of a meeting of the Amherstburg Committee of Adjustment held Tuesday, October 29, 2019, at 7:30 a.m. in the Council Chambers were presented for adoption.

The following changes were requested:

1.) The addition of the motion to defer Application A/13/19 for 140 Simcoe St and 306 Sandwich St S:

A motion was made to defer the application to the November 26, 2019 meeting.

Moved by: Sherry Ducedre Seconded by: Josh Mailloux

A motion was made to accept the minutes with changes.

Moved by: Josh Mailloux

Seconded by: Sherry Ducedre

5. Order of Business

5.1 Application A/13/19 – Lumed Management c/o Ralph Meo – 140 Simcoe Street and 306 Sandwich St S (3729-120-000-02300-0000 and 02400)

Public in Attendance: None

The applicant is requesting relief from Zoning By-law 1999-52, as amended, to permit the construction of an addition to the current car wash building that measures 4.87 m (16 ft.) x (6.4) 21 ft. with an interior side yard setback of 0 m (0 ft.). Relief is being requested from Section 15(3)(d) which requires a minimum interior side yard setback of 7 m (22.9 ft.) in the Commercial General (CG) Zone where the interior side lot line abuts land in a zone to other than a Commercial or Institutional Zone. The applicant is

requesting relief of 7 m (22.9 ft.) to permit an interior side yard setback of 0 m (0 ft.). The subject property is Zoned Commercial General in the Zoning By-Law and General Commercial in the Town's Official Plan.

The following correspondence was received from the various agencies and residents circulated:

- i.) Letter dated October 21, 2019 from the Essex Region Conservation Authority The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance under the Provincial Policy Statement (PPS 2014). Based on our review, we have no objection to the application with respect to natural heritage policies.
- ii.) Email dated October 15, 2019 from the Public Works Department did not have any comments.
- iii.) Email dated October 22, 2019 from the Building Department indicating that the addition appeared too close to the roadway.
- iv.) Email dated October 21, 2019 from the Fire Department indicating that they had no concerns about the property.
- v.) Planning Report dated October 18, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair asked if the applicant or his agent would like to speak. The agent, Ralph Meo, stated that the planning opinions in the Planner's report were appropriate and represented the reasons why the variance should be approved. Mr. Meo stated he was retained 17 months ago to address the concerns from a neighbour regarding the noise from the driers at the carwash. He commented that a noise consultant recommended enclosing the car when drying by constructing a building with a closed garage door. He further stated that the owner had made a commitment to mitigate the noise issue and 18 months later was still trying to come to a solution.

Mr. Buchanan stated that the exit from the building looked too close to the road and asked how deep the building was. Mr. Meo responded that the building would be 16 ft. deep and be approximately 15-16 ft. from the edge of the road. He stated that the driver would be able to see both ways before entering the roadway. Ms. Ducedre asked if the roof would be flat or pitched and if water would be draining onto the neighbouring properties. Mr. Meo responded that the site would be able to collect and dispose of its own water. Ms. Ducedre asked if the addition could be shifted over at all away from the property line. Mr. Meo stated that due to the current orientation of the building and flow of the carwash it wasn't possible. He further stated that on construction and further review if it was at all possible it would be shifted over as far as possible.

Chair Cozens asked if there was anyone in the public present with interest in the application. No one was present. The planner, Frank Garardo commented that on Site Plan Control engineering will be furthered involved to examine the separation and Storm Water Management. Mr. Meo asked if a minimum 6 inch setback would be more agreeable to the Committee. Discussion ensued over the current placement of the buildings and equipment and stacking requirements required for current bay carwashes.

Chair Cozens asked if Planning had any further comments and noted Building's comments on safety leaving the carwash. Mr. Garardo stated that during the Site Plan Control process they could implement signage on the exiting door to make warning driver's to be cautious on exit and have additional stop signs before exiting on to roadway. Discussion continued on the safety of the exit and solutions. Mr. Meo stated that signage could easily be added to the inside of the exit door. Chair Cozens asked if the addition could be built and maintained on the applicant's property. The applicant stated that they can for the most part and they have a good relationship with the neighbour and can get permission from him if they needed. Mr. Mailloux stated that the applicant had spent a lot of time and money trying to come to a solution and no neighbours were present to dispute the proposal or variance. Mr. Mailloux put forward a

motion to approve the application with the amended proposal of a 6 inch interior yard setback.

The following resolution was put forth:

That that the application for a reduction for the interior side yard setback be reduced to 6 inches be approved.

Moved by: Josh Mailloux Seconded by: Don Shaw

Carried.

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

After the motion was made and passed Chair Cozens stated he didn't believe the Minor Variance was minor in nature and failed two of the four tests of a minor variance.

5.2 Application B/20/19- James Clayton Martin -110 Lowes Sideroad Road (3729-030-000-00600-0000)

Public in Attendance: Darlene Bernyk, Brian Blais, Diane Pouget, John Henrich

The applicant is proposing to sever a parcel of land being 169 ft frontage by an irregular depth with an area of 1578.27 sq m (0.39 acres) for purposes of creating a new residential building lot fronting on Bastien Street. The remaining parcel being 56 ft frontage by an irregular depth with an area of 2589.99 sq m (0.64 acres) contains one single detached dwelling and one accessory structure fronting on Lowes Sideroad. The subject property is zoned Residential Third Density (R3) and designated Low Density Residential in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

- i) Letter dated November 15, 2019 from the Essex Region Conservation Authority
 - The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance as defined by the Provincial Policy Statement (PPS). Based on our review, we have no objection to the application with respect to natural heritage policies.
- ii) Email dated October 29, 2019 from the Public Works Department indicating the following:
 - In response to Mr. Martin's follow-up email where the swale was questioned by Mr. Martin, we offer that the eventual re-grading of the severed lot, along with the elevated building footprint, will shed stormwater run-off easterly. This area has been known to hold water in the past; the swale and perforated drainage tile will mitigate this problem and will help to ensure that the water the sheds from the proposed severance is wholly contained and managed through the new drainage system.
- i) Planning Report dated November 18, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked if there were any members of the public present. There were a number of residents present, the Chair stated that each member could speak to the application. The applicant, Mr. Martin stated that he wanted to severe a portion of his property to the North, fronting on Bastien Street. He commented that there was a lot of time spent researching and trying to correct any drainage issues on the current property and for the future property. He said he intended the property to be sold for a single family dwelling. Chair Cozens asked about the distance from the shed to the new lot line. Mr. Garardo stated the shed would be 4'8" from the new lot line and noted where the drainage easement would be on the severed portion, he further stated that this drainage easement would be registered on title for the severed portion so the new owner would always have access to the drainage being let out to a catch basin on Lowes Sideroad. Chair Cozens opened the floor for comment.

Darlene Bernyk from 629 Dalhousie St asked if the property would be draining onto Bastien St. Mr. Garardo responded that water from the property would be drained through the easement into a catch basin on Lowes Sideroad. The applicant's representative Clovis Cote, stated that the direction of flow for the drainage was not being changed, the water already flows that way off the entire property. Discussion continued regarding the flow of water.

Brian Blais from 120 Lowes Sideroad stated he submitted a letter and pictures for the Committee to review. Mr. Blais provided the pictures to the Committee to review. Committee member Terris Buchanan asked if the pictures were taken after the berm on Mr. Martin's property was installed. Mr. Blais responded, yes. Mr. Blais began speaking about the elevation differences between his property and the proposed property and stated it appeared there would be a significant difference in elevation. Mr. Cote stated that the fall of the property for drainage purposes was sufficient as confirmed by the report completed by Peralta Engineering and provided to the Committee.

Diane Pouget from 106 Lowes Sideroad stated that the proposed easement was adjacent to her property. She stated that the catch basins were installed to drain water from Lowe Sideroad and not Bastien St. Ms. Pouget submitted pictures for the Committee to review, she stated she was concerned about losing some of her trees near the proposed easement. She stated concerns about the amount of water already draining on Lowes Sideroad with the recent addition of the 3 new homes on the end of the street at Sandwich. Ms. Pouget commented that Bastien was supposed to be an exclusive neighbourhood with specific building requirements, she asked the Committee to be considerate about the ramifications additional water could have on the neighbourhood.

John Henrich from 596 Bastien St stated that he agreed with Ms. Pouget's concerns and stated that the current grade on Bastien is 2.5' higher to the driveway on Lowes Sdrd where the rest of the service hookups are. The Chair stated that the rest of the services would come off Bastien St, not Lowes Sdrd.

Discussion continued over concern of sewage capacity and additional services for a new lot. Mr. Cote stated that Mr. Martin has dealt with the water issues on his property and had to install additional measures on his property to deal with neighbours water draining on to his property for years. Mr. Cote stated that the additional tiles and drainage measures has already been installed and were already draining the property, and that the engineer signed off and confirmed the current drainage on the property. Member Mailloux stated that Mr. Blais was currently draining on Mr. Martin's property and that was not right. Mr. Garardo stated that under the Drainage Act, property owners are responsible for their own water. Mr. Mailloux stated that he didn't have an objection to the application. Mr. Buchanan stated that he would put his trust in the engineers that the property was draining properly. Chair Cozens stated that he was concerned about creating a lot that may not be drained properly. Discussion ensued about ensuring appropriate drainage and confirmation from Public Works. Member Shaw suggested deferring the application until the Committee had confirmation from the

Town that the drainage had been dealt with appropriately.

The following resolution was put forth:

That the Engineering and Public Works Department provide additional feedback and confirmation that the suggested drainage scheme would appropriately drain the newly created lot.

Moved by: Don Shaw

Seconded by: Sherry Ducedre

Reasons of Committee -

5.3 Application B/30/19- Maria Conte c/o Norbert Bolger -128 Texas Road (3729-420-000-22500-0000)

Public in Attendance: Tiffany Debuke, Rose & Bill Drouillard, David (Wife) Bertrand

The applicant is proposing to sever a parcel of land being 26.82 m (88 ft.) in width by 75.44 m (247.5 ft.) of depth with an area of 0.201 hectares (0.496 ac) located in the Residential Type 1 A (R1A) Zone. The proposed severed parcel is vacant and is being severed or the purposes of a lot addition with 122 Texas Road (3729-420-000-22400). The retained parcel being 26.82 m (88 ft.) in frontage by 75.44 m (247.5 ft.) in depth with an area of 0.201 hectares (0.496 ac) has a single detached dwelling and garage on the property. The subject property is designated Low Density Residential in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated November 20, 2019 from the Essex Region Conservation Authority:

Section 2.1.8 of the PPS states - "Development and site alteration shall not be permitted on adjacent lands to the natural heritage features and areas identified in policies 2.1.4, 2.1.5 and 2.1.6 unless the ecological function of the adjacent lands has been evaluated and it has been demonstrated that there will be no negative impacts on the natural features or on their ecological functions." The required demonstration of no negative impact, in accordance with the relevant PPS policies outlined above, is most effectively accomplished through the completion of an Environmental Impact Assessment (EIA). However, other options may exist as an adequate demonstration of no negative impact. We strongly recommended that prior to initiating an EIA that the applicant contacts our office to determine the scale and scope of the analysis. However, it is understood that the proposed severed lands would be subject to all applicable policies and procedures should future development be proposed on these lands. At that time, it is the opinion of ERCA, that the applicable EIA or appropriate demonstration of no negative impact would be initiated. It is the opinion of ERCA that this application for lot creation and lot addition is consistent with the natural heritage policies of the PPS.

- ii) Email dated November 14, 2019 from the Public Works Department indicating:
 Drainage apportionments required for the Jeth's Drain
- iii) Planning Report dated November 18, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

Chair Cozens introduced the application and asked if there were any members of the public present for the application. There were a number of people that raised their hands; the Chair commented that they could speak in turn after the applicant spoke. The agent, Jeffery Baker stated that the applicant currently owns the lands to the west and the lands behind the residences on Texas Road. Mr. Baker stated that the land proposed to be severed will be merged with the property to the west already owned by the applicant. The applicant also owns a vacant parcel of land abutting Texas Road. providing access to a roadway, if needed. Mr. Baker stated that the intent would be developing these lands into a residential development with a plan of subdivision or condominium at some point in the future. Chair Cozens asked about question number 7 on the application, if there was access to a municipal roadway, which at this time there was not. Mr. Baker responded that the severed piece, once merged would have access to a roadway through the balance of the lands on Texas Road, once all merged into one. Mr. Mailloux asked if there were any structures present on that parcel. The Planner responded, that portion was vacant land. The Chair asked if anyone present for the application wanted to speak and opened the floor.

Tiffany Debuke stated she was representing the owner of 102 Texas Road and stated that this potential development was not communicated well with neighbours and those residents in this area purchased land on the edge of town to have more open space and be away from the noise and traffic. She commented concern of the increased activity and effect that additional homes may have on drainage in the area. Rose Drouillard from 114 Texas Road stated that her home is next to the proposed road access. She stated that she has enjoyed peace and quiet for over 25 years with no obstruction of views and that would all be taken away with the approval. Ms. Drouillard also commented that the road going next to her property would impact the way they use their property and their privacy.

Dave Bertrand from 110 Texas stated they bought their house 6 years ago and have two small children. He stated they purchased their home because they didn't want to live in a subdivision and wanted to be able to enjoy nature and wildlife and raise their family in a quiet, peaceful environment. Mr. Garardo stated that the proposed location is in a settlement area and designated Low Density Residential in the Official Plan and Residential Type 1A Zone (R1A). He commented that this area is zoned and designated for residential development of single detached dwellings and that any future plans of subdivision would have to go through the subdivision process review. Mr. Baker commented that the community would have ample time to see any development plans through the subdivision approval process and make their feelings known to Council. Mr. Baker stated that the role of this Committee was only to make a decision on the application in front of them for a land severance and merger. Mr. Baker further stated that this small parcel of land does not dictate if the development would happen, as they already have the land required.

Committee member Mailloux made a motion to approve the consent application.

The following resolution was put forth:

That application B/30/19 be approved, subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. Subsection 3 of Section 50 of the Planning Act applies to any subsequent conveyance or transaction of or in relation to the parcel of land being the subject of the consent.

- 5. That prior to the stamping of the deeds the owner is to provide satisfactory evidence that the adjacent subject parcel is under common ownership relative to the parcel which is the subject of the consent.
- 6. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 7. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Josh Mailloux Seconded by: Terris Buchanan

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

Member Sherry Ducedre stated for clarification that through the Official Plan and Zoning By-Law this land was always intended for development. Mr. Garardo answered, yes.

5.4 Application B/32/19-1681351 Ontario Ltd-191 Concession 3 N (3729-360-000-02000-0000)

Public in Attendance: Norbert Bolger

The applicant is proposing to sever a parcel of land with 101.19 m (332 ft) of frontage by an irregular depth measuring 4.28 hectares (10.6 acres). The severed parcel contains one storage shed, there is no proposed change to the use of the severed parcel. The proposed retained parcel being 1911 ft frontage by 2976 ft depth with an area of approximately 130 acres will remain part of solar farm operations and contains an existing office trailer.

In order to resolve drainage issues in this area for the solar farm, the applicant has proposed three easements, Easement A will measure +/- 1.82 m (6 ft) in width and +/- 53.18 m (174.49 ft) in depth. Easement B will measure +/- 1.82 m (6 ft) in width by +/- 25.56 m (83.86 ft) in depth and Easement C will measure +/- 1.82 m (6 ft) in width by approximately 23.55 m (77.29 ft) in depth. The subject parcel is zoned Special Provision Heavy Industrial (HI-2) in the Zoning By-Law and designated Heavy Industrial in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated November 15, 2019 from the Essex Region Conservation Authority:

The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance as defined by the Provincial Policy Statement (PPS). Based on our review, we have no objection to the application with respect to natural heritage policies.

ii) Planning Report dated November 18, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

Chair Cozens introduced the application. The applicants agent, Aaron Marcotte stated that the application was to sever 10.6 acres on Concession 3 North and to provide three drainage easements for the solar farm to the north. He also stated they agreed with the Planners report but wanted to amend Condition 5 & 6 and remove Condition 7. Chair Cozens asked if the Planner was in agreement with the changes to the conditions and he responded, yes. Member Shaw stated that he was concerned with what was going to happen to the severed property, and that he didn't want to see it become a collection Mr. Garardo stated that the portion along the road had potential for development but to the rear, with the proximity to the drain it would be difficult to develop, but could be sued for storage. Discussion continued about the potential use for the property, drainage and future site plan agreements. The agent stated that the solar farm had deemed the proposed severance land unusable and wanted the property squared off. Chair Cozens asked if the land was to be sold. The applicant Mike Collavino stated, not at this point, they just want to separate it from the solar farm. Chair Cozens asked why they wanted it separated. Mr. Collavino stated after the previous applicant, Enbridge stated they wanted all excess lands severed with easements registered on title for drainage.

Mr. Shaw stated he was still concerned over the rear portion of the lands to be severed. Mr. Garardo responded that it is an industrial area and a storage yard would be permitted and that those types of uses were already permitted in this zone if the applicant wanted to use it that way now. Mr. Marcotte stated concern that the Committee was making planning decision based on unknowns. Mr. Collavino stated that there is a restrictive covenant on title in the solar farms favor that surrounding operations cannot impede operations in any way, such as dust and shade. Discussion continued on potential conditions, drainage concerns and potential uses. Jerry Wismer spoke from the audience that they owned abutting lands and were not concerned about future uses or the severance.

Sherry Ducedre put forth a motion to approve the application with the amended conditions as previously discussed. Josh Mailloux seconded the motion but it was not carried by the other two members. Chair Cozens asked if there were any other solutions to alleviate concerns by the other members. Mr. Garardo stated they could not restrict uses already permitted. Chair Cozens voted to approved the application and break the tie.

The following resolution was put forth:

That application B/32/19 be approved, subject to the following conditions:

Moved by: Sherry Ducedre Seconded by: Josh Mailloux

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

5.5 Application B/35-37/19- Wismer Brothers Ltd. & Darfarms Inc.-v/I Alma Street (3729-360-000-02001-0000)

Public in Attendance: Norbert Bolger

B/35/19

The applicant is proposing to sever a parcel of land being 182.88 m (600 ft) frontage by an irregular depth with an area of 1.08 hectares (2.678 acres) for the purpose of a lot addition with the abutting property to the south in order to resolve drainage issues and to allow for future development of the lands. The proposed retained parcel being 58.21 m (191 ft) frontage by an irregular depth with an area of approximately 5.05 hectares (12.48 acres) will remain vacant agricultural land. The subject property is zoned Special Policy Special Industrial (T-SI-2) and designated Heavy Industrial in the Official Plan.

B/36/19

The applicant is proposing to sever a parcel of land being 60.5 m (198.58 ft) frontage by an irregular depth with an area of 0.174 hectares (0.43 acres) for the purpose of a lot addition with the abutting property to the south (1000 Alma St) in order to resolve drainage issues to allow for future development of the lands. The applicant is also proposing a 9.14 m (30 ft) wide easement in favor of 1000 Alma St. The proposed retained parcel being 58.21 m (191 ft) frontage by an irregular depth with an area of approximately 4.87 hectares (12.052 acres) will remain vacant agricultural land. The subject property is zoned Special Policy Special Industrial (T-SI-2) and designated Heavy Industrial in the Official Plan.

B/37/19

The applicant is proposing to sever a parcel of land being 160 m (525 ft) frontage by an irregular depth with an area of 1.52 hectares (3.772 acres) for the purpose of a lot addition with the abutting property to the south (Con 3 PT Lot 1 RP 12R18382, Parts 1-3) in order to resolve drainage issues to allow for future development of the lands. The applicant is also proposing a 9.14 m (30 ft) wide easement in favor of the abutting properties. The proposed retained parcel being 58.21 m (191 ft) frontage by an irregular depth with an area of approximately 3.35 hectares (8.28 acres) will remain vacant agricultural land. The subject property is zoned Special Policy Special Industrial (T-SI-2) and designated Heavy Industrial in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated November 14, 2019 from the Essex Region Conservation Authority:

The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance under the Provincial Policy Statement (PPS 2014). Based on our review, we have no objection to the application with respect to natural heritage policies.

i) Email dated November 14, 2019 from the Public Works Department indicating that they had no comments on the application.

Public Works does not take issue with these proposed severances. However, EPW strongly feels that the lack of an accompanying drainage design will likely lead to difficulties for proponents during site plan control stages. Although this position has been raised by EPW under previous applications involving the Wismer lots, it has not been reflected in the decisions made by the Committee of Adjustment. Thanks Shane, your comments about the drainage design/ study from Wismer's previous application was discussed during the meeting and Mr. Wismer was told he would need to comply with and complete all studies and works directed by Public Works to address the drainage. The Committee decided not to put in any specific conditions as it would all have to be dealt w during Site Plan Control to the satisfaction of EPWD.

ii) Planning Reports dated November 19, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

Mr. Wismer introduced the purpose of the applications and asked to begin with B/36/19 to sever a portion of land and merge with 1000 Alma St. Mr. Wismer stated that their previous application addressed drainage easement, however, now they wanted to change the configuration for drainage so each property could deal with their own drainage issues without easements. Discussion continued over the purpose of the application and previous approvals.

Terris Buchanan made a motion to approve the application with the recommended conditions.

The following resolution was put forth:

That application B/36/19 be approved, subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. If required, that an assessment apportionment for any and all drains affected by the severance is completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcel which is the subject of the consent.
- 6. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Don Shaw

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

Mr. Wismer then discussed application B/35/19 for a 600' wide severance to merge with the property east of 1000 Alma to give access to the Darrah Drain.

The following resolution was put forth:

That application B/35/19 be approved, subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for

registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.

- 3. That all property taxes be paid in full.
- 4. If required, that an assessment apportionment for any and all drains affected by the severance is completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcel which is the subject of the consent.
- 6. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Josh Mailloux

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

Mr. Wismer then discussed application B/37/19 for the easterly portion of the property. He stated that the three properties to the far east will be purchased by the same owner and will correct the remaining drainage issues.

Mr. Shaw put forth a motion to approve the application.

The following resolution was put forth:

That application B/37/19 be approved, subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. If required, that an assessment apportionment for any and all drains affected by the severance is completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcel which is the subject of the consent.
- This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Don Shaw

Seconded by: Josh Mailloux

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

Chairman- Dave Cozens

Secretary- Frank Garardo

AMHERSTBURG COMMITTEE OF ADJUSTMENT

Present: D. Cozens, D. Shaw, J. Mailloux, T. Buchanan

Also Present: F. Garardo Manager of Planning Services, K. DiGiovanni Planning

Clerk, Kevin Fox Policy & Committee Coordinator

Absent: S. Ducedre

1. Call to Order

The Chair called the meeting to order at 7:30 a.m. introductions of the Committee members and administration.

2. Disclosure of Pecuniary Interest

There were no disclosures of pecuniary interest.

3. Adoption of Agenda

The agenda was presented for adoption and adopted.

Moved by: Don Shaw

Seconded by: Josh Mailloux

4. Adoption of Minutes

Minutes of a meeting of the Amherstburg Committee of Adjustment held Tuesday, November 26, 2019, at 7:30 a.m. in the Council Chambers were presented for adoption.

The following changes were requested:

1.) Section 5.2(ii): Add brackets around the word (the) under Public Works Comment

Moved by: Sherry Ducedre Seconded by: Josh Mailloux

A motion was made to accept the minutes with changes.

Moved by: Josh Mailloux

Seconded by: Terris Buchanan

5. Order of Business

5.1 Application B/20/19- James Clayton Martin -110 Lowes Sideroad Road (3729-030-000-00600-0000)

Public in Attendance: Darlene Bernyk, Brian Blais, Diane & Paul Pouget, John Henrich

The applicant is proposing to sever a parcel of land being 169 ft. frontage by an irregular depth with an area of 1578.27 sq. m (0.39 acres) for purposes of creating a new residential building lot fronting on Bastien Street. The remaining parcel being 56 ft. frontage by an irregular depth with an area of 2589.99 sq. m (0.64 acres) contains one single detached dwelling and one accessory structure fronting on Lowes Sideroad. The subject property is zoned Residential Third Density (R3) and designated Low Density Residential in the Official Plan.

The following correspondence was received from the various agencies and residents circulated:

- i) Letter dated November 15, 2019 from the Essex Region Conservation Authority
 - The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance as defined by the Provincial Policy Statement (PPS). Based on our review, we have no objection to the application with respect to natural heritage policies.
- ii) Email dated December 5, 2019 from the Public Works Department indicating the following:

 Sanitary and water services will be provided from Bastien Street, while storm drainage will be directed to Lowes. Engineering and Public works does not have any concerns with sanitary or water capacity for this severance. We are also not concerned with the proposed drainage plan or the storm sewer on Lowes where the system is being proposed to discharge.
- iii) Planning Report dated November 18, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked if there were any members of the public present and stated that this application was being followed up on from the November 26, 2019 meeting. That applicant reviewed his consent request and stated that he believed after the last meeting the Town was going to review sewer capacity on Bastien St. and any concerns with the proposed drainage plan. The Chair questioned the Planner regarding the lot grading of the new lot to ensure no run-off to neighbours. The Planner responded that a condition of severance was to provide a lot grading and service plan for the Building Department to review.

The Chair opened up the floor to the public in attendance to comment and ask questions. Diane Pouget (106 Lowes Sdrd) commented about her concerns of the additional burden of tying into the storm sewer when there are already three new homes at the end of Lowes Sdrd. Discussion ensued on the previous work completed by the applicant and the previous applications filed by the applicant. Ms. Pouget stated that she did not believe it was ever intended to have any additional homes on Bastien St.

Committee Member, Don Shaw asked about the placement and new drain from the created lot to Lowes Sdrd. Discussion ensued about the possibility of placing the drain easement in another location, other possible solutions for neighbours draining their own properties and materials. Mr. Martin stated that he is not only trying to solve the issue of his water, but other neighbours draining onto his property is resulting in him having to solve the issue for himself and neighbours.

Darlene Bernyk (629 Dalhousie St) stated that she would like to give some history as to how all these issues began. She stated that prior to 1987 and the homes on Bastien St. being built; the homes on Dalhousie St did not experience flooding. She commented that Bastien St development was built on the last finger of the Big Creek marsh and that this development never properly took care of their water. She stated the grade was raised up on the Bastien St. to build the subdivision causing flooding on Lowes Sideroad and Dalhousie St. Ms. Bernyk stated that Mr. Martin had completed the work to ensure he was not flooding on his neighbours property, but some of the neighbours and never installed swales and now where continuing to flood on others properties.

Brian Blais (120 Lowes Sdrd) stated that when he received a quote to fix the drainage issues on his property it came back at over \$20,000. Ms. Bernyk stated concern that one mistake after another was continuing to make this issue worse and she asked if Mr. Martin's plan would work, or just make the issue worse. Paul Pouget stated that he believed the previous work Mr. Martin completed seemed to work, as well as the catch basin previously put in by the Town. He further stated that a review from an arborist suggested if the drain could be placed at least 10' from their trees they should not be damaged. The Chair asked who suggested the presented width and placement of the

easement. The Planner responded it was presented by the engineers who completed the plan. The Planner stated that it was a condition of the consent that the easement for drainage exist but it didn't have to be in that specific location. Mr. Martin asked if the easement could just be widened at the location where the neighbour's trees were placed. The Chair suggested that in Condition #5, the words, "if necessary" be removed and add wording that the centerline of the pipe be 10' from the property line at 106 Lowes Sideroad and that the new drawing be reviewed and confirmed by the Planner before stamping the deeds.

The following resolution was put forth:

That the application be approved with an amendment to Condition 5, to include the that the easement be a minimum of 3 metres (10 ft.) from the centerline of the drainage pipe when adjacent to the property line of 106 Lowes Sideroad.

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. That a parkland fee be paid to the Town of Amherstburg prior to the stamping of the deeds in an amount of \$300 for each of the newly created lots.
- 5. That the easements are registered on the title of the lands to provide access for the abutting properties as required for civil works and site servicing for a period greater than 21 years and further that the easement be a minimum of 3 metres (10 ft.) from the centerline of the drainage pipe when adjacent to the property line of 106 Lowes Sideroad.
- 6. That the property owner shall install separate water services, sanitary sewer services, storm water sewer services and utility services, for the proposed new lot in accordance with and under the supervision of the municipality at the applicant's expense, prior to the stamping of deeds, if necessary.
- 7. That an access be constructed to the severed parcel off Bastien Street, including adequate curb cut to the satisfaction of the Public Works Department.
- 8. That the developer be required to undertake lot grading plans for the retained lots to the satisfaction of the Building Department.
- 9. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Terris Buchanan Seconded by: Don Shaw

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

5.2 Application A/19-19 & B/34/19- Raymond & Maria Burns c/o C. Thrasher-5671 County Road 18 (3729-630-000-03201-0000)

Public in Attendance: na

Consent: The applicant is proposing to sever a parcel of land being 53.34 m (175 ft.) frontage by 97.53 m (320 ft.) in depth with an area of 0.485 hectares (1.2 acres) which includes one storage building for the purposes of a lot addition with 5621 County Road

18. The remaining parcel being 68.58 m (225 ft.) frontage by an irregular depth with an area of 12.5 hectares (30.9 acres) is agricultural land with one single detached dwelling and one accessory building. The subject parcel is zoned Agriculture in the Zoning By-Law and Agriculture in the Town's Official Plan.

Minor Variance: The applicant is requesting relief from Zoning By-law 1999-52, as amended, Section 26(3)(a)(i) which requires a minimum lot area of 40 ha in an Agricultural (A) Zone. Subsequent to consent for the purposes of a lot addition from an existing 13.04 hectares (32.23 acres) parcel the retained farm parcel will have an area of 12.52 hectares (30.93 acres). Therefore the amount of relief requested is 27.48 hectares (67.9 acres).

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated December 10, 2019 from the Essex Region Conservation Authority:

The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance as defined by the Provincial Policy Statement (PPS). Based on our review, we have no objection to the application with respect to natural heritage policies.

- ii) Email dated December 6, 2019 from the Public Works Department indicating: Drainage apportionments required for the Ong Drain
- iii) Email dated December 6, 2019 from the Fire Department stating no objections.
- iv) Planning Report dated December 11, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked the applicant to speak to the application. The agent, solicitor Cynthia Thrasher, stated that the applicant owns both parcels. She stated that they were elderly and wanted to take care of their affairs now. The Chair asked if there was anyone in attendance or that had interest in the application. No one was present or spoke.

The following resolution was put forth:

That application B/34/19 be approved, subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; an electronic and paper copy to be provided to the municipality.
- 2. The applicant submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. Subsection 3 of Section 50 of the Planning Act applies to any subsequent conveyance or transaction of or in relation to the parcels of land being the subject of the consent (severed and retained parcels).
- 4. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcels which are the subject of the consent.
- 5. That all property taxes be paid in full.
- 6. That a minor variance be obtained from the provisions of Bylaw 1999-52, as amended, Section 26(3)(a)(i) which requires a minimum lot area of 40 hectares in an Agricultural (A) Zone regarding the retained farm parcel.
- 7. That an assessment apportionment for any and all drains affected by the severance be completed in accordance with the provisions of the Drainage Act and that all costs associated with said apportionment be paid by the applicant.
- 8. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this

notice.

Moved by: Terris Buchanan Seconded by: Josh Mailloux

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

The Chair asked if there was any comment in regards to the Minor Variance. There were none.

The following resolution was put forth:

That application A/19/19 be approved, as presented.

Moved by: Don Shaw Seconded by: Josh Mailloux

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

5.3 Application B/38/19- George & Ruth VandenBrink, c/o Dennis Richardson, Agent- v/I NS County Road 20 (3729-580-000-00300-0000)

Public in Attendance: na

The applicant is proposing to sever a parcel of land being an irregular frontage by 12.8 m (42 ft.) depth with an area of approximately 576 sq. m (6200 sq. ft.) for purposes of a lot addition to merge with 5041 County Road 20. The remaining parcel being 178.9 m (587 ft.) frontage by an irregular depth with an area of 19.28 hectares (47.65 acres) contains one single detached dwelling and one accessory structure.

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated December 10, 2019 from the Essex Region Conservation Authority:

The subject property is not within or adjacent to any natural heritage feature that may meet the criteria for significance as defined by the Provincial Policy Statement (PPS). Based on our review, we have no objection to the application with respect to natural heritage policies.

ii) Planning Report dated December 11, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked the applicant to speak to the application. The agent, Dennis Richardson, stated that this consent was previously approved, and that the access bridge required to be constructed was completed and paid for. He stated that he had not completed the conditions within a year and the

consent lapsed. He commented that all conditions had now been met. The Chair asked if there were any questions about the application or any members of the public present. There were none.

The following resolution was put forth:

That application B/38/19 be approved, subject to the following conditions:

- 1. That a Reference Plan of the subject property satisfactory to the municipality be deposited in the Registry Office; a copy to be provided to the municipality.
- 2. The applicant to submit to the municipality the deed, in triplicate, acceptable for registration in order that consent may be attached to the original and duplicate and a copy be provided to the municipality.
- 3. That all property taxes be paid in full.
- 4. Subsection 3 of Section 50 of the Planning Act applies to any subsequent conveyance or transaction of or in relation to the parcel of land being the subject of the consent.
- 5. That prior to the stamping of deeds the owner is to provide satisfactory evidence that the adjacent parcel is under common ownership relative to the parcel which is the subject of the consent.
- 6. That an access bridge must be constructed to the retained farmland where one does not exist. If the access is constructed over a municipal drain, it will be completed in accordance with the provisions of the Drainage Act and if the access is constructed over a roadside ditch it will be completed under the supervision of the Town's Manager of Engineering and Operation prior to the stamping of the deeds.
- 7. This consent will be deemed to be refused in accordance with the Planning Act if the above noted conditions are not met within one year from the date of this notice.

Moved by: Josh Mailloux Seconded by: Don Shaw

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the request is in conformity with Sections 6.1.2 and 6.1.2(6) of Amherstburg's Official Plan and is consistent with the Provincial Policy Statement. The approval allows for responsible development of land with appropriate drainage.

5.4 Application A/20/19- 2611957 Ontario Ltd.-621 Sandwich St S (3729- 020-000-00906-0000)

Public in Attendance: Alan Bratt, Joshua Chordash, 2152838 Ontario Ltd (Owner of 601 Sandwich St S)

The applicant is proposing the construction of a four floor sixty (60) unit condominium in two phases on the subject property. The applicant is requesting relief from Section 11(3)(d) of Zoning By-law 1999-52, as amended, which requires a minimum interior side yard setback of 7.6 metres (25 ft.). The proposed interior side yard setback is 6.1 metres (20 ft.). Therefore the amount of relief requested is 1.5 metres (5 ft.).

The following correspondence was received from the various agencies and residents circulated:

i) Letter dated December 10, 2019 from the Essex Region Conservation Authority:

Based on our review, we can advise that this application for Minor Variance is consistent with the natural hazard and natural heritage policies of the PPS, therefore we have no objections.

- Email dated December 6, 2019 from the Public Works Department indicating: EPW has no major concerns with the application. However, the developer should be made aware of a number of large Town trees that exist within the parkland adjacent to the proposed development to the south. The submitted plan shows the proposed parking lot encroaching beyond the 6.1m setback, and within 1.9m of the parks property line. As these trees continue to mature, the roots of these trees may spread and create uplifting of the driveway, sidewalks or other structures if they are to be located within close proximity of the property line. The developer should be made aware of the Town tree by-law that limits the removal of trees within public right-of-way and parks unless identified as requiring removal by an arborist. In short, the trees will not be removed unless deemed necessary by an arborist.
- iii) Email dated December 6, 2019 from the Fire Department indicating: Fire has no objection to A-20-19 at this time based on information submitted. Fire department access will need to be addressed later in the process.
- iv) Planning Reports dated December 11, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Chair introduced the application and asked the applicant to speak to the application. Mr. Savoni stated that he had been working on this project for quite some time know and stated he feels this concept accommodates neighbours concerns. He reviewed the old drawings and stated that this new concept does not have balconies overlooking neighbours yards, is smaller and gives neighbours more privacy. He stated that with this new design the building is 8 feet taller and now requires a minor variance for the interior side yard. The Planner commented that Building 2 & 3 require interior side yard relief of 5 feet, making the interior side yard 20 feet. Discussion ensued about the requirement for the minor variance and the previous application.

The applicant stated that the fifth storey would be used for common space, instead of providing common area outdoors. Committee Member, Terris Buchanan asked if this common space would ever be turned into an additional unit. Mr. Savoni, responded that it would not. The Planner stated, that if that ever was the plan additional parking would also have to be provided. The Chair asked if anyone from the public was present to comment.

Alan Bratt (504 Ridgeview Place S) stated that his backyard abuts this property and that Building 3 would still be looking into his backyard, he stated he would like a larger buffer between the building and his property. Mr. Bratt stated he would like a conclusion to this that satisfies everyone, he commented about concern over the buildings shadowing people's houses and the potential decrease in property value. He also stated concerns over the increased traffic in an already busy area as well as drainage and parking spaces. He stated now there is only one space per unit and households typically have 1.5 cars.

Josh Chordash (500 Ridgeview Place S) stated he understood the need for development, but did have concern over the height of the building and privacy. He asked about the possibility of lowering the building and putting additional thought into neighbour's privacy.

The owner of the business at 601 Sandwich St S stated he had concerns over drainage and flooding in the area as he had already had issues with flooding. He also stated that he had concerns over the buffer area, distance between the buildings and the height.

The applicant stated he tried to design something to suite the area and to create something with a neighbourhood appeal for incoming residents. He stated there was potential to create more of a buffer with trees and the design was created with three

separate buildings to better accommodate neighbours and provide more privacy for potential residents. Committee Member Josh Mailloux asked the applicant if he was proposing to plant additional trees to help block sightlines. Mr. Savoni responded that he was open to doing that. The Chair stated that the issue with privacy fencing and trees will be discussed during Site Plan Control. He stated that this site was already zoned for multi-residential development, so this type of development was allowed. Discussion continued on possible solutions and outcomes. The applicant's agent, Engineer David McCloskey, stated that if the roof were flat on the building it would reduce the height and this variance would not be required. He stated that the angled roof makes the buildings more attractive and fit the style of the Town. Mr. Savoni commented that he was even willing to plant trees in the neighbour's yard to create more of a natural buffer.

The Chair asked if there were any further questions or comments.

The following resolution was put forth:

That application A/20/19 be approved, subject to the following conditions:

Moved by: Terris Buchanan Seconded by: Don Shaw

-carried-

Reasons of Committee – The Committee, having considered the evidence presented, and having reviewed the plans and correspondence on file, are satisfied that the variance request is minor in nature, will not impact the character of the neighbourhood, and is keeping with the intent of the Official Plan and Zoning By-law.

5.5 Certificate of Validation-Karen Chapman-8331 Middleside Road (3729-380-000-06228-0000)

Public in Attendance: n/a

The Town is in receipt of a request from George Kyriazakos, Solicitor on behalf of Karen Lee Chapman & Leonard Wilfred Sheehan for a Certificate of Validation under Section 57 of the Planning Act, 1990, c.P. 13, for property being Part of Lot 6, Concession 8, on 12R21196. It has come to light as the land was purchased in 2005 from Canard Developments Inc. subsequent to the Consent Application for B/04/04-B/08/04, there appeared to be an inadvertent contravention of the Planning Act, R.S.O. 1990, c.P. 13. The attached correspondence from the purchasers lawyer Merrill F. Baker identifies how the issue on title had occurred as it appears after the consent took place, and the consent certificate stamped it was never registered on title and attached to the deed/transfer.

The following correspondence was received from the various agencies and residents circulated:

i) Planning Reports dated December 11, 2019 from Frank Garardo, Secretary Treasurer.

Committee Discussion:

The Planner went through the purpose of the application and why the Validation Certificate was required. He stated that the consent was completed previously, but it was never registered on title.

A motion was made to approve the Validation Certificate as presented.

Moved by: Don Shaw

Seconded by: Terris Buchanan

-carried-

Chairman- Dave Cozens

Secretary- Frank Garardo



TOWN OF AMHERSTBURG ECONOMIC DEVELOPMENT ADVISORY COMMITTEE MEETING

Thursday, February 6, 2019 5:00 PM

Council Chambers, Town Hall, 271 Sandwich Street South, Amherstburg, ON, N9V 2A5

MINUTES

PRESENT Councillor Michael Prue, Vice Chair

Councillor Donald McArthur Councillor Patricia Simone

Larry Amlin

Giovanni (John) Miceli, Staff Representative

Kevin Fox, Recording Secretary

ABSENT Jack Edwards (Regrets)

Carolyn Davies (Regrets)

1.0 CALL TO ORDER

The Secretary called the meeting to order at 5:00 p.m.

2.0 CALL FOR NOMINATIONS

2.1 Nomination of Chair

Moved By Councillor Prue Seconded By L. Amlin

That nomination of the Chair BE DEFERRED to the next meeting of the Economic Development Advisory Committee.

The Secretary put the Motion.

Motion Carried

The Vice Chair assumed the role of Chair for remainder of the meeting.

Moved By Councillor McArthur Seconded By Councillor Simone

That the Economic Development Advisory Committee meeting RECESS for five minutes.

The Vice Chair put the Motion.

Motion Carried

Moved By L. Amlin Seconded By Councillor McArthur

That the Economic Development Advisory Committee meeting RESUME.

The Vice Chair put the Motion.

Motion Carried

3.0 DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

There were no disclosures of pecuniary interest noted.

4.0 ADOPTION OF AGENDA

Moved By L. Amlin Seconded By Councillor Simone

That the agenda BE ADOPTED as presented.

The Vice Chair put the Motion.

Motion Carried

5.0 ADOPTION OF MINUTES OF PREVIOUS MEETING

Moved By Councillor McArthur Seconded By L. Amlin

That the minutes of the Economic Development Advisory Committee meeting of December 5, 2019 BE ADOPTED as presented.

The Vice Chair put the Motion.

Motion Carried

6.0 ORDER OF BUSINESS

6.1 Economic Development Advisory Committee 2020 Work Plan

Moved By Councillor Simone Seconded By L. Amlin

That the Town of Amherstburg APPROACH the property owner to investigate the opportunities to create a Master Plan for the former Honeywell site to determine its highest and best use.

The Vice Chair put the Motion.

Motion Carried

Moved By Councillor McArthur Seconded By Councillor Simone

That the Town of Amherstburg BRING a report to explore the possibilities of obtaining waterfront properties as they become available in accordance with the Town's Official Plan.

The Vice Chair put the Motion.

Motion Carried

Moved By Councillor Simone Seconded By Councillor McArthur

That administration FORWARD a request to the Heritage Committee to EXPLORE opportunities to recognize the successful adaptive reuse of heritage assets.

The Vice Chair put the Motion.

Motion Carried

Moved By L. Amlin Seconded By Councillor Simone

That the Heritage Committee BE INVITED to a joint meeting with the Economic Development Advisory Committee to discuss the economic development benefits of heritage initiatives.

The Vice Chair put the Motion.

Motion Carried

Moved By Councillor Simone Seconded By Councillor McArthur

That the Transportation Study BE REFERRED to the Economic Development Advisory Committee before being presented to Council.

The Vice Chair put the Motion.

Motion Carried

Moved By Councillor McArthur **Seconded By** Councillor Simone

That the Economic Development Advisory Committee WAIVE the rules to hear deputation from Frank DiPasquale regarding the former Honeywell site.

The Vice Chair put the Motion.

Motion Carried

6.2 Job Site Challenge – Master Site Plan – Giovanni (John) Miceli, Chief Administrative Officer

Moved By L. Amlin Seconded By Councillor McArthur

That the Economic Development Advisory Committee SUPPORTS the Windsor Essex Economic Development Corporation Job Site Challenge Submission Report.

The Vice Chair put the Motion.

Motion Carried

7.0 UNFINISHED BUSINESS

None noted.

8.0 NEW BUSINESS

None noted.

9.0 NEXT MEETING

The next meeting of the Economic Development Advisory Committee is April 2, 2020.

10.0 ADJOURNMENT Moved By L. Amlin Seconded By Councillor Simone That the meeting adjourn at 6:09 p.m. The Vice Chair put the Motion. Motion Carried Committee Vice Chair Councillor Michael Prue Committee Coordinator Kevin Fox

Agenda Item	Assigned To	Comment	Description	Date
Print-to-Braille Accessibility for Municipalities - Emmanuel and Rebecca Blaevoet, Tactile Vision Graphics	Paula Parker	As per the Procurement Policy 3 quotes need to be obtained for this endeavor. Based on this it is anticipated to have information for Council for the 2021 budget considerations	Resolution # 20180813-264 Fryer/Meloche That Administration BE DIRECTED to bring back a report back with recommendations to include braille in the next agenda or future agendas.	13-Aug-18
NEW BUSINESS	Mark Galvin, Angelo Avolio	Reviewing best practices and comparator municipalities. Anticipate Council report for 1st quarter 2020.	Resolution # 20180910-302 Lavigne/Meloche That Administration BE DIRECTED to look at surrounding municipalities regarding fill by-laws and bring back a report for Council's consideration.	10-Sep-18
NEW BUSINESS	Nicole Rubli, Mark Galvin	20190227 - awaiting LPAT decision. RTC will cover full animal control by- law. Public Consultation Meeting was held May 14th, 2019 for Animal control By-law including kennels. Anticipate report to Council in 2020.	Resolution # 20180910-301 Lavigne/Meloche That Administration BE DIRECTED to look at surrounding municipalities and their by-law regarding dogs and kennels and bring a report back for Council's consideration.	10-Sep-18
Feasibility of Developing a Fee for Planting Trees on Public Land	Mark Galvin, Rebecca Belanger	Report to Council with background and Administrative recommendation. Anticipated for Winter 2020. Examining impact of Bill 108 on fees related to parkland.	Resolution # 20181023- 348 Pouget/Courtney That Administration BE DIRECTED to bring a back a report amending the User Fee By-law to contain a fee for the planting of a tree on the right-of-way; and, That the information be sent to the Parks and Recreation Advisory Committee.	23-Oct-18
UNFINISHED BUSINESS	Nicole Rubli	First public consultation scheduled for May 14th. Anticipate report to Council first quarter of 2020.	Resolution # 20181023-356 Fryer/Courtney That Administration BE DIRECTED to bring the report regarding urban chickens along with permit fees for Council's consideration.	23-Oct-19
Off-Road Vehicle Use on Municipal Roadways - Kevin Schmidt and Shawn Ellenberger, Essex County ATV Club	Nicole Rubli, Mark Galvin	Meeting held with County and ERCA Administration. Anticipate report to Council in Fall 2019 Administration will hold this report until the regulations associated with Bill 107 are passed by the Province, in speaking with AMO Policy Advisor this is expected in 2020.	Resolution # 20190325-202 Prue/Renaud That Administration continue to work with the Essex County ATV Club, the County of Essex, ERCA, and the Police to find a possible trial area for off-road vehicle use.	25-Mar-19
NEW BUSINESS	Eric Chamberlain, Antonietta Giofu	This will be a long term plan for the downtown core/future developments. Pending outcome of EA process (former Duffy's property) and progress of new developments (i.e. hotel), could affect timing of this report and recommendations presented to Council. Council Resolution #20180212-38 notes: "A downtown core parking study, with funding to be allocated in a future year budget, after the completion of the development of the former Duffy lands BE SUPPORTED. ". Estimated timing per Development Charge Study is 2020-2021.	Resolution # 20190408-238 Prue/McArthur That Administration BE DIRECTED to prepare a report regarding angled parking on the west side of Dalhousie Street from Richmond Street to Gore Street with the possibility of one-way traffic going south bound.	08-Apr-19
Big Creek Wildlife Awareness Signage	Antonietta Giofu, Frank Garardo, Phil Roberts	Signs have been ordered - expected delivery July 2019. Installation planned for August 2019 Installation of signs is complete. The development of an ecotourism and wildlife awareness strategy will first require the assembly of a scope of work, including a review of current and required opportunities, infrastructure and partnerships. As a budget item for councils consideration for 2020 will be the engagement of a consultant to help formulate that strategy. As for the comparison of statistics, the data collected from the original report were identified as "informal". Administration with the support of interested members of the public will continue to collect data informally and report back to council after a sufficient period of time post sign placement but not before June 1, 2020. With that Council can consider engaging in a scientific data collection methodology to support the effectiveness of the awareness signage.	Resolution # 20190624-TBD Prue/McArthur That the report from the Director of Parks, Facilities, Recreation and Culture and the Director of Engineering and Public Works dated June 5, 2019, BE RECEIVED; That Administration BE DIRECTED to develop an ecotourism and wildlife awareness strategy for future consideration as it relates to the upcoming Official Plan; That \$2440.00 BE SPENT from the existing budget to erect 16 hybrid signs with graphics in the locations identified surrounding the Big Creek Watershed; and, That Administration COMPARE statistics after the signs are erected to determine if the loss of wildlife has been reduced.	24-Jun-19
NEW BUSINESS	Paula Parker	In Progress - Anticipated report to Council March 25, 2020	Resolution # 20190812-420 Courtney/Prue That Administration BE DIRECTED to re-evaulate the Towns election system and a report be brought back with options including at-large, ward or a hybrid approach to the 2022 Election for Councils consideration.	12-Aug-19

Agenda Item	Assigned To	Comment	Description	Date
			Resolution # 20190909-447 Simone/Meloche That:	
NEW BUSINESS	Anne Rota, Phil Roberts		Administration BE DIRECTED to prepare a report exploring the economics, rationale and feasibility of introducing other festivals and events within the Town of Amherstburg for Council consideration in the 2020 Operating Budget; Administration BE DIRECTED to look at all possible venues within the Town of Amherstburg to hold events/festivals.	09-Sep-19
NEW BUSINESS	Justin Rousseau, Cheryl Horrobin, Paula Parker	Letter sent October 10, 2019 to the Miracle League of Amherstburg regarding the issuance of official receipts for eligible cash donations to the Town designated for use toward the Town-owned miracle league baseball diamond. Policy work in progress by the Corporate Services Dept.	Resolution # 20190909-446 McArthur/Meloche That: Administration BE DIRECTED to reach out to the Miracle League to advise them of the charitable number that is available to them; and, A policy BE DEVELOPED outlining the use of charitable numbers for other organizations.	09-Sep-19
NEW BUSINESS	Paula Parker	Anticipate report to Council December 2019 Policy amendments in progress by the Corporate Services Dept.	Resolution # 20191015-495 Courtney/Prue That Administration BE DIRECTED to amend the Accounts Receivable Collections Policy by removing # 6.7.4.1 (a) & mp; (b) and revising (c) to read any write offs that proceed past the collection fees BE PRESENTED to Council on how to proceed and that the amended policy be brought back to Council for consideration.	15-Oct-19
NEW BUSINESS	Antonietta Giofu, Mark Galvin, Frank Garardo	Administration compiling information. Anticipate report to Council in 1st quarter 2020.	Resolution # 20191015-497 Prue/Simone That Administration BE DIRECTED to bring back a report regarding the finalization of the development of the north end of Boblo Island with the intent to enforce the by-law and development agreement relating to roads, sidewalks, curbs, and lighting, and to outline all municipal costs, if any.	15-Oct-19
Parking on Windermere Place - Mark & Heidi Olivito and Lisa Carnelos, Windermere Place Residents	Antonietta Giofu	Administration is gathering information and working with residents to determine feasibility. Estimated completion summer 2020.	Resolution # 20191028-508 Prue/Simone That: The delegation BE RECEIVED; The neighbours be encouraged to work with Administration on a Local Improvement Plan; and, A report BE BROUGHT back if the issue cannot be resolved.	28-Oct-19
Climate Change Emergency Declaration - Councillor McArthur	Tammy Fowkes, Dawn Morencie		Resolution # 20191112-535 McArthur/Prue WHEREAS the Windsor-Essex County Environment Committee is sounding the alarm and urging the City of Windsor and the County of Essex to declare Climate Emergencies and work together to reduce emissions; and WHEREAS more than 444 Canadian municipalities (including Chatham- Kent, London, Sarnia, Hamilton, St. Catharines, Gueloh, Kingston, Kitchener, and the Waterlon Region) have declared	12-Nov-19
2020 BUDGET DELIBERATIONS	Phil Roberts	To go before the Parks and Recreation Advisory Committee for a second time on March 11, 2020	Resolution # 20191119-TBD Prue/Renaud That: 1. \$75,000 proposed in PARKS CAP-6 to fund capital upgrades at Warren Mickle Park BE AMENDED to \$75,000 to be transferred into the Parks Reserve; and, 2. The Parks and Recreation Advisory Committee PROVIDE a recommendation on its use.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/McArthur That Administration BE DIRECTED to bring back a report on the organizational structure of the Engineering and Public Works department prior to any further request for staffing.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/Simone That Administration BE DIRECTED to bring back a report on the strategic use of 99 Thomas Road.	19-Nov-19
2020 BUDGET DELIBERATIONS	John Miceli	Report to follow Service Delivery Review	Resolution # 20191119-TBD Meloche/McArthur That an internal departmental review of Corporate Services BE BROUGHT to Council for consideration.	19-Nov-19

Unfinished Business List - eScribe as at February 24, 2020

Agenda Item	Assigned To	Comment	Description	Date
2020 BUDGET DELIBERATIONS	Phil Roberts	Administration will solicit quotes for fence improvements around Town Hall with an upset limit of \$5,000.00 and report back to Council with options provided by vendors.	Resolution # 20191119-TBD Prue/McArthur That : 1. \$25,000 proposed in FAC-CAP-3 BE REDUCED to \$5,000;and, 2. Administration provide a report on any additional expenses required.	19-Nov-19
Economic Development Advisory Committee Minutes - November 14, 2019	John Miceli, Paula Parker	Anticipate report to Council Spring 2020.	Resolution # 20191125-554 Prue/Simone That Administration EXPLORE opportunities for safe public access to the grounds of Belle Vue with a report provided to Council regarding same.	25-Nov-19
UNFINISHED BUSINESS	Justin Rousseau, Cheryl Horrobin		Prue/Simone Resolution # 20191125-555 That the following items 1-9 BE CONSIDERED in a staff report back to Council in the new year prior to 2021 Budget: Previous year's actuals should be contained in budget charts both in dollar and percentage variance; Consolidated schedule of reserves listing both monies coming in and those expended for both capital and operations; Bench marks comparison based on each \$100,000 of property value not just on the average household; An analysis by type (salaries, benefits, consultants, supplies, etc.) aligning with audited statements; Reserve analysis for the preceding (4) four years indicating balances; Establish a target percentage of the budget to fund reserves; Black and red fonts used instead of current brackets; The public consultation meeting be Chaired by a member of Council with well established rules, time limits, and policies to eliminate rowdyism; Council to have input on possible tax increases prior to budget release; Schedule an open mic meeting with residents in May 2020, and, Supply copies of the budget without applying the user fees	25-Nov-19
NEW BUSINESS	Justin Rousseau, Cheryl Horrobin	Report will follow the 2019 year end	Resolution # 20191209-TBD Courtney/Meloche That Administration BE DIRECTED to bring back an information report which outlines the 2020 budget with actuals from 2019 final 4th quarter results.	09-Dec-19
NEW BUSINESS	Antonietta Giofu		Resolution # 20191209-TBD McArthur/Prue That Administration BE DIRECTED to investigate the feasibility of a 4-way stop at Pickering Drive and Cherrylawn Crescent, at the intersection closest to Sandwich Street South.	09-Dec-19
NEW BUSINESS	Phil Roberts		Resolution # 20191209-TBD Courtney/Prue That Administration BE DIRECTED to contact the Greater Essex County District School Board in regards to Joint Use Agreements with existing infrastructure and any opportunities that may exist with the new high school, namely exterior recreational infrastructure, before final drawings/concepts are presented; and further, that a report be brought back to Council.	09-Dec-19
UNFINISHED BUSINESS	Dawn Morencie		Resolution # 20200113-016 Courtney/Prue That Unfinished Business Items requiring further action of Council remain on the Unfinished Business List until completed.	13-Jan-20
Opposing SunParlour R/C Flyers Noise Exemption Request - Tom and Mary Bateman	Nicole Rubli		Resolution # 20200113-004 Prue/Simone That Administration BE DIRECTED to bring back a report with an amendment to Section 3 of Noise By- law 2001-43.	13-Jan-20
City of Pickering - Addressing Growing Municipal Liability and Insurance Costs	Tammy Fowkes, Dawn Morencie		Resolution # 20200113-013 Prue/Simone That the AMO submission to the Attorney General of Ontario regarding Addressing Growing Municipal Liability and Insurance Costs BE SUPPORTED.	13-Jan-20
NEW BUSINESS	John Miceli, Paula Parker		Resolution # 20200113-017 McArthur/Courtney The Administration BE DIRECTED to contact the Essex County Nurse Practitioner Led Clinic (ECNPLC) to understand their request for Municipal representation on their Community Advisory Committee.	13-Jan-20
Live Music on Legion Patio from May to October - Laurie Cavanaugh, President, Royal Canadian Legion, Fort Malden Branch 157	Nicole Rubli		Resolution # 20200113-006 MCArthur/Prue That Administration BE DIRECTED to amend Noise By-law 2001-43 to allow commercial properties with patios to request seasonal exemptions to allow for outdoor music and to allow a reading of 70 decibels from the source of where music is produced.	13-Jan-20

Unfinished Business List - eScribe as at February 24, 2020

Agenda Item	Assigned To	Comment	Description	Date
Active Transportation within the Town of Amherstburg - The Cozmic Queenz	Phil Roberts		Resolution # 20200127-022 Prue/McArthur That: The presentation by the Cozmic Queenz regarding Active Transportation in the Town of Amherstburg BE SENT to the County of Essex and all Ontario municipalities; and, Administration BE DIRECTED to bring back a report regarding the availability of bike racks within the Town and the feasibility of motorized scooters for public use.	27-Jan-20
Kingsbridge Subdivision Parkland Conveyance	Phil Roberts, Frank Garardo		Resolution # 20200127-029 McArthur/Simone - amended motion That: The amended method of meeting parkland dedication requirements for the full Kingsbridge Subdivision development as outlined in the report from the Manager of Planning dated January 22, 2020 BE APPROVED; The conveyance of Parts 5 and 12 on the draft 12R plan (2.67 hectares) to 1078217 Ontario Limited in exchange for cash in lieu of parkland in the amount of 566,170 BE APPROVED and the funds BE COMMITTED for use solely at Pat Thrasher Park; Part 6 on the draft 12R Plan (2.02 hectares) BE DESIGNATED as conservation lands and Administration BE DIRECTED to bring related amendment to the Zoning By-law (1999-52 as amended); Administration BE DIRECTED to explore opportunities for future development and upgrades to Pat Thrasher Park in consultation with the Parks and Recreation Advisory Committee and via community engagement.	27-Jan-20
Refreshment Vehicle By-law Amendments and Operation on Town-owned Parkland	Nicole Rubli		Resolution # 20200127-025 Prue/McArthur - original recommendation with (2) amendments added: That: The proposed by-law amendment regarding a required 100 meter set back from a Public Event BE REMOVED from amending By-law 2020-006; and, All concerns relating to Refreshment Vehicles BE REVIEWED before years end.	27-Jan-20

THE CORPORATION OF THE TOWN OF AMHERSTBURG

BY-LAW NO. 2020-017

By-law to Confirm the Proceedings of the Council of the Corporation of the Town of Amherstburg

WHEREAS pursuant to Section 5(1) of the Municipal Act, 2001, S.O. 2001, c. 25 as amended, the powers of a municipality shall be exercised by its Council;

WHEREAS pursuant to Section 5(3) of the Municipal Act, 2001, S.0. 2001, c.25 as amended, a municipal power, including a municipality's capacity rights, powers and privileges under Section 8 of the Municipal Act, 2001, S.O. 2001, c.25 as amended, shall be exercised by By-law unless the municipality is specifically authorized to do otherwise;

WHEREAS it is deemed expedient that a By-law be passed to authorize the execution of agreements and other documents and that the Proceedings of the Council of the Corporation of the Town of Amherstburg at its meeting be confirmed and adopted by By-law; and,

NOW THEREFORE the Council of the Corporation of the Town of Amherstburg hereby enacts as follows:

- 1. THAT the action(s) of the Council of the Corporation of the Town of Amherstburg in respect of all recommendations in reports and minutes of committees, all motions and resolutions and all actions passed and taken by the Council of the Corporation of the Town of Amherstburg, documents and transactions entered into during the February 24th, 2020, meeting of Council, are hereby adopted and confirmed, as if the same were expressly contained in this By-law;
- 2. THAT the Mayor and proper officials of the Corporation of the Town of Amherstburg are hereby authorized and directed to do all things necessary to give effect to the action(s) of the Council of the Corporation of the Town of Amherstburg during the said meetings referred to in paragraph 1 of this By-law;
- 3. THAT the Mayor and Clerk are hereby authorized and directed to execute all documents necessary to the action taken by this Council as described in Section 1 of this By-law and to affix the Corporate Seal of the Corporation of the Town of Amherstburg to all documents referred to in said paragraph 1.

Read a first, second and third time and finally passed this 24th day of February, 2020.

MAYOR – Aldo DiCarlo
CLERK – Paula Parker